

Haste appel til præsident Biden: Tiden er inde til afgørende handling for at imødegå truslen om folkemorderisk affolkning i Afrika

På engelsk:

Jan. 31 (EIRNS)—I am Ramasimong Phillip Tsokolibane, the leader of the LaRouche movement in South Africa.

I lend my support to warnings delivered by our President, Cyril Ramaphosa, of the need for urgent action to get vaccines to Africa, and to nations elsewhere in the South, to fight the deadly COVID-19 virus. He delivered his warnings and demands to the world's nations in his Special Address at the virtual Davos Conference of the World Economic Forum (see video excerpt [here](#).).

As quoted by the South African daily, *Business Day*, President Ramaphosa warned on Jan. 26, "We are all not safe if some countries are vaccinating their people and other countries are not vaccinating," urging that nations that have oversupplies of vaccines make them available to those who do not have them. This hoarding can have disastrous consequences, as will the continued use of patents by big pharma to restrict production and to overcharge the poorest nations. Speaking on behalf of the African Union, which South Africa currently chairs,

Mr. Ramaphosa has called for those patents to be released or seized, so that production, and sale at cost, can take place in countries like South Africa, which have the necessary production facilities.

Mr. Ramaphosa reported to the World Economic Forum that the AU's African task team for COVID-19 vaccine acquisition has secured a provisional 270 million doses for the continent directly through vaccine manufacturers. This is in addition to the 600 million doses expected from the COVAX initiative. But that is still well short of what is required for the 1.2 billion Africans to receive two doses each.

"Through its participation in these continental and global initiatives, S.A. continues to promote the need for universal, fair and equitable access to COVID-19 vaccines," he said. "We all must act together in combating coronavirus, because it affects all of us equally, and therefore our remedies—our actions to combat it—must also be equal." (Se her.)

Three months ago, I issued an urgent appeal to then-President Donald Trump, calling on him to take bold and decisive action to deal with the twin crises of the COVID-19 virus pandemic and the conditions of starvation that were already beginning to ravage the African continent. Making vaccines available at low cost, with financial aid as needed, is a central feature of my proposal.

I pointed out that the U.S. Presidency, with its vast executive power, has the ability to address these problems with measures that would get medical aid and food to people who need it, and thereby save perhaps hundreds of millions of people facing certain death, as has been warned of, loud and clear, by no less an authority than former South Carolina Governor David Beasley, who is now Executive Director of the United Nations World Food Programme. I made this case once again in December.

The capacity of the United States—working with other nations to supply the medicines and health supplies, as well as the staffing needed to administer them—needs to be mobilized to avert the worst genocide in human history. The power of U.S. farmers to produce needed foodstuffs and the U.S. military's marvelous logistical capabilities to get food and medicine to where it is needed, could be mobilized by the U.S. President. I have since submitted the outlines of a plan to accomplish this and I am working to refine the proposal with a group of experts and others on the Committee for the Coincidence of Opposites, created by international Schiller Institute President Helga Zepp-LaRouche. (The plan is appended.)

For whatever reason, President Trump failed to act on my proposal, or any proposal, to deal with these crises. As a result, Africa is stalked by mass death on a scale unprecedented in human history. I can say with the assurance of certainty that this is and will be the case if action is further delayed.

There is now a new Administration in Washington, so I must place this crisis before the new President, Joe Biden, and his staff, and say that the world will judge harshly, indifference to these crises. The plan I propose offers the new President a chance to do something both great and important. Such is the responsibility that all who take the Presidential oath of office must face and act upon. The Presidency of the United States is the most powerful institution on the planet. The power of the Presidency gives the President a moral responsibility for the well-being of people beyond the borders of the United States. While respecting the sovereignty of nations, the President must seek cooperation to save the lives.

Read the words of a truly great American President, Franklin D. Roosevelt, speaking to his fellow Democrat successor across time, who in his acceptance speech for renomination to the Presidency in 1936, said:

“Governments can err, Presidents do make mistakes, but the immortal Dante tells us that divine justice weighs the sins of the cold-blooded and the sins of the warm-hearted in different scales. Better the occasional faults of a Government that lives in a spirit of charity, than the constant omission of a Government frozen in the ice of its own indifference.”

Heed this sage advice! I speak not only as a representative of South Africa, but on behalf of all Africans who are calling on President Biden to act now to save lives. Tomorrow will be too late!

Ramasimong Phillip Tsokolibane

29 January 2021

Dansk videokonference søndag den 8. november: Verden efter valget i USA

Talere:

Tom Gillesberg, formand for Schiller Instituttet i Danmark:
Kan Trump og den amerikanske befolkning forsvare Trumps valgsejr imod valgsvindlen? (på dansk)

Gæstetaler: Hussein Askary, Schiller Instituttets koordinator for Sydvestasien, bestyrelsesmedlem, Bælte- og Vejinitiativ Institut i Sverige (brixsweden.org):

Nu skal USA og Europa tilslutte sig Kinas nye Silkevej, og mobilisere fødevarerressourcer til bekæmpelse af sult i Afrika. (på engelsk)

Michelle Rasmussen, næstformand for Schiller Instituttet i Danmark:

Beethoven 250 år. (på dansk)

Lyd:

Hussein Askarys præsentation som skærskilt video:

Hussein Askary's presentation as a separate video in English:

Kan Trump og den amerikanske befolkning forsvare Trumps valgsejr imod valgsvindlen?

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Resumé

USA: Valgsvindel med stemmerne i svingstaterne for at få Joe Biden valgt som USA's præsident er en del af den farvede revolution i USA for at få et regimeskifte og få afsat Donald Trump.

Dette regimeskifte har været fokus for efterretningstjenesterne og deres partnere i medierne siden Trump vandt præsidentvalget i 2016. Først med beskyldningerne om tråde til Rusland (Steel-rapporten fra britiske efterretningstjeneste, der kom med falske beskyldninger), så løggen om Russigate, der er blevet modbevist, rigsretssagen og 4 års angreb fra medierne.

Mediernes erklæring af, at Biden har vundet valget og NATO-landes lykønskning af Biden, er et forsøg på at etablere et fait accompli og forhindre at valgsvindlen bliver afsløret.

Trump forsøger at få valgene i delstaterne undersøgt så valgsvindlen kan blive afdækket og retfærdigheden ske fyldest. Mobilisering af vælgerne for at forsvare

demokratiet og beskytte Trumps valgsejr.

Massiv censur i medierne og på sociale medier for at forhindre præsident Trump i at tale til befolkningen.

Trump fik over 7 millioner flere stemmer end i 2016 selvom ikke alle stemmerne på ham er blevet tilskrevet ham.

Konkrete historier om valgsvindelen begynder at komme frem.

Tidligere NSA teknikker beskriver hvorledes programmet "Scorecard" kan bruges til at ændre stemme rapporter fra valgstederne.

Vil USA's befolkning lykkes med at forsvare den demokratiske proces og Trumps valgsejr?

Hvis kuppet lykkes vil demokraterne forsøge at vinde de to sidste senatspladser i Georgia så Bidens kontrollører også kan kontrollere Senatet, udvide Højesteret og få magten der.

Hvis Biden bliver præsident er der konfrontation med Rusland og Kina på dagsorden. Vil vi få krig? Atomkrig?

Oven i COVID-19 krisen i USA og dens økonomiske effekter venter en nedsmeltning af finanssystemet. Med en grøn New Deal vil utilfredsheden i befolkningen blive enorm. Hvad følger efter den censur imod dissidenter, der allerede er i gang?

Topmøde i Davos 9.-11. november med blandt andet Mark Carney, den nye chef for Bank of England Andrew Bailey, Blackrocks Fink, IMF, ECB, Bill Gates etc. om at gennemtvinge kredittørke imod alle investeringer, der ikke er "grønne". Digitale valutaer så centralbankerne får den fulde økonomiske magt.

Der er en verden uden for Vestens og NATO's kontrol. Kina og Rusland er ikke kuede.

COVID-19 var et lille bump på vejen for Kina. Man har igen vækst og Bælte- og Vej-Initiativet og international økonomisk opbygning fortsætter.

Vesten kan ikke stoppe Kina. Vil man forsøge krig? En atomkrig kan ikke vindes, men vil gale hoveder i Vesten forsøge alligevel?

Vil vi i stedet få en "Sputnik-effekt", hvor Vesten må skifte kurs tilbage til økonomisk, videnskabeligt og teknologisk fremskridt for at kunne konkurrere med Kina og alle de, der vil samarbejde med Kina? Eller vil Vesten blive irrelevant?

De, der satser på økonomisk vækst drevet af menneskelig kreativitet og videnskabeligt og teknologisk fremskridt vinder i det lange løb.

Vi lever i farlige tider men står også potentielt over for det største spring fremad i menneskehedens historie.

Lyt til hele talen her.

Nu skal USA og Europa tilslutte sig Kinas nye Silkevej, og mobilisere fødevarerressourcer til bekæmpelse af sult i Afrika.

Gæstetaler: Hussein Askary, Schiller Instituttets koordinator for Sydvestasien, bestyrelsesmedlem, Bælte- og Vejinitiativ Institut i Sverige (brixsweden.org):

Hussein Askary præsenterede den akutte voksende sultekatastrofe i Afrika og hvordan den kan løses. Dels gennem en nødaktion for at fragte fødevarer fra USA, Europa, Rusland og Kina, men også gennem at

opbygge Afrikas egne fødevareproduktion og skabe økonomisk udvikling, især infrastrukturprojekter og industrialisering i samarbejde med Kinas Bælte- og Vej-Initiativ.

Hussein Askary præsenterede Afrikas egne udviklingsplaner, Kinas rolle i at virkeliggøre dem, og hvorfor USA og Europe skal deltage.

Hussein Askary brugte en Powerpoint præsentation til illustration under talen, som også findes, som en særskilt video på engelsk her.

Beethoven 250 år og menneskehedens æstetiske opdragelse

Michelle Rasmussen, næstformand for Schiller Instituttet i Danmark

Vi har en civilisationskrise: en konfrontationspolitik, som kan føre til krig med Rusland og Kina, en COVID-19-pandemi, økonomiske og finansielle kriser og en voksende sultkatastrofe i Afrika.

Vil vi etablere en ny retfærdig økonomisk verdensorden eller vil det ende i kaos og krig?

Det er en kamp mellem helt forskellige menneskesyn.

LaRouche understregede altid: hvad er forskellen mellem mennesker og dyr?

Er vi dyriske?

Eller har vi en iboende kreativ erkendelsesevne, som gør os i stand til at opdage nye principper – noget nyt, som ingen andre har tænkt på.

I videnskab opdager vi nye naturvidenskabelige principper.

I kunst opdager vi nyt om vores egne kreative evner, som kan deles med andre, som i et orkester eller kor eller med tilhørerne.

Skønhed, som Schiller sagde, forædle vores følelser og vores intellekt –

ikke kun rå følelser som dominerer os uden intellekt, ikke kun intellekt uden medfølelse og næstekærlighed.

Men gennem at lege, speciel gennem kunst, at spille, kan de to gå op i en højere enhed, som vi kalder en æstetisk tilstand, når vi er omfavnet af skønhed.

Det var Schillers løsning efter den franske revolution, som ikke endte som den amerikanske, men i et blodbad.

Platon skrev, at den vigtigste uddannelse for sjælen var musik – at fylde sjælen med skønhed og gøre den skøn.

Mennesket ville så lovprise skønhed, modtage den med glæde i sin sjæl, og blive til en skøn sjæl.

Den 16. december fejrer vi Beethoven 250-års fødselsdag. Vi fejrer ham, som en af de mest kreative sjæle i historien, men vi fejrer også menneskehedens erkendelsesmæssige evner.

Studér Beethoven for bedre at forstå, hvad vi mennesker er.

Beethoven, selv da han ikke var i stand til at høre sin egne musik, hørte den alligevel i sit sind, og udfordrede sig selv til at lave det ene gennembrud efter det anden.

Der var ingen stilstand eller entropi, men hvad LaRouche kalder ikke-entropi.

At viljemæssigt blive mere og mere bevist om, at kende sine egne erkendelsesmæssige evner, og presse dem til det yderste for at kunne stige op til det næste niveau, og som han skrev, at nærme sig Guds egen skaberkraft.

Og han havde et formål: at opløfte den trængende menneskehed.

Han var bevidst om musikkens rolle med at forædle menneskene.

Gennem at spille, synge eller lytte, kan Beethovens kreativitet deles med andre –
noderne på papiret, er ikke kun toner, men nøglen til Beethovens kreative sind.

Og dermed kan andre mennesker bekræfte et positivt menneskesyn, som også havde en politisk dimension for Beethoven – stræben efter frihed.

Som Schiller sagde, vejen til frihed går gennem skønhed.

For at fejre Beethoven så lyt til eller syng og spil hans værker. Genoplev hans åndelige gennembrud, bekræft den menneskelig kreativitet, skab et samfund, hvor vi kan genopdage den tabte kunst at skabe skøn musik, måske endnu mere kreativ end Beethoven, og udvikle vores erkendelsesmæssige evner, for hele menneskehedens skyld.

Så blev der spillet den første del af 2. sats af Beethovens 7. symfoni, dirigeret af Wilhelm Furtwängler, som eksempel.

Ud fra en enkel begyndelse tilføjes flere og flere stemmer for at skabe noget stort og opløftende.

Billede af det amerikanske flag. WikiImages fra Pixabay

**Schiller Institute
International Conference,
June 27, 2020**

**-Will Humanity Prosper, or
Perish? –**

**The Future Demands a ‘Four-
Power’ Summit Now**

**Panel 2: “Why a 1.5 Billion
Productive Jobs Program Can
End War, Famine, Poverty, and
Disease”**

**Panel 2: “Why a 1.5 Billion Productive
Jobs Program Can End War, Famine,
Poverty, and Disease”**

DENNIS SPEED: Good afternoon. Welcome to the second panel of the Schiller Institute’s June 27th conference “Will Humanity Prosper or Perish? The Future Demands a ‘Four Power’ Summit Now!” This is the second panel of our conference and it is entitled “The World Needs 1.5 Billion New Productive Jobs To End War, Famine, Poverty and Disease.”

Our first panelist is Jacques Cheminade, President of Solidarité et Progrès in France. He's speaking on "How Food Production Can Unite the World."

JACQUES CHEMINADE: Good day. I'm very honored to be with you today, because of all you have done until now, and mainly because of what we all are going to do after this Schiller conference.

Food production unites the world: We are all conscious of the fact that the two first human rights to be upheld, are to be fed and to be kept in a good healthy condition, in order to contribute to the common good and the future of our societies. If we look at the world as it is we cannot but recognize that these two human rights are continuously and constantly violated and that the present policies of the main states and institutions, with a few remarkable exceptions, are leading us towards a world which is going to be much worse, if we allow it. We are set to become inhuman.

The question is therefore not to comment any more about what is happening or to complain, but to do something about it. That's why we are here, to mobilize the best of our cultures and our nations to generate a world where the true creative powers of humanity will prosper, against all odds. It starts by food production which unites all people beyond and above cultural and language barriers. It seems commonplace to say such things, but the fact that we are morally and economically compelled to do so is precisely the sign of the inhuman condition in which we have been plunged, with the immediate threat that 100 million of our fellow human beings could die from hunger – 300,000 a day – while the farmers are trapped into a Malthusian world where they literally can't breathe.

If we start from what humanity needs, taking into account the requirements for an adequate quantity and quality diet, sufficiency for everyone and the indispensable need to create food reserves, we must first double our food production. To

produce 5 billion tons of grain, for example, means to more than double the present world harvest.

We hear in the United States "We American farmers can feed the world" and it's true. We hear in Europe, "We European farmers can feed the world," and it's true. And we hear in the rest of the world, "We also can secure our food security and sovereignty," and it's true.

So what is happening? What's happening, which makes this potential to not be actualized.

First, the whole world is ruled by the financial dictatorship of Wall Street and the City of London, which cannot care less for people and, in fact, openly promote world depopulation. Unable, in their own terms, to keep their power and to feed the world at the same time, they prefer to keep their power and envisage a world populated with less than 2 billion human beings. Their policy is to kill, either by murderous action, or by voluntary neglect. They let their ideologues openly front for it, under black or green colors.

Second, the outgrowths of this financial dictatorship, i.e., the food and farming cartels, dominate or control all the chains of transportation, distribution and sales in foodstuffs, including the property of vast domains of land.

Third, an anti-productivist ideology is promoted among the urban sectors of the service economy, dominant in numbers among Western countries, betting on both their ignorance of what a productive life is (they don't even know what a productive life is!), and on their cultural pessimism, induced by the media and the entertainment sectors. There were no stocks of masks or tests in our Western states to deal with the coronavirus pandemic, just as there are almost no grain reserves today to deal with food shortages: the World Trade Organization and the cartels left it up to the marketplace. As a result, China has one-year grain stocks for its needs,

Russia six months, the United States much less, and the European Union at best 45 days! Under its Green Deal, the European Commission has decided to cut by 50% the use of pesticides, by 20% the use of fertilizers and by 50% the use of anti-microbials for livestock and aquaculture. It expects to transform 25% of the land into organic bioproduction against 7.5% today. The point here is that, under the guise of caring for us, they obey their real financial masters and cut the means of production without providing any alternative to feed us and feed the world.

It's criminal not to maintain food reserves. It is criminal to have brought farming prices below the cost of production. It is criminal to have pitted the producers of the world against each other, to lower the prices paid to them for the benefit of the worldwide cartels in grains, meat, seeds, seafood... It is criminal, that in the poorest countries of the world, 70% of the production is allowed to be lost because there are no cold chains and too many rodents. It is criminal to compel those countries to pay more for the debt service to financial agencies than for building and maintaining hospitals or schools . It is, as Lyndon LaRouche repeatedly said, the model of the private British East India Company spread all over the world, controlling the chains of production, transportation and trade.

So this crisis should be the opportunity to recognize the absolute right to produce food and to get rid of the cartel monopoly system. This, of course, cannot be done as a thing in itself. It demands the shutdown of their source of money supply: the Wall Street and City of London rule, the British Empire. The criminal policies in the area of food and health, are, in that sense, for the people of the world the visible side of the oligarchy's iceberg and our main weapon to fight the oligarchy. To show the peoples of the world that to fight for a new Glass-Steagall Act, a public credit policy, a National Bank, is not a technical question but a very concrete

matter of life or death. The present financial system cannot be maintained through the rule of an unjust law and order, which has mutated into a system of chaos and disorder, based on an "everything bubble" which kills all the more as it inflates.

Therefore we have to come back and rethink about how we can inspire a strategy based on the Four Laws of Lyndon LaRouche, because they represent the architectural, unifying body for a change. To put it more concretely, the only possible exit door from the present fire.

As I am in Western Europe, I feel obliged to tell you how something which had a good start, failed because its environment was not shaped by a coherent principle corresponding to the Four Laws of Lyndon LaRouche: I am talking about the European Common Agricultural Policy, launched on July 30, 1962. It was based on four goals: increasing productivity; securing a fair living standard for food producers; establishing a sort of parity price including reinvestment; securing the food supplies and a reasonable price for consumers. It worked for about 30 years, based on a self-sufficient single market, with a productive priority connected to industrial progress (modern tractors, fertilizers, pesticides...), plus financial solidarity and a European preference. The financial aid and support were given in the form of a minimum price guaranteed to the producer, called "indirect aid." As a result, the Common Market members, as it was called in those days, became self-sufficient and Western Europe grew to be the second world exporter of foodstuffs. The farms grew moderately in size, and the whole agricultural sector underwent a period of relative prosperity, despite its in depth and fast transformation.

Today, we have all the European farmers desperately protesting, hostages to the banks and living on subsidies, having become indebted, working hard and gaining very little, with their sons and daughters abandoning their farms to go to

the cities. What happened?

First, under the pressure of the global financial deregulation, the Common Agricultural Policy was changed in the 1990s, the same period characterized by de-industrialization, banking rule and deregulation, mainly in France, but also in all Western Europe. The indirect aid based on price guarantees disappeared and were replaced by so-called direct aid, proportional to the surface of the farms. This was done under the pressure of the World Trade Organization with the pretext of avoiding "price distortions." As a result, within a context of falling purchasing power of foodstuffs, the aid, decoupled from production, went mainly to the big landowners such as the Queen of England, the Prince of Monaco and the Duke of Kent. The small and medium-sized farmers were strangled through price decreases and the fall of aid. Their only option was either to leave or to be further strangled by the banks, including the farmers' bank, the Cr dit Agricole, which became a bank like all the others and even worse to its old clients! The European Union budget for agriculture was reduced in purchasing power and has decreased in percentage of the total EU budget. Add to that the vulnerability of all producers to the system of floating exchange rates, the middle-sized or small ones sinking and the big ones becoming more like "experts" of the Chicago market than real farmers!

Today, the main talk is to replace the "direct" aid based on farm surfaces, by "environment and climate aid," of which only the very big ones can benefit. This is a policy of desertification and agricultural depopulation within a context of a green world depopulation. Within this system, there are a few Scotch tape measures proposed, which are maybe relatively helpful but not of a nature to change the situation. For example, it is proposed that the distribution of aid be based not on the surface of farms, but on the number of persons active in them. Others call for stocks of food security against the instability of the markets, fair prices and

measures to fight against world hunger. Good intentions, but nothing tackling the depth of the challenge.

Our commitment is precisely to do that, to go to the roots of the problem. The Common Agricultural Policy failed because it did not deal with its global environment. Same thing for parity prices in the United States. You cannot do it within a system which creates all the conditions to go in the opposite direction. Besides, even in its best years, the Common Agricultural Policy was mainly defensive, in French terms, a kind of a Maginot Line doomed to fail under flanking attacks or attacks from above. And whereas it temporarily solved the food crisis within Western Europe, it did nothing to organize markets and food stocks at the needed level of an alliance of world nations of world population.

Clearly, we have now with the Four Laws of Lyndon LaRouche, not as mantra, but as a roadmap for the fight, the means to break with the existing rules of the game, which was not done under the Common Agricultural Policy. But for that we need to inspire and put pressure on the peoples of the world so that they pressure their governments, as was said in the preceding panel. That is for each of us an issue of life or death. And it can only win with a winner mind, with a tenacious commitment renewed every morning.

For that reason, let me tell you about two things, as a conclusion.

First on the way through which we can inspire. There are LaRouche's Four Laws as a reference to explore, facing their numerous challenges for real, in the existing world. There is their application in our recent two programs: Build a global health system now! LaRouche's "Apollo mission" to defeat the global pandemic crisis, and I would add "and beyond" the global pandemic crisis, and LaRouche's Plan to reopen the U.S. economy: the world needs 1.5 billion new, productive jobs. It is only through this anti-parochial organizing, based on a

dynamic development, that we can inspire people who are today so submerged by information and permanently thrown into situations leading them to emotional cop-outs as we see on both sides of the Atlantic. It is through our personal example, based on a tenacious directionality every single day of our lives, that we can lead them to become free organizers.

Second, I would like to give you an example of that, directly linked to our subject matter: It is that of the Maisons Familiales Rurales (Rural Family Houses), a project created by Abbot Granereau, a French countryside priest who introduced a new way of learning in the rural areas of France and beyond. There are now 432 of these MFR rural houses in Europe, 112 in Latin America, 118 in Africa (Mauritania, Democratic Republic of Congo, Guinea...) and in the Indian Ocean and a few in Asia. In France this education is run in association with the state and the local governments, but with absolute emphasis put on the involvement of the families.

Abbot Granereau was the son of a peasant family, who at a very early age questioned both the Napoleonic, pyramidal organizing of the French education system and the fact that the public education system led the best sons of the farmers to quit farming, leave the countryside and often break with their traditionally-oriented families. He decided to solve the problem by launching a new system of his own, that the families could afford and that he called on "Our Lady of the Social Revolution" for inspiration. His idea was to have the high-school age students reside one week every month at an educational home for professional training, which he provided; he went around, buying places to have the students spend a week there, which he provided, not far from their homes and run jointly with the families and later with the teachers. The program ran from November to April, so that the parents could have their children the rest of the time to work at the farm. The education was to be paid by the parents and the status of the students was one of apprenticeship. During the three other

weeks of the month, the students were provided with two hours of homework every day. The key to its success was the associative responsibility of the families family integration, and also the students educating their families; this concept of family integration which would be very useful today; the respect of the individual personality of every student, not as units but as persons; and the promotion of actions of social development: visits to farms, producing modern tools, tractors or fertilizers.

Granereau started in 1935 with three farmers, committed to support his project and four apprentices. And he managed in about 30 years to change the fate of the rural world and avoid, at the time, its debasement.

The secret behind his method was to be very rigorous and at the same time to make the students responsible. For every activity one of them was appointed to be responsible for all the others. His commitment was to give to all a good level of education, giving back their dignity to his brother farmers, a knowledge of the new methods of production within an education for their souls. For him, a good farmer had to be what he called "a scientist of the land." When enough pupils and students came, he separated the functions of teaching, under a good and committed teacher from the Purpan high-level school of agriculture in Toulouse, from those of guidance, which was his full-time responsibility. Granereau wanted to create "peasant leaders" to enter the coming new world with Christian principles. He invented "in his way," an active method based on exploration, cooperation, participation and mutual trust. He himself did change during all his life: he created a section for young women and girls, then organized a mixed-gender school, carefully promoting a mutual respect of the two sexes; and finally opened up his schools to all families, understanding that the notion of family and mutual respect was key and above religious affiliations. A lot of people were shocked, but he was delighted.

I am convinced that such an approach, based on the respect of every individual mind and the service to the other, should be thoughtfully considered as an inspiration to our methods of teaching today, those against which Lyndon LaRouche has so often polemicized. Not to copy it as such, of course, but to follow its spirit of exploration and creativity. In the countries with a longstanding family farming culture, like in Africa, it would be a model to ensure the transition of agricultural labor, as it has been in France.

The case of Granereau is also a good reference for how to change things. We should ourselves think much more about what Lyndon LaRouche did at the beginning: gathering a few persons in a pilot project addressing not academic questions but, from top down, the key challenges of our times, and sending memos and launching debates all the time. Then you have the best kind of excitement of actually discussing and enriching a program, all the time, and even the higher excitement to make it exist. Let's do it.

Thank you.

SPEED: Thank you, Jacques.

We're now going to hear from Diogène Senny, the founder of the Pan-African League – UMOJA. He is a Professor of International Intercultural Management, specialist in economic intelligence and international economic relations, Founder of the African School of Management (EAM) in Congo.

He's speaking on the topic, "Prosper or Perish: An Introduction to the Geopolitics of Hunger and Poverty"

DIOGÈNE SENNY: Dear Speakers, Dear Participants, Dear Guests, First of all, I would like to express my gratitude to the Schiller Institute for having associated me with this discussion at this very special time.

I. Introduction

Ladies and Gentlemen, far from the one-off event, the circumstances in which this conference takes place make of it an Historical Moment, because the enormous health, economic and social consequences connected to COVID-19, are like “Challenges” and “Confrontations” launched against societies and men in the sense of the British historian, Arnold Toynbee.

For once, we are going to connect the issues of Hunger, Poverty and Health with History; not only in a memorial function, but also and above all to view history as the most powerful manifestation of social energy and the will of man to survive.

STORICISMO, in other words Historicism, as the Italians would say, is the act by which one creates one's own action, one's own thought, one's own poetry by moving from the present consciousness of the past. We know that at least 13 billion people, twice the world's population today, could be fed by the world's agriculture. Therefore, the destruction of tens of millions of women, men and children by hunger is unworthy of such a rich century! Can we seriously consider alternatives to Hunger, Poverty and Health while maintaining a historical amnesia on matters of the economic and social rights of peoples?

II. Fight against Amnesia

Ladies and Gentlemen, who remembers that a third of the civilian and military deaths of the Second World War were due to malnutrition, tuberculosis and anemia? Who remembers the heaps of coffins have piled up in the churches of Amsterdam, Rotterdam, The Hague because of hunger? And especially in Poland and Norway, the fact that some families survived by eating rats and bark of trees? 1947, two years after this appalling reality, who recalls still this attack by the ambassador of Great Britain, while working with the Commission responsible for drawing up the Universal Declaration of Human Rights, I quote: “We want free men, not well-fed slaves!” End

of quote. Who recalls the direct response of his Ukrainian counterpart, I quote: "Even free men can starve to death," end of quote? This exchange illustrates the beginning of a new geopolitical order, that is to say, the Cold War, and the defeat of the recognition of economic and social rights in the Universal Declaration of Human Rights of December 10, 1948.

However, how to believe that the civil and political rights can be effective, without the economic and social rights? It took 45 years, almost half a century, in June 1993 for the UN to adopt a new Declaration in Vienna, making all rights (civic, political, economic, social and cultural) indivisible and interdependent. Alas, what wasted time !

III. The Disappointments of the End of the Cold War

Ladies and Gentlemen, The hope raised by the end of the cold war in terms of economic and social rights was very quickly lost because of the fact that the planetary power of transcontinental agro-industrial companies and Hedge Funds, these funds that speculate on food prices, arable land, seeds, fertilizers, credits, etc., is significantly higher than that of states. Hunger is not inevitable, it comes from organized crime. 90% of peasants in the south, in the 21st century, only have the following working tools: hoe, machete and scythe. FAO reports in the 2010s indicate that 500 million farmers in the South have no access to selected seeds, mineral fertilizers, or manure, and do not own animals. The overwhelming majority of farmers in India, Peru, Burkina Faso, Niger, Ecuador, etc. have no irrigation system. How can you be surprised then that 1 hectare of cereals gives about 700 kilograms to Africans, against 10,000 kilograms for the same space for their colleagues from the Gironde in France. As we have already said, Hunger is not inevitable. It is the result of the will of a few. And it is by the determination of men that she will be defeated.

Some examples to illustrate predation situations by

multinationals of the agro-industry in Africa:

In Cameroon: In 2006, we remember the admirable struggle lead by the Development Committee of the N'do region, which brought together farmers' unions and civil society in the fight against the grabbing of 11,000 arable lands by SOSUCAM (Société Sucrière du Cameroun) , authorized by the Cameroonian government. It should be noted that SOSUCAM is the property of Alexandre Vilgrain, a French industrialist and that this company had already acquired 10,000 hectares in Cameroon in 1965. Here, the colonial continuum is still in full swing in the economic field.

In Senegal: Here it was the Great Senegalese estates (GDS), belonging to French, Spanish, Moroccan, etc. financial groups which acquired tens of thousands of arable land in Saint-Louis, depriving the peasants of necessary spaces for basic crops. As in Cameroon, the farmers of Walo reduced to modest harvests on only 1 hectare of rice, organize themselves to resist with much dignity. In Nigeria, Benin and Mali: International hedge funds also rely on local oligarchs to organize land grabs.

This is how the wealthy merchants of Sokoto and Kano got hold of tens of thousands of hectares of food land.

In Benin, it is the political and economic barons who accumulate hectares, voluntarily left fallow, while waiting to resell them for a higher price instead of investing in the region of Zou, the former breadbasket of Benin's Wheat.

Finally, we note the same trading mechanism in Mali where wealthy businessmen from Bamako are used to acquire arable land at low prices for resale at gold prices to Saudi princes or Hedge New York Funds.

In Conclusion

Ladies and Gentlemen, The ruin of the economy and the

disasters that are looming following the coronavirus pandemic are part of what is known as Cyclical Hunger. Its peculiarity lies in the suddenness and unpredictability of the highly visible damage generated. Its spectacular nature should not blind us to these real causes. However, what has been described throughout this intervention is structural hunger. Structural hunger has root causes. It is permanent and unspectacular, psychically and physically destroying millions of human beings. Structural Hunger exposes millions of malnourished mothers to give birth to deficient children.

Ladies and Gentlemen, We will precede the alternative presented by this conference "Prosper or Perish," by the word Unity. Because, for us pan-Africanists, the question of Hunger is less about Food Security than Food Sovereignty. Only Political Unity will give us the weapons necessary to protect the immense resource of arable land all over the African continent. It is at this price that Food Sovereignty will be guaranteed to all Africans!

Umoja Ni Nguvu, Thank you.

SPEED: Thank you very much, particularly for that idea about food sovereignty. So people just know, we were listening to a translation from French.

We're going next to Walter Formento, Director, Center for Political and Economic Research, Argentina. His topic is, "South America on the New Multipolar Road."

WALTER FORMENTO: Good Afternoon: My name is Walter Formento. I'm the director of the Center for Political and Economic Research (CIEPE), and also a member of the Latin American Social Sciences Network, which is involved in all five continents.

It means a lot to us to be part of this conference, and we hope we can contribute to the dialogue that is beginning here.

In terms of the development and contributions of the New Silk Road and the World Land-Bridge which connects us all, we believe that South America—extending from Mexico to Argentina-Brazil, going through Colombia-Venezuela, Peru-Bolivia and Paraguay—has in its Hispano-American and South American history, a real and concrete accumulation of capabilities for building sovereignty, strategic industries, science and technology—both to contribute and to receive. This stems from each one of these nations individually and then, from an organized pluri-national, South American community, based on their common Hispano-American origins, but even more specifically, on the 2001-2015 period based on UNASUR (the Union of South American Nations), and CELAC (the Community of Latin American and Caribbean States).

Looking first from Argentina: This South American nation launched the development of its strategic industries from the very moment of its battle against the British invasions of 1805-1807. At the beginning of the 20th century, the process continued with the development of its oil-related energy industries and hydroelectric projects, always interacting with the international context and receiving feedback from that framework.

From the Great Depression which was caused by the systemic crisis of 1929-1944, Argentina, together with Chile and Brazil—the ABC Alliance—deepened the process of sovereign development, strengthening their rail, maritime and river transportation as well as automobile and aircraft industries, which then became the basis for the development of their aerospace and submarine industries. While these industries maintained international ties, they always collaborated with each other, which allowed for their own joint scientific and technological development. This was once again a function of an international context favorable to South America, and particularly to Argentina, Brazil and Chile.

In the Argentine case, beginning in 1946, this positive

process led to the creation, between 1963 and 1991, of a state-run, public-private industrial, technological and scientific matrix, in which 80% of the goods and services and parts required for national development were produced in our internal market. This also consolidated a social reality in which 90% of the labor force was formally employed, with a strong university-educated, technical-professional component, and in which the unemployed labor force was also formally recognized as well. So, from the standpoint of values, this was an integrated and committed social reality.

That is why South America (or Hispano-America), based on its own experience, recognizes the importance of developing a national strategic-industrial-technological complex, but also a South American community of nations as well.

The war and defeat which the London and New York-based Anglo-Dutch oligarchy imposed on Argentina and on South America, and did so with a vengeance, beginning with the 1976 coup d'état in Argentina, followed by the 1982-1991 Malvinas War period, put an end to this virtuous cycle and launched a cycle of decadence enforced by global financial neoliberalism.

Thus today, when we reflect on the New Silk Road and new multipolar financial system, and in that context the World Land-Bridge and its empowering the productive abilities of humanity and nature, including the Dialogue of Civilizations, we see this as auspicious and hopeful. We are called on to commit ourselves, to contribute to and transmit those initiatives promoting aerospace, transportation and new energy technologies.

In some ways, we're already part of this. There's the [bioceanic] rail transportation corridor from Brazil, traversing Bolivia and ending in Peru. We're also involved in the modernization of a rail line, which extends from Buenos Aires (with its factories and workshops for maintenance of machinery and railroad cars), from the province of Santa Fe to

Córdoba, Chaco, Salta and Jujuy in the north, then connecting to the main trunk line. In a joint effort, with Russia supplying components and new technologies together with Argentina, we are building a modern new railroad system capable of developing this area even further. We are also developing nuclear reactors, using Chinese and Argentine technology, as well as new hydroelectric projects in the southern Patagonia, close to Antarctica and the islands of the South Atlantic, with their natural interoceanic route that connects the three great oceans: the Indian, Pacific and Atlantic.

After 2008-2010, into 2014, the financial crisis of 2008-2009 again paralyzed the world, which revolved around speculative financial earnings.

But today there is another world, the multipolar world seen in the World Land-Bridge, the world of the New Silk Road, committed to interacting with all continents, and with all nations for a peaceful, harmonious development integrated into a new reality for all humanity—and for nature. We are a committed part of this process; we see ourselves as committed—in thought, in practice and in action—committed through our entire history.

This is our first contribution to these conferences you have been holding, and connecting us to the five continents and with the actors who are the great historical power—in this new commitment to humanity and nature in terms of social and integral inclusion.

I send you a warm *abrazo* and hope to be able to contribute further to answer any questions you may have. Thank you.

SPEED: Thank you very much, Dr. Formento.

We have gone from Europe, to Africa, to South America, and now we go to the Caribbean. Dr. Kirk Meighoo, political economist, broadcaster, and former Senator, Trinidad and Tobago: “The

Caribbean's True Importance in the Making and Re-Making of the Modern Global Economy"

KIRK MEIGHOO: Hi. My name is Dr. Kirk Meighoo, I'm a political economist, broadcaster, and former Senator from Trinidad and Tobago in the Caribbean. It's a real pleasure to be here, to be part of this conference, with the Schiller Institute and I thank the organizers for inviting me.

I've been friendly with the LaRouche movement and the Schiller Institute for a number of years now. There are so many things that we share in common, and there's a lot of projects that I want us to collaborate on, and this certainly is one them.

Now, I'm also a member of the official opposition party. We do have an election coming up this year, and we hope to take government. The platform, the manifesto of our party – and this is from before the COVID crisis – was to create 50,000 new jobs in the economy. And in our small economy, we have 1.3 million people in our island, and the labor force is about 650,000, so 50,000 was a big number. However, with the COVID-19 lockdowns and what it's done to our economies and the whole global economy, we need to increase that number, at least to 150,000 and by combining it with this program from the LaRouche movement for 1.5 billion productive jobs around the world, there is an incredible synergy that we must take advantage of.

Now, one of the things that I'm always concerned about, is that we small states in the Caribbean, we are actually one of the bigger islands, with over a million population; like Jamaica has 2 million, a little over 2; many of the other islands are much, much smaller; there's a tendency for us to be overlooked, for us to be forgotten in such schemes, and that is part of our lack of development here. But it is not just a matter of a lack of development, it's also the type of development we've been undergoing.

I'm also part of a tradition of intellectuals here, started in the 1960s, soon after our formal independence, called the "New World Group." And it's incredible, the overlap with the LaRouche movement in terms of our analysis and our goals and our solutions. I have always found that to be an amazing thing, and it's just another illustration on how the truth is one, and we can all arrive at the same truth from our very different points in time, space, and circumstance, and this is certainly one of those instances.

For the Caribbean, the point I'm making about the inclusion of the Caribbean in this global program that the Schiller Institute and the LaRouche movement is proposing, is not just a matter of charity. Because what the LaRouche movement is proposing is an end to the trans-Atlantic system, what might traditionally be called "imperialism," to the imperial system, to the post-Columbus system, if you want to put it in those terms, and that is precisely what we have been calling for, for decades ourselves. Because, you see, the Caribbean has a special place in this 500-year modern world economic system, that we need to understand, because our participation in it was central. The Caribbean was where the modern world began: It's where Columbus came in this voyage, it's where the first global production of sugar, rum, alcohol, etc., which enriched New York, Boston, the East Coast of the United States, fed into the industrial revolution. The organizing of these huge plantations in the Caribbean was a forerunner to industrial capitalism in Europe, and our great intellectuals, such as Dr. Eric Williams, our first Prime Minister spoke about that in his seminal book from 1944, *Capitalism and Slavery*.

So, we've had a long experience, analyzing this, our own experiences. Because we represent the dark side of this modernity. Of course, modernity has brought a lot of good to the world. But in the Caribbean, this type of economy now has become, let's say since the 1980s and '90s, the neo-liberal system, but it really starts from the system of slavery in the

Caribbean. Because, think about it: These economies were founded on slave labor, which is imported farm labor at cheap or free cost. It decimated local economies. We made nothing for ourselves here. Everything was around sugar production, mainly; sometimes some other people had other crops, but whatever the early English colonists had here for their own self-development – tobacco, food crops, etc.–local settlements, colonies in the true sense of the word, where you're making your own settlement elsewhere – part of this imperial system that the Caribbean was central to, and this global sugar production, the triangular trade where we were central – this is actually what's going on in the rest of the world. Because when they established it here, they had to gut out the independent farmers; they had to buy out all the independent landowners, so that the big sugar interests could own all the land, control all the production, in a global system of raw-materials export, where the value added would be done elsewhere, and you break up the whole chain of production.

What did that mean? That meant no manufacturing here. What did that mean? That meant that we were connected to the metropole, rather than to ourselves. So, for example, it's easier for us in Trinidad to go to New York, and it's cheaper for us to fly there, than it is to a neighboring island, like Curaçao, or even Antigua, or St. Kitts. Because our communications and infrastructure were always to the metropole. We did not have an internal economy with manufacturing: We did not make our own clothes, we did not make our own food, we did not make our own basic commodities and services for survival. They were all imported. We were a pure import/export economy and we remain so, whether it be in tourism or offshore banking, or oil and gas, like we have in Trinidad and Tobago.

So we're been struggling with this issue and problem for a very long time. We have some great insight into it, which we can offer the world. And what we see is that this same process

is happening around the world, to other countries. So it's as if they took this early model, pioneered in the Caribbean, which produced tremendous inequality, tremendous misery, tremendous underdevelopment, this is what the trans-Atlantic system is projecting to every country in the world.

Now, solving the problems here will help us solve the problems for the rest of the world. This is where it started. We pose some challenges because of our size, but there are also some opportunities. Our small societies in the Caribbean are like the small city-states of ancient Greece, where Plato and Aristotle and the great philosophers flourished. It's like the Florentine city-states: These places were 40,000 people at their maximum population. We live in human-scale societies, and these massive, mega-cities which are part of the whole trans-Atlantic system, mainly financial centers processing these huge, global, faceless corporations, those are inhuman environments. And I think it is not coincidental, that much of the violence that we're seeing in the world is happening in these big cities, where there's so much anomy, so much alienation, and a lack of humanity, of the face-to-face societies that we have here in the Caribbean, that have produced such amazing creativity, such amazing thinkers, like V.S. Naipaul, like Sir Arthur Lewis, like Derek Walcott, like C.L.R. James, from such tiny, tiny, small islands.

So, this is a plea, a reminder, to think of how we can take our outlying territories, which seem like outliers are the world system, but were essential for the development of the modern world system, and I daresay, we can play an essential part in the remaking of that world system to a more humane, global system.

I want to thank you for the opportunity to make our presentation. I look forward to questions and to interacting with you and also partnering in the future.

Thanks very much.

[Editor's note: For time reasons, the prerecorded remarks of Mark Sweazy, former UAW trade union leader, were unable to be aired in the panel. We include here his complete remarks, on "Returning the U.S. Work Force to a Culture of Scientific Progress."]

MARK SWEAZY: Hello, and welcome! My name is Mark Sweazy. I'm the Past President of Local 969 in Columbus, Ohio of the United Auto Workers' Union. I learned a lot about the Labor Department and how labor works in the United States. With the international union, I chaired for six years the meeting of the 21 Delphi [auto parts] plants in Detroit. When we come together obviously we discussed our problems and the future. What we saw was, the door was shut on our future. 17 of those 21 plants closed. It changed people's lives forever and ever. I also learned that our history, that you've heard some about, teaches us that the struggles and the conflicts and the wars have consequences that become a negative and seldom produce a positive or good result. So, we faced these things over a period of time.

What we face today is the need to put people back to work, regardless of where you live or what you do. We need to get people gainfully employed in the workforce so that we can make better lives for the people themselves, better lives for their families, and better lives for the area in which they live. So, this is a worldwide situation; it's not just one locale, or one area of a country. This is worldwide. I hope you understand that little bit of an entry, because it's important. This affects each and every one of us. If we have pride, we want to restore – let's say we want to restore a great workforce as infrastructure projects have produced in the past. We're looking to put people back to work regardless of occupation. You can start one place, and transfer to another. There's nothing that says in the workforce that you have to continue to do something that you're not fond of, or you just don't like that job. You can always retrain and

become trained to do another job. So, keep that in mind also.

What rewards do we expect? Our rewards in life are in direct proportion as to what we contribute. So, if we contribute something to life itself, we're going to see the rewards. That's important to me, because there's nothing more rewarding than seeing a person who enjoys what they're doing, and the fact that what they're doing is productive to our culture. There's nothing worse than seeing people that don't have opportunities. As I visited Mexico, Mexico City, Monterrey, what have you, 9 cities in Mexico, I saw people who were educated, become college graduates. But the opportunity to work was not there, and it broke my heart because I'd look into the eyes of these graduating classes, and I'm saying to them, "Are you happy?" And they'd look at me, and they're questioning – why would I ask them are they happy? Well, there's no opportunities to work in Mexico; it's a darn shame. Very few. They've got taxicab drivers that should be an attorney. You've got taxicab drivers who could have been an engineer. You've got taxicab drivers that could've been a doctor. I can't imagine that. In the country I come from, the United States obviously, I can't imagine somebody going to school and having that type of training, but not having the opportunity to use that training.

So, this is an opportunity to get worldwide training. Not just in the labor fields, but completely through skilled trades, machine tool trades, tech center trades, the building trades – of course, that's plumbing, pipe-fitting, welding. There's no end to what this can offer. And how the unions will actually gain, and all the independents who work without unions will gain as well. But who will gain in the end? The communities and the families. The opportunity is there; we just got to look for it. We've got to honestly make it happen. This is not a project that's going to last one year, six months, one or two years. We're talking 10-20-year projects.

So, LaRouche organization has lined up projects all over the

world. And of course, now Helga's at the helm, and we have a good leader. We want to continue to carry on with that leadership and get people to work so we have viable jobs. People doing what they can for their own families, and possibly in a few years we'll see these results. And everybody will benefit. The unions will benefit, the independents will benefit, everybody will benefit on that spectrum. It's a great opportunity for those that need to be employed, and that's anybody that's graduating from a high school or tech school or what-have-you. But take it from there. We've got people 30, 40, 50 years old looking for jobs. Everybody knows that; it's not a secret. And not only in this country. So, the benefits are greater than we'll ever imagine, and what an opportunity we've got today to do it in.

Our world deserves today, tomorrow, and in the future, an immediate effort to develop this program, or this type of program. So, the opportunity is ours; the hard work is yet to happen, but it can be done. And that's what I want everybody to understand. The work can be done. The infrastructure projects are in front of us. So, let's pick up our shovels, push out our chairs, let's get up and go back to work. I think we'll not only enjoy a better life, but I think we'll enjoy a better future for our nations, as we work together to solve some of these worldwide problems that can be solved through cooperation. To me, I think that's the real answer that I would have, is worldwide cooperation. We need that today, more than ever. Working together, forming solidarity, and hoping that we can stay employed because of what took place. This program was the beginning. As we look back, we'll say, "Well, I was part of that in the beginning." That's to me the most rewarding aspect that we could ever say for each of our nations today.

So, with that, I'm not going to hold you to your chairs and hope that you take heed to this, but I pray you will. Because it's necessary and needed. I want to thank you, take care, and

remember, the LaRouche organization is there for you. All you have to do is ask the question; they'll get you an answer. Thank you. Mark Sweazy over and out.

SPEED: Thank you, also.

Now, we're going to hear from Bob Baker, who's the agricultural desk for Schiller Institute, and he's going to be introducing the next video which is by Mike Callicrate.

BOB BAKER: Thank you, Dennis, and thank you Schiller Institute, Mrs. LaRouche, panelists and participants throughout the world.

Image 1. Coronavirus

Look at the state of farming and food in the world, and you see huge disruptions. Just one little microbe—the new coronavirus, coming on top of the system already in breakdown, has led to terrible things.

There is a disaster in the meat industry. The mega-global, cartelized packing houses from Australia to Germany to the Americas, are in a breakdown crisis, as workers are sick and living in poor conditions. Masses of meat animals are stranded. And the farmers were hit hard as they're forced to kill their own livestock.

IMAGE: 2, 3, 4 Doctors Without Borders, or a migrant worker

There is a disaster in fruits and vegetables. Thousands of workers, who travel between countries, and work in hard and poor conditions in fields and orchards, are sick, from California, to Spain and the Middle East. It's so bad, Doctors Without Borders (Médecins Sans Frontières) went into Florida last month, to care for thousands of poor farmworkers who had nowhere to turn. In Canada, 60,000 such workers—one-half of them from Mexico—are getting hit, and with the sickness hitting so many Mexican workers in Canada, Mexico's government

suspended travel this week, until something can be worked out.

There is a disaster in the staff of life—wheat, corn, rice. It is—fortunately—*not* because of a bad crop failure somewhere, except for the locusts in Africa and South Asia, but because we are growing far too little grain. Period.

Lyndon LaRouche would say that the way to think of how much food the world needs, is to start from 24 bushels of total grains per person a year. What that would mean is, we should be having a world harvest of *5 billion tons* of all kinds of grains together. Currently, the world is growing less than 3 billion tons. And that would mean enough for direct eating as bread, noodles, tortillas—whatever you like, and milk, meat, eggs and so on. Plus, another 25% for reserves, which now, because of the World Trade Organization, does not exist.

In Biblical terms, it's seven lean years and seven fat years. We should have strategic storage reserves, we should have silos and warehouses all over the world, of grain, cheese, butter, sugar and other basics. Stockpiles in case of storms, epidemics, fires, locusts. We must *double* food production.

IMAGE 5: World Map of Hunger

Instead, we've had decades of what should be called a "famine policy." The City of London/Wall Street circles have cartelized the farm-food chain so extremely, so they can "harvest money." Yes: *harvest money*. They decide where and how anything is produced, and who gets to eat or not. They ripped off the farmers with below-cost of production prices and make record profits from the consumer by jacking up the retail price. And that is how you cause hunger for millions throughout the world.

IMAGE 6 & 7: June map of locust spread

No wonder we are vulnerable to locusts, and diseases. The locusts in South Asia and East Africa are now heading

westward. By August they may reach Mauritania. This must be stopped. A fellow speaker today, from Kansas-Colorado area, will be talking more about the physical conditions connected with just "harvesting money" instead of food. And we will soon hear from the Mexican grain belt.

IMAGE 8, 9, 10: Astronaut farmer

How did we get this way? It is *not* because we had no alternatives.. We are in the age of the astronaut farmer. We can produce food for all. And it wasn't like we were all given a pill to make us dumb—except that comes from the entertainment and news media: communication monopolies.

We are all played off against each other, and that must stop. Farmer vs. city people. Nation vs. nation. There is all the talk about "competition" in world food trade. And about having a "level playing field." It's all Bunk! *It's not a game. It's not a playing field. It's food.* It's the means to life! And farmers are on the streets again in Germany with tractorcades for the right to grow food!

In conclusion, I think of President Abraham Lincoln in the 1860s, when the whole United States nation was played off against each other. In fact, the British sent in forces to help bust up the new nation. Still, during Civil War and a great depression, in only a year, Lincoln and others implemented measures for science and hope. They created science-based farm colleges (the Land-Grant system), settle the entire Midwest with the Homestead Act, crossed the country with a new railroad and corridors of development, and issued a new credit called the Greenbacks.

In this same tradition, a hundred years later, with the help of the two fathers of the scientific Green Revolution, Henry Wallace and Norman Borlaug, a scientific Green Revolution spread from Mexico and the U.S. among international scientists, to make India food self-sufficient in 1974, and

China self-sufficient in 1984. Let's make the whole world self-sufficient in food! Let us begin with Africa right now on an emergency basis; and then, open up the universe!

Thank You.

I'd like to now take this opportunity to introduce Mike Callicrate, who is a board member of the Organization for Competitive Markets, a rancher, and a meat producer from the Kansas-Colorado area. His topic is "Food Unites People Around the Planet."

MICHAEL CALLICRATE: I'm Mike Callicrate, I'm in Colorado Springs, Colorado. I have a company called Ranch Foods Direct. I also produce livestock on my operation in northwest Kansas, which I've done for the last 45 years. But my focus has really been to try to build an alternative food system to the industrial one that we have now.

When I'm asked the question, "Prosper or perish?" it makes me think of David Montgomery's book *Dirt*. In his book, David Montgomery talks about the erosion of civilizations and the importance of soil. Without soil, we basically don't have life. So, I'm going to kind of come at this question of "Will humanity prosperity or perish?" from that perspective, because I think soil is critical to our survival as human beings. The impoverishment and nourishment of a civilization is directly with the consolidation and industrialization of the food supply. Concentration of power and wealth is the greatest threat to any free society. Rather than creating new wealth from healthy soil, the current system is mining and destroying our land for the short-term benefit of a few global corporations. This is a photograph from northwest Kansas where I live. This photograph was taken in December 24, 2013, Christmas Eve. The dirt cloud extended 200 miles from Colorado Springs to the Kansas border. It was 12,500 feet high above sea level to the top; 4 miles across, moving at 50 miles per hour. This is soil; this is the blowing away, the destruction

of civilization currently. Much of eastern Colorado's topsoil is already gone. I fly back and forth between my rural community of St. Francis, Kansas and the urban center of Colorado Springs, where we market our meats that we produce. This is what you see across the eastern plains of Colorado, is the mining of these soils. The withering away of that topsoil. Previously, when it had fertility, it grew healthy plants that fed livestock, which in turn became food for human consumption.

We're mining our water resources. HBO's "Vice" did a documentary called "Meat Hook; End of Water" that talked about the global water supply being consumed and used up. This is another indication that humanity is going to perish if we don't change our ways. We're pumping the precious fossil water from the Ogallala Aquifer, just to name one of many around the world that is being pumped dry for the benefit of industrial agriculture. Again, an example of a mining operation.

We're ravaging the environment; we're building factory farms in low-lying areas. These low-lying areas on the East Coast of North Carolina, South Carolina, places where there's a lot of rainfall. We're locating these facilities in low-lying areas because it's the cheap land. It's also the place where the cheapest workforce resides. So, this is exploitation of the environment, of the workers. Think about being an animal in one of these facilities, inside one of these barns. Again, in Hurricane Florence, we flooded the factory farm facilities, and rather than let these animals out, they sort of learned their lesson. They kept the animals in the barn, where they starved and consumed one another before they died. This is the earlier Hurricane Floyd, where they let the animals out, and so we've got a total disregard of animals, which is another indication of a failing system in a failing society. St. Francis of Assisi said, "If you have men who will exclude any of God's creatures from the shelter of compassion and pity, you will have men who will deal likewise with their

fellow men.” Which is certainly what we’re seeing today.

“This global cartel, controlled food system rather than nourish the people who sustain it, consumes them. The result is a food system that concentrates money and power at the top, and poverty at the bottom, while compromising food access, quality, and safety in the process.” That’s a quote from Albert Krebs, *Agribusiness Examiner*.

With the help of the U.S. government, global gangsters have turned our agriculture into a massive agribusiness mining operation. Meet felons Wesley and Joesely Batista of JBS, who have been in prison, and have recently because they’re considered essential, been invited back to run the biggest meat company in the world – JBS. JBS is headquartered in Greeley, Colorado, and has been part of the four big meatpackers now under investigation for lowering prices to livestock producers at the same time they’re raising prices to consumers. These men should not be involved in anything to do with a critical industry, especially food; but our government allows them to operate.

Allan Savory I thought put it well. He said, “We have more to fear from USDA than any foreign power.” USDA refuses to enforce the Packers and Stockyard Act, which would have prevented the shared monopoly that the Batista brothers hold with Tyson, Cargill, and Marfrig (another Brazilian company). USDA makes life for small plants extremely difficult; making it impossible for them to operate, and giving the advantage to the biggest meat plants who have now failed us in this COVID-19 outbreak.

The industrial food system did fail the COVID-19 test. It has no resiliency. It has extracted, it does not create and build well, it extracts well. It destroys our very mechanisms that we create wealth from; that is, the soil. On the left, you see my store in Colorado Springs, on the same day – March 13, 2020 – on the right is the big box stores in Colorado Springs.

Shelves were completely empty; no meat was available. Yet in my store on the left, which is about a 200-mile supply chain from St. Francis, Kansas to Colorado Springs, Colorado, you see full shelves. So far, our supply chain has held up well. We don't stack employees on top of each other; we remain healthy in our operation.

So, let's look at what I think we ought to be doing. I think we ought to be returning to a regenerative farming and ranching operation. One that's made sustainable because it's supported by consumers who care about the soil, who care about communities and people and the environment in general. So, I've set up what I call the Callicrate Cattle Company Regenerative Farming and Ranching concept, where basically it's a circular economy, not a linear economy that extracts. It's a circular economy that puts back into the soil, into the community, into the people. So, we start with the soil, and we return to the soil. Critical to this concept working is our ability to access a marketplace that demands what we produce.

"The soil is the great connector of lives; the source and destination of all. It is the healer and restorer and resurrector by which disease passes into health, age into youth, death into life. Without proper care for it, we can have no community, because without proper care for it, we can have no life" (Wendell Berry, *The Unsettling of America: Culture and Agriculture*).

Creating community around local food will be essential in supporting this new regenerative approach to agriculture and food systems, where family farmers, ranchers, and small businesses can prosper, and consumers can have access to safe, dependable, and healthy food. Thank you.

SPEED: Thank you. Our final presentation today is by Alicia Díaz Brown, of the Citizens Movement for Water, Sonora, Mexico. We're going to play an excerpt of this, because of time constraints. Her presentation is,

“Let Us Return to the Best Moments of the U.S.-Mexico Relationship.”

ALICIA DÍAZ BROWN: Let's turn to the best moments in the U.S.-Mexico relationship. We thank the Schiller Institute and its President Helga Zepp-LaRouche for kindly giving us the opportunity to participate in this international gathering, in which special importance is given to the problem of food production. In every civilizational crisis the threat of hunger, epidemics and war appears. That is why we agree with the title which headlines this meeting: Will humanity prosper, or perish?

My name is Alicia Díaz Brown and I live in the Yaqui Valley in the south of the state of Sonora in Mexico. I belong to a family of agricultural producers, pioneers in this valley, and I am a member of the Yaqui Agricultural Credit Union and of the Citizens Movement for Water.

For many years, I have been involved in the discussion of problems related to the production of basic grains; but in the last decade I've been more intensely involved, because the public policies in Mexico have grown in their disregard of the countryside, to the point of proposing to take water from this region to divert it towards activities which they consider more profitable monetarily, even though that means reducing the land under cultivation and with it the production of food. They don't care about harming a region that produces 50% of the nation's wheat production, as well as a significant percentage of its corn production.

I recently saw a photograph that captures a very evocative moment of historical intimacy and common purposes that Mexico and the United States shared in the noble task of producing food to relieve hunger in the world. The picture takes us back to the decade of the 1940s, and the photo shows the then Vice President of the United States Henry Wallace touring a wheat crop in the Texcoco region of Mexico, and receiving a

technical explanation from Dr. Norman Borlaug. accompanied by Mexico's Secretary of Agriculture and ex-President Lázaro Cárdenas. The government of President Ávila Camacho was just underway.

That was a time in which Mexico and the United States enjoyed governments with sufficient social strength to enforce the principle of the general welfare. Those efforts culminated with the Green Revolution, whose improvements in seed genetics made it possible for there to be substantial increases in yields per acre, principally of wheat and corn. The entire world benefited from this; the hunger of hundreds of millions of human beings was relieved for a time, and it turned out to be a fundamental experiment which demolished the Malthusian and anti-population theories which accept hunger and its aftermath of death as a matter of fate.

The Yaqui Valley in Sonora and the Texcoco region in the State of Mexico were experimental centers, in which Borlaug shared with Mexican researchers and producers his own research, his discoveries, but above all his human conviction that, with the systematic use of science, you can constantly maintain growth of production and combat the blights and fungus that damages plants. They proved that hunger is not an inexorable evil, but rather the result of twisted practices in economic and marketing criteria.

So Mexico and the United States share the prize that, at one point in history, we were able to relieve hunger in the world, because this knowledge was taken to India and to the countries most affected by hunger on the African continent.

But we lost that mission, and the production of food, as with other strategic areas of our economies, was trapped by the corporatization of the economy and by monetarist criteria, in which monetary profits comes first and foremost, and physical production is no longer a moral imperative, and instead becomes an optional element dominated by financial

speculation. These policies took over at the beginning of the 1990s and they govern the free trade agreements among the United States, Canada and Mexico.

During the last 30 years, national grain production in Mexico has lacked a price policy which would guarantee the producer his capitalization. Parity prices were eliminated—they had been the cornerstone for the country to be able to achieve an important degree of self-sufficiency in wheat, corn, beans and rice. The state withdrew from the marketing process; the domestic market was abandoned; and national production passed into the hands of international corporations which monopolize world trade and speculate on grain prices on the Chicago Board of Trade

The result of all this is that Mexico has become an importer of basic grains. The current government talks about food self-sufficiency, but they confuse it with self-consumption, and they disperse resources to regions of the country that only consume what they produce, but which lack the ability to produce the food that the country needs. The regions with the greatest productive capabilities in wheat and corn have been left to the mercy of the big corporations that control the international markets, and they withdrew the compensatory support that allowed them to survive.

They try to make Mexican producers believe that these policies benefit North American producers. But at this meeting we see that authentic American producers are complaining about the same problems. If these policies are harming the producers of both countries, we should ask ourselves: Who are the big winners and predators under these rules of the game?

The big winners and predators are not engaged in producing food; they speculate with existing production. They control the prices on the Chicago Board of Trade, and they have turned the market into a dictatorial instrument. They are not interested in producing. Their preferred world is one of

shortages and hunger. And what is sorrier still is that our governments have given in to those interests. In that way, the U.S. loses, Mexico loses, and the world loses.

When governments give in, we citizens have the moral and political duty to enforce the principle of the general welfare. At the beginning of my remarks, I referred to a photograph which bears witness to a historical moment of excellent relations between Mexico and the United States. For now, we do not have in our governments people of the moral stature and courage of those who were shown in that photograph.

For that very reason, I believe that now is the time for citizens to make their governments rise to the challenge. Let these meetings serve to begin to weave an alliance of Mexican and North American producers with the ability to exercise the required political and moral pressure on our governments, and in that way establish common goals in terms of how to increase food production; how to reestablish parity prices; how to increase yields per acre; how to build great infrastructure projects of a bi-national nature to manage increased quantities of water and power, which will allow us to significantly increase land under cultivation.

These are some of the tasks we have before us; but what is most urgent is to tell the world that we have initiated this relationship, that we are going to maintain it, and that we are going to resume the historical impetus of the best moments of the Mexico-U.S. relationship, to demand the required agreements among the world's powers that are morally obligated to lift humanity out of the uncertainty in which the shocking economic crisis has placed us, with its inherent threats of pandemics, hunger and war.

Thank you very much.

Questions & Answers

SPEED: What we're going to do now is bring our entire panel – everybody that's live with us – up on screen. We've got one or two pieces of business from the first panel that we have to conclude. One question in particular which we are going to direct to Jacques Cheminade, which will get us started. Then Diane has two questions which will be addressed to the entire panel.

So, this question is from Ambassador Dr. A. Rohan Perera, former Permanent Representative of the Republic of Sri Lanka to the United Nations. I'm going to direct this to Jacques. He says:

“The biggest foreign exchange earner for Sri Lanka has been the tourism sector, which had been dependent on tourist arrivals from Europe, and on the garment export sector, mainly to the U.S. market. The total estimated loss as a consequence of the coronavirus lockdown is in the region of \$10 billion. In the garment sector, recovery efforts will require liberal access to the U.S. markets.

“Overall, Sri Lanka will require debt restructuring arrangements with lending agencies like the World Bank and with the developed countries who determine their policies. It may be recalled that the Non-Aligned Movement (NAM) Summit Declaration – adopted in Colombo at the Fifth Summit in 1976 – cited the New International Economic Order which referred to, among other things, debt restructuring, debt moratoria, and the restructuring of multilateral financial institutions like the World Bank. The idea of BRICS – Brazil, Russia, India, China, and South Africa – is a step in that direction.

“Please comment on the vital question of debt restructuring, amidst this coronavirus crisis, and new institutions that may be required. Thank you.”

JACQUES CHEMINADE: First, on this tourist issue. Very different countries, like Sri Lanka, Cuba, or France, had, because they were not able to develop industrially or to really have a fair development of agriculture, have to make money on tourism; on their beautiful things to see in Sri Lanka, in Cuba, or in France. But this tourism was of a kind not of an educational treatment of the culture of the country, but to a kind of servant economy transformation of the country where there was a service economy based on let's say arranging things for people who wanted to have fun. This has been a complete disaster. This is because of a lack of a commitment to an economic physical development, like Lyndon LaRouche developed during all his life, and industrial development connected to, as part of representing this in-depth economic development. Therefore, what happened is that progressively, despite the benefits of tourism – I would say because of the type of economy what was created – the countries were trapped into a debt system. This affected first the countries of the Southern Hemisphere. It affected countries of Ibero-America, countries of Asia, and in particular Africa. Through a system of accumulation of interest over interest, this is what our friend Dennis Small calls the banker's economy or free market. The free market becomes sort of a flee market where they rob you; it has become that. So, it has become debt that accumulates over debt, and you have normally, or if you follow this accumulation of debt because in an unfair economy, you have to pay two, three, four times more debt than what you got from the loans. This is what was imposed on the countries of the South. It is coming inside countries like Spain, Italy, or France at this point.

So, you have the whole world trapped into this debt system. And the whole economy now is an economy which is no more, I would say, a free market economy. It is a controlled free market economy by the laws of the British Empire imposed by central banks. So, this is only maintained through fake money. You have flows and flows of fake money dumped on the markets,

which don't go to the producers, don't go even to the consumers. This fake money goes into the whole financial secrets of the oligarchy. So, this is what has to be forever eliminated. It's the British system of Anglo-ization of Anglo-Dutch system of an economy which is not based on a human level and human development, but it's based on financial dictatorship. Which I call now the system under which we are; a market economy without a market; a dictatorship of these financial interests in all sectors, including culture.

So, we have to free ourselves from that. All the life of Lyndon LaRouche in particular as a point of reference historically, was in 1982 with Lopez Portillo, and in 1976 with our friend Fred Wills in Colombo, was to say we need to be freed from the debt. And we need a bank organized for the development of whole countries of the world. This is what the World Bank was intended to be after World War II. But then, as the Bretton Woods system, it was miscarried by all the Western leaders. What we need now, is what the Chinese with the New Silk Road are doing by let's say directing economies. It's an economy based on real physical development, and a growth based on the development of the creative potential of the human being, including in culture. There are efforts in China for Classical culture, for Classical Chinese poetry. And all of this is connected to the whole – which the West would never tell about that – to the whole development of the New Silk Road concept of the Belt and Road Initiative.

So you have that as a reference. And you have the whole fight of our lives which comes into this direction. And now we have a big chance that this becomes for us a real point existing in reality and accomplished. So, we have to go much further, and we speak about the World Land-Bridge. There has been a World Land-Bridge, as we said it with the United States, China, Russia, India, and all other countries that would be connected to this system. So, it demands a mobilization of the leaders of the world, but also the populations everywhere to put

pressure on the leaders of the world and the economic system. It's very interesting from that standpoint that the Yellow Vests in France are calling some of us to be experts in this debt moratorium or debt amelioration, which would get rid of this debt system and see what's fair and unfair debt.

So, the Glass-Steagall proposal is absolutely a part of that. It means that banks which are involved in giving credit or organizing deposit accounts would be separated from banks which are involved in the markets and which are becoming elements or scions of this whole British system. So, the separation would clean the system.

We need much more, that's why we need a credit system for the future, developing this type of physical economy with increasing productivity per unit of surface per human being and per matter brought into it. So, this is a sense of a high flux density economy; high energy-flux density should be the choice of this economy.

Among the Four Laws of Lyndon LaRouche, this is the fourth law. What you should choose once you clean the system, and once you get rid of this debt system. That's the key, because it's there that you have to invest human creativity in things that put human beings at the border of this capacity to create. And it will connect the space programs – the astronaut, after all, has to work both with his brains and his hands; exactly like farmers have to work with their brains and their hands. The more advanced farmers in the United States or in Europe are, in their tractors, real astronauts on Earth. I liked a lot this presentation of our American farmer, Mike Callicrate, who said that the soil itself has to be seen as a living matter. It is something that is alive, and it has to be enriched and developed. It has not to be seen as a support or something that you take advantage of; it is something that you feed into for the future. I think that this concept is what links the astronaut and the farmer and which links all of us in this society. I raise this issue of farmer's education,

because I think, what we always discussed with Lyndon LaRouche, that the type of education that this requires is an education which creates or generates in human beings this constantly increasing capacity and this joy to create when you do something socially good for the others. It's a big issue today, as Helga said before, is public health, because it's a matter that involves the whole world. It demands world cooperation. And what I keep repeating is that instead of organizing hospitals through financial management, we should organize states as hospitals for the care and development of the people.

SPEED: Thank you, Jacques. Now, Diane, who is an orchestral conductor, has the following task. We have approximately 15 minutes all together. It means that what we have here is very little time for discussion. In fact, what's going to happen is, she's going to pose something that came from a couple of countries, and each of you is going to have approximately two minutes to say whatever you have to say, both to one another, you can choose to respond to the question or not, but that's what you're going to have. Diane will now take the floor, and if necessary, I will intervene.

DIANE SARE: OK. This question is from Ambassador Mauricio Ortiz, who is the Ambassador of Costa Rica to Canada. He says:

"In your proposal you mention 'an emergency mission to build a fully functional health infrastructure for the world particularly in South America, Africa, and parts of Asia.' This proposal is very much needed in those regions.

"Are the international financial institutions willing to invest in that proposal, and what will be the arguments from the Schiller Institute to these institutions to make it real?

"If your proposal is realized, you might note that our country, Costa Rica, has an efficient primary health system with more than 1,000 rural health posts and, along with Chile

and Cuba, one of the best health programs in Latin America. This is a system that can be replicated in other countries, including developed countries.”

I’m going to ask the other question here as well. This one comes from the Mission from Colombia to the United Nations:

“Dear all, on behalf of the Permanent Mission of Colombia to the United Nations I would like to pose the following question: How can Latin America play a determining role in the consolidation of this new global configuration?”

“Best regards, Carolina Gutiérrez Bacci; Third Secretary”

SPEED: OK, so what we’re going to do is this. You can choose to address either of the questions or neither of the questions, because you only have, as I said, a couple of minutes. I’m going to start quickly with Bob Baker.

BOB BAKER: Thank you, Dennis. In terms of the health infrastructure and my particular focus on agriculture, I think it’s an absolutely vital situation to develop a food system where everybody can get a proper diet of nutritional food. That is the basis on which to build the argument why every community should have access to the most advanced healthcare that science has brought us to this day. But the driver in that obstacle behind the scenes is an international financial cartel that’s building world global monopolies to stop that. To the extent the nations of the world can expose that and unite the people to take a stand against it, that’s going to be a very important aspect of getting a healthcare system internationally. But this is also why this type of conference we’re having becomes very instrumental if not a key element of getting that done.

SPEED: Thank you. Now I want to go to Kirk Meighoo, whose presentation I particularly appreciated.

KIRK MEIGHOO: Thank you very much. I’ll quickly address the

problem. We're close neighbors of Costa Rica, and we have some links with them that we've established recently. This problem of self-sufficiency is something, especially for a small society, and all these small little islands, the question of self-sufficiency in everything is just simply not there.

So, people have even asked questions whether we deserve to be independent, or should we be permanent colonies? These are questions that stay with us, even after independence. It's something we struggle with. We do have to have a system where we do access, just as the last speaker said, the best healthcare possible for all humanity. But we cannot simply be recipients, receivers of these things; dependents, colonial dependents as we have been for 500 years. We have to have a system where we are also producers.

So, what is the system of trading a local economy, of local production where we are contributing to our own development, as well as participating with others? That is the type of system that the global financial system has been against, and has never been for. It is the old imperial system, and they are just merely modern continuations of that. What we have to do, what our task is, is to create this new system. Not just money from the old system to create this, but how do we make the system where not only do we each benefit from the best the world has to offer, but that we are also contributors, as full human beings to it, as well. That is where I would like to leave it.

SPEED: OK, thank you. Walter Formento, you're up.

WALTER FORMENTO: [as translated] All of the contributions that are made are very significant. It's clear that for South America the call for the five nations that Putin made, which Helga also referred to, is a matter of great hope, because this would allow us to ensure that we could achieve peace. Therefore, it will be international politics that will allow us to decide things based on a dialogue of civilizations, a

dialogue of peoples, of nations, what the future of mankind and nature will be. In Argentina in particular, the production of food – Argentina is a great producer of food, along with South America, along with Brazil, Paraguay, Bolivia, Uruguay as well. The great multinational conglomerates involved in the food sector have taken control as of 30 years ago in Argentina, both in terms of our ability to produce as well as export.

Therefore, at this moment in Argentina and in South America, governments have changed, and with the backing of such an international conference that President Putin has called for, we can move forward in providing sovereign channels for both producing and exporting. The policies that can be carried out inside Argentina in the food sector have to do with allowing producers' cooperatives to be a part of the great conglomerates that engage in production. We shouldn't dissolve large-scale production and technology, but rather introduce the nations and all society through such cooperatives so that they participate in the solution, and to be part of the solution. Therefore, there is a way to democratize production.

SPEED: We're going to have to stop. Thank you. Sorry, we're going to have to move on. Mike Callicrate?

CALLICRATE: I was really moved by Dr. Meighoo's comments about islands and the small economies on those islands. I can really get somebody pretty seriously depressed when we talk about the state of the world. But, I can also lift them and get them more excited when I talk about the possibility of going home. Going home to our communities and making them as good as we possibly can. Become wealth creators, grow things, make things, restore the primary wealth trading enterprises to societies around the world. Like with Kirk, if you can just stop the predators, the economic, financial, big food monopoly predators from extracting the wealth and leaving nothing but poverty behind, I think we can begin to repair this damage. Because we do control, as farmers and ranchers and citizens,

we do to a large extent control our ability to create the wealth. It's what happens to it after we create it. The last speaker talked about we shouldn't dissolve the big corporations. I would argue yes, we should dissolve them. The big corporations should be broken up; not completely eliminate their facilities, but at least put them to where they have to perform in line with the public good. So, I love that analogy of those small islands of Trinidad and Tobago, and islands all across the Caribbean and how that is very much like the islands in rural America, in rural communities around the world. I'm saying let's go back to making things and growing things, and teach that and kill this model of industrialization of these critical industries, like food.

SPEED: Thank you, very good. We're trying to get Diogène Senny's audio up. I don't think we have it yet. So, let's go to Jacques.

CHEMINADE: Just one word about Cuban doctors, to speak about that island. It's proof that you can have the most advanced medicine, interferon, where French doctors have to go there to learn from them. Then you have the best doctors, because they stay and live where the patients stay and live. And third, they are involved in cooperation with other countries in the whole world. They send them, and they do a very good job. In particular, they are now in Doha, in Europe in Italy, and now in French Martinique, so the French have to recognize – and sometimes it's difficult for them – that these were the best; a team of 15 Cuban doctors in Martinique now. So that's proof that an island can do an excellent job in a very advanced field, and at the same time they are most human.

SPEED: Thank you. I hope that we have the audio for the Pan-African Congress representative. We are not going off until I hear that. We're going to do a sit-in until we hear from him!

SENNY: [as translated] The global question of poverty is just a part of the world situation and the African situation. We

all know that when we present the situation of the continent, we are more interested in the question of the debt, money, slavery, and we forget that, for example, monoculture which has been imposed by the international cartels have destroyed agriculture with the hedge funds that I denounce, because they want to make money with our land. They buy what we have in our continent, in our countries, to generate profit for them, for a small group of people. But not allow millions of lives of people to develop their land.

That's why this question of agriculture and self-sufficiency in Africa is one of the most important problems. It's not an agriculture, it's a money culture; that's the agriculture we have. If we want to have modern rice, we have to have modern developments. It's very important for us, this agricultural question. We see that it is a world problem. What was used before by the African farmers are not in their own hands, because it is in the hands of the hedge funds, the speculative hedge funds.

It is very important to understand, and it is not very well known in the international debate now. That's what I wanted to add. Thank you very much.

SPEED: Thank you very much. So, now Diane, you have 45 seconds, and I have 45 seconds. Do your postlude.

SARE: OK. I'll be very brief. I think we should all remember that we have been blessed to have inhabit a beautiful, fertile planet which is very conducive to sustaining life, and in particular human life, if we are sane. But there are 2 trillion galaxies or more in the universe, and each of these many have many other planets. So, contrary to the views of the Malthusians and the money-changers, the creativity of each and every human being on this planet is urgently needed; because we are not capable of making too many discoveries to develop the universe as a whole. Therefore, we have to grow into a new era of mankind.

SPEED: Thank you. So, I will now conclude this panel – largely due to time – by just pointing out that we've had Europe, Africa, South America, the Caribbean, and the United States all on this panel in the form of discussion. This is the process that must be correlative to whatever happens among heads of state. And this process which the Schiller Institute is initiating, which is also bringing up various forms of important ideas and painful truths as well, is crucial to the actual success of the global Four-Power and related summit that we've been talking about. Finally, in the era of coronavirus, this is the only means by which people will be able to prosper and not perish; is this people-to-people dialogue we've conducted here.

I want to thank all of the panelists who were with us today. I think there's a lot that can be done also in additional presentations that we may find in the future, pairing some of you together. I'd certainly like to see the Pan-African Congress together with Mr. Mike Callicrate. I'd like to see Kirk Meighoo involved in some discussions like that. Jacques is always welcome, and he's always teaching us things. He had something new for us today; go back and take a look at his presentation afterwards, because he has some very interesting ideas that he put forward there.

So, we're going to conclude now...

Ambassadør **Jacques**
Bacamurwanko, fhv. ambassadør

fra Burundi til USA opfordrer til at rense Lyndon LaRouches navn

Et brev fra Helga Zepp-LaRouche den 8. juni 2020

Som reaktion på den forfærdelige forbrydelse, der blev begået i Minneapolis, modtog vi følgende meddelelse fra ambassadør Jacques Bacamurwanko, tidligere ambassadør for den afrikanske nation Burundi i USA. Lad hans erklæring anspore dig til at underskrive og cirkulere underskriftsindsamling for frifindelsen af Lyndon LaRouche:

"Jeg vil meget gerne nævne, at protestaktivisterne efter Minneapolis politibetjentens afskyelige drap på George Floyd bør gøres bekendt med, at det er det samme antiamerikanske system, der var ansvarlig for 'stranguleringen' af Lyndon LaRouche, Jr. Lys hals blev bogstavelig talt kværket af den samme bande hvide racister, der ikke ønskede, at han udøvede sin ret til at stemme, bevæge sig rundt eller rejse udenlands.

"Den gode nyhed er, at denne morderiske bande ikke formåede at stoppe udbredelsen, vidt og bredt, af LaRouches frihed og idéer."

"Verden af i dag ville være friere, hvis hr. Trump med en historisk præsidentiel befaling, underskrevet i Det ovale Kontor, kunne formå de antiamerikanske gangstere til at fjerne deres knæ fra Lyndon LaRouche 'hals'."

"Det er, hvad vores vedholdende forsvar og globale støtte for 'at rense LaRouches navn' faktisk indebærer. Hvis LaRouche fik fuld oprejsning, ville menneskeheden indlede en smuk æra med bæredygtig dialog for fred, borgerlige rettigheder og socioøkonomisk udvikling".

Jeg kunne ikke være mere enig i disse magtfulde ord fra

ambassadør Bacamurwanko.

De bedste ønsker,

Helga Zepp-LaRouche

Helga Zepp-LaRouche taler ved kinesisk-europæisk online-seminar, tilskynder til fire-magts topmøde.

Den 14. juni (EIRNS) – Tre dage før Donald Trump indtrådte som præsident for USA, den 20. januar 2017, fortalte Ruslands præsident Vladimir Putin sagligt på en pressekonference i Moskva, at den kommende amerikanske præsident, allerede før han havde aflagt embedseden, blev udsat for et kupforsøg i stil med regimeskiftet i Ukraine.

"Efter min mening", udtalte Putin, "er der flere mål; nogle er indlysende. Det første er at undergrave legitimiteten af den valgte præsident for USA... Det ser ud til, at de har trænet til dette i Kiev, og nu er klar til at organisere en 'Maidan' i Washington, for ikke at lade Trump indtræde i embedet. Det andet mål er at binde hænderne og fødderne på den nyvalgte præsident i forbindelse med gennemførelsen af hans løfter under valgkampagnen til det amerikanske folk og det internationale samfund".

Putin henviste klart til Trumps løfter om at etablere gode samarbejdsrelationer med blandt andet Rusland og Kina – et prospekt, som det dødsmerkede britiske imperium og deres

amerikanske allierede betragtede som en eksistentiel trussel mod deres kontrol over planeten.

I går, i et interview der fandt sted den 14. juni med Rossiya-1 TV, vurderede Putin den aktuelle situation i USA og udtalte sig atter ligefremt: "Det der har fundet sted, er faktisk en manifestation af en slags dyb indre krise. Vi har observeret dette i lang tid, lige fra det øjeblik, hvor den nuværende præsident tiltrådte, da han vandt klart, demokratisk, men den tabende side udtænkte alle mulige slags eventyr – alt hvad der kunne rejse tvivl om hans legitimitet".

I takt med at USA og verden hvirvles rundt i en malstrøm af økonomiske, politiske og sociale kriser, er der ikke meget, som briterne frygter mere end udsigten til et firemagts-topmøde mellem lederne af USA, Rusland, Kina og Indien – som formuleret af Lyndon LaRouche i lang tid. Det var netop den meddelelse, som Helga Zepp-LaRouche, grundlægger og præsident for Schiller Instituttet, præsenterede på podiet ved et kinesisk-europæisk online-seminar den 12. juni mellem byer fra Zhejiang-provinsen (Kina) og Øst- og Centraleuropa: 'Zhejiang Virtual Expo in Digital Service Trade-IT Telecommunication Technologies Services Session'.

Zepp-LaRouches tale bar titlen "Bælte- og Vejinitiativet i verden efter COVID-19: Udfordringer og muligheder og en opfordring til et nyt paradigme i internationale forhold", og blev hørt under panelet: "Diskussion om den nye mekanisme for samarbejde mellem lande". Uddrag følger:

"Udbruddet af coronavirus-pandemien har ændret verden på måder, som meget få mennesker havde forestillet sig for kun et halvt år siden. Det har blandt andet afsløret sårbarheden af en verden, der i flere årtier er blevet domineret af de finansielle institutioner i det nyliberale monetære system. Meget brutalt er det blevet udstillet, at privatiseringen af sundhedssystemet i de transatlantiske lande har efterladt disse samfund uforberedte med utilstrækkelig forsyninger af

beskyttelsesmasker og tøj, ventilatorer, intensivafdelinger, testkapacitet, sporingsanordninger osv.

"I udviklingslandene er virkningerne af pandemien, som stadig vokser der, med fraværet af effektive sundhedssystemer katastrofalt, som vi nu er vidner til i lande som Brasilien og Chile. Ifølge ILO er 60% af den globale arbejdsstyrke beskæftiget i den såkaldte uformelle økonomi, hvilket betyder, at folk lever fra hånden og til munden, og den økonomiske nedlukning, der blev indført som et resultat af pandemien, truer umiddelbart selve eksistensen af disse mennesker. David Beasley fra 'Verdens Fødevareprogram' har gentagne gange advaret om, at som et resultat af krisen i fødevareproduktionen, der er blevet forværret af pandemien og græshoppeplagen, der nu rammer flere lande i Afrika og Asien, vil verden snart blive ramt af en hungersnød af 'bibelske dimensioner' og dræbe 300.000 mennesker om dagen, hvis der ikke gøres noget ved det på kort sigt.

"Det var ikke coronavirus, der forårsagede pandemien, det var manglen på reel industriel udvikling. Som de effektive foranstaltninger, der blev iværksat af den kinesiske regering i Wuhan og Hubei-provinsen, har vist, blev virusset bragt under kontrol; og hvis enhver nation på denne planet havde haft et lignende sundhedssystem, ville coronavirusset aldrig have forvandlet sig til en pandemi, eller i det mindste kunne det have været inddæmmet i meget stor udstrækning. Allerede i 1973 nedsatte min afdøde mand, økonomen Lyndon LaRouche, en biologisk arbejdsgruppe for at undersøge virkningen af IMF's og Verdensbankens monetaristiske politik på sundheden og den forventede levealder i udviklingslandene. Denne arbejdsgruppe producerede adskillige store omfattende undersøgelser i 70'erne og 80'erne, som påpegede, at nedsættelsen af befolkningernes levestandard gennem generationer, forårsaget af IMF's såkaldte 'betingelser', uundgåeligt ville føre til genoplivning af gamle sygdomme og udbruddet af nye, samt pandemier.

"Nu er 'den store krise' her, og vi har de samtidige kriser med pandemien, en større krise i landbruget, faren for hungersnød, og sidst men ikke mindst, endnu en krise i det finansielle system, der truer med at blive meget større end krisen i 2008. Det burde være klart, at en fortsættelse af den hidtil førte politik, kun kan føre til kaos, potentielt en global katastrofe og et dyk ned i et nyt mørkt århundrede, værre end det 14. århundrede i Europa ...

"Der er et alternativt perspektiv! Krisen i hele det menneskelige samfund er så enorm, at kun en topstyret løsning kan fungere. Jeg har siden begyndelsen af det indeværende år opfordret til et topmøde med lederne af de fire vigtigste lande: Kina, Rusland, Indien og USA. Verden har brug for en løsning, der tager fat på alle de ovennævnte problemer med at etablere et helt nyt paradigme af relationer mellem nationer. Det første skridt bør naturligvis være at tackle den truende fare for et økonomisk sammenbrud ved at etablere et nyt kreditsystem i Bretton Woods-systemets tradition, som det var Franklin D. Roosevelts hensigt, nemlig at give store langfristede kreditter til industrialiseringen af udviklingslandene. For at bekæmpe pandemien må det første skridt være opbygningen af et nationalt sundhedssystem i hver eneste nation på planeten, for medmindre den underliggende årsag til underudvikling er afhjulpet, er der ingen garanti for, at der ikke snart vil komme nye virusudbrud, der fører til nye pandemier, hungersnød og plager. Opførelsen af et sådant sundhedssystem i hvert land kan være det første skridt til at skabe 1,5 milliarder nye produktive job...

"Et topmøde mellem præsident Xi, præsident Trump, præsident Putin og premierminister Modi kunne vedtage en sådan sundhedsnødplan, en 'Sundheds-Silkevej', og dermed reagere på det akutte behov for hele menneskeheden, og indføre en ny æra af samarbejde i menneskehedens historie".

Videoer af tre paneler, invitation og afskrift af Panel I: Schiller Instituttets internationale konference lørdag den 27. juni: Vil menneskeheden blomstre op eller gå til grunde? Fremtiden kræver et 'Fire- magts topmøde' nu

Et afskrift på engelsk af Panel I findes nedenunder.

**Ovenover: Panel I: "Til erstatning for geopolitik:
principperne for statsmandskab"**

Schiller Instituttets stifter og præsident Helga Zepp-LaRouche og internationale diplomater, amerikanske valgte politikere, osv.

- Keynote speaker: Helga Zepp-LaRouche: "The Alternative to a Dark Age and a Third World War"
- Dr. Jin Zhongxia, Executive Director for China, IMF; Washington, D.C., United States: "The Fundamentals of

East-West Philosophic Relations”

- Boris Meshchanov, Counselor, Russian Federation Mission to the UN, New York City, United States: “Russia’s Global Economic Perspective, Post COVID-19”
- Dr. Joycelyn Elders, former Surgeon-General of the United States
- Ding Yifan, Deputy Director, Research Institute of World Development, China Development Research Center, China: “A Chinese Perspective on a Post-COVID Paradigm”
- Daisuke Kotegawa, former Executive Director for Japan at the IMF; Research Director, The Canon Institute, Japan
- Mayor DeWayne Hopkins (fmr); Former Mayor, Muscatine, Iowa; The Mayor’s Muscatine-China Initiative Committee, United States: “A View from the Iowa Farm Belt: the Muscatine-China Cultural Connection”
- Question and Answer session

Panel II: "Producenter i Verden, foren jer! Hvorfor et program for skabelse af 1,5 milliarder produktive job kan afslutte krig, hungersnød, fattigdom og sygdom"

Jacques Cheminade, lederen af LaRouche-bevægelsen i Frankrig og fhv. præsidentkandidat, og landbrug, fagforening og politiske ledere fra Afrika, Sydamerika og USA.

- Jacques Cheminade, President Solidarité & Progrès, France: “How Food Production Can Unite the World”
- Diogène Senny, Founder of the Pan-African League: “Thrive or perish: An Introduction to the Geopolitics of Hunger and Poverty”
- Walter Formento, Director, Center for Political and Economic Research, Argentina; “South America on the New Multipolar Road”
- Dr. Kirk Meighoo, political economist, broadcaster, and former Senator, Trinidad & Tobago: “The Caribbean’s True

Importance in the Making and Re-Making of the Modern Global Economy”

- Mark Sweazy, former UAW trade union leader, United States: “Returning the U.S. Work Force to a Culture of Scientific Progress”
- Robert L. Baker, Schiller Institute, United States
- Mike Callicrate, Board of Directors, Organization for Competitive Markets, Owner Ranch Foods Direct, United States: “Food Unites People Around the Planet”
- Alicia Díaz Brown, Citizens Movement for Water, Sonora, Mexico: “Let Us Return to the Best Moments of the U.S.–Mexico Relationship”
- Question and Answer session

Panel III: Ungdommens opgave

Daniel Burke, senatorkandidat i New Jersey, USA fra LaRouche-bevægelsen, og universitets og andre ungdomsledere fra Frankrig, Yemen, Colombia, Mexico, Tanzania, og USA.

- Helga Zepp-LaRouche, Schiller Institute, Germany: Opening Remarks
- Keynote: Daniel Burke, Schiller Institute, United States: “If You Sat Where They Sit, What Would You Do?”
- Carolina Domínguez Cisneros, Mexico; Sebastián Debernardi, Peru; Andrés Carpintero, Colombia; Daniel Dufreine Arévalo, Mexico: “Getting Back the Great Ideas That Were Stolen From Us”
- Franklin Mireri, YouLead Partnerships Coordinator, Tanzania: “The Greatest Want of the World is for True Leaders.”
- Sarah Fahim, Student from Morocco Studying in Paris, France
- Chérine Sultan, Institut Schiller, Paris, France
- Lissie Brobjerg, Schiller Institute, United States: “Are

You a Large-Scale Geological Force?"

- Areej Atef, Education Committee Vice President of BRICS Youth Parliament, Sana'a, Yemen: "Youth of the World Face Two World Systems: The Old and the New"
- Jose Vega, Bronx, NY: "A New Space CCC"
- Youth Day of Action Invitation Video
- Question and Answer session

Invitationen:

Efter vore vellykkede internetkonferencer den 25.-26. april samt den 9. maj på V-E-dagen, vil vores næste konference være den 27. juni, kl. 16:00. Hjælp venligst med at sprede denne meddelelse bredt blandt venner, sociale medier osv.

Siden januar har Schiller Instituttets formand Helga Zepp-LaRouche insisteret på, at USA, Rusland, Kina og Indien skal mødes. Deres ledere må vise det statsmandskab, der kræves for at overvinde åndsforladt koldkrigerisk propagandataktik og geopolitik, og tage del i en hastemission for at opbygge en fuldt funktionsdygtig sundhedsinfrastruktur for verden, især for Sydamerika, Afrika og dele af Asien, der kræver opførelse af hospitaler, vandværker, vejssystemer og uddannelsesfaciliteter til unge læger, sygeplejersker og lægeassistenter.

I over 35 år, og især i de sidste syv år, har Schiller Instituttet kæmpet for netop den slags statsmandskunst.

Verden må nu vælge mellem to modstridende syn på menneskehedens næste 50 år:

Et synspunkt kræver at vende den forestående affolkning af jorden på grund af globale pandemier. Disse pandemier er uden undtagelse resultatet af mislykkede finansielle, økonomiske og militære politikker, og især af den fuldstændige deregulering af de finansielle markeder igennem de sidste tre årtier. Det andet, modstridende synspunkt, kræver en 'Green New Deal' - energipolitik, som umiddelbart vil forværre planetens

nuværende sundhedskrise og kunne muligvis endda resultere i døden for størstedelen af den menneskelige race.

Vi må tage afstand fra denne affolkningspolitik, organisere den transatlantiske verden for at tilslutte sig det nye kulturelle paradigme, der nu føres an af Kinas Bælte- og Vejinitiativ, og bevæge verden til det som Schiller Instituttet har kaldt 'Verdens Landbroen'.

Netop mens Kina igennem præsident Xi Jinping's Bælte- og Vejinitiativ har engageret 150 nationer i et forsøg på at stoppe fattigdom i hele verden, har malthusianske økonomiske kræfter i USA og Europa, der er imod dette, stigmatiseret Kina som 'virussets udspring' – en slet skjult genoplivning af den racistiske doktrin for 100 år siden kaldet 'den gule fare'.

I 1923 skrev medlem af det britiske Overhus Lord Bertrand Russell:

"De hvide befolkninger i verden vil snart ophøre med at stige i tal. De asiatiske racer vil blive flere, og negrene stadig flere, før deres fødselsrater falder tilstrækkeligt til at stabilisere deres antal uden hjælp af krig og pestilens. Indtil det sker, kan fordelene som socialismen sigter mod kun delvist realiseres, og mindre reproduktive racer bliver nødt til at forsvare sig mod de mere reproduktive ved metoder, der er oprørende, selvom de er nødvendige".

Verden, og især vores ungdom, der skal opbygge planeten i de kommende 50 år, må så stærkt som muligt afvise sådanne ideer og politikker for at pålægge systemisk tilbageståenhed globalt, herunder i forklædning af "Green New Deal". Der kan ikke længere være nogen tvivl om, at verdens mest avancerede teknologier – i rummet, i fremstillingsindustrien, i minedrift, i landbruget – straks, i kraft af hasteprogrammer, må anvendes mod den globale pandemi og den økonomiske krise, som ellers kan føre til snesevis af millioner døde og fordrevne på kort sigt. En sådan massedød forekommer allerede

i Brasilien og andre nationer. 'Verdensfødevareprogrammet' advarer om, at vi om nogle måneder vil kunne se så mange som 300.000 mennesker dø af sult dagligt, primært i udviklingslandene.

Et nyt dokument, **'The LaRouche Plan to Reopen the U.S. Economic; The World Needs 1.5 Billion New, Productive Jobs'**, (LaRouche-planen til genåbning af den amerikanske økonomi; Verden har brug for 1.5 milliarder nye produktive job) skitserer, hvordan denne tragedie kan vendes ved at søsætte den største økonomiske ekspansion i menneskets historie, herunder 50 millioner produktive job i henholdsvis USA og Europa.

Da den sydafrikanske præsident Ramaphosa lykønskede Elon Musk, der har dobbelt sydafrikansk-amerikansk statsborgerskab, med den vellykkede gennemførelse af den amerikanske mission til Den internationale Rumstation, udtrykte han den form for nationalt lederskab, der kræves for endeligt at bringe globalt tyranni med globalisering og geopolitik til ophør. De seneste gennembrud inden for videnskab, gjort tilgængelig for de mest nødlidende, kan nu indlede en ny æra, der kunne kaldes 'menneskelig økonomi'. Som Lyndon LaRouche redegjorde: "I stedet for disse for nærværende fejlslagne ideer, må vi antage en forestilling om økonomi, hvis målestok er funktionelt i overensstemmelse med det afgørende særpræg: princippet om kreativ fornuft".

Denne stræben efter økonomisk retfærdighed, især for de af verdens børn, der er født ind i livstruende omstændigheder, vil have den yderligere fordelagtige virkning at tage fat på andre problemer med social retfærdighed, der for nylig har fået så megen international opmærksomhed.

Kontakt os for at få tilsendt udgaver med tysk, fransk eller spansk oversættelse. Ring +45 53 57 00 51

Panel I afskrift:

Panel 1: "Instead of Geopolitics: The Principles of Statecraft"

DENNIS SPEED: My name is Dennis Speed, and I want to welcome you to today's international conference and webcast. We had a technical problem for a moment, and now we think we've solved that problem.

Today's conference is called "Will Humanity Prosper or Perish? The Future Demands a 'Four-Power' Summit Now." We're going to begin today by the late economist and statesman Lyndon LaRouche. He was keynoting a panel of the Schiller Institute – this was in Germany – and the name of the particular panel on that occasion was "Rescuing Civilization from the Brink: The Role of Classical Culture. An Imperative for Mankind."

LYNDON LAROUCHE video:

This is truly the most important of all strategic questions we have to face today: the fact that the human species is absolutely unique in its capabilities. There's no other known species in the universe, ever known to have existed, or could exist – even though we have not fully explored, of course, the Crab Nebula or similar parts of the great galaxy which we're involved in, called the Milky Way. There may be many species with cognitive powers out there. Because the Solar System of which we are immediately a product, although always under the control of the galactic processes – and we know a good deal, today, about those kinds of things: Our organization in the United States has spent a good deal of effort on concentrating, inclusively, on just this question: *How old is life?* How long has life existed in this galaxy, or within some place in it? What is the nature of mankind, who's been on this planet only for a few million years? There was no human being on this planet, to the best of our knowledge, until a few million years ago.

And yet, we're talking about billions of years of this galaxy, during which all living processes known to us have come into existence. And all life is creative, but there's a sad part: that over 95% of all known living species have been rendered extinct, *as failures*, in their time. The question, therefore: Why, in these times, when we have entered a period in which there will be more great kills of living processes, at this phase of the movement of the Solar System through the galaxy, why should we be so presumptuous as to imagine that human life is not about to disappear *as the dinosaurs did in the last great kill*?

What is there about human beings that says they're not just another animal species, ready to get to the chop in the course of their time?

The answer is a very little-known question. Most people don't have an inkling of what the answer is! As a matter of fact, our societies are run on the basis of people who have no inkling what the human species is! All they can come up with is an explanation of some kind of an animal, with animal characteristics of pleasure and pain, and things like that, that might control the behavior of this animal.

So why should we expect that we have a right to claim that the human species is going to survive the approaching point of a great kill in the course of the movements of the Solar System up and below and around the galaxy we inhabit? How do we know that this 62-million-year cycle is not going to take the human species away, as it's taken so many away before? And then, before that, and then before that?

And here you have all these people talking about *politics*; they're talking about issues of politics; they're talking about "practical opinion," and public opinion, and differentiations in customs, and all those kinds of things! And here we are: We're approaching the time of the great kill, where everything about us may suddenly disappear; so what are

we worried about? If we're going to disappear, why do we worry? Why do we fight it? [laughter]

What is there in us, that is not in other living species known to us? That might, somehow, miraculously, pronounce a destiny for our human species which we grant to no other living species? The name for that specific quality, which we know in the human species, which does not exist in any other known living species: There's a quality of creativity, which is absolutely unique to mankind. And if you're not creative, and if you don't understand creativity, you haven't got a ticket to survival yet! Because creativity won't save you, unless you use it. [end video]

SPEED: We're continuing to experience highly unusual technical difficulties. There were some problems in some of our international connections....

As soon as we have this technical problem somewhat under control, we're going to go directly to our keynote speaker, Helga Zepp-LaRouche. We are about now 15 minutes behind schedule, but we'll be able to do certain things to make that up. We want to apologize again, so that people have an idea, this is a highly unusual circumstance, we're not going to talk a lot about that right now. Let me simply say so that the format is known, we are going to have first our keynote speech, followed by representatives from China and from Russia, and several others. The topic of the panel, as we announced before, is "Instead of Politics, the Principles of Statecraft."

Let me say about the Schiller Institute and what we've been doing with this conference, or this process of conferences, because it actually began back in April of this year. April 25th and 26th, we held the first of what is now the three conferences. These conferences were devoted to the idea of the creation of a Four-Power summit – Russia, China, India, and the United States. There are various processes that have been

able to move in that direction already, and we are in a process today. In fact, among many of the things we'll be talking about today is a new proposal that has been put forward by President Vladimir Putin of Russia to that effect. Let me also say that for people in the United States in particular, the crisis that has been on people's minds, as exhibited in the social and political crises in the streets of America, is merely one predicate of a broader international process. And that's what why we're starting today with this first panel, to give that broader overview, and to allow you and others to become part of an international operation to reverse that circumstance.

Now, as I said, I think the primary problem that we are dealing with is that we are trying to make sure that the international contacts are also connected. We have translators and we have a need to make sure that everything is moving in sync; that's one of the particular problems of this kind of international operation.

Let me say one other thing concerning the excerpt that you saw from Lyndon LaRouche, which was done in 2011. LaRouche's conception there concerning the idea that was strategy; the idea of thinking about strategy from the standpoint of a galactic process, and then looking then – and only then – at the various political episodes that were occurring on Earth, was a way of trying to actually look at what he often also referred to often as intelligence. He was the founder in 1974, of *Executive Intelligence Review*. And that publication, which is still published to this day, specialized in trying to make his method of intelligence and investigation available generally in American analysis.

This was very successful, in particular, in the drive for certain policy changes that occurred in the United States; most notably, that of March 23, 1983, with the creation of the Strategic Defense Initiative. This was the product of a process of negotiation that LaRouche carried out as a back-

channel negotiator with the then-Soviet Union, and with the knowledge of the National Security Council and then-President of the United States Ronald Reagan. That policy, and the creation of that policy, and that dialogue with the then-Soviet Union, is, in one sense, not a model for now, but is the same sort of process that must needs be allowed to continue and to happen between President Donald Trump, President Vladimir Putin, President Xi Jinping, and Prime Minister Narendra Modi, among others. The idea of the Four-Power summit is not exclusionary. It doesn't say that other powers are not involved. In fact, recent proposals have amplified or expanded the number of persons that might, in fact, be involved.

But what is important to understand is that, as LaRouche once said in another document published in 1980 called "A Dialogue with Leonid Brezhnev," then the head of the then-Soviet Union, "The Content of Policy Is the Method By Which It Is Made." So, in the clip that you've seen, there, today, the idea of culture and the idea of what a culture actually is, is a strategic matter. In the case of the United States, and in the case of the present-day United States, these matters of a cultural paradigm-shift are actually often far more important than the particular political issues that people talk about. For example, if you look at today's United States, the issue of our having gone away from being a productive culture, in fact the most productive economy in the world's history, between the period in particular of the 1933 resurgence of America that occurred under Franklin Roosevelt, through the period of 1945, and then the subsequent period of 1944 through 1971 with the Bretton Woods system. It's been the need to return to that, and to return to these ideas – those that had come into currency under Franklin Roosevelt's Presidency – that is the template for what we are saying should be the character of discussion between President Trump, President Putin, President Xi, and Prime Minister Modi.

I want to make one thing clear to everyone as we are about to transition, to get to the keynote, that in thinking about what we are all involved in today – namely, that global pandemic condition created by the coronavirus: Clearly what has happened is, there is a need for all of us to change our axioms. That the idea of international cooperation among sovereign, independent nation-states, for the purpose of creating a worldwide alternative to what's otherwise going to be, perhaps, the destruction of civilization – not because absolutely everybody would die of the coronavirus or something like that – but the cascading effects and the interconnected effects of a global pandemic condition that we don't really medically understand, plus the ongoing problem of the financial virus that has, of course, plagued humanity particularly since the time of the collapse of the Bretton Woods system, this combination would create a circumstance in which only all nations working together can possibly achieve an actual reconciliation of this process.

I think we're about ready to begin.

Helga Zepp-LaRouche is the founder of the Schiller Institute – that was back in 1984. She also, of course, is the wife of the late economist and statesman Lyndon LaRouche, who passed away in February 2019. She played a crucial, decisive role in a set of conversations and dialogues with the government of China during the period of 1993 to 1996; launching the process that became what we now know as the New Silk Road. And we're happy and proud to present her to you now, to begin the dialogue again. The panel as a whole is, "Instead of Geopolitics, a New Form of Statecraft." So, it's always my honor to introduce Helga Zepp-LaRouche.

The Alternative to a Dark Age and a

Third World War

HELGA ZEPP-LAROUCHE: After this difficult beginning, I'm all the more happy that I'm finally connected to you. And I'm going to talk about the alternative to a Dark Age, or the danger of a new world war. And even if it's inconceivable for most people at this point, if we do not succeed in the relatively short term in replacing the hopelessly bankrupt financial system by a New Bretton Woods system, exactly as originally intended by Franklin D. Roosevelt, that is, to create an instrument for forcefully overcoming the underdevelopment of the so-called developing sector, then the current orientation of the world....

I don't know if you heard what I said before because there were some technical problems, but I was saying that even if most people cannot imagine that that *can* occur, that unless we, in the very short term, implement a New Bretton Woods system, exactly as Franklin D. Roosevelt had intended it, that the current orientation of the world towards ever more conflicts, both domestically in many states of the world, but also on a strategic level, threatens to escalate into a great new world, a Third World War, which because of the existence of thermonuclear weapons would mean the annihilation of the human species – the “great kill” even if it is meant in a slightly different way than Lyn just was heard on this video clip.

Although it is absolutely astounding how many misguided people still believe that the COVID-19 pandemic is either no worse than the flu or a just conspiracy of Bill Gates, the much more likely perspective is unfortunately what epidemiologist Dr. Michael Osterholm has said: namely, that we still have an incredibly long journey ahead of us. Until now, 10 million people have been infected, half a million have died from COVID-19, and we have still not reached the peak of the first

wave. The almost non-existent health systems of many developing countries are already hopelessly overstretched. The pandemic has ruthlessly exposed the fact that the neo-liberal economic system not only depends on cheap production in the so-called Third World, but has even created in the United States and Europe slave-labor conditions, as can be seen in the outbreak of the virus in the many slaughterhouses in Europe and the United States.

The economic shutdown has thrown a spotlight on the fragility of what is called "globalization." In the U.S., around 40 million jobs were lost in three months; the central banks pumped an unbelievable over \$20 trillion into the financial system and various government support programs could just barely cover up the timebombs still ticking until expiring of the short-work programs. The IMF currently expects global production to decline by 4.9% this year, and only China is expected to have an increase in production of 2%, which is obviously is much less than it used to be, but nevertheless it grows. Sectors such as air traffic, catering, tourism, the car industry, have suffered massive declines, some of them long-term, but also a large number of medium-sized companies fear they will not survive a second wave and another economic lockdown. The result would be a huge increase in unemployment, poverty and price deflation, while at the same time the central banks' liquidity pumping is creating hyperinflationary bubbles. Bail-outs of large systemic corporations and banks, as well as politically explosive bail-ins would be further desperate options for governments to implement, but they could not prevent a collapse of the global financial system. A plunge into chaos and anarchy would follow.

In the meantime, a continuation of the current policy would not only lead to increased death rates as a result of the pandemic, but would do absolutely nothing to counter the hunger catastrophe, of which David Beasley of the World Food Program is warning that it will soon take the lives of 300,000

people a day.

Whoever may have thought that a dark age could be ruled out in our modern times, is in for a reality shock. And last but not least, the hedonism acted out by demonstrators who confuse liberties with freedom, is reminiscent of the flagellants and the descriptions of the 14th century as they are given by the writings of Boccaccio, and the paintings of Breughel.

Against this background, it is to be expected that the attempt, originally instigated by the British secret services, to oust President Donald Trump from office by a coup, impeachment or assassination – such was the headline of the British publication *The Spectator* on Jan. 21, 2017 – or by a “Maidan” coup, as President Putin warned in 2016, these will intensify. The instrumentalization of the outrage resulting from the murder of George Floyd by violent groups funded by George Soros is part of this campaign. The reason for the relentless hostility of the neo-liberal establishment and the mainstream media on both sides of the Atlantic against Trump after what, for them, what his unexpected election victory, was, and still is, the intention he expressed at the beginning of his term, to establish good relations with Russia and a good relationship with China. And of course, Trump’s promise to end the “endless wars” of his predecessors, to bring U.S. troops home.

What followed was a three-and-a-half-year witch hunt against Trump. The war cry “Russia, Russia, Russia,” based on grounds for which not the least shred of evidence subsists, was followed by an attempt at an impeachment, followed by the no less malicious war cry “China, China, China,” although there is just as little substance to the charges against China as there was for Russiagate.

During all that, the representatives of the neo-liberal system were not ready for one second to consider that it was the brutal consequences of their own policies for the majority of

the population worldwide, that had triggered the global wave of social protest, which included the Brexit and Trump's victory, as well as the mass protests worldwide from Chile to the Yellow Vests in France. But this establishment is never interested in discovering the truth, only in controlling the official political narrative, in compliance with Pompeo's principle, as he explained in his speech in Texas: "I was the CIA director. We lied, we cheated, we stole ... we had entire training courses for that."

NATO's official narrative about Russia's allegedly increasing aggressiveness, accused of "redrawing borders by force in Europe," fails to mention of course the broken promises made to Gorbachov, that NATO would never extend its borders all the way to Russia's borders, and the preceding color revolutions that can be described as acts of war, and finally the coup in Kiev with the open support of Victoria Nuland, which triggered the referendum in Crimea in reaction.

China's "crime" is not only that it has lifted 850 million of its own citizens out of poverty, and has become, with an economic policy based on scientific and technological progress and a population of 1.4 billion people, the second most powerful economic nation, and in some technological areas, such as high-speed rail systems, nuclear fusion, aspects of space exploration and 5G telecommunications, already the number one. In addition, China's offer for cooperation on the New Silk Road, and the Belt and Road Initiative, is the first real opportunity for the developing countries since the time of colonialism, to overcome poverty and underdevelopment by building infrastructure.

NATO's response to China's regaining its role as a leading nation in the world, a role it played during many centuries of its 5,000-year-long history, has been global expansion into the Indo-Pacific region. This is the stuff of which world wars can be made. And yet, that is exactly the direction that NATO Secretary General Jens Stoltenberg has indicated in his

outline for "NATO 2030," which he just presented in a video conference with the Atlantic Council and the German Marshall Fund. German Defense Minister Annegret Kramp-Karrenbauer took part in another webinar last Wednesday with Anna Wieslander, director of the Atlantic Council for Northern Europe, who, in opening the event quoted Lord Ismay, NATO's first general secretary, who said that the purpose of NATO is "to keep the Russians out, the Americans in, and the Germans down." But AKK (as she is nicknamed) did not even seemingly realize the insult in these remarks. The geopolitical scenario of a globalized NATO, which is openly designed to instrumentalize NATO for the purposes of the British Empire, on based on the Commonwealth, and which would also rope the EU into playing that role, and would finally position India against China, must be totally rejected by all those who have an interest in maintaining world peace.

President Putin has just written, on the occasion of the 75th anniversary of the end of World War II, a striking article on the pre-history of the Second World War and the course of that war, and called on all nations to publish all the up to now classified historical documents from that time, so that by studying the causes of the greatest catastrophe in the history of mankind up to that point, the lessons will be learned for avoiding an even greater catastrophe today. Putin writes in a very personal tone, he speaks of the suffering of his own family, of the immense importance June 22nd has for the Russian population, the day on which "life almost comes to a halt," and why May 9th, the anniversary of the Victory in the Great Patriotic War in which 27 million Russians lost their lives, is Russia's most important holiday. But the indirect message is also that just as the Soviet Union defeated Hitler's Germany with a gigantic effort, the Russian people will never surrender to renewed threats. Just as Napoleon was led through a long line of defense into the inhospitable Russian winter, and his army was finally as good as wiped out, the evacuation of the people and industrial capacity to the

east from 1941 on allowed the Soviet Union to surpass the military production of the Nazis in only one and a half years.

But also the short-sightedness of the Versailles dictate, the support for Hitler from members of the aristocracy and the Establishment on both sides of the Atlantic, and above all the Munich Pact, which is simply called in Russia the "Munich betrayal" or "Munich conspiracy," is considered as the real trigger for the Second World War. Because it was there, where not only the appeasement of Hitler, but also the joint divvying up of the booty took place, as well as the ice-cold geopolitical calculation, that focussing Hitler's Germany on the East would inevitably lead Germany and the Soviet Union to tear each other to pieces.

According to Putin, what is the main message of the study of the Second World War for today? That it was the failure to take up the task of creating a collective security system that could have prevented this war was the most important piece! Putin's article ends with an urgent reminder of the summit of heads of state of the five permanent members of the UN Security Council, which he has been proposing since January, and which should address precisely these principles of how to maintain world peace and overcome the world economic crisis.

The most important aspect of that is that this format will put the United States, Russia and China around the same table to negotiate the principles that must be the basis of international policy if mankind is to avoid wiping itself out! And yesterday after a long phone call between Putin and French President Emmanuel Macron, Macron said that he stands for a Europe from Lisbon to Vladivostok, which opens not only the perspective of an integration of the European Union, the Eurasian Economic Union, the Belt and Road Initiative, but also the establishment of a common security architecture based on common economic interests.

However, if we are to meet the gigantic challenges of the

pandemic, the global economic crisis and the profound social shocks that have destroyed the trust of large parts of the population in their institutions in many countries around the world, further steps are necessary. Obviously, cooperation between the United States and China, as the two largest economies, is indispensable. Even if this currently appears to be an insurmountable hurdle, the extremely tense relationship between the United States and China must be replaced by cooperation on the common aims of mankind.

Who, if not the governments of the strongest economies, the countries with the largest populations and the greatest military potential, should solve the problems? The Boltons must be removed from these governments and replaced by responsible people who are able to find, in the cultural phases of their respective cultures, the starting points for cooperation on a higher level. Benjamin Franklin's admiration for Confucian philosophy and Sun Yat-sen's orientation to the ideals of the American Republic are better advisors than Gene Sharp's "How To Start a Revolution" or Samuel Huntington's different scribblings.

One has to define a plane on which the solutions for these quite disparate problems become visible. There is one philosopher, born in the 15th century, known in Russia as Nikolai Kusansky, Nikolaus of Cusa, who developed exactly that method of thinking: the coincidence of opposites, *coincidentia oppositorum*. This concept expresses the fundamental quality of human creativity, which is able time and time again and at increasingly more developed levels to find solutions on a higher plane, where the conflicts that have arisen on the lower levels, are dissolved.

This can only be the immediate implementation of a credit system, that provides the global economy with credit for industrialization, and thus the real development, of all nations on this planet. The entire life's work of my late husband, Lyndon LaRouche, was primarily devoted to achieving

this goal; he drew up his first plan for the industrialization of Africa in 1976, the Oasis Plan for the industrialization of the Middle East in 1975; then followed the 40-Year Plan for India in collaboration with Indira Gandhi, *Operation Juárez* with then Mexican President José López Portillo for Latin America; a 50-year development plan for the Pacific Basin; and then finally, after the collapse of the Soviet Union, the Eurasian Land-Bridge, as a peace plan for the 21st century. Many of these projects are being implemented today thanks to China's New Silk Road, and all nations of the world are called upon to contribute to this World Land-Bridge! This is the blueprint for the creation of the 1.5 billion jobs, that are necessary today to overcome the crisis! It should begin with the establishment of a modern health system in every single country, in order to combat the current and future pandemics, which will not only benefit poor countries, but also the so-called developed countries, that can only avoid new waves of infections in that way. Most countries have a large number of unemployed or poorly employed youth, who can be trained as medical personnel and deployed to build up such health centers.

When millions of people are threatened with starvation, as the World Food Program warns, why can farmers not double their food production and be paid a parity price that guarantees their existence, including with regard to the expected increase in the world's population to over 9 billion by 2050? Can we not consider ourselves as one single human species, and help to build mankind's common construction sites with the same solidarity that the entire Chinese population helped the people in Wuhan and the province of Hubei? Is it not time that we stopped wasting trillions on military build-ups, as President Trump said he would soon take up together with Putin and Xi Jinping, when we could use those resources to overcome hunger, disease and poverty, and to develop the creative potential of the current and future generations?

I think it is time for us, as mankind, faced with an unprecedented disaster, to take the qualitative step of making the 21st century the first truly human century!

Thank you very much.

SPEED: Thank you very much, Helga.

Our next speaker is Dr. Jin Zhongxia, who's the executive director for China of the International Monetary Fund, located in Washington, D.C.

DR. JIN ZHONGXIA: Thank you, Mr. Speed. I would like to thank Schiller Institute for the invitation to attend this important conference. Also, I thank Madame Helga for her excellent keynote speech.

2020 is a very special and challenging year. The trade war, the eruption and spread of coronavirus, the riots in the U.S., world economic recession, and escalated geopolitical tensions, I just name a few major ones. Global growth is projected by the IMF at negative 4.9% this year.

In the following discussion, some of my observations and comments are kind of thoughts in research and of academic by nature, I will speak in my personal capacity only.

Global challenge should be handled globally with a multilateral approach. No country will be safe until every country is safe.

When we start to discuss the multilateral approach in dealing with the pandemic and the global crisis, I recognize that there is a debate on the value of multilateralism and the multilateral institutions. Some people are talking about economic decoupling, a Cold War, and even a conflict of civilizations. Since I am from China, I ask myself: Is there any fundamental conflict between civilizations in the East and West?

Chinese civilization is unique in many aspects, but it's not fundamentally different from Western civilization. One example: In the 6th century B.C., China had Taiji or Yin Yang concept, which is the co-evolution of two opposite forces. I found in surprise that this was also a core concept in physiological theory in Greek medicine in the same period of time. Another example: A core concept of Confucianism is the "middle course approach," that also corresponds to the "doctrine of the mean" that was explored extensively by Hippocrates, Plato and Aristotle in ancient Greece.

In 16th century, the brilliant Jesuit missionary, Matteo Ricci, recognized the striking parallels in Confucius and Mencius to the Christian concept of man in the images of the God and devoted his life to building an "ecumenical alliance" between China and the West.

During the evolution of trade tension between the United States and China, some opinions in the media have demonized China as an evil trade partner that is systematically engaged in illegal subsidizing, cheating and stealing. That reminds me of the overwhelming public opinion in the media against Jewish people in some parts of Europe before World War II. The truth is that after more than 40 years' market-oriented reform and opening-up, China has already been transformed into a market-based economy. In fact, the share of fiscal resources in GDP mobilized by some European governments is higher than that in China due to extensive social welfare arrangements, but no body in Europe complain that this welfare has distorted the market.

China has profound tradition of market economy both in theory and practice. In the 6th century B.C., Laozi, a famous philosopher and the founder of Daoism, advised his government to "rule without intervention," which is an ancient version of the invisible hand of Adam Smith. Another famous economist and philosopher Guanzi, in the 7th century B.C., suggested that in the years of economic depression, government could increase

expenditure to implement seemingly wasteful projects for the purpose of creating employment. That is the ancient Chinese version of Keynesian economics. Financially, China was also highly developed. As early as in 11th century, China introduced the first official paper currency in the world.

On the issue of economic and technology decoupling, the attempt to block a major people and civilization from competing fairly with other countries and getting access to new scientific and technological knowledge is morally wrong, and will help China to win sympathy around the world.

On the other hand, China has the largest pool of educated labor force, including a largest pool of engineers. That will enable the country to be more innovative, professional, practical and rational.

Compared with other multi-country free trade zones, China has already become the largest single-country retail market by itself. It is more than equivalent to a free trade zone with a highly integrated infrastructure network, centralized fiscal and monetary policy, and deep and liquid labor and capital market. The authorities have also determined to further open its economy, greatly enhance intellectual property (IP) protection, and implement structural reforms, including introducing competitive neutrality for state-owned enterprises (SOEs). In the end, it is the effectiveness and efficiency of China's domestic resource allocation that will determine China's international competitiveness.

I am not specialized in geopolitics. But I learned that the scenario of decoupling and a new cold war is based on an old strategy called "divide and conquer," or "offshore balance." It is very smart from the offshore players' perspective. But it will benefit the offshore manipulator at the expense of onshore neighbors. I wonder whether those equally smart onshore players are willing to buy this, and how high a price the offshore player wants to pay to convince so many countries

to engage a long-term conflict with their major trade partner.

It is not objective to exaggerate China's conflict with India at the border. It is important to recognize that the current border is largely a stable equilibrium. The common interest of these two ancient civilizations is to cooperate and develop their economies and achieve a joint historical revival. The two countries should benefit from their common cultural heritage based on centuries of peaceful and friendly cultural exchanges, particularly the exchanges in the form of Buddhism.

The history issue between China and Japan often looks like a deadlock, but a forward-looking approach is the key. China has largely recovered its self-confidence, and it is very clear that China's revival does not mean revenge. When new generations from China visit Japan as tourists, most of them feel they like Japan. Japan is China's only neighboring country that has maintained a lot of Chinese characters in their written language, and they use chopsticks, eat rice, use soy sauce, and practice calligraphy, all of these are the typical reflections of East Asian culture.

A healthy and stable Sino-Russian relationship can be much more sustainable than many people's imagination. Their stable cooperative relationship can be attributed to many factors. It is not a coincidence that their combined territory maps the Mongolian Empire in history. Toward the end of last century, China and Russian leaders reached a wise and visionary agreement to delimit and confirm their common border. Their mutual respect and support to core interest of each other can go a long way.

The biggest loss the United States could incur from a decoupling and a new cold war is that many of the 1.4 billion Chinese people, who are otherwise very friendly toward America, could turn into opponents. By contrast, a friendly and cooperative China will be definitely the Americans' greatest fortune in Asia.

I believe a constructive competition and cooperation between China, the United States and other countries under a rules-based multilateral system should be the right choice. Fortunately, the IMF is still functioning normally and has played a constructive leading role, which is also supported by the World Bank and other multilateral banks.

In just a few months, recently, the IMF has implemented debt relief to more than 27 countries, supported by contributions from a group of better-resourced members, including China. The Fund has augmented its lending instruments to low-income countries by more than 10 billion SDR, and approved emergency financing (RCF and RFI) of 47 billion SDR for more than 74 countries. It has created a new short-term liquidity line (SLL), and is pushing for approval of new agreement of borrowing of 365 billion SDR, and preparing for a new round of Bilateral Borrowing Agreement of 138 billion SDR. China has actively participated in all the above efforts and made its own contribution.

The Fund and the World Bank jointly proposed a Debt Service Suspension Initiative that has been endorsed by the G20. China has further called for an extension of this initiative to 2021. A fair burden-sharing and full participation of all creditors is critical for a successful implementation of this initiative.

China has made more efforts outside the multilateral framework, including 1) additional \$2 billion grant assistance to most affected countries, especially developing countries, to combat COVID-19 and recover social and economic development; 2) establish a Sino-Africa hospital cooperation program covering 30 hospitals in Africa, China has recently sent five emergency professional medical teams to Africa, which is in addition to the existing 46 Chinese medical teams in Africa; 3) in addition to implementing the G20 debt moratorium initiative, China will provide more assistance to countries that have been most heavily affected, together with

other stakeholders; 4) China has promised that once it completes developing and testing its own vaccine, it will provide this product to developing countries as global public goods; 5) China will establish a comprehensive storage and transportation hub to support global medical supplies, under the direction of the United Nations.

The merit of multilateral assistance is that it is rules-based, approved by a collective board representing all its member countries; and the recipient countries are facing the multilateral institution, rather than a particular country or country group, therefore it can reduce (although not eliminate) geopolitical sensitivity. Although there are different views on many different issues, and even bilateral tensions between some member countries, the majority of the Fund's membership have been able to find common ground on many issues.

The Bretton Woods institutions could do two more things, in my view.

First, a general allocation of SDRs that will increase the supply of international reserve asset, reduce the burden of any single country to supply its reserve currency excessively and provide low-income countries necessary resources to alleviate their debt distress.

Second, the multilateral banks should greatly expand their lending to include not only developing countries, but also developed countries, including the United States, itself. That will fully utilize the low interest rate environment and greatly stimulate global demand and pull up growth in receiving countries.

In conclusion, I wish the after-COVID-19 world a more cooperative and peaceful one. Thank you.

SPEED: Thank you very much.

Now we will hear from the Hon. Boris Meshchanov, Counselor,
Mission of the Russian Federation to the United Nations

HON. BORIS MESHCHANOV: Dear and distinguished Mrs. Zepp-
LaRouche,

Dear colleagues and friends from so many countries,

Our video broadcast audience,

The problems put in the center of today's discussion are of high importance. We welcome highlighting acute questions of international relations through the prism of development, building physical infrastructure, cooperation between major powers in the interests of the poorest and most vulnerable, in accordance with the United Nations Agenda 2030. We fully share the crucial significance of industrialization, eradication of poverty, reforming of international credit-generating institutions and ensuring food security. Those are basically in the spotlight for the whole global community. We emphasize that the right to development persists as a basic human right. Development beats inequality, contributes to peace and is an indispensable condition for building just, peaceful and inclusive societies.

I would like to start my presentation, citing the report by the United Nations Secretary-General saying: "As we are facing multidimensional and multifaceted impacts of the COVID-19 pandemic, global solidarity with Africa is an imperative – now and for recovering better. Ending the pandemic in Africa is essential for ending it across the world." In the context of this challenging crisis we all seek to re-assess the model for development with the needs of the most vulnerable at its cornerstone. I would like to address this issue with respect to how our country deploys relations with the African continent.

It is justified that today more than ever before, our eyes are directed to the regrettable fortunes of populations in remote

corners of the world, where governments are grappling with triple crisis of health and finance, trying to avoid widening social disparity and future economic distress. Aware of its historical responsibility for the formation of the modern system of international relations and its further improvement, the Russian Federation considers international development assistance as an effective mechanism to solve global and regional problems, and to respond to new challenges and threats. Our priorities have been the eradication of poverty and promotion of sustainable socio-economic development of partner states; influencing global processes in order to form a stable and just world order based on universally recognized rules of international law and partnership relations among states as well as responding to natural and man-made disasters and other emergencies.

In doing so, as it can easily be seen through the ideals of Russian philosophers and artists and classical Russian literature, assisting our friends abroad has always been based on the respect of the other's dignity. It has been reflected in our national policies and priorities, and technical and humanitarian assistance has always been delivered at the request of the recipient side. We have proceeded from the assumption that any approaches in the spirit of colonial rule, like the General Act of Berlin of 1884, bringing about the principle of "effective occupation" that prejudiced the freedom of the Africans themselves, attempts to come to an agreement behind one's back and act solely from the standpoint of mercenary calculation, will most likely not be accepted by these peoples themselves. On the contrary, we value and promote equitable partnership on the international arena, upholding the principles of truth and justice, respect for the civilizational identity of each people, the path of development chosen by each people themselves.

As the Russian President Vladimir Putin recently emphasized, the development of relations with the countries of the African

continent and their regional organizations is one of the priorities of Russian foreign policy. Links between us are based on the friendly relations between the Russian Federation and African states and the traditions of the joint struggle for decolonization and achieving the independence of African states, as well as on the rich experience of multifaceted and mutually beneficial cooperation that meets the interests of our peoples.

Dear colleagues and friends,

One of the main lessons learnt from this pandemic is an urgent need for international solidarity and cooperation, without exclusions and exemptions. In line with this objective, we have committed to giving Russian-African interaction a truly systemic and integrated character. African states are confidently gaining political and economic weight, affirming themselves as one of the important pillars of the multipolar world, and are taking an increasingly active part in working out the decisions of the international community on key issues of the regional and global agenda. We need to respect their rights to benefit equally from globalization, whatever shape it will take following the impacts of the pandemic.

In our strong opinion, the world needs Africa not just like a pantry of valuable minerals or a bread basket, but strong and sovereign region, developing an equal dialogue with its partners in accordance with the norms of the national legislation, based on the multilateral nature of the world order. Today, when proposals are made to reform the global governance system, we are consistently upholding the need to reflect the role of Africa in those structures that are engaged in global governance.

Our fundamentals are not only ensuring the wide global participation of African states, but also resolving conflict situations, on the principle of "African solution to African problems." Together, we are able to counteract political

dictatorship and currency blackmail in the course of international trade and economic cooperation, in order to put pressure on objectionable countries and unfair competition. Introduction of unilateral coercive measures not based on international law, also known as unilateral sanctions, is an example of such practices. Joint efforts are needed to promote trade, investment and sustainable development in order to make the global economic system more socially oriented, to oppose any manifestations of a unilateral approach, protectionism and discrimination, to support the world trade, based on the rules of the World Trade Organization.

Under this paradigm the first Russia-Africa Summit and Economic Forum took place in October 2019 in Sochi, with 92 agreements, contracts, and memoranda of understanding, worth \$12 billion signed and problems of trade, investments and banking, industry and construction, transport and logistics, energy and high-tech addressed, among others.

We paid special attention to identifying promising areas of economic, trade and investment partnership of the Russian Federation, as a member of the Eurasian Economic Union, with the African Union, as well as with the leading regional organizations of Africa – the Arab Maghreb Union, the Sahel Five, the Southern African Development Community, the Common Market for East and South Africa, the East African Community, Economic Community of West African Countries, Economic Community of Central African States, and others.

In our movement towards Africa we need to be creative and promote new mechanisms for partnership, encourage active participation of business in exhibitions, fairs, and congress events, and develop the practice of exchanging business missions.

Moving towards Africa in this new old world would be impossible without learning each other better, taking into consideration local customs and traditions for our partners,

rich cultural and linguistic variety. In Sochi in 2019, we have committed to develop cooperation in the field of education, implement vocational training, and academic exchange programs to promote social stability by protecting people, especially youth, women and persons with disabilities, and expand their capabilities by increasing the availability of education, technical and vocational training. Participants in the Russia-Africa summit confirmed that obtaining quality education and developing skills by young men and women can become a driving force for structural economic transformation and industrialization in African countries, as well as the basis for strengthening the industrial potential necessary to diversify the economy.

It so happened that our country has already contributed to the development of the African continent, in particular, in industry, infrastructure and energy security, areas promoted by the Schiller Institute as the fundamentals of the so-called physical economy, so I would focus on them briefly.

So far, Russia has been involved in the creation of the Russian industrial zone in Egypt. Among the key competencies of Russia for Africa, one cannot overestimate the role of rail infrastructure for the development of Nigeria, Egypt, Democratic Republic of Congo, and Angola. Under current conditions, it is important that the use of technologies such as medical trains in Africa will prevent the spread of infectious diseases and fight epidemics.

In energy, we count on the future construction of the first nuclear power plant in Egypt and the Russian Center for Nuclear Science and Technology in Rwanda facilitating the development of integrated solutions in the field of nuclear energy in agriculture, health, education, science and industry. Those two are not the only countries in Africa that intend to develop nuclear energy. Kenya, Uganda, Nigeria, Sudan and Zambia are also on this growing list. Most African countries suffer from severe electricity shortages.

Accordingly, in the near future they should double their generating capacity to meet current needs. The current pandemic-caused crisis, apparently, has aggravated this challenge for them.

In saying this we should not forget about stepping up efforts to combat climate change in Africa, transfer relevant technologies, build the capacity of African states. Meanwhile, general greening of the economy, in our approach, needs to be based on responsibility, consistency and realism. Key to that is technological progress. Serious efforts are being deployed to improve energy efficiency in industry, agriculture, housing and transport. In our country, we have launched national project "Environment" to create incentives for Russian business to implement best "green" technologies, to ensure the environmentally friendly low-emission development. And we will proceed to provide assistance to developing countries, including Africa, to help them meet their own climate goals without prejudice to the objectives of ensuring inclusive and sustainable economic growth, industrialization of economies and leaving no one behind.

The pandemic is spreading across the world, threatening to backslide the efforts applied to build a more resilient architecture. It's high time for humanity, responsibility and spirit of partnership to be demonstrated. A truly systemic issue with reference to today's discussion, is food security, which holds a special place among Russia's priorities in its efforts to achieve sustainable development globally. First of all, we believe that it has to be addressed at the level of supplying the world enough high-quality food to stabilize international markets, and make it more accessible and affordable for a maximum number of people. At the same time, the zero-hunger goal must be addressed as a matter of urgency for those countries that are food insecure. To that end, over the last 20 years, Russia has been steadily and consistently increasing its own production and export of food – grain,

cereals, pulses, meats, poultry, oils, milk and dairy products, etc. Russia has become one of the world's largest exporters of food.

During the pandemic, food supplies were transferred to the Union of Comoros (172 tons) and Madagascar (about 500 tons).

Apart from tackling the problem of food security, Russia donated hundreds of KAMAZ trucks, together with the necessary parts, equipment, and technical support, for key World Food Program operations in Africa. Starting from 2020, \$10 million are being reserved exclusively for Africa. It is the first time that Russia assigns a geographic priority for its voluntary contribution to the World Food Program.

In the face of the COVID-19 pandemic, East Africa is experiencing its largest invasion of desert locusts in decades, and our country is making a \$10 million contribution to support FAO [Food and Agriculture Organization] operations in Ethiopia, Kenya, South Sudan and Uganda.

In connection with the coronavirus pandemic, Russia received requests from a total of 29 African countries, as well as from the African Union, asking for assistance in combatting the impacts of COVID-19. To date, units of laboratory supplies and personal protective equipment have been provided to the Democratic Republic of the Congo; multi-purpose medical modules, tents and accessories to Djibouti; test systems to South Africa and Guinea.

At the same time, we believe that helping a sick person with a virus is paramount, but only part of the problem is solved. A fundamental factor is the availability of an effective preventive and educational system in the countries affected by the epidemic. As an example, I refer to the example of the Republic of Guinea, where two mobile hospitals have been deployed, and where mobile laboratories based on KAMAZ vehicles were transferred, and medications were delivered.

With the participation of Russian experts in this country, more than 800 specialists have passed specialized training since 2015. Russia makes a significant contribution to the scientific research of the Ebola virus. With the support of one of the flagships of Russian business, the United Company RUSAL, the Russian-Guinean Research Center for Epidemiology and Prevention of Infectious Diseases was established in the Guinean city of Kindia.

Last, but not least, long and intensive discussion is ongoing concerning the unbearable debt burden of African states. Russia actively contributes to alleviating it under the debt-for-development program intergovernmental agreements. Those between Russia and Madagascar, Mozambique, and Tanzania, are being implemented. For instance, as part of these arrangements, the Government of Mozambique in cooperation with the World Food Program, has launched a multi-disciplinary national school feeding program. It provides for the conversion of a part of the country's debt to Russia amounting to \$40 million during 2017-2021, into activities that address malnutrition among sick children and foster primary education in Mozambique.

With that, I deeply thank you for your attention, and look forward to your questions.

SPEED: And we want to thank you very much, also, Mr. Meshchanov, because we had some problems with the video as you were speaking. We're going to first of all make sure the entire speech is made available immediately in terms of the actual text, and we'd like to also apologize. We'd like to have, at some point and I want to say this publicly, if we can actually re-do your video, because it was not quite in synch. The audio was fine, people could hear it very clearly and it was an extremely important message. And so, I want to thank you, again, very much for what you just did.

MESHCHANOV: Thank you.

SPEED: Our next speaker is Dr. Joycelyn Elders, former Surgeon General of the United States.

DR. JOYCELYN ELDERS: Hello. I'm Dr. Joycelyn Elders, and I am happy to speak to the Schiller Institute conference today, whose theme is "Will Humanity Prosper or Perish?" I hope, as I am sure you all do, that humanity prospers.

Ironically, a lethal disease, the coronavirus pandemic, may be the only way to unify the world to reverse what might otherwise appear to be a sure slide into disaster.

We are here to discuss a new paradigm for the whole world—not just for the richer or more well-off nations. Helga Zepp-LaRouche has proposed that a world healthcare platform must be constructed to respond to the present crisis. She has circulated a short memo to this effect, calling for a Committee of Opposites to be formed to implement it. I would like to respond to one passage of that memo in particular. Here is what it said.

"A very large number of youth in the U.S. and the European nations coming from the economically disadvantaged segments of society are presently looking without a perspective into the future and are therefore exposed to an entire specter of perils. They could be educated through a training program in the tradition of Franklin D. Roosevelt's CCC program to become medical auxiliary forces and could be deployed together with doctors and medical professionals in the building of first temporary, and then permanent hospitals and hospital wards in African and other developing sector nations. For the countries of the Southern Hemisphere the support from the industrialized nations is existential: Therefore it will be possible to find cooperating institutions, such as governments, religious and social organizations, as well as youth organizations, who can help to set up such facilities and win the trust in the population for such an approach. In the industrialized nations, for example, hospitals could set up partnerships with

existing hospitals in the developing nations, which then could be used as affiliates for the construction of an expanded health system. One can also draw in nongovernmental organizations with experience in so-called conflict areas, such as the Peace Corps, catastrophe protection organizations, and various relief organizations.

“In the U.S. and European nations retired doctors, helpful individuals, and social and religious organizations could work in a Committee to put together teams of medical personnel and apprentices for this deployment...”

Now, I think that this can be done, but we must think about how we would do it. It will be very important, for example, in the countrysides of Africa, just as it is important in the cities of the United States, for people from these neighborhoods and communities to be very involved in this process. Therefore, young people from Africa should be paired with young people from America, and be trained together from the beginning. We should remember that they are significant communities of African-American youth that are in the United States, whose parents came from Nigeria, Sudan, Ethiopia, Senegal, and many other nations. Importantly historically black colleges and universities could be used, as well as high school campuses in the urban centers, as central coordinating points, to assemble volunteers that want to participate in such a program. More broadly, various land-grant colleges, community colleges, and churches, and other organizations already deeply involved in such outreach, need simply be encouraged by young people who want to assist in doing what perhaps only they can do—save the lives of their peers in Africa, the Americas, Asia, and elsewhere through demonstrations of hope and health.

First, we will need many community healthcare workers. We can take a page out of what was done in the American Civil War in 1861 in New York City, with what was called the Sanitary Commission. We just take some people in the community, give

them some basic health education, and develop them as medical assistants and medical technicians. Most importantly, they will be very well known in their communities. They can communicate very well with the people in their communities. You can have supervisors of these community healthcare workers, who are also trained, and of course coordinate with nurses, nurse practitioners and doctors. But this gives you a far larger force to work with, which is what we need.

We can't teach what we don't know, and we can't lead where we won't go. We have to have tiers of people who are from the community, healthcare workers who understand the community and know the community, as well as immediate supervisors, to people with enough medical training, all the way up to nurse's assistants, practitioners, doctors, and others, right up to the level of super-specialist. We often do too much special care, and not enough public health. We do not do enough of the basic public health which would do far more to maintain the health, more than 100 surgeons.

This is not an attack against specialization, but it is an assertion that we are in a condition like that of a world war, which requires something that Martin Luther King and others have often talked about—creative, nonviolent directed action, but in the field of health. And we need volunteers, just as the American civil rights movement had volunteers. They will be the backbone of this effort. In this case, we need to establish brigades and battalions of courageous young people, who may even risk their lives, but in a responsible way, to save the lives of others, both here and in other countries.

This is not, by any means, completely new. Many nations have tried elements of such programs, which have worked relatively successfully in the past, and members of the African Union , or WHO, are well aware of these measures. This, however, is a circumstance that requires the equivalent of a wartime alliance, but this is truly a wartime alliance for progress. Here we can count successes, not in the numbers of enemies

killed through combat, but through the numbers of lives saved through healthcare. We will also be aided by the omnipresence of certain social media capabilities that can provide means of close coordination that would otherwise be unavailable.

The fight against this virus must have a human face. There is no section of our population we can afford to ignore. For example, our already-overcrowded and often abusive prisons will see an explosion of infections. Should such people who have been accused of a theft or other non-violent crime, or anyone else, for that matter, be given a de facto death sentence, or be put in harm's way, solely because the rest of us have decided to forget who they are? What about the families that visit them? What about the children, or spouses, or parents attached to those people? And I believe that this can be a mobilization that replaces the image of young people as a problem, or a potential source of unrest, with the image that they are the healers, those dedicated to preserving life, not destroying it.

There may be more than 2 million American young men currently held in prisons for non-violent offenses who could be more than willing to become part of this solution, to help bring health both in their communities here, as well as to other nations. And it would only be in such an emergency as this, that this sort of bold thinking would be attached to an urgent, dire, but resolvable crisis.

I pray that this moment may find us equal to this challenge to our normal way of thinking. All the world is at stake, and all the world is in need. Thank you.

SPEED: Thank you very much, Dr. Elders.

We're now going to hear from Dr. Ding Yifan, Deputy Director, Research Institute of World Development, of the China Development Research Center of China.

DR. DING YIFAN: Dear Friends,

It's a pleasure talking with you on this very important, historical moment. The COVID-19 pandemic has caught the whole world by surprise. Not only have the economies been paralyzed and human life threatened, but all life habits have changed also. Moreover, in many countries, people have not been able to effectively curb the spread of the virus, because they have no experience. Although many institutions have tried to produce vaccines, but are now afraid that the vaccine would be short-lived because the virus evolves so quickly.

In the face of an epidemic, we humans are very vulnerable. If we're not enlightened and work together to fight the virus, the time for the virus to spread will prolong, and the longer we will suffer. So, here, I'd like to highlight four points:

Firstly, when China's epidemic broke out, many countries helped China and provided China with various materials for prevention and to fight the virus, in creating masks. Countries, such as Japan, have picked up sentences from ancient Chinese classics, and write on the boxes for transferring those materials to China, to show the close relationship and cooperation between East Asia area's countries. Once the epidemic situation had been brought under control in China, and the situation became intensified in Japan and South Korea, China sent a lot of materials to Japan and South Korea, to help people there fight the virus.

Secondly, many such token stories have also been staged between Chinese and American companies. Once the epidemic situation got worsened in the United States, many Chinese companies had sent materials for prevention and to fight the pandemic in the United States, as well as masks, protective clothing, protective glasses, ventilators and even [s/l ratings] for nucleic acid detection. So this cooperation showed that our humanity in society is really a community of common destiny.

Thirdly, unfortunately, the political opinion and the

political spirit in the United States have made China unintentionally a scapegoat. Radical Congressmen and Senators try to compete with the hoax in the Trump Administration to show off who has the hardest line toward China. These attitudes cannot help Americans fight the epidemic, on the contrary it can only exacerbate the mistrust between China and the United States, making cooperation even impossible between the Chinese and the American governments, within an obstinate pandemic.

Fourthly, in fact, the world economy has not come out completely from the last financial crisis in 2007, and then, a new crisis happened. The pandemic might make this crisis deeper and more difficult to deal with, because we are faced with a dilemma: Restoring the economy and preventing the virus from spreading. The largest economies in the world need to expand their cooperation and take joint measures to fight the virus, and to boost economic growth. We have to use a stimulus package not only to alleviate the problem of the population in trouble, but also to use this stimulus package to invest in infrastructure, not only in traditional infrastructure, such as highways, bridges, or telecommunications means, but also in the development of new infrastructure, such as means of prevention of epidemics for the masses, and the treatment of these masses in pandemics, also including the remote means to check the temperature of the masses.

Only by rebuilding trust among big powers can we unite and fight the coronavirus with success. Then we can bring humanity back to the harmonious development path again. So, I think we have to unite our forces or strengths in the middle of the fight against the coronavirus pandemic, and then, we could try to find a way to common development, after the pandemic.

Thank you.

SPEED: Thank you very much Dr. Ding.

Our next presentation is by former Mayor DeWayne Hopkins, mayor of the town of Muscatine, Iowa. And he represents the China-Muscatine Friendship Society.

FORMER MAYOR DEWAYNE HOPKINS: Good day, everyone. My name is DeWayne Hopkins. I'm the former mayor of a small community in eastern Iowa, located right on the Mississippi River.

And I have a story to tell you. But in order to tell this story, where it begins I'm going to have to move the clock back in time to 1985. Back in that timeframe, the country of the People's Republic of China, sent four individuals to Iowa. These individuals had never been in the United States before, but through the Sister Cities and Sister States organization, these individuals came right directly to Muscatine, Iowa. One of these individuals was Xi Jinping, and of course at the time, he was pretty young, and he was a provincial official in Hebei province.

Well, they came to Muscatine, and they toured some of our plants around town, and so on and so forth. They even enjoyed a barbecue with spareribs and corn on the cob and things of that nature. In any case, they spent three days in Muscatine, and then moved on to Des Moines, Iowa, where they met with then-Governor Terry Branstad.

Now, I'm going to fast forward a little bit to 2016. Our governor was on a kind of an agricultural mission trip to Beijing in the People's Republic of China. And he was meeting with Xi Jinping, who at the time had moved up in the ranks to the position of Vice President. Xi Jinping just happened to ask Governor Branstad, because he had known him for that length of time from 1985 to 2016, he asked him how his friends Sarah and Roger Lande were. Well, Sarah and Roger Lande are residents of Muscatine. Roger is a retired attorney. Back in 1985, Sarah was the President of the Sister States organization here in Iowa. Well, Governor Branstad responded that they were in good health and everything was fine, but

that's what started the wheels in motion about a revisit to Muscatine from then-Vice President Xi Jinping. That happened on, I believe it was February 12th. He was on a trip from Washington, D.C., then to meet President Obama in Los Angeles, California. He thought he would have time to stop by Muscatine, Iowa, which he did.

We all greeted him on the porch of the Lande residence. We all went inside, and enjoyed snacks and conversation, and sort of rehashing old times, thus become the title "old friends." So, a great number of his old friends – that is, Xi Jinping's – were in attendance at the Lande residence, and they all had just a marvelous time. Xi Jinping's time came about, he had to leave, and that was OK.

But a short time after returning to China, Xi Jinping suggested via email to Sarah Lande, that we engage a community in China about having a sister city relationship. So, that's what started the wheels churning for that adventure. That city in China became Zhengding. The rest is kind of history. I went to China and visited with the folks in Zhengding; their mayor, Mayor Yang, came to Muscatine and visited with our folks. We sat down and signed a letter of intent to become sister cities. So, that's kind of how that went.

As time went on, Xi Jinping became the President of the People's Republic of China, and Sarah Lande is still in Muscatine, and they stay in contact every now and then. But it's a relationship that started here in Muscatine, and it's ongoing.

I will say that we have moved hopefully into the future, and we now have in our high school, four years of Mandarin language. We also have an orchestra that is fairly well-versed in the usage of Chinese instruments, which as you may know, are all stringed instruments. They have sent us some of these instruments, and we've learned to play them. And of course, every year, here in Muscatine, is a concert put on by an

orchestra either from Beijing or from Shanghai. I believe we've done four of those already. And we're done with this pandemic of the coronavirus, I look for more of those kinds of events to be scheduled.

That's just another element of the relationship that we have with the People's Republic of China. They're outstanding musicians and they communicate with those in attendance at their concerts very, very well. It's a pleasure to have them here. It's a pleasure to know that they'll be coming in the future, and we enjoy having them very much.

I guess, what I'm saying to you is, we're a small community, and we have a friendly relationship with the People's Republic of China: That isn't going to change, and we really don't care a lot about what they do in Washington, D.C., or what they do in Los Angeles, California. We have a relationship with the People's Republic of China. They're great people, they have a good sense of humor; and I wouldn't mind having one of them as a neighbor.

[Mr. Hopkins then played a short clip from a very lively concert by the Chinese orchestra.]

SPEED: Just one correction: Former Mayor Hopkins misspoke: Actually, when Xi Jinping returned to Muscatine in 2012, he was the Vice-President, not the President at that time. And he came back, and that's when the meeting was, and it was in 2012, not in 2016. We apologize, and the Mayor apologizes for that unintentional misspoken phrase.

Our final presentation is by Daisuke Kotegawa, Research Director at the Canon Institute, and former Executive Director for Japan at the International Monetary Fund.

“Recollection My Involvement in Economic

Assistance”

DAISUKE KOTEGAWA: 1. In the mid-1980s, when I worked as a staff member of the World Bank, I had an opportunity to complain about the slow development of African countries despite a large amount of aid to Africa to a British and a French staff, both of whom had devoted their lives to economic development in Africa. Their answer was amazing. “Mr. Kotegawa. It is wrong to expect fast economic growth in Africa which can be compared to those in Asia and Japan. Because Africa is trying to achieve what humanity has done in 2000 years within 100 years.”

2. When I returned to Japan in 1987, I became the budget examiner in the Ministry of Finance in charge of the budget of the foreign economic assistance. We reviewed Japan’s basic policies regarding economic assistance to Africa, and we started to try to create a country that will become a model for development in Africa, that is, “Japan” in Africa. I was convinced that it was very important to create a Japan in Africa, because at my days at the World Bank, I realized that Asian countries found Japan as their model and hope, having come to believe that Asian countries can reach the level of Western countries if they work diligently like the Japanese.
3. The first step is to select the target country. The target country had to have a moderate economic scale, but small enough not to have internal contention such as tribal conflict. We chose Ghana, Cameroon and Malawi. As for Ghana, young and clean leader Rawlings were also a major factor. We poured all three kinds of economic aid into three countries: concessional loans with focus on the construction of economic infrastructure, grants focused on construction of social infrastructure in the medical and educational sector, and technical assistance with the aim of technology transfer through dispatching

experts and inviting trainees.

4. A backlash from the former colonial powers was expected, and Japan, which had historically little relationship with African countries, lacked the know-how to build aid projects there. So, we made an arrangement with Crown Agents, a British aid agency, for consulting our projects in Africa. As a result, about one-third of its total annual income in the early '90s came from Japan. Ghana, in particular, has achieved great economic growth and if we had continued to do so, a "Japan" in Africa could have been realized within 1990s.
5. However, having watched the success of such Japanese aid, the British and French began to be vigilant. Ms. Cresson, who became French prime minister in 1991, made such remarks as, "Japanese are yellow ants" and "The Japanese are enemies and are plotting to conquer the world without obeying the rules" and repeated such remarks as "Japanese economic assistance is Jurassic." Against such criticism, Japan was forced to review its aid policy and had to reduce aid to Africa before Ghana became a Japan in Africa. Since then, proposals for UN Millennium 2000 Target, including the debt relief, which mainly targeted Japan's yen loans, have been drafted mainly by the U.K., and Japan's presence in the world of economic assistance has gradually been lost.
6. I think that there is a fundamental difference between Western concept of economic assistance and that of Japan. The underlining idea of Western aid is a charity. This leads to the emphasis on "humanitarian aid," and the idea of economic independence of recipient country is scarce. On the other hand, the basic idea of Japan's aid is recipient country's economic growth and independence. This is the idea that flows to the root of Japan since the Meiji Restoration, which has been trying to catch up with and overtake the West, witnessing the plight of Asian colonies under imperialism.
7. On the issue of economic assistance policy, I had to

fight with the Western countries wannabe scholars, critics, and mass media at home, as well as those abroad, with friends of the Ministry of Foreign Affairs who had the same sense of mission. Mr. Ishikawa, who wrote several books at the Ministry of Foreign Affairs, was my greatest collaborator.

8. One day, a Japanese journalist came to me and started to criticize Japan's aid policy. His argument was not original which echoed the well-known Western criticism of Japan. For example, he said that Japan built hospitals in developing countries, but only some wealthy people in the country can use such hospitals, and it is not for the poor general public. Or he said that Japan is building telephone network in developing countries where most people do not have a telephone, or that Japan has built international airports in the capital in order to advertise its aid. It would not benefit at all the general public in the developing country who did not have the chance to go abroad. He also took the example of the Philippines, claiming that "It is wrong that Japan has built a hospital for the rich in Manila. Sweden built apartments for the poor in the slums of Manila." I asked him, "By the way, what would you be most worried about if you were asked by your company tomorrow to go to Manila next week?" He replied, "Whether I can call up Tokyo smoothly, whether is the airport there is fine, or whether there is a proper hospital." So, I told him, "What you said are exactly what foreign companies which make investment in the Philippines are concerned about. If there are no problems on such matters, overseas companies will build factories in the Philippines in search for cheap labor and hire people with low wages with minimal education. In this way, employment increases, and the gap between the rich and the poor decreases. I visited to the Smoky Mountain in Manila, which is the core of slum where Sweden built an apartment. The place is a garbage dump,

and residents sleep on the bench on the pile of garbage and they protect themselves from rain by the roof made by tablecloth. It stinks very bad. People living there dig out what can be used from the pile of garbage and sell it in the city. The apartment built by Sweden became a slum again in less than six months. Because residents don't have regular employments, and no income. It is not possible to maintain the apartment no matter how splendid the dwelling is. Japan's aid help companies increase employment by building economic infrastructure such as railways, ports, airports, roads, power plants, and telecommunication networks with yen loans, creating preconditions for overseas companies to enter the country, and help provide facilities for basic education as a social infrastructure. Gradually, technology will be transferred from the foreign company to the local company, and the industry will grow in the developing country. Just as we were providing economic assistance to Asian countries with this way of thinking, the value of the yen doubled as a result of the Plaza Accord, and the relocation of factories to Asia began by Japanese companies that were no longer able to stand up to labor costs in Japan. The relocation began in Malaysia, where politics were stable and the power generation capacity built by yen loans was firm, and proceeded to Thailand, Indonesia, and China, and the so-called geese-type economic growth started in Asia. This steady economic development continued until the Asian economic crisis of the late 1990s.

I allocated to my Japanese colleagues to join the Belt and Road Initiative as proposed by China, especially when they proposed the establishment of AIIB, and also with the United States. Because I thought the cooperation among these three countries are the best mix to build up economic infrastructure in the developing countries. Because, in my view, the Chinese have a shortfall in their capacity to build up the new

projects, which is actually the major part of the advantage for Japanese bankers as well as American bankers.

So United States and Japan can draw up a kind of blueprint for economic development and China should be in charge of financing and also actual construction of those projects. And after the completion of those projects, Japan would like to take the lead in maintenance and the rehabilitation of those completed projects, if they are needed. Because this is the kind of area that Japanese companies are quite good at.

So I believe this is the best way of collaborating, for these three countries for the future of this globe.

Thank you.

SPEED: Thank you very much, Dr. Kotegawa.

We're about to go to the questions and answers. What we're going to do is to allow the panelists who are with us live, to have some cross-talk, to discuss things and to respond to what they have all heard. Not everyone is with us live.

And just prior to doing that, I'd like to introduce my colleague Diane Sare, who has something to say.

DIANE SARE: Right now, we are going to have a greeting from the leader of the LaRouche Society in South Africa by video – Ramasimong Phillip Tsokolibane.

RAMASIMONG PHILLIP TSOKOLIBANE: From the Republic of South Africa, I offer my greetings to those of you gathered virtually around the globe for this important conference. My name is Ramasimong Phillip Tsokolibane, and it is my great honor to lead the LaRouche Movement in South Africa.

The matters upon which you are deliberating will determine whether or not mankind survives our turbulent times. Around the globe, people are in the streets, rising up to protest the intolerable injustice of the dying neo-colonial order that has

enslaved all of us. It is a deadly monetarist order that values pieces of speculative financial paper above human life. The collapse of this global British financial empire is certain. What will replace it is not. What must be brought into being is a New World Economic Order based on the unleashing of the greatest power in the universe: the power of human creativity to build on this planet a world of hope, peace, and posterity, where we will be truly, finally free.

We shall extend our dominion beyond Earth into the vast expanse of the universe beyond. This was the mighty dream of the great Lyndon LaRouche, who taught us that the final conjunctural crisis of the old evil British Empire was coming, and that we must, as revolutionaries, be prepared to seize the moment to shepherd the great change for the good.

As we deliberate today, we must remember the teachings of Mr. LaRouche. It is now truly his time, a time in which troubles can be turned into opportunities. To do otherwise, would be to allow those evil people, who lorded over us as the masters of the old empire, to continue their rule in an even more brutish and deadly form. A global fascist order whose policy intention it is to kill more than three-quarters of all people on Earth – that is, if they don't stumble into a general thermonuclear war that kills all of us. As the COVID-19 virus slashes its deadly path across my continent, which will leave tens of millions dead in its wake, if not more, we see the results of the British Empire policy of enforced underdevelopment, combined with the equally deadly famine and attempts to start wars here and around the globe. We can count more millions murdered through the Empire's policy.

It does not have to be this way. LaRouche's policies and programs for development and jobs point the way to the future. For Africa, it is go with LaRouche, or die with the old neo-colonial empire. Africa wants to lead, and we have, with some help, the means to survive and prosper. My country, the only

full-set economy on the continent, can help produce both the machinery and the machine tools required for the industrialization of Africa. We can help train the hundreds of millions of new productive workers that will be needed. We have one of the most advanced nuclear energy industries on the globe, which is under constant attack from London.

So, it is our future and the future of billions of Africans to come, that this conference is discussing. Best wishes for the success of your deliberations.

Panel 1: Questions & Answers

SPEED: Thank you very much, Phillip Tsokolibane.

So, now we're going to go to our live panelists: That will be Helga Zepp-LaRouche, I see Dr. Elders who is there; and Mr. Meshchanov is there – great.

I just want to first ask any of the panelists if they have any response or any thoughts about what they've heard? Helga, I'd like to start with you.

ZEPP-LAROUCHE: I think the reason why we wanted to have this conference is to show a way how governments can actually work together; how people can support that, and in that way help to create an environment where the absolute urgent question of a new world economic order, a new financial system can actually be put on the table.

I'm very encouraged, because what Dr. Jin did is very much our approach; that you need a dialogue of cultures. That you need to look for those ideas which resonate in the other culture even if the predicates are different. I think he did an excellent job in doing that.

I think the fact that Mr. Meshchanov chose to focus on Africa is a sign of the times, because I believe that the fate of the Africa continent is really what will decide if we are morally

fit to survive. If we cannot get our act together and work together as nations to help to overcome the dangers coming from the locusts, the famine, the pandemic, I think that this is the most crucial focus. Also, to put aside all kinds of geopolitical contrary interests and really work together in the common task of getting humanity into a different age, really into a different era.

I was very happy with what Dr. Elders said, because I think this idea to call on the youth; that they have to have an absolutely important role, because it's their future, it's their world. Young people always like to talk to other people from other countries and work together, so I think that is one of the leverages how we can influence the governments to go in the direction in which they need to go.

Naturally, very delightful was what Mayor Hopkins demonstrated, because it really beats back the idea that small communities can't do much. He has demonstrated that it can be done, and the fact that the great community of Muscatine has a relationship to Xi Jinping, it just is very bold and is a very good example. I think especially in the end, when he blended in these musical performances, it touched off exactly what needs to be touched off – namely, love between different cultures. Because different cultures are not a threat, they are actually an enrichment once you start to know them and to encounter them.

I also want to thank Ding Yifan, who is an old acquaintance of ours going back to the 1990s, and so is Mr. Kotegawa. So, I think this was really a very powerful and very useful demonstration of how you can work together on different levels and set an example.

SPEED: Counselor Meshchanov, I have a particular thing I'd like to ask you, because we had a question which is going to come your way, and also your speech very much dealt with the question of Africa. But one of the questions that came in, I

think you can maybe answer as you give us your own reflections is: "What is President Putin's thinking in calling for a P5 summit [Five-Power summit], and how does this compare with Mrs. LaRouche's proposal?"

MESHCHANOV: Thank you for your question, but first off, thank you for inviting us. Again, thank you for the opportunity to speak and deliberate on very acute and intelligent problems of the current moment.

Actually, at the United Nations, we have been involved in organizing the summit even before the pandemic, and we're still looking forward to having it under the new circumstances. We proceed from our President Vladimir Putin's own statements earlier this year from Jerusalem, when proposing the summit of the United Nations Security Council Five. The rationale for organizing the summit is not to miss, as he said, new sprouts of hate and discrimination between people and peoples.

According to our President, the country's founders, the United Nations, and the permanent members of the United Nations Security Council, that the responsibility for preserving civilization lies with them. These countries are called upon to become an example for other states in this regard. So, such a summit would demonstrate loyalty of countries to their responsibilities; countries that combatted together back to back against Nazism and fascism, back 75 years ago. [<http://en.kremlin.ru/events/president/news/62646>]

So, this is how we see it, and how we see the objectives of this summit. We believe that this current moment unfortunately has contributed to this rationale, because borders and discrimination and inequality between countries are getting worse. That is why we have selected the issue of Africa for our presentation at this event of the Schiller Institute. Because we are strongly convinced that, as one of the previous speakers has stated, and it's commonplace in the United

Nations, no one is safe, if someone is not safe.

Reflecting on my colleagues' presentations, I was highly impressed by our friend from Muscatine's presentation on the cultural links between the peoples of the United States and China; specifically because my previous posts were somehow associated with promoting direct links between people, between human beings, in consular posts in Greece and Mongolia. It's very timely now to speak about culture, about eternal values that unite peoples and actually can overcome the politicizing trend in international economic relations.

We also, to conclude, speak of Africa, and many thanks to our colleague from South Africa, a member country of the BRICS association, an association that we're trying to build on principles of dignity and respect for sovereignty, and promoting independent ways of making decisions. That is the only way our new multipolar world is capable of saving humanity from new conflicts and new wars. Thank you.

SPEED: Thank you very much. Dr. Elders, we're going to ask you for your comments, but I also see someone who is a colleague of yours, who I think is up there on the screen. If I'm not mistaken, that is Dr. Kildare Clarke from New York City. I know Dr. Clarke has sort of a short time, and he's been waiting in the queue. Dr. Clarke, is there something you'd like to say, before we hear from Dr. Elders?

DR. KILDARE CLARKE: I would like to say a lot, and I don't think I probably have the time here. So, for the 4 o'clock youth meeting, I hope I can get by. I agree a lot with Dr. Elders. The problem to me is that I recognize that we've got to fundamentally change the educational system in this country, if we really want to get out of the problems we are facing. And we cannot continue to have groups upon groups, planning groups and proposals – we've got to act emergently. We've got to change educational systems; we do not have to wait until he tries to get to high school or college, before

he knows that he's going to go to medical school. These things can begin in the elementary school. You've got to expose people. When they are exposed, they get interested. We are selectively excluding a large part of the population who can become excellent healthcare workers. They might not start in medical school. They could be assistants, learn, understand what it takes to get there, and go back to school. But if we do not expose them now, we're going to lose a whole generation of excellent physicians, nurses, and other healthcare professionals, because we don't think it was OK to educate them now...

SPEED: I need to tell you, Dr. Clarke, your audio is bad. I think we got the basic thrust of what you were saying, which is you were pointing out that the entire educational system has to be changed. If you didn't know this, we've been having some technical problems all morning. Dr. Elders, were you able to make out what he was saying?

DR. ELDERS: Yes.

SPEED: Dr. Clarke, I'm going to ask you to let her respond, and also get her reflections, because I think she knew clearly what you were getting at. So, Dr. Elders?

DR. ELDERS: I thank first of all, the Schiller Institute for putting on this conference. I think it's been excellent in bringing up some problems that we all have. One of the things we all have to know is, whatever we're talking about doing, you can't do it unless you're healthy. So, I feel very strongly we've got to have healthy populations, and we've got to start early. I agree with Dr. Clarke. I always tell people that children are half as tall as they'll ever be by the time they're three. They know half as much as they'll ever know by the time they're four. Hope, will, and drive has been determined by the time they're five. So, we've got to start early. Children can't be what they can't see. So, we've got to make sure that they're exposed, and we can start them early.

They don't have to start out being a brain surgeon, but they can start out being what they can be.

And most of all, we've got to keep them healthy. All human beings feel that the three things that they need to be, more than anything else, they need to feel that they can be successful. We need to make sure they're healthy, educated, motivated, and have hope for the future. I thought, that's where we can start, and every country can start with that. What we've heard about what we're doing for countries, but we've got to start with health. And we've got to educate them. You can't keep an ignorant population healthy. So, we've got to start with educating the population, and we've certainly got to start with doing everything we can to keep them healthy. We have to know that we've got our trust and global solidarity. If we don't trust each other to do the things we need to do, we can't get it done. We have to go out and work in the communities. Find out what the communities need, rather than giving them what we think they need.

I especially enjoyed the Counselor from Japan's talk on the things that they were doing. Sometimes you think you're doing exactly what a country needs. Going into Africa and doing what they needed; but maybe they needed something else. Involve the African nations to find out what does the nation feel that they need, and help them develop what they think they want and need. And we may have to start in our small communities, starting out with the young people; training them to be community health workers. Later, they grow up to be nurses, and nurse-practitioners, physicians, and then to being super-specialists. But we want to improve the health of the world, which we've got to do, because we all know this coronavirus has taught us that anytime one country is not healthy, all the rest, we're all at risk. So, we've got to make sure that we help every country to be healthy and improve their health. We've got to start with the young people who are going to determine what the world's going to be. We have to do

everything we can to train them to be the best that they can be.

I never fail to go to an old Chinese proverb that says that “The society grows great when old men and old women plant trees under whose shade they know they’ll never sit.” To me, this institute, what you’re trying to do with the Schiller Institute is pull the nations together in solidarity, globally, so that they can plant trees for the bright young people of the future to sit under. Thank you.

SPEED: Helga, do you have anything you’d like to say at this point, either to Dr. Clarke, or in response to this?

ZEPP-LAROUCHE: No, I just feel very – my heart is moved by what you are saying, because it is that kind of human spirit which is needed now to move mountains. And these mountains need to be moved quickly, because the dangers are many. So, I’m very happy that you are saying what you are saying.

SPEED: So Dr. Clarke, we’re going to move on, because we have other questions. But I need to know if you will be able to join us for the later panel, when we will have a panel of youth. That’s going to be later this afternoon. I don’t know if your schedule allows it, but it would be important.

DR. CLARKE: I’ll make myself available.

SPEED: And we have to do something about your audio over there on the other side, too. Thank you.

Diane, we’re going to come back to you now. Do you have something for us?

SARE: Yes. I have a question from the Ambassador from Ghana to Canada. But I actually wanted to bring up one thing, since it turns out Mr. Meshchanov has been involved in cultural affairs, which is to express my desire that at some point, somehow, the city of St. Petersburg, which apparently had an

absolutely phenomenal chorus, was the location of the premier of Beethoven's sublime work, the *Missa Solemnis*. I know the chorus there must have been excellent, because our chorus is working on it, and it's very difficult. This being the Year of Beethoven, and Beethoven being a composer who I think really embodies the love of mankind as a whole, I think it would be something we have to figure out how to commemorate, if not this year because of the COVID, then as soon as possible.

So now, having said that, I have a question from Ambassador J. Ayikoi Otoo, who is the High Commissioner from Ghana to Ottawa, Canada. He writes:

"I think the suggestion for four leaders to meet to brainstorm on the effects of the pandemic in order to find universal solutions is a brilliant one. But, with President Trump reeling under pressure for not having taken the pandemic seriously, and with this leading to several deaths, with President Trump pushing the blame on China and making derogatory remarks about China – Can you see these two leaders working together? Considering the fact that President Trump recently withdrew from a Zoom conference organized by leaders of the EU and China, on the subject of the raising of money to fight the pandemic worldwide, what are the prospects for the four leaders, whom you cite [I think he's referring to Mrs. LaRouche], to come together?"

ZEPP-LAROUCHE: First of all, I want to make one important correction in your question, because it may be true that President Trump was not picking up on the warnings coming from China quickly enough, but neither did the European countries. They also lost precious time. But I want to emphatically make the point that this pandemic would not be a pandemic if there would have been a good health system in every country. And that is a provable fact because, in Wuhan and Hubei province, the Chinese were able to contain it, to put strict quarantine, and then after two months it was under control. That approach, if you had a similar health system in every country in Africa,

in Latin America, in Asia, in Europe, you could have stopped this from becoming a pandemic. Therefore, I think it's very important to say that the blame of all this is the neo-liberal system which prevented the building up of infrastructures and health systems in the whole world.

This was a point made by my late husband already in 1973. He warned, and actually set up a biological holocaust taskforce to investigate the effects of the IMF policies at that time. And in the following years, of the so-called IMF conditionalities, which prevented developing countries from investing in their health systems, because they were forced to pay their debt burden first. These conditionalities actually created the condition that the pandemic even could arise. Naturally, the predecessors of Trump, such as the Bushes, such as Obama, they did much more to contribute to create the conditions than President Trump in his admittedly slightly delayed reaction. So, I just wanted to correct that, because it's very easy to say it's the guilt of Trump, but he definitely did not cause the problem 50 years ago.

I think that unfortunately, I believe that this situation will get so much worse. I think the surges which you see now in more than two dozen states of the United States, you see it in Brazil, in India. In general, it is estimated that this is not even a second wave; this is still the first wave which has not yet peaked. Several of the American epidemiologists and virologists said it's no point to talk of a peak; the peak is not yet here.

So, I fear that the kind of collapse which we are seeing right now in terms of the effects of the economic shutdown, is also just the beginning. I think the situation will worsen in the short-term, long before the election takes place in November, and that the kind of social ferment which exists right now – which in part is due to the murder of George Floyd and others, but it's also naturally manipulated and taken over by people who just want to create social trouble in the same way like

President Putin warned that Trump would be faced with a "Maidan."

So, it definitely has absolutely elements of that as well. I think this will get worse, and that means our intervention in the United States, but also around the world will be absolutely crucial. Because it is my absolute conviction that if you have more examples like that of the Mayor of Muscatine, people who just start relationships and create an environment which counters the absolutely malicious lies in the mainstream media and the crazy talk by such people as Marco Rubio or Menendez, or such people who just are completely irresponsible in what they say. There should be a standard of truth that you shouldn't say things which are made up; but some of these people have lost all hesitations to just, for their own purposes, lie.

So, I think it's very important that this is being countered by a lot of citizens. And I think if we can get this initiative, which I proposed with this taskforce to find solutions on the level of the coincidence of opposites, that can become an important factor, because the idea that you have to replace geopolitical confrontation with cooperation to solve this pandemic and all the other problems together, must become the steamroller in the population. I also think that if there is a chorus of countries – from Africa, from Latin America, from other places – and individuals of positions, who demand that the problems of humanity are so big that they only can be solved by the leading countries; the most powerful economically, the most powerful militarily, and those countries which have the most population, that they must get together. Because where else should the solution come from?

I think if we all work together, we can orchestrate an environment where these ideas are being picked up, and all the advantages which lie in that may convince even those countries which seem to be at loggerheads right now, to actually come together and work together, because it will benefit them more

than to keep the confrontation going.

SPEED: Thank you. Our next question is from Isaiah K. Koech, Counsellor for the Kenyan High Commission [embassy] in Ottawa, Canada. I think this question will be largely for Helga and for Mr. Meshchanov.

“Whereas there is advocacy for the world’s powerful countries to meet in the ‘Four-Power’ Summit to discuss solutions that would mitigate global crises, how sure are we that the powerful leaders will incorporate issues that directly affect African countries? (This question is based on the premise that the Four-Power Summit will not have any representation from the African continent which is equally large and full of potential).”

ZEPP-LAROUCHE: Well, Mr. Meshchanov, if you want to go first?

MESHCHANOV: OK. With this, I will try to briefly focus on several questions posed before, starting with a positive conversation of our colleague referring to cultural links. We would like to reiterate our deep understanding that culture is stronger than politics, and we are availing of this opportunity to thank the Schiller Institute for issuing brilliant chorus song in Russian associated with Victory Day in May, which we would highly encourage everyone to see a brilliant and bright presentation of cultural links and culture bridging gaps between our countries. We are deeply appreciative of this work by the Schiller Institute. [<https://www.youtube.com/watch?v=dcLGy8yI0VM&t=5s>]

And of course the Year of Beethoven deserves to be commemorated. Our embassies, consulates, and missions all over the world are open, especially in these difficult times, to any proposals of collaboration in the cultural sphere. So, thank you very much for your remarks.

As for the four leaders summit proposal by the Schiller Institute, we believe it’s a great idea, and not contradicting

the Russian President Vladimir Putin. I would like once again to reiterate the idea of five countries, specifically the permanent members of the United Nations Security Council, was issued and proposed in association with the 75-year anniversary of victory in the Great Patriotic War – the Second World War, talking globally. It is addressing the idea of recollecting the common responsibility of our countries for preventing discrimination, hatred, hatred on borders between countries, bearing in mind the responsibility lying with these specific countries, which are founders of the United Nations, and winners in the Second World War.

So, that was the rationale to reiterate, but that doesn't prejudice against deliberating on any alternative forums. I'm speaking in my personal capacity of course now, but that reminds me of the rationale behind the establishment of the BRICS association, which somehow started back in the 1990s from the ideas of our outstanding and well-known academic and diplomat, and former Prime Minister of the Russian Federation, Yevgeny Primakov, who tabled the idea of Russia, India, and China collaboration and systemic cooperation, meetings, and summits. That was sort of an idea that could also be taken into consideration, because our great predecessor Mr. Primakov foresaw the rising role of India, and the rising role of African countries, as a natural process of moving forward the multipolar world after the collapse of the bipolar system. That is why we strongly believe in multilateralism, multilateral forums.

Coming to the third question of the United States and China, and the possibility of cooperation, and all the controversies and conflicts that we see now. We also do not have very smooth and easy relationships with the Western world and the United States, as you are, of course, aware. But still we try to find mutual interests; that we did even under the Cold War situation back many decades. Now, something that contributes to finding solutions is the pressure of business circles,

investors, diasporas, cultural links, parliamentary relations. Even being oppressed by coercive measures by several Western countries, we stick to the policy of cooperation and collaboration with our Western partners. China is also objectively interested in developing relationships with the United States, as well as the United States cannot do without China in the modern economic system. That is why we are sort of optimistic on U.S.-China reconciliation.

To focus briefly on African countries, we believe that the development of the African continent recently, not only in terms of economic growth, but also diversifying trade and investor partnerships, and maturing political collaboration between African countries, will contribute to their capability of speaking in one voice. That probably opens good perspectives of African countries joining the global governance system which is going to be revisited and reformulated. As I also stated in my presentation, our country has always spoken on raising involvement of African countries in any global forums. It should be inclusive, not exclusive.

With this, I thank you.

SPEED: OK, very good. Helga, do you have anything?

ZEPP-LAROUCHE: I would like to add that there is probably not any problem globally, both regionally and economically and otherwise, which could not be solved if the geopolitical confrontation between the United States, Russia, and China in particular, would be eliminated. Because the entire game plan of what we call the British Empire, which is really the City of London, Wall Street, the financial institutions which are behind the neo-liberal system; their entire ability to keep the rule over the world's institutions depends on the geopolitical game to divide the United States and Russia and China. People don't realize that it is exactly the same forces financial, media, political, who are behind the coup attempt against Trump; who are behind the anti-Russia campaign; and

who are behind the anti-China campaign. Once you realize that, you have a completely different view, and the reason why my husband originally many years ago picked up on the idea of Prime Minister Primakov, and added the United States to this combination of Russia, China, and India was the recognition that you need a combination of states which are powerful enough to be stronger than the City of London and Wall Street. Once these four, or especially those three, get together, then you can solve any other problem. I have said many times, this summit is not going to be only one summit. Because the problems are so deep and many, that you probably need a whole summit process, where you start to put the kinds of mechanisms like for a New Bretton Woods system into motion; you start to take care of the cultural question, the health system. So, I look at it more that once you have this format, that the presidents of those countries start to cooperate to solve the common problems of mankind, you can develop it to become an integrative process where naturally other countries, other continents, other states are absolutely welcomed to support that process. But I think it's important to first put together the core of power which can actually change the world, and not just have it like many conferences where you have a democratic kind of back and forth and nothing gets accomplished. I think this is also why President Putin wants to keep the veto power in the Permanent Five countries so that it doesn't degenerate into just a debate where no results can be accomplished. It should be open; we are organizing that countries such as Japan or Germany, Italy, France, countries from Africa. They should absolutely support that. The best thing is to do it now; to add your voice that such a summit must take place, and I think it can be done. I think it's absolutely doable, but we need a worldwide mobilization to accomplish it.

SPEED: We're getting a lot of questions, and that's very good. But we have the problem that we lost some time at the beginning of the broadcast. So, what we're going to do here is, first of all, we're going to encourage people to keep

going with the questions. Several of them are with respect to the coronavirus pandemic and related matters. The next panel, which will begin at 1:30 p.m., will continue to cover that, and we will try to refer some of the questions there. Also, we certainly will refer all of your questions to any of the panelists to have them answer.

We're going to take two more questions, one of which will come from me, and then the other one will be from Diane. We'll then ask the panelists to conclude.

This is a question from Dr. Abdul Alim-Muhammad of Washington, D.C.; well-known to the Schiller Institute, and very important in our work over the years. This one, I believe, is for both Dr. Elders and for Helga: "How can the rest of the world learn and benefit from the Chinese and Cuban collaboration in flattening the curve of the epidemic centered in Wuhan? How can those lessons be applied here in the United States and elsewhere, like Brazil and countries in Africa, to flatten the curve? Why isn't Cuba's interferon alpha-2B available to save American lives? Should there be an international standard of criminal public health neglect?" Then, he just appends to this "The Crime of Tuskegee"; he's talking about the Tuskegee syphilis experiments. "Was the deliberate withholding of known effective treatments to suit a racist agenda? Is history repeating on a global scale?"

So, that's his question. Either Dr. Elders or Helga, whichever would like to start.

DR. ELDERS: I think we all realize that we have a global pandemic now. But as in all pandemics, we've got to have the right leaders if we want to come out of this, and I think what the Schiller Institute is doing, we've got to have the kind of leaders who are willing to lead. And they have got to make the sacrifices and do the things that they need to do to lead and move forward. Our public health system has not been well funded. We've got to invest more in our public health, but

when we think of public health, we've got to always remember, that public health is not just about individuals. It's about the whole community; it's all of us. We've all got to be involved, and you can't keep our people healthy if we don't educate them to be healthy. I think that that's an important issue that all of our communities have to be aware of. The reason? I won't say the reason, I don't know the reasons. Some of the reasons why we in the United States, our curve is not flattened as well as that in China and some of the other countries is because of our culture and the education of our people. We're not willing to do the things; we know we need to do them, but we just didn't do them. Like our social distancing, which we could do. Handwashing. Wearing a mask. Then, everybody wanted to get back, and start socializing again. So, these are things the Chinese were willing to do and did. They enforced it, and we did not do it. That was partly related to our leadership, that we've not done.

If we think about the Tuskegee Institute, I think that was a public health, leadership mistake. We've worked through that now. I do not feel in any way that anybody was trying to take anything away or trying to not provide therapy or treatment. And I do not feel that we're not trying to do everything we can now to make sure we do what we can to eliminate the coronavirus. But we do not have a vaccine; we do not have adequate medications. All we have are the public health issues that we know we need to follow in order to get it done. We've got to educate our people. The reason why we're seeing more problems in our very low-income, less well-educated people is because of what's happened. We know that we've got to address those issues if we're really going to make a difference.

And I think the same is true for Brazil. I think Brazil is behaving much like America; we're not doing the things we know we need to do.

SPEED: OK. Helga, do you have anything, or should we continue?

ZEPP-LAROUCHE: I just would like to add briefly that if people remember, in January, when China started to take these very rigid measures – quarantining people, tracing contacts, cutting out social contact by allowing families to go shopping only once every three days and only one member of the family – all of these things. There was a huge freak-out in the West, saying “This is a dictatorship! See how horrible! They’re violating human rights again.” But in reality, what helped them to contain is aided by a deep cultural difference between Western and Chinese culture. In the West, it was a big accomplishment that the rights of individuals were held high. This is a good thing, but unfortunately, this individuality became excessive. People mistook freedom with liberties and hedonism. What Dr. Elders just said, people wanted to go back to the beaches, they wanted to go back to partying. You have these really insane behaviors which are an expression of such exaggerated individuality. While the Chinese culture – and all Asian cultures, for that matter – have traditionally much more focus on the common good as the primary thing. And that the individual right is sort of subsumed under the right of the community and the cultural good. The individual cannot prosper if the community does not prosper. I think this is a cultural difference which I think is very much worth to study. Because we will come out of this pandemic with the need to adjust some of our values. They may not be exactly what people tout to be the so-called “Western values”; because these Western values – that’s a whole other subject. But I think we have to really think how we can give humanity principles for our durable survival. And that is part of this process that we are trying to do with these kinds of conferences; that people start to really reflect and say, “How can we become a species of rationality and creativity, and not compete with some piggies who are trying to get to the trough the quickest?” I think it’s really a fundamental question of identity, of moral values, which has to be addressed.

SPEED: OK. Last question for this panel will be from Diane

Sare.

SARE: This question is from Dr. Katherine Alexander-Theodotou of the Anglo-Hellenic and Cypriot Law Association. It is in four parts.

“1. What do you suggest to do in an effort to bring the European nations together to reflect on democracy, basing the institutions on democratic lines, creating a real democratic union, *including Russia*? The vast culture of the civilization of Europe will be the fortress of prosperity and peace.

“2. How can the Schiller Institute assist? The Schiller Institute can assist by continuously advocating unity, cooperation, education, and preventing the undermining of nations’ sovereignty of Europe by others ruled by undemocratic institutions such as Turkey, threatening the sovereignty of its neighbors such as Greece and Cyprus.

“3. There is a need for European health policy and coordination of the health authorities in order to have common standards of health policy and provide competent healthcare to the peoples of Europe.

“4. There is the question of slave populations throughout Europe, especially in the U.K., where there are almost 1 million people living for almost 15 years with no identity, as they are immigrants [I think she means no legal identity] whose voice is being suppressed by the immigration laws. There are also others in other European countries. How can we stop this system of slave labor?”

Those are the questions.

ZEPP-LAROUCHE: I think this present EU needs to be changed, because I think the EU has developed into a gigantic bureaucracy which is very little in touch with the interests of its member states. I could cite you a whole list of examples for this. I think we have to really think how to

integrate Russia. I think one of the lessons Putin said in his article was that there was a failure before World War II to develop an integrative security system. I'm quite interested – I'm putting it carefully – I'm quite interested about the report that between Putin and Macron in a long phone conversation yesterday, Macron said that he stands for a Europe which goes from Lisbon to Vladivostok, which obviously would mean that you really talk more about the Eurasian Economic Union, the Belt and Road Initiative integrated into one body. I think I'm a firm believer in the principle of sovereignty. I think this present crisis has demonstrated that in any case the EU did nothing. It was the nations which jumped in and recognized that you need food security in a nation; you need sovereign control over your production of medicine and health equipment.

Nicolaus of Cusa, who I quoted earlier, was the first one to develop the concept of why only a sovereign nation-state which has a reciprocal relationship between the government and the governed, which I think is the only way how you can guarantee how the common good is being defended; especially under conditions of crisis. So, I think this present EU, which is trying to attach itself to a NATO globalization, to play all kinds of geopolitical games, is not necessarily the vehicle with which Europe should be reformed. Maybe that should be the subject of a whole other webinar, because this is a very complicated question. But I think an alliance of sovereign nation-states in the spirit of de Gaulle would make much more sense to represent the interests of all the people.

As for the slave labor, I think that has come out, that this present neo-liberal system depends not only on the exploitation of cheap labor in countries like Bangladesh or some other countries, but that you have slave labor conditions inside the Western countries. Like in Germany, where it's now seven or eight slaughterhouses which have all Romanians and people from other East European countries, who are living in

horrible conditions. They have become the breeding ground for COVID-19 break-outs, because there is no health system, no social distancing is possible. I think taking care of the health system is the first precondition for everything to function, exactly as Dr. Elders says. If you are not healthy, you cannot do anything. So, protection of the health of the citizens has to really start in every country, not just in some.

SPEED: All right. So, we're now at the conclusion. We've got about one minute per person for responses. I'd like to get kind of a summary idea. We'll start with you, Mr. Meshchanov, if you have any remarks that you'd like to make in conclusion.

MESHCHANOV: Thank you. I had some technical problems, and unfortunately couldn't catch the last part of the discussion. But now, wrapping up what has been laid out in this very important discussion, I see in an optimistic way what is happening. Meaning that when the situation is up-ending, and this is something that has been happening in any crisis in history, the word crisis derives from the Asian-Greek word of *krisi*, which means taking decisions; taking choice. So, we need to take the right decision, the right choice; and I fully support Mrs. Helga LaRouche's statement on changing values after this crisis. We believe that in this crisis, constructive forces such as the Schiller Institute and many others in our country as well, are heard better. That's probably one of the systemic significances of this crisis. Briefly, speaking on our President's article, which you have repeatedly referred to, Mr. Putin underscores in his article devoted to the 75th anniversary of the war end, the Munich conspiracy. That is something that he starts with, but he finishes his article by underscoring the significance of cooperation, collaboration, and shared responsibility of great powers. That is why we are optimistic on this future cooperation which sometimes crises and great systemic catastrophes can contribute to.

SPEED: Thank you, Counselor. Dr. Elders, any concluding remarks?

DR. ELDERS: This has been one excellent conference, and I think what is talked about is how in all conferences we need to trust each other, we need to learn to work together, and that our cooperation and trust is going to do more to overcome this virus and the health of our people than anything else. The more we squabble among each other, the more this virus grows, divides, and spreads. So, the first thing is, we want to improve our economy, educate our people. We've got to first do everything we can to keep them healthy. We just can't develop an excellent working society unless we have a healthy society. We know how; and it's time we began to use the knowledge we know and make our leaders stop squabbling about where, when, and how it started. Let's look at what we can do to make a solution. We need to get all nations that we can involved, so we can all work together to try and make a healthy global world. That's how I feel we're going to also address our economy.

SPEED: Thank you. Helga?

ZEPP-LAROUCHE: I would like to bring people's memories back to what we saw in the beginning – the video of Lyn; who focussed very much on the fact that we are the creative species. At least, the only one which has been discovered in the universe so far. I think if we strengthen that quality of our species which distinguishes us from all other ones, the creativity, then also the question of trust will be easy. Because a human being who relates to the creativity of another one, doesn't have prejudices. At best, you have a wish to increase the creativity of the other one for the common good of all of humanity. I think it is that rethinking of trying to make people better people, to make them do more good, to really get rid of all of this hedonistic decay of our culture which prevents people from being creative. Because if people just want to go partying and get drunk and have dope, they are

ruining that which makes them human. I think may be hopefully one of the outcomes, because I believe absolutely that we need a renaissance of cultural values, of Classical culture. That we all have to learn to think like Beethoven, and to think like Lyndon LaRouche. Then we are best equipped to deal with this and any other problem.

SPEED: Thank you. I want to thank all of the panelists who were with us today. We're going to conclude this first panel. But I think we managed to soldier through all of the difficulties that may have some metaphorical importance to what we're going to have to do in the world as a whole to make this dialogue work as well.

Sorte liv betyder noget – så stop Holocaust i Afrika, skab 1,5 milliard job.

Den 7. juni (EIRNS) – Mens hele verden nu oversvømmes med slagordene 'sorte liv betyder noget' (black lives matter), må man spørge: Hvad er det ønskede resultat? At skabe et anstændigt liv for de fattige i Amerika, hvoraf mange er sorte og latinoer? De fleste mennesker anerkender, at de massive demonstrationer i USA og i store dele af verden i dag er drevet af mere end racistisk politibrutalitet – de er resultatet af det katastrofale sammenbrud i økonomien midt i en dødbringende pandemi – begge omstændigheder der påvirker den sorte befolkning mere intenst, men som er universelle katastrofer.

Hvorom alting er, bortset fra EIR-programmet, der blev udgivet i sidste uge, og som kræver en hurtig skabelse af 1,5

milliarder job og et lige så presserende topmøde med lederne af USA, Rusland, Kina og Indien for at iværksætte det nødvendige hasteprogram, ser der ud til at være ringe opmærksomhed omkring de faktiske forbrydelser, der bliver begået imod de fattige i USA og langt de fleste lande i Afrika og Sydamerika, fra de mere end tredive års finansielle og økonomiske politik. Under slagordene om "globalisering", "fri handel" og "miljøbeskyttelse" er de virkelige industrielle økonomier blevet ødelagt, infrastruktur har fået lov til at rådne, og udviklingslandene nægtet enhver industriel udvikling, bortset fra Kinas soloindsats for at tilvejebringe fysisk udvikling gennem Den nye Silkevej/ Bælte- og Vejinitiativet.

FN's direktør for verdens fødevareprogram, David Beasley, har råbt op så højt han kan om, at Afrika i løbet af kun få uger eller højst måneder vil have en mulig sultedødelighed på 300.000 pr. dag i forbindelse med coronavirusset, med fødevareforsyningskæder der også knækkes af den økonomiske krise, kombineret med et af de værste græshoppeangreb i moderne historie. Betyder disse sorte liv noget?

At male "Black Lives Matter" med ti meter høje bogstaver i gul maling på Washingtons 16th Street vil ikke gøre noget for at løse disse reelle problemer. Faktisk skal det bemærkes, at den officielle 'Black Lives Matter'-bevægelse blev finansieret med 60 millioner dollars fra George Soros, og i alt over 400 millioner \$ fra andre Wall Street-fonde, mens terroristorganisationen Antifa og andre åbenlyst voldelige bander – mange af dem primært hvide – har opereret under dække af demonstrationerne.

Det drivende fokus for "bevægelsen" er fjernelsen af Donald Trump fra embedet, mens indsatsen i vid udstrækning styres af de samme kræfter, som orkestrerede fase et og fase to i kupforsøget – Obamas korrupte efterretningsteam, hvoraf mange nu selv står overfor fængsling for deres forbrydelser; af deres kontrollører i det britiske imperium, MI6 og GCHQ, og af

de prostituerede i pressekorpsen, der svor på, at Trump samarbejdede fordækt med den russiske præsident Vladimir Putin, og at Putin stjal valget.

To medieartikler i denne weekend demonstrerer den faktiske hensigt med denne såkaldte bevægelse. Tysklands *Der Spiegel*, det mest udbredte magasin i Europa, har en forsidehistorie med Trump der holder en tændstik, med en brændende by bag sig, under titlen: "Pyromanen – en præsident sætter sit land i brand. Den ledende artikel lægger hele skylden for krisen på Trump, alt imens den antyder, at Trump planlægger en "Rigsdagsbrand" for at gøre sig selv til diktator efter samme model som Hitler, og muligvis vil nægte at anerkende valgresultatet, hvis han taber. Man antyder et militærkup for at stoppe den formodede fare.

Her i USA indrømmer magasinet *The Atlantic* åbent, at "bevægelsen" faktisk er en "farverevolution" efter samme model som Maidan-kuppet i Ukraine i 2014. Læsere af *EIR* ved, at det var nøjagtigt den samme anglo-amerikanske bande – Soros, Obama og hans vicepræsident Biden og hans efterretningsteam, sammen med pressen, der åbent iscenesatte det voldelige nynazistiske kup mod den demokratisk valgte regering i Ukraine, som det er dokumenteret i *EIR*'s "Hvordan Obama og Soros bragte nazisterne til magten i Ukraine."

**Wall Streets' 'helbredelse'
afhænger af en vaccine?
Økonomisk genrejsning**

afhænger af LaRouches Nye Bretton Woods

Den 18. maj (EIRNS) – USA's centralbankchef, Jerome Powell, tydeligvis bekymret over et langvarigt finanskarak, har givet to store interviews indenfor fem dage, og vil i morgen vidne i Senatet, alt sammen for at sige at finansministeriets og Kongressens "hjælp" med over 3 billioner \$ ikke er nok til en "genrejsning". Powell fortalte CBS' nyhedsprogram "60 Minutter", at USA vil opleve et kollaps i BNP på op til 30%, og 25% i arbejdsløshed gennem 2. kvartal. Dette vil ikke blive genoprettet, sagde han, før slutningen af 2021, og ikke uden ekstra billioner i lån og udgifter – og ikke uden en vaccine.

Powell ved at corona-pandemien imploderer en enorm "altomfattende boble" med virksomhedernes gæld i centrum: Centralbankens nye Rapport angående Finansiell Stabilitet antyder ængsteligt dette.

Der er et deflatorisk sammenbrud i efterspørgslen; Powell og Wall Street venter, venligst, på en vaccine til at genoprette den, fordi de ingen idé har, om hvordan man "skaber" efterspørgsel med kreditter til reel fysisk-økonomisk ekspansion eller store infrastrukturprojekter. Så de bliver ved med at opfordre Kongressen til at give penge til folk, delstater, byer, hospitaler – frem for alt til finansmarkederne – imens økonomien styrtdykker. Hvad Wall Street og City of London virkelig søger efter er en ny boble, en stor "grøn finansboble", anført af Larry Finks BlackRock, som leder de finansielle redningsaktioner af både USA og den Europæiske Union.

Den virkelige efterspørgsel er til stede, og yderst presserende.

Den 26. april forpligtede Ghanas præsident sit land til at bygge 88 lokale og regionale hospitaler i år, i distrikter hvor de ikke eksisterer, og at påbegynde bygningen af regionale hospitaler i de 6 nye regioner, som ingen har, for at redde menneskeliv fra pandemien, der nu spreder sig i udviklingslandene. Stort set hver eneste af dem har brug for det samme. Hvordan kan Ghana og den underudviklede del af verden gøre dette? Kun hvis de førende teknologiske nationer bliver enige om at iværksætte et internationalt kreditsystem, udformet til at finansiere eksport af kapitalgoder til, og økonomisk infrastruktur i, udviklingslandene. Titusinder af nye hospitaler er nødvendige. Mange, mange millioner af nye produktive job venter – og ellers, millioner af unødvendige dødsfald pga. COVID-19.

Sydafrikas energiministerium spurgte om hvorfra det kunne importere et dusin små og/eller modulære reaktorer, for at imødekomme det store energiunderskud. Det er i alle udviklingslande presserende at udfylde den enorme energimangel til at forsørge nye hospitaler og husholdninger. Mere end 1 milliard mennesker verden over har ingen adgang til elektricitet. Hvordan kan denne adgang stilles til rådighed, herunder kommercialiseringen af små modulære reaktorer, midt i en pandemi, for at redde menneskeliv fra denne pandemi? Ved at lederne fra mindst USA, Kina, Rusland og Indien mødes nu, for at genetablere et kreditsystem, som Franklin Roosevelts Bretton Woods-system.

FN's Verdensfødevareprogram advarer om, at hvis ikke tabet af arbejdspladser, indkomst og fødevareproduktion, som sker i hele verden, vendes gennem nødforanstaltninger, da kunne lige så mange mennesker dø per dag, som er døde fra pandemien i hele verden indtil nu. Hvordan kan dette gøres uden en ny orden for selvforsyning af fødevarer i hver nation, og incitament til landmænd om at producere al den mad de kan?

Et Nyt Bretton Woods, rent faktisk udformet til at påbegynde

hurtig industriel og landbrugsmæssig udvikling i det "Globale Syd", blev skitseret af den afdøde Lyndon LaRouche, som i årtier foreslog det sammen med store udviklingsprojekter. Nu skal det skabes, og Helga Zepp-LaRouche har opfordret til, at minimum de fire førende nationer afholder et topmøde og påbegynder dette. Hun har igangsat et "Apollo-projekt" for et verdenssundhedssystem; og en global underskriftsindsamling for dette.

Tag en hvilken som helst anden tilgang til "helbredelse" end denne livline for hele planeten, baseret på de store nationers samarbejde, og Wall Street vil kontrollere den og forvandle den til en "grøn finansboble".

Vær med i underskriftsindsamlingen; kræv et Nyt Bretton Woods, som forudset af LaRouche.

https://www.skrivunder.net/global_sundhedsinfrastruktur

En metode for 'hele økonomien' til Verden – 1.5 milliarder nye produktive jobs!

Den 12. maj (EIRNS) – For at bekæmpe den nye coronavirus-pandemi, og lykkes økonomisk bagefter, er der ingen 'halve løsninger', hverken geografisk eller med enkelte økonomiske

sektorer – landbrug, produktion, skibsfart, sundhedsvæsen osv. Eller nation for nation – ikke engang USA eller Kina. Der er kun metoden med 'hele' verden, foretaget af samarbejdende suveræne nationer. Helga Zepp-LaRouche talte om dette til medarbejdere i dag, efter at have mødt et team der er gået i gang med at frembringe et økonomisk program så hurtigt som muligt, under arbejdstitlen: "Verden har brug for 1.5 milliarder nye produktive jobs".

Dette nye LaRouchePAC-program vil præsentere det fulde omfang af nødvendig agroindustriel aktivitet inden for en produktiv platform med energi, vand, transport, videnskab og uddannelse. Dets overordnede perspektiv er i tråd med nødvendigheden af, at de fire stormagter konfererer og griber til handling og samarbejde. De repræsenterer de store økonomier og menneskelige ressourcer. De stærke økonomier i Japan, Tyskland, Frankrig, Italien med flere er også nødvendige. Bekæmpelsen af pandemien og opbygningen af Afrika er en verdensprioritet.

Programmet vil skitsere det nødvendige fokus for at tillempe den aktuelle diskussion om "genåbning", test og alle andre aspekter af post-pandemisk planlægning, selvom den sydlige halvkugle først netop nu oplever den første bølge af pandemien. Endvidere, at udsigten til at virusset blusser op i løbet af de kommende to år erkendes. Også "sultpandemien" trænger sig på.

Sæt dette overordnede synspunkt i kontrast til den store afledning af offentlighedens opmærksomhed væk fra spørgsmål om økonomisk beredskabsopbygning og omstilling, for i stedet at skyde skylden på præsident Donald Trump, hælde til diverse konspirationsteorier, og mest af alt, bebrejde Kina for at smitte verden og for alle andre genvordigheder. Hvad sker der, når dine høner holder op med at lægge æg, og brønden løber tør? Skyd skylden på Kina! Sjovt, men dødbringende.

"Vi er i krig lige nu", med Kina, sagde Peter Navarro mandag

på to store tv-stationer. Navarro er assistent for præsidenten, direktør for handels- og produktionspolitik og koordinator for loven om den nationale forsvarspolitik. Han sagde: "Vi er i krig, tag ikke fejl af det. Kineserne slap en virus løs i verden". Han sagde: "Det er ikke et spørgsmål om at straffe dem, det er et spørgsmål om at stille Kina til ansvar – at holde det Kinesiske kommunistiske Parti ansvarligt".

Optrapningen mod Kina inkluderer at presse præsident Trump til at forsøge at få ham til at modsætte sig Kina på alle områder, fra virusset til handelsforbindelser. Dette er klassisk britisk geopolitik med 'os-imod-dem', og de netværk der udøver presset kommer lige ud af det britiske imperialistiske efterretningssamfund.

Zepp-LaRouche understregede i dag, "Det er tid for os til at fokusere på løsninger". Vi er i en dramatisk situation. I løbet af de sidste to uger har vi – gennem centrale ideer og begivenheder – været i diskussion om dette med tusinder af mennesker, i betragtning af Schiller Instituttets konferencer, LaRouches nationale politiske gruppers initiativer, internationale konferenceopkald – alt sammen under pandemiske omstændigheder. Vi vil trappe op.

Vi kan sige til folk: Lyndon LaRouche advarede igennem 50 år om, hvad vi står over for i dag. Faktisk kan man tage de selvsamme ord fra mange af hans advarsler fra dengang og erfare, at de passer, nøjagtigt, som om han talte om hvad der sker i dag. I 1997 sagde han én ting højt og tydeligt: "Der er ingen grund til at nogen på denne planet, der er i stand til at arbejde, skal stå uden arbejde! Og 'projektet' [Eurasien/Verdens-Landbroen] er midlet."

‘Giv ikke alene regeringerne skylden for dette. Tag selv en lige stor del af skylden’

Den 7. maj (EIRNS) – På tærsklen til fejringen af 75-årsdagen for V-E-dagen, de allieredes sejr over fascismen i 2. verdenskrig den 9. maj, høres opfordringen til fornyet amerikansk samarbejde med især Kina og Rusland for at forhindre krig, bekæmpe den globale COVID-19-pandemi, og opbygge et nyt paradigme for sundhed og udvikling for alle folkeslag, i dag klart og tydeligt fra LaRouche-bevægelsen.

Et uddrag af Helga Zepp-LaRouches hovedtale til Schiller Instituttets konference den 25.-26. april blev i dag sendt både som video og som afskrift på CGTN's (China Global Television Network –red.) engelsksprogede webside og deres kinesiske Weibo.com (Kinas version af Twitter), og har allerede modtaget over 1 million visninger.

I sine bemærkninger i det 2,5 minutters lange uddrag, kritiserede Zepp-LaRouche skarpt dem der nægter at samarbejde med Kina, men angriber landet i stedet, og noterede at "tonen mod Kina er blevet meget skinger":

De vestlige demokratiers regelbaserede orden... synes nu på randen af sammenbrud, alt imens den hævder, at Beijing forfølger en "strategi for ubegrænset krigsførelse". Faktum er, at det britiske imperiums liberale system er slået fejl med et brag. Hvordan kunne nogen i de såkaldte 'avancerede lande' – og vi ser nu med coronavirus-pandemien, hvor avancerede de er – antage i så meget som ét minut, at den brutale fattigdom i Afrika, Latinamerika og nogle asiatiske

lande er selvforskyldte? Hvis Vesten igennem de sidste 70 år havde gjort, hvad Kina har gjort i Afrika siden 1960'erne, men især i de seneste 10 år, nemlig at bygge jernbaner, dæmninger, kraftværker og industriparker, ville hele Afrika kunne nyde godt af udviklingen, som man ser i dag i Sydkorea eller Singapore, eller endnu bedre. [Men] Afrika har som et resultat af denne [britisk imperialistiske] politik stort set intet sundhedssystem, ingen infrastruktur. Halvdelen af befolkningen har ikke adgang til ferskvand eller sanitet eller elektricitet, fordi det britiske imperium bevidst har undertrykt dem. Hvis man tager højde for den samlede effekt af denne politik, vil der fremkomme et tal på millioner af mennesker, hvis liv er blevet forkortet af sult og ubehandlede sygdomme."

En af de ledende "skingre røster", som Zepp-LaRouche henviste til, tilhører udenrigsminister Mike Pompeo, der har overgået sig selv med ikke mindre end 90 presse-interviews i den sidste måned; interviews der alle bagvasker Kina med den ene løgn efter den anden, med det åbenlyse mål at forhindre præsident Donald Trump i at opbygge et forhold med venskab og samarbejde med Kina – og Rusland – hvilket han gentagne gange har anført som sit politiske mål. Pompeo har senest forlangt, at Taiwan fik lov til at deltage som observatør i WHO "og i andre FN-organer" – en provokerende krænkelse af USA's mangeårige aftale med Kina om 'One China' -politikken.

USA er konfronteret med de samme diametralt modsatte politiske muligheder i spørgsmålet om Rusland. Den 9. maj vil Schiller Instituttet være vært for en større internetbegivenhed for at fejre V-E-dagen, og atter hellige vores nation til en sådan samarbejdsalliance, som vi smedede med Sovjetunionen og andre under 2. verdenskrig. Imod dette hører vi, igen, den skingre stemme fra udenrigsministeriet, der udsendte en erklæring der angriber Rusland og Sovjetunionen angiveligt for at indføre "totalitære regimer" efter 2. verdenskrig – en erklæring, der var underskrevet af

udenrigsministrene for en række central- og østeuropæiske nationer, som arbejder tæt sammen med det britiske imperium. Og det blev gjort, til trods for at præsident Trump og den russiske præsident Vladimir Putin havde afgivet en fælles erklæring den 25. april, 75-årsdagen for det berømte møde ved Elben; en erklæring der mindede om, at "ånden fra Elben" er et eksempel på, hvordan vores lande kan tilsidesætte forskelle, opbygge tillid og samarbejde i forfølgelsen af en større sag.

Præsident Trumps evne til at afvise den konfrontationspolitik, hvormed det britiske imperium har "oversvømmet zonen" omkring ham, blev kraftigt styrket i går, da justitsministeriet endelig besluttede at henlægge de fabrikerede anklager mod Michael Flynn i Russiagate-sagen. Som et telegram fra Associated Press skuffet bemærkede: "Dette træk er et lammende tilbageslag for en af den særlige rådgiver Robert Muellers mærkesager."

Men se ikke på dette som en tilskuer ville, i forventning om hvad præsident Trump dernæst vil gøre. Se i stedet situationen med Franklin D. Roosevelts øjne, Roosevelt, der da han blev nomineret til præsident i 1932, sagde:

"Ud af hver krise, enhver trængsel, hver en katastrofe rejser menneskeheden sig med en del større viden, højere anstændighed, renere formål. I dag skal vi have gennemgået en periode med slap tænkning, faldende moral, en æra af egoisme, blandt mænd og kvinder og blandt nationer. Giv ikke alene regeringerne skylden for dette. Tag selv en lige stor del af skylden".

'Genstart' post-pandemisk økonomi? Kun et Nyt Paradigme kan lykkes

Den 8. april (EIRNS)—Midt i både kvaler og kamp, i forbindelse med COVID-19, lyder der en klar røst, om at et nyt paradigme er tiltrængt, og vil bidrage til at etablere økonomisk aktivitet på det niveau og med de principper, der er nødvendige for at menneskeheden kan lykkes, både i den umiddelbare sundheds nødsituation og på længere sigt. Dette er synvinklen for Schiller Institut-konferencen, d. 25.-26. april, med overskriften "Menneskehedens Eksistens afhænger nu af det Nye Paradigmes Grundlæggelse," hvilket også vil blive afspejlet i emnerne i de næste to ugers LaRouchePAC "Town Halls", og relaterede conferenceopkald.

Denne organiseringsproces—endda imens denne er under opsejling—fremmer agendaen for det, som må finde sted på det tidligst mulige tidspunkt: et topmøde mellem de fire stormagter – Præsidenterne Trump, Xi Jinping og Putin, og Premierminister Modi, og andre, der er villige til at drøfte og handle ovenfra og nedefter, for at skabe et verdensomspændende sundheds- og sikkerhedssystem mod pandemier, forøge økonomisk produktion, og føre en udenrigspolitik for fred og gensidig gavn.

Andre røster fremfører visse pointer, i samme retning, enten direkte, og underforstået. For eksempel henvendte den mexicanske præsident, Andrés Manuel López Obrador, sig til sin nation d. 5. april om kampen mod COVID-19, og anklagede "de sidste 36 års neo-liberalisme" ødelæggelse, og opfordrede til fuldstændigt at gøre op med denne, ligesom Franklin Delano Roosevelt gjorde.

Dette er ikke blot pæn retorik. Der vil hverken være en sejr

over COVID-19, eller en magisk "genstart" af økonomisk aktivitet i den nødvendige størrelsesorden, uden et nyt paradigme og samarbejde. Wall Street og City of London systemet, som skabte betingelserne for den nuværende pandemi og andre økonomiske kriser, er nu brudt sammen under sin egen onde natur. Alligevel, i USA i dag, hvor Præsident Trump havde et conferenceopkald med ledere på statsniveau, nogle lokale embedsmænd – enten desperate eller ført bag lyset – gør sig til talsmænd for den forfængelige tanke, at hver af de 3000 landskredse selv skal have lov til at bestemme, hvordan og hvornår de kan "gå tilbage til arbejdet", og alt vil blive godt igen.

I virkeligheden må der træffes foranstaltninger for bevidst, at fremme agroindustriel produktion; for at skabe et globalt sundhedssystem, og for at forsyne hvert eneste aspekt i livet og arbejdet, alt fra mad, til boliger, til vand, elektricitet, transport, uddannelse og sundhedsvæsen. Mest af alt involverer dette et specielt fokus på Afrika, dele af det amerikanske kontinent og Asien, der bevidst er holdt nede af det, nu døde Britiske Imperies monetære system.

Schiller Instituttets præsident Helga Zepp-LaRouche understregede, i hendes ugentlige webcast i dag: "Jeg kan kun gentage: Kun hvis man beslutter at bekæmpe denne pandemi, på den måde den skal bekæmpes på, er der en chance for at få den under kontrol, uden at millioner og atter millioner dør. Millioner af mennesker vil dø, men det er strengt nødvendigt, at tilgangen er den, som vi har krævet i flere uger nu, og vi vil eskalere dette: For omgående at få et globalt sundhedssystem, er det nødvendigt at opbygge et sundhedsvæsen i hvert eneste land, som har samme standard, som det plejede at være med Hill-Burton-loven i USA, og som det plejede at være før Tyskland og Frankrig privatiserede deres sundhedssystemer, som plejede at være fortræffelige sundhedssystemer, før privatiseringen. Og vi har brug for en international mobilisering for at opnå dette.".

"Og det er det som økonomien burde være rettet mod. Enhver idé om blot at sætte fart i økonomien og vende tilbage det sædvanlige, uden at tage dette, som den primære fokus, er blot tåbeligt."

Et politisk skrift vil snart blive udgivet af Schiller Instituttet angående dette perspektiv – hvad USA og verden skal gøre nu, for at stoppe styrtdykket til helvede. Dette dokument er en tilføjelse til det materiale, som allerede er tilgængeligt for dem som tilmelder sig til konferencen, d. 25.-26. april, så alle kan udbrede idéen. En videopræsentation af dette perspektiv er også iværksat.

[https://schillerinstitute.com/blog/2020/03/29/conference--mankinds-existence- now--depends-on-the-establishment-of-a-new-paradigm/](https://schillerinstitute.com/blog/2020/03/29/conference--mankinds-existence-now--depends-on-the-establishment-of-a-new-paradigm/)

Målet er en størst mulig deltagelse, begyndende nu, i den fælles opgave at mobilisere for det, som nationer skal gøre. Det vil sige at tage kontakt med alle institutioner og befolkningsgrupper, unge og gamle, fra ufaglærte til eksperter, fra diplomater til landmænd, og alle sjæle derimellem. Det er blevet bekræftet, at der nu er arrangeret direkte oversættelser til konferencen i april, inkluderende spansk, tysk, fransk, italiensk, og måske kinesisk. Dette er øjeblikket.

‘Alle mennesker skal være brødre’: Fra COVID-19 til Det nye Paradigme

LaRouche PAC Manhattan-projekt; dialog med Helga Zepp-LaRouche, Hussein Askary og Jacques Cheminade

Lørdag den 4. april 2020. Helga Zepp-LaRouche, Schiller Instituttets stifter og internationale præsident, Jacques Cheminade, LaRouche-bevægelsens leder i Frankrig og fhv. præsidentkandidat samt Hussein Askary, Schiller Instituttets koordinator for Sydvestasien, talte om USA i forbindelse med LaRouche-bevægelsens mobilisering for at vedtage Lyndon LaRouches økonomiske politik globalt, for at tackle den udprægede mangel på udvikling rundt om i verden. Der er ingen 'nationale' løsninger på COVID-19 eller finansielle kriser som sådan, alene globale løsninger.

HELGA ZEPP-LAROUCHE: Goddag. Jeg synes det bliver meget tydeligt nu, at vi befinder os midt i, eller i begyndelsen af, hvad der ser ud til at blive den værste krise i menneskets historie. Det står allerede klart, at sundhedssystemerne i Europa – i Italien og Spanien – i USA ikke slår til. Der er ikke nok medicinske forsyninger, ansigtsmasker, respiratorer, læger, sygeplejersker, intensiv-enheder. Det står også meget klart, at denne pandemi – pandemi betyder, at det er en verdensomspændende epidemi – spreder sig meget hurtigt til udviklingslandene. Man kan være sikker på, at hvis den rammer lande som Haiti, eller de 55 afrikanske nationer eller store befolkede nationer i Asien, vil situationen blive endnu værre. Det er meget tydeligt, at de ikke har tilstrækkelige medicinsk forsyninger; de har ikke engang et sundhedssystem. De har ikke rent vand. Idéen om at isolere sig selv og vaske sine hænder betyder intet, for sådan noget findes ikke for mindst

halvdelen af befolkningen. Og det betyder, at denne ting er ved at komme helt ud af kontrol.

Så formålet med denne konference og dette møde i aften er at starte en kampagne for at sætte ét enkelt spørgsmål på dagsordenen. Det er, at vi er nødt til at reagere på dette som en enig menneskehed, og at vi må droppe alle andre dagsordener. Vi er nødt til at opbygge et verdenssundhedssystem; vi er naturligvis nødt til at geare op for at forsvare folket i USA, i de europæiske lande. Men i betragtning af det faktum at det er en pandemi, vil dette ikke være tilstrækkeligt. Denne virus vil mutere; den vil vende tilbage, og den vil vende tilbage i bølger, og i stigende grad ødelægge vores reelle produktion. Det vil have en alvorlig indvirkning på fødevareproduktionen. OECD (Organisationen for Økonomisk Samarbejde og Udvikling) har allerede fremsat erklæringer om, at de forventer, at den økonomiske effekt vil være en reduktion af den industrielle produktion i OECD-landene på 30%; man vil få millioner af arbejdsløse. Derfor er vi nødt til at have et komplet skifte i dagsordenen for udelukkende at producere for en effekt; nemlig at opbygge et sundhedssystem i hvert eneste land i verden med den samme energi, den samme lidenskab, de samme midler.

Præsident Trump har indført undtagelsesloven 'National Defense Production Act'. Guvernør Cuomo har opfordret til en hidtil uset mobilisering af alt sundhedspersonale – læger, sygeplejersker, omskoling, uddannelse af unge. Dette er skridt i den rigtige retning, men det skal ledsages af en opbygning af den industrielle produktion for at producere alle de nødvendige midler til at bekæmpe denne pandemi. Det betyder hospitaler i hvert land; det betyder beskyttelsesdragter, ansigtsmasker, respiratorer. Hele industrien skal indrettes med dette for øje, indtil vi har besejret denne pandemi.

Der er ingen måde, hvorpå centralbankernes likviditetspumpe vil kunne fortsætte igennem denne mobilisering. Der er mennesker der siger, at dette kommer fuldstændig uventet, at

dette er et komplet chok. Altså, vi kan bevise, at dette ikke er tilfældet. Lyndon LaRouche advarede siden 1971 om, at dette ville ske, da han advarede om konsekvenserne af, at Nixon forlod Bretton Woods-systemet. Siden 1973 og 1974 advarede han i særdeleshed om, hvad den økonomiske effekt af de betingelser som IMF og Verdensbankens politik pålagde udviklingssektoren ville være. Og han advarede om, at pandemier ville blive resultatet. Hele hans livsværk var at advare om den kendsgerning, at monetarisme – denne anden dødbringende virus som Dennis talte om – ville resultere i pandemier. Man kan ikke sænke levestandarden på hele kontinenter over længere tid uden at fremme lavere livsformer i biosfæren til at tage over; nemlig vira.

Ideen er at starte en mobilisering på verdensplan, en mobilisering som fuldstændig vil ændre paradigmet. Vi har opfordret til et topmøde med de vigtigste lande i verden – USA, Rusland, Kina og Indien – at de må holde et topmøde for at ændre systemet; at blive enige om at få en ny verdensøkonomisk orden, der skaber mulighed for, at ethvert land på denne planet kan overleve. Der er bevægelser i denne retning. Netop i dag talte præsident Trump i telefon med Macron, den franske premierminister, og de blev enige om at fremskynde et lignende forslag fremsat af præsident Putin i begyndelsen af januar, hvor de fem faste medlemmer af FN's Sikkerhedsråd straks skal indkalde et hastemøde og enes om øget samarbejde mellem FN's nationer om at gå i denne retning.

Schiller Instituttet indkalder til en international internetkonference den 25. og 26. april. Længe før omfanget af pandemien stod klart, var målet med Schiller Instituttets konference at formulere et program, der kan hjælpe med at forme diskussionen for topmødet mellem disse stormagter. Vi er nødt til at have en drastisk aksiomatisk ændring. Der er allerede mange diskussioner, som er nyttige og skal understøttes; såsom ophævelse af alle sanktioner for at give alle lande mulighed for at bekæmpe pandemien. At holde en

øjeblikkelig våbenhvile; at stoppe for alle militære handlinger, men der er brug for mere. Der er brug for en massiv mobilisering med opbakning fra mange mennesker og mange organisationer, for fuldstændig at ændre dagsordenen.

Der findes en vellykket model for, hvordan coronavirus blev besejret, i det mindste midlertidigt; det var hvad Kina gjorde i Wuhan og Hubei-provinsen. Det vil sige, at man må have total testning; man bliver nødt til at have identifikation af de mennesker, der tester positivt, man må isolere dem og sætte dem i karantæne. På den måde kan infektionskæden brydes, og virusset kan besejres. Problemet er, at det har vist sig, at det ikke er muligt at gentage denne model i den transatlantiske verden, simpelthen fordi testudstyr ikke er tilgængelige, fremstillingsvirksomhederne var ikke klar endnu. De vestlige regeringer bortødslede den varslingsperiode, som de fik gennem den kinesiske intervention.

Men det må der nu sættes fart i, ved hjælp af den form for mobilisering som jeg talte om. Den apokalyptiske dimension af hvad vi står over for vil stå meget klar inden for kort tid. Al forvirringen, alle de falske nyheder om, at coronavirus kun ville være som en slem influenza, al denne misinformation vil forløbe sig. Der vil være en åbenhed over for at diskutere et helt nyt paradigme.

Der er også behov for at gøre det meget klart, at bagmændenes ideer, de folk og kræfter der er ansvarlige for, at vi endte i denne situation i første omgang, ikke må sejre. I dag er der for eksempel en artikel af Henry Kissinger i Wall Street Journal med overskriften "Coronavirus vil for evigt ændre verdensordenen". Vi skal huske, at Kissinger måske ved, at timen er ved at være inde, hvor den gamle verdensorden uopretteligt og for evigt forsvinder. Men vi må ikke glemme, at det var Kissingers politik med NSSM 200 (National Security Study Memorandum 200 er et amerikansk dokument om befolkningsreduktion, *red.*) der blev aftalt i 1974, og som var en stor del af denne morderiske malthusianske

affolkningspolitik mod udviklingslandene.

Dette memorandum, som først blev offentliggjort i begyndelsen af 1990'erne, sagde, at befolkningen i visse udviklingslande må reduceres og kontrolleres, fordi der er store ressourcer, som alle er i USA's strategiske interesse. En anden af 'gerningsmændene' var den onde politik fra Romklubben, der begyndte at sprede denne idé om, at der er grænser for vækst, og at man er nødt til at gå over til en økonomi med nulvækst. En løgn som straks blev tilbagevist af Lyndon LaRouche, der skrev en meget vigtig bog med titlen 'There Are No Limits to Growth' (Der er ingen grænser for Vækst). Det var også John D. Rockefeller III's politik, der på FN's befolkningskonference i Bukarest samme år – 1974 – begyndte at tale om overbefolkning, befolkningseksplosion og andre sådanne malthusianske ideer.

Disse mennesker er mordere. Hvis I ønsker at se beviser, så se på hvad Jeremy Warner skrev den 3. marts i Daily Telegraph, hvor han sagde, at der er en fordel forbundet med coronavirus. Det er, at den frasorterer de ældre. Det er klart, at Warner er på linje med prins Philip, der på en offentlig konference om religion sagde, at han ønsker at blive reinkarneret som en dødbringende virus, så han bedre kan hjælpe med at reducere verdensbefolkningen. Eller lyt til hvad Sir David King, den ledende videnskabelige rådgiver for både Blair- og Brown-regeringerne, der åbent sagde, at de ældre må ofres af hensyn til økonomien. Disse malthusianeres synspunkter må bringes for en ny Nürnberg-domstol, fordi det helt klart gælder for dem, at de vidste eller burde have vidst, hvilke konsekvenser deres politik ville have for Den tredje Verden.

Selv den tyske hærs tænketank, Det Tyske Institut for Forsvar og Strategiske Studier, har netop fremsat et krav om en tilbundsgående undersøgelse af, hvordan verden så blindt kunne gå ind i katastrofen. En sådan undersøgelse er allerede foretaget. Den har vi foretaget igennem de sidste 50 år. Lyndon LaRouche advarede igennem et halvt århundrede om, at nøjagtigt dette ville ske. Også i det tyske parlament var der,

i 2012, i forbindelse med SARS-pandemien, et scenarie på den såkaldte modi-SARS – hvilket betyder modificeret SARS – der sagde, at en mulig pandemi kunne nå frem til Europa, USA og Asien. Mærkeligt nok udelod de Afrika, så hvis man taler om pandemien og man udelader Afrika, er det meget underligt. Men det blev også ignoreret.

Hvad der er brug for nu, er en hidtil uset – og jeg mener virkelig hidtil uset – mobilisering. Jeg opfordrer jer alle til at deltage i at opbygge en alliance af mennesker, der vil deltage i Schiller Instituttets konference den 25. og 26. april. Og jeg vil have jer til at nå ud til mange organisationer og mennesker i Nordamerika, Europa, men også Latinamerika, Asien, Afrika. At nå ud til FN-organisationer, til ngo'er, til Verdenssundhedsorganisationer med det ene formål: At vi er nødt til at geare op for at opbygge et Silkevejs-sundhedssystem i alle lande. Vi må opnå en dampromleeffekt af mennesker, der straks kræver hospitaler, ICU-enheder, men også mad. Fordi der allerede er fare for, at denne pandemi ledsages af en fødevaremangel på grund af sammenbrud af dele af fødevareproduktionen, fra de berørte mennesker, osv.

Men hvis vi samtidigt ønsker at opbygge et nyt sundhedssystem på verdensplan, er det meget tydeligt, at det ikke kan gøres med den nuværende kasinoøkonomi. Så er der brug for Lyndon LaRouches fire love. Det vil være nødvendigt med en global Glass/Steagall-bankopdeling for at finansiere et sundhedssystem i alle lande. Vi har brug for en nationalbank i hvert land, og disse nationalbanker skal være tilsluttet et Nyt Bretton Woods-kreditsystem. Resultatet af dette må også være et helt andet sæt af værdier. Absolut ikke den liberale orden og 'Oplysningstidens' værdier, som Kissinger beder om, men hvad vi i stedet har brug for er en tilbagevenden til humanistiske værdier, til ideen om menneskeheden som én menneskehed. At vi sætter de fælles interesser for menneskeslægten foran de nationale interesser, og at vi kommer

ud af dette med et helt nyt paradigme for kærlighed til menneskeheden og et nyt system for internationale relationer, der sætter samarbejde over konfrontation. Hvis vi alle er forenede i denne ånd, tror jeg, at vi kan forvandle denne forfærdelige krise til en chance for hele menneskeheden ved at ændre paradigmet til at blive virkelig menneskeligt, som en menneskelig art.

Systemer er menneskeskabte – Du kan ændre dem når en bryder sammen

Schiller Instituttets ugentlige webcast m. Helga Zepp-LaRouche d. 1. april 2020

Den 1. april. Da Helga Zepp-LaRouche gav et overblik over den fatale krise som menneskeheden står overfor, påmindede hun seerne om at "Systemer er menneskeskabte", og kan forandres når de bryder sammen.

Hendes mand advarede, så tidligt som i 1973, om at det globale neoliberale system, der kom til da Nixon afsluttede Bretton Woods systemet, med dets politiske holdninger til billig arbejdskraft, billige råmaterialer og den spekulative kasino-økonomi, ville lede til nye globale pandemier. Hvis du sænker

levestandarder, vil lavere livsformer tage over, sagde han.

Vores nutidige dobbelte virusangreb, fra coronavirus pandemien til kollapset af finanssystemet bekræfter præcisionen af LaRouche's advarsler. Det som gør situationen værre, er Vestens moralske arrogance. De som promoverer Grønne "løsninger" i dag, ville dømmes menneskeheden til et folkemord meget værre end Hitlers.

Der er dog en reel modstand mod disse politikker. Hun beskrev den passion, som udvist af nogle unge mennesker på et ungdomskonferencekald med hende i tirsdags, hvor mere end 70 personer engagerede sig i diskussioner om hvordan man skal gå fra det kollapsede system, til et Nyt Paradigme ved at mobilisere med agape og de magtfulde ideer som vores bevægelse har.

Samtalerne mellem præsident Trump og hans modparter i Kina og Rusland repræsenterer et træk i den rigtige retning – bidrag med os i at organisere vores internationale konference for at sikre at disse ideer bærer frugt. Ben (Schiller Instituttet) <http://schillerinstitute.nationbuilder.com/>

Schiller Institute New Paradigm Webcast, April 1, 2020 With Helga Zepp-LaRouche

– Systems Are Manmade – – – You Can Change Systems When One Breaks Down –

HARLEY SCHLANGER: Hello, I'm Harley Schlanger from the Schiller Institute. Welcome to our webcast with our founder and President Helga Zepp-LaRouche. It's April 1, 2020. We're clearly in the midst of one of the most profound crises in modern history with the combined effects of a financial system that's blowing out, and as well with the expanding pandemic of coronavirus. It's clear that the old way of thinking no longer works. So, Helga, what's your assessment, especially with the

situation in the United States seeming to be heading out of control?

HELGA ZEPP-LAROUICHE: It is an unprecedented crisis, and I think none of us has experienced anything like that in our lifetime. Maybe it was like that in the world wars, but it quickly is developing such a seriousness of the situation. I think that reality dawns on some people belatedly, but it is unavoidable, because the elements are that not only the coronavirus is hitting the United States and Europe, but it will really be extremely bad for the developing sector. We will come to that in a second. But I think first to start with the United States, yesterday's White House coronavirus taskforce meeting, which was given by President Trump and his health advisors [Dr. Anthony] Fauci and [Dr. Deborah] Birx was really completely sober and sobering. What they basically said is that if everything is being done right now, maybe the number of deaths can be reduced to 100,000 or 240,000 people. But if things go wrong, it may be 1-2 million. Right now, it does not look like this is going to be an easy job. If you look, for example, to situations like New York and New Jersey where you have the hotspots, with the highest infection rates exponentially growing right now, it is quite desperate. Despite Governor Cuomo trying to get sufficient ventilators for the expected outbreak, he said he was only able to get 2500 ventilators in two weeks from now from China, but that he is lacking 15,000. Obviously all the other states in the United States were in a bidding war to get ventilators until FEMA took it over, and is now organizing it centrally. Ventilators are in the critical phase of the coronavirus infection, that which is lifesaving. If there are no ventilators, then these people will just die. It is a very serious situation. For an industrialized country, it has unbelievable social consequences. For example, they let out the prisoners in Rikers Island, a famous prison, and they are now, because they have no other place to go, hanging out in Penn Station where they get food deliveries from the guardian

angels. Then, you have 114,000 homeless children in New York alone, who used to get meals in the schools. So, you have all kinds of social consequences which really show the underlying problem of the lack of infrastructure investment, the privatization and dismantling of the health system over the last decades; all of that is now really coming to a point of complete crisis. There are incredible efforts being made to retool some of the industries, there is an air bridge which has been established with many planes from China and other Asian countries – 50 planes all together. There were yesterday, the first Russian airplane coming to the United States delivering medical support. So, there is an incredible mobilization going on, but it is also very clear that this is a pandemic, and you will have mass unemployment. Some people are saying that the unemployment in the United States may go up to 30%; so this is really an unbelievable crisis.

SCHLANGER: Helga, you talk about the crisis affecting the United States, and how desperate it is. What are we seeing now in countries like Africa? India has got a total lockdown; Indonesia is now in the midst of a developing crisis. This is obviously much more dangerous in the developing sector.

ZEPP-LAROUCHE: If you think that the United States is a very well industrialized country – or, at least it used to be. If you go to Africa or the other developing areas of the world, supposedly developing, not so developing countries, it will be really very bad. You have some countries like South Africa, Kenya, Lagos is completely overwhelmed already, where you don't have that kind of a health system. And you have already infectious diseases; you have HIV, tuberculosis, famine, malnutrition. This is really a powder keg. The head of the World Health Organization [WHO], Dr. Tedros, said that both in the United States and in Africa, the next two weeks will tell how bad the crisis will be. But so far, there is a certain delay factor, because of the poor transport connections of the African continent to the rest of the world, it arrived

relatively late. But now it's there, and there is the absolute danger that this will spread. You have half of the world de facto locked down; that's incredible! You have India, a country of 1.3 billion people, in a lockdown. But that obviously is relative, because many day workers – people who just work for a day's pay in big cities like Delhi – are now all fleeing these big cities, because they don't earn any money, and they have absolutely no reserves. So you see these pictures where these poor people get on crowded buses, where they are absolutely not in a position to keep social distance, and then they are trying to rush home to their rural areas. But there is no health system. Despite the fact that Prime Minister Modi had quite some success with the "Clean India" campaign, and the "Modi Care" where he tried to improve the health care system, naturally this is all not enough. You have places like Jakarta in Indonesia – 10 million people in one city. Half of the people don't have access to clean water. A similar situation is in many developing countries, including Mexico, including Peru. So, we are really looking at an unprecedented world crisis. The danger is that this will overwhelm the health systems; there is not enough production possible. The winter, which is now developing in the Southern Hemisphere, will favor the spread of the virus. You really will probably see many millions of people dying. I think this makes very clear that we need urgently a completely different system. Nothing will be like it was before. I think we have to go into a mass mobilization internationally; which the Schiller Institute is already engaged in, to establish a new world economic order. We have called for that for a very long time, but immediately in this situation it requires a summit of the most important powerful countries: China, Russia, India, the United States. They have to establish a new system. What we need is a completely new system. All the rules of the liberal economy, of the neo-liberal model, the cheap labor markets, the out-sourcing, all of that has to be replaced; and it has to start with the immediate building of a world health system where a decent health system is being built up in every

single country. That must be the beginning of an industrial revolution for the whole world. Nothing short of that will do. That means we need a New Bretton Woods system, and a new credit system to finance that. If you agree with that, then help us in this mobilization, because what is at stake are the lives of many millions of people, and maybe yourself.

SCHLANGER: Over the last few days, President Trump had discussions with President Xi Jinping of China and President Putin of Russia. Do you see this as a positive step towards the idea of a summit? These are bilateral discussions, but so far we haven't seen a response to your call on the level needed.

ZEPP-LAROCHE: I think it's a step in the right direction. The fact that Trump and Xi Jinping re-established contact, that there were discussions between the health ministers, that the United States started to accept this air bridge, that Trump started to discuss with Putin. All of these things are very positive, but they fall short. Also, the proposal by UNCTAD [UN Conference on Trade and Development], which proposed to have \$2.5 trillion for building up the health sector in the developing sector, is a step in the right direction. \$1 trillion is for debt write-off, \$1 trillion is for Special Drawing Rights from the IMF, \$500 billion is for a world health Marshall Plan. That is very positive, but when you count that, it's still proverbial peanuts; because to build up a world health system needs much more than \$500 billion. That's for all the developing countries, not just for one country. It's for the entire 180 or so developing countries; if you divide it, it's just not enough.

SCHLANGER: There's a lot of talk about the time lag in doing the emergency mobilization, getting the equipment, and other things. To me, the real time lag is the almost 45 years since your husband first sounded the warning in 1974 that a shift in the financial system to a neo-liberal new kind of colonial system would lead to this kind of pandemic. People obviously

weren't listening. The idea that there was no warning is completely false, isn't it?

ZEPP-LAROUCHE: The first memorandum that the economic financial policies of the IMF and World Bank would lead to pandemics, he issued in 1973. Then in 1974, he initiated a Biological Holocaust Taskforce, which presented their findings of a study at the end of 1974. I was just rereading a report which he also initiated in 1985, which is one of several large studies which absolutely predicted why this would happen. There is a connection between the biological sphere – the biosphere – and the economy. If you lower the living standard and the energy of the system of the economic society, then lower forms of life of the biosphere just take over. He compared it at that time, and I think this is a very fitting image for today, he said that the cheap labor orientation towards the developing sector and keeping development down in the so-called Third World, has to be compared to Schachtian economics in the concentration camps in Nazi Germany. He said a lot of deaths in the concentration camps came from forcing the people sitting in these camps to do hard labor. They would have to do work for 2-3000 calories, but they would only get food for about 1000 calories. Then it was just a question of time before they would die of over-exhaustion. That is a fitting image, because if you lower the living standard of the developing countries unnecessarily by denying them infrastructure, like the World Wildlife Fund did in all their campaigns to ruin the prospects for dams, for industrial development, just blocking development with phony arguments of ecologism. What you do then is you reduce the ability of people to withstand diseases. You lower their immune system, you make them susceptible to pandemics, and this is exactly what we see today. That was clear; we discussed it in no uncertain terms. He said, these policies would have more consequences than the genocide of Adolf Hitler. I absolutely want to repeat that. When you see people today who are indifferent, who say "I don't care. What do I care about

Africa? What do I care about Latin America?"; these are people who are morally the equivalent of Nuremberg criminals. If you remember at the Nuremberg trials, the judges said, you either knew or should have known, about what was going on in the Third Reich. And concerning the condition of the developing sector, the exact same thing can be said. The people who are pushing no development, who are more concerned about the little snail in some corner than millions of people, these are people who are criminal. And that criminality absolutely has to stop. We have to start rebuilding the world. And every life in Africa, in Latin America, and in Asia is as precious as any child in Germany, or in the United States or any other place. I am consciously using this rather stark language, because this complacency and this arrogance of the Euro-centrists, or the American-centrists has to stop. We are at a point of moral and economic breakdown crisis of the whole world. We need a new system, and that has to be mobilized, and it has to be gotten through. If we don't do that, we are risking our humanity either physically – because it is not yet clear if it doesn't lead to war as a consequence of conditions of a breakdown crisis – or it leads to our moral demise. I really think that we have to absolutely change this. We have to allow industrial development in every single country in the world, and we have to have a decent living standard. It is very easy, because China has shown the way, that you can bring infrastructure development as the precondition for development to every country. It is up to us in the so-called Western countries in Europe and the United States to absolutely change our ways.

SCHLANGER: I think it's also important going back to Lyn's warnings in the early 1970s that he identified individuals who were committed to population reduction, knowing this would happen. We're seeing some of these same kinds of comments. You had mentioned before, people talking about "Oh, isn't it wonderful! There are now blue skies!" There are people who are cheering on the demise of the elderly and the so-called

“useless eaters”, aren’t there?

ZEPP-LAROUCHE: There is the flagship magazine of the British Empire, which is just coming out with that line today – {The Economist}. They say, isn’t it wonderful that the economy is coming to a grinding halt? No CO2 emissions. We just have to make sure that after this crisis, we are not going back to normal. There are some other criminal people who call themselves economists, who also say that if this crisis stops and is over, we have to rebuild the economy and it has to be all based on climate protection. We have discussed the reasons why the Green ecology is exactly what caused this crisis; and if we would go back to the same policies which have caused this crisis, then we clearly do not have the moral fitness to survive.

SCHLANGER: Helga, you’ve been talking about the rebuilding of the whole world health system. You had a conference call yesterday morning with young people, where you called on them to take responsibility for the organizing process to do this. What is your sense of the ability to mobilize youth today to take on this task?

ZEPP-LAROUCHE: I think this was very encouraging, because this was the first such international youth call, and it had about 70-75 young people from all over the world; from the United States, Mexico, Peru, Pakistan, Africa, Europe, China. I think the discussion really reflected that these young people are morally absolutely committed to make sure that they have a future. The idea that every country has the right to have a decent health system is obvious. They are committed to bring this message to a lot of other young people, to the universities. They are committed to spread it other organizations, especially in the developing sector. All of them are really tuned in to the approach that you need the world leaders of the most important countries to change the system. I think this is important, because people have not really thought about it. You cannot sit out this crisis; you

cannot just wait until it's over. This is a pandemic, and it may come back in waves. It is intersected with the breakdown of the financial system, the collapse of the physical economy. The only to get out of that is to have a completely new system. Most people have not spent much thought on whether that is necessary or possible, or they say you can't do that. Yes, you can do it. Systems are man-made; they are not built in the physical universe. They are man-made, and you can change the system. If the old system is not suitable for the common good of the people, then it has to be replaced. We have specified many times what that must look like: You need a global Glass-Steagall banking separation, you have to end the casino economy; you have to protect the commercial banks; you have to create a national bank in every country; you have to connect these national banks in a New Bretton Woods system which provides cheap long-term credit for clearly defined development projects. Then you have to have international cooperation. I think among the young people in particular, the idea that cooperation has to replace confrontation is a very easily understood idea. There were several especially young women – which made me especially happy, because I'm all for woman-power – and they especially emphasized that the passion which needs to be mobilized for that is agape. The change which has to occur must be based on a love for humanity. In this discussion, you could get an inkling of what the kind of new system will be like; namely, that the geopoliticians will be out. The people that think you can start endless wars just to make profit, this is an obsolete idea of troglodytes. The future must belong to young people who organize the world in different ways, in the interests of each country and vice versa. That was actually a very hopeful call, and I would urge people to get in contact with us to see how they can join it.

SCHLANGER: When you talk about troglodytes, look at what's going on in Europe with the European Union; the battles that are going on around the continuation of the neo-liberal policies. This is in complete contrast to what you're

discussing with the young people, the complete absence of agape. Catch us up a little bit on what's going on in the EU.

ZEPP-LAROUCHE: It's almost a question of the past to talk about the EU. It's really right now a question mark as to how long this construct will remain in place. There is no solidarity; there is a big feud right now between Germany and Italy, France, and the other southern European countries. It's a little bit on the wrong issue; namely, this issue of Eurobonds, which I think is not a good idea. It's still in the realm of banking bail-out. Just to mention in parentheses, the Federal Reserve just yesterday opened their repo credit facility to all other central banks. That means basically that they intend to help each other to bail each other out. The Federal Reserve earlier had allocated \$4 trillion for the bail-out of the U.S. banking sector which was characterized by Republican Congressman Thomas Massie as the biggest transfer of wealth from the ordinary people to the very rich and the bankers. This is part of the Eurobonds, so I'm not in favor of the Eurobonds. The conflict which has arisen between Germany and Holland and Austria on the one side, and these other countries on the other side, pertains to a real issue. That is that obviously the countries of the south – especially Italy and Spain, and increasingly also France – are really suffering an incredible exponential growth rate of this virus, and they have demanded some finance mechanism organized by the EU, which was blocked by Germany in particular and Holland and Austria. So, what these countries are saying is, this is the ugly face of Europe. The tone becomes quite nasty. For example, the Italian media and I think also Prime Minister Conte were saying that if that would have been the attitude of the other European countries at the 1953 debt conference in London, where half of the German debt was forgiven, which obviously was an extremely important factor in the reconstruction of Germany after the Second World War, if that had not been done, then Germany would still live on the garbage piles. So, the tone is becoming nasty, and everybody –

Italy, Spain, Serbia – all say that they got more help from China, from Russia, from Cuba, even the small country of Albania was sending 30 health personnel to Italy to help. You can really see who is your friend, and who is completely only motivated by other reasons. This will remain, and I think this anti-China campaign which is coming from Pompeo, from {Foreign Affairs} magazine, from the Council on Foreign Relations, who are all still in this absolutely vicious campaign against China, I think that will vanish. Because people in this crisis see who is helping, and who is not. I think the situation in Europe maybe in a week or two weeks when we talk next time, the EU may not exist. That's not a bad thing, because it was a bad construction from the very beginning. It could not work. It never existed. There is no European people. There are many nations and many cultures, but the European bureaucracy is an evil structure which is not in correspondence to the interests of their own members. The sooner it is replaced by something else – either a Eurasian alliance of sovereign states from the Chinese Sea to Vladivostok to Lisbon – or some other kind of new alliance of sovereign republics working together for a new world economic order. That does not mean that European countries cannot work together, but they should not be under the tutelage of some supranational structure. I think we will see big changes in this coming period. It requires the active intervention of as many state citizens as possible. So, please get in contact with us and help us to try to change the agenda on a large scale.

SCHLANGER: Toward accomplishing that goal, the Schiller Institute is going to have an international conference April 25-26. Just give us a little bit of a sense of what you hope to come out of that conference with.

ZEPP-LAROUCHE: We had to shift that conference which was planned for sometime, to be an internet conference, because you can't have physical conferences at this point. But in that lies also an advantage; namely, that you can reach much larger

audiences. Therefore, people should start to register for that conference, because then you will be also supplied with additional information and materials you can read ahead of time to be prepared to participate as a more active person in this conference. What we will try to do is, we will try to discuss the issues at that conference which we think should be taken up these large governments. So, we will try to inform the population on the needed changes in the strategic alliance, the needed cultural changes, the need to go to a Classical renaissance of art and music. We will discuss the frontiers of science; what is necessary to defeat not only the coronavirus, but to really get a completely different sense of space medicine, of breakthroughs in optical biophysics in redefining what life is. What do we need to know to be able to combat such problems much better? And naturally, what must be the principles of physical economy when we rebuild the world economy. So, you should definitely get in touch with us, register for the conference, and be part of it.

SCHLANGER: I would encourage everyone to join this mobilization with a very simple thing. Share this webcast! Pass it around! Get your friends to watch it. Then, go to the Schiller Institute website, the LaRouche PAC website, and study these ideas. It's these ideas which were generated from Lyndon LaRouche back in the 1960s and 1970s that are not only valid, but represent universal principles. It's through a return to those kinds of principles that we can restore mankind. Helga, thank you very much for your comments and for joining us today. As you always say, hopefully we'll see you next week.

ZEPP-LAROUCHE: Yes, let's do something to move mankind in a better direction.

Den større udfordring: Udviklingslandene har brug for et nyt globalt sundhedssystem for at overleve

Den 30. marts (EIRNS) – Det stadig større skifte hen imod et reelt samarbejde mellem USA og Kina i kampen mod pandemien, og den potentielle inkludering af Rusland betyder, at den store udfordring for deres dagsorden er at tilvejebringe moderne sundhedssystemer og hospitalsfaciliteter til adskillige udviklingslande, der selv mangler midlerne til at kunne bekæmpe virussets dødelige udbredelse. Idéen om skabelsen af en international udviklingsbank, lige nu til dette værdige formål, venter stadig på at blive sat på dagsordenen.

Den 29. marts udgav FN's Kommission for Handel og Udvikling (UNCTAD) en rapport og et forslag angående de første skridt hen imod dette formål. De opfordrede til at de industrielle lande skulle frigive \$2,5 billioner i alt, "for at udviklingslande kan håndtere chokket fra coronavirusset." De foreslog at afskrive omkring \$1 billion i gæld, baseret på modellen fra konferencen i 1953 angående den tyske gæld. I dette tilfælde var det halvdelen af al tysk gæld, som blev ophævet for at muliggøre efterkrigstidens genopbygning. Denne idé fra UNCTAD understøtter prompte de sidste dages forslag fra Argentina, samt kravet fra femten afrikanske lande til G20 om en generel afskrivning af gæld.

UNCTAD foreslår ligeså, at omfordele Den internationale Valutafonds "special drawing rights" (SDR) og tildele flere SDR-rettigheder til udviklingslande; og \$500 milliarder til en

Marshall-plan for et offentligt sundhedssystem. De i alt \$2,5 billioner, som UNCTAD udpeger, er halvdelen af hvad de førende G20-lande, i deres telekonference d. 26. marts, blev enige om at bruge på deres egne økonomiers overlevelse og genoprettelse. Det er, igen, halvdelen af det som en enkelt centralbank, den amerikanske Federal Reserve, hektisk trykker for at forsøge at redde snesevis af billioner af de nu giftige aktiver i de spekulative markeder, som i stedet burde lukkes ned, imens krisen varer ved.

Særligt afgørende opfordrer UNCTAD's rapport til at tillade og tilskynde kapitalkontrol, hvor igennem udviklingslande kan standse kapitalflugten.

"De økonomiske konsekvenser fra chokket fortsætter og er til stadighed svære at forudse, men der er klare indikationer på, at situationen vil blive værre for udviklingslandenes økonomier før de bliver bedre," sagde UNCTAD's generalsekretær, Mukhisa Kituyi. I løbet af februar og marts er kapital 'flygtet som en tyv' ud af hvert eneste udviklingsland, uden undtagelse; deres valutaer falder hurtigt i værdi; deres eksportindtjening er styrtdykket; rentesatserne på deres udlandsgæld er skudt i vejret; de har tabt turisme; og prisen på deres råvarer er faldet kraftigt. Etiopiens premierminister Abiy Ahmed Ali – som repræsenterede nødvendigheden for en gældseftergivelse – talte for dem, da han sagde, at disse nationer fuldstændig mangler midlerne til at kunne varetage de enorme programmer for bygning af hospitaler og produktion af hospitalsudstyr og den efterfølgende økonomiske genoprejsning, som de udviklede lande iværksætter.

Vi ser hvordan lederne af de industrielle lande har forfærdelig travlt med at genskabe de hospitalssenge og udstyr og den offentlige sundhedsinfrastruktur, som deres monetære sindssyge har stjålet fra deres befolkninger over de sidste 50 år. En ægte, ny økonomisk orden må nu opstå, grundlagt på

fuldstændig anderledes økonomiske aksiomer end tilbedelsen af "mig først", "alfa", og business-uddannelsen.

En international udviklingsbank, der kan påtage sig jobbet for verdens sundhed og udvikling, som UNCTAD blot antyder i deres forslag, må igangsættes af, minimum, de førende videnskabelige og teknologiske nationer. Disse er Kina, USA, Rusland og Indien; og deres stigende tendens til at samarbejde over for denne store krise, må lede dem til at skabe et nyt internationalt kreditsystem – et Nyt Bretton Woods, som genopliver Franklin Roosevelts intention om at udvikle den underudviklede verden gennem eksport af kapitalgoder.

Schiller Instituttet vil afholde en international internetkonference, "Menneskehedens Eksistens afhænger nu af Etableringen af et Nyt Paradigme!", d. 25.-26. april for at realisere dette, som invitationen til konferencen forklarer.

Årsag og virkning

Den 23. marts (EIRNS) – Ofte er den største hindring for at løse et problem en forkert identifikation af dets årsag. Dette er især tilfældet i tider med stor social og økonomisk uro, i et 'faseskifte', som i dag. De gamle 'spilleregler' er ophørt med at fungere, inklusive dem der syntes at forklare årsag og virkning under normale omstændigheder. Alligevel falder mange, selv velmenende, mennesker tilbage til gamle, dysfunktionelle måder at tænke på hvordan verden faktisk fungerer.

Hvorfor er der en global coronavirus-pandemi? Det er ikke fordi "kineserne kan lide at spise levende flagermus"; det er ikke fordi et eller andet skummelt efterretningsagentur

frembragte et biologisk våben i et hemmeligt laboratorium et sted (selvom det giver stof til eftertanke, at folk som prins Philip åbent taler for et sådant malthusiansk folkemord); og det er ikke fordi dette er "naturlige fænomener", der altid vil være der, og som man bare skal lade køre deres løb.

Verden bliver hjemsøgt af en coronavirus-pandemi i dag af netop de grunde, som Lyndon LaRouche advarede om, og ikke andre: en tilbagegang i menneskehedens potentielle relative befolkningstæthed til niveauer, der ligger konstant og dramatisk under den faktiske befolkning. LaRouche specificerede, at dette vil forekomme som et resultat af finansielle og økonomiske politikker, der favoriserer spekulation over videnskabelige og teknologiske gennembrud og tilhørende udvidet fysisk-økonomisk produktion. I en tale den 17. januar 1998 til en konference med Schiller Instituttet i Virginia advarede LaRouche:

"Vi er på kanten af det største økonomiske sammenbrud i den europæiske civilisations historie siden det fjortende århundrede, hvad der blev kaldt 'en ny mørk tidsalder', en del af en proces hvor ca. halvdelen af Europas befolkning blev udslettet gennem sygdom og hungersnød og forskellige former for vanvid. Højdepunktet var, som i dag, et sammenbrud af det finansielle banksystem, det såkaldte lombardiske banksystem. I denne periode forsvandt halvdelen af kommunerne, Europas sogne. En tredjedel af Europas befolkning forsvandt i løbet af en ret kort periode på grund af sygdom og hungersnød og strid. Vi er på randen af sådanne ting, ikke kun i Asien, ikke kun i Sydamerika, men her i selve USA. Ikke i det næste århundrede, men i år."

I samme tale sagde LaRouche: "Se jer omkring. Tag ikke en begivenhed ad gangen og prøv at forklare den. Se på processen."

Det dødbringende coronavirus, der truer den menneskelige art, og den lige så dødbringende finansielle kræft på 1.800 billioner \$, der har metastaseret over hele det

transatlantiske finanssystem, er en del af den samme proces – de er virkninger, der er produceret af den samme årsag, og derfor underlagt den samme løsning.

Lyndon LaRouche opfordrede engang til politisk at begrave Wall Street og London City så dybt, at man ikke engang ville være i stand til at lugte stanken. Denne begravelse har et navn: den kaldes Glass-Steagall – konkursbehandling af et kræftsygt transatlantisk finanssystem for at indefryse de spekulative aktiver, samtidig med at de vigtige funktioner i de kommercielle banker relateret til befolkningen og væsentlig fysisk produktion opretholdes.

Samtidig med denne foranstaltning, som Lyndon LaRouche formulerede i sine berømte 'Fire Love', er det nødvendigt at etablere hamiltoniske nationale kreditsystemer [efter Alexander Hamiltons principper] til finansiering af reel udvikling; oprette et nyt Bretton Woods-system til i fællesskab at fremme globale infrastrukturprojekter med høj produktivitet som f.eks. 'Verdens Landbroen'; og fremme avanceret videnskabelig forskning inden for områder som fusion, rumforskning og optisk biofysik. Dette argument blev sammenfattet i bemærkninger af hans enke, Helga Zepp-LaRouche, den 21. marts:

"Det er nødvendigt at gå ind for Glass-Steagall; nu! Tøv ikke! Udsæt det ej. Præsident Trump lovede i valgkampen 2016 mange gange, at han ville gennemføre Glass-Steagall, og nu er øjeblikket inde til at gøre det.

"Hvad dette betyder, er at nøjagtigt de samme foranstaltninger, som dem der blev taget af Franklin D. Roosevelt i 1933, må iværksættes igen. Min afdøde mand understregede altid: 'Der skal ikke ændres noget'. Argumenterne om at markederne i dag er mere komplicerede, og at der er brug for derivater, afviste han kategorisk. Grundlæggende ville det betyde, at der opstilles brandmure mellem forretningsbanker og investeringsbanker; og at forretningsbankerne sættes under statsbeskyttelse, så de kan

fortsætte med at udstede kreditter til realøkonomien, de små og mellemstore virksomheder, handel, detailhandel, alle disse ting, der er væsentlige for den reelle økonomi. Men investeringsbankerne skilles fuldstændigt fra. Det betyder, at investeringsbankerne ikke længere skal have adgang til forretningsbankernes opsparingskonti, og at de ikke skal reddes med skatteydernes penge.

"Da nogle af disse produkter er komplicerede, fordi pensionsfondene og andre legitime ting, der hører til folks livsopsparing, i mellemtiden er vævet sammen med derivaterne og hele kasino-aspektet i det finansielle system, er der derfor brug for en 'timeout'; alt må indefrys, og så skal en statskommission undersøge, hvad der er legitimt i disse aktiver, og de skal skilles ud og beskyttes. Det vil være kompliceret, men det må og skal gøres.

"Derfor vil der, hvis investeringsbankdelen af det finansielle system elimineres, naturligvis ikke være tilstrækkelig med likviditet. Og det er grunden til, at hr. LaRouche sagde, at dette er tidspunktet, hvor man må genoprette et hamiltonisk banksystem, man er nødt til at oprette en nationalbank – ikke blot i ét land, men praktisk talt i alle lande – og så er man nødt til at forbinde disse nationalbanker gennem faste valutakurser. Der må indgås langsigtede aftaler om investeringer i veldefinerede genopbygningsprojekter; genopbygning af sundhedssektoren, beskyttelse og genopbygning af suverænitet indenfor landbrugsområdet for at rekonstruere krigshærgede regioner som Sydvestasien. Årsagerne til at det afrikanske kontinent og andre lande på den sydlige halvkugle er så sårbare må én gang for alle afhjælpes; hvilket betyder, at man for alvor må begynde at industrialisere disse lande, landene i Afrika og landene i Latinamerika og Asien, og man er nødt til at hjælpe dem med at opbygge infrastruktur som en forudsætning for industriel produktion og udvikling af landbrug.

"Og på den måde skaber man betingelserne for at skabe et

tilstrækkeligt sundhedssystem i alle lande. Alt dette skal gøres samtidig, og det vil naturligvis ikke gå glat, men hvis ikke man går i denne retning, er der ikke alene fare for, at coronavirus kommer tilbage og hærger, men der er absolut intet til hinder for udbrud af nye vira og nye sygdomme.

“Og derfor er dette en absolut nødvendighed, at vi retter fejlene begået igennem de seneste adskillige årtier, især de sidste 30 år med deregulering af markederne og at give spekulanterne ret til alting og skære ned på den almene velfærd.”

Dette var Lyndon LaRouches anbefalede politik for at udrydde årsagen til de problemer, vi står overfor.

Østafrika trues af græshoppeangreb

De voldsomme græshoppesværme i Østafrika kan udvikle sig til en græshoppeplage, advarede FN-ansatte på en pressekonference den 10. februar i New York. Græshopperne har hjemsøgt Uganda, Kenya, Somalia og Ætiopien. “Der er fare for en katastrofe”, sagde lederen af FN’s koordinering af humanitære anliggender, Mark Lowcock, på pressekonferencen i New York. Fødegrundlaget for 13 millioner mennesker er truet, 10 millioner af dem i områder, der er angrebet af græshopperne, berettede The Guardian.

De røde områder på dette kort viser udbredelsen af vandreggræshoppernes sværme i landene på Afrikas Horn, Yemen og andre nationer på den sydlige del af Den arabiske Halvø i januar 2020.

Dominique Burgeon, direktør for nødsituationer og

modstadsdygtighed under fødevare- og landbrugsorganisationen FAO advarede om, at yderligere 20 millioner mennesker i regionen er i fare for fødevareusikkerhed. Hvis der ikke sprøjtes nok fra luften for at stoppe sværmene, kan en græshoppeplage udvikle sig, "og hvis der først er en plage, så tager det år at nedkæmpe den". Burgeon erklærede, at den øjeblikkelige græshoppeinvasion kun er et "udbrud"; det er betegnelsen, når en hel region er ramt. Men hvis den forværres og ikke kan inddæmmes i løbet af et år eller længere, så udvikler den sig til en "græshoppeplage". I det sidste århundrede optrådte der seks store vandreggræshoppeplager, den sidste i 1987-89. Det sidste større udbrud var i 2003-2005.

I følge Associated Press har Uganda vanskeligheder med at bekæmpe det største græshoppeudbrud i årtier i denne del af Østafrika. I Kenya ødelægges sværm af milliarder af græshopper høsten, ligeledes i Somalia og Ætiopien. Det fugtige miljø efter måneders regn gør det muligt for græshopperne at formere sig hurtigt. Kenyas gesandt i FN, Lazarus Umbali Omayo, advarede også om, at græshopperne æder de planter, som hyrdesamfundene i regionen er afhængige af, og derved stiger muligheden for stedlige konflikter i græsningsområderne. Udbruddet er så alvorligt, at det endda kan ødelægge de kommende måneders høst. sagde han.

Keith Cressman, lederen af FAO's græshoppeafdeling, erklærede i New York, at "bølger og sværme" af græshopper var trængt ind i Kenya fra Afrikas Horn siden begyndelsen af 2020 og for nylig havde nået Kilimandjaro og grænsen til Tanzania. FN-folkene sagde, at man måtte handle øjeblikkeligt, før mere regn i de kommende uger fremkalder ny vegetation, der tiltrækker nye generationer af græshopper. Hvis de ikke stoppes, kan deres antal vokse til det 500-dobbelte, før vejret bliver tørrere.

FN har bedt om 76 millioner dollars til øjeblikkelig hjælp. Indtil videre er der indkommet knap 20 millioner dollars, som Lowcock frigav fra FN's nødhjælpsfond, og 3,8 millioner

dollars fra FAO, berettede FN-folkene. De forenede Stater har ydet 800.000 dollars og EU 1 million dollars.

Den, guderne vil tilintetgøre...

17. februar (EIRNS) – Fokuser ikke på et enkelt aspekt af de forskellige kriser, som menneskeheden står overfor, advarede Helga Zepp-LaRouche i går. Denne fremgangsmåde vil føre til en fejlagtig fortolkning af, hvad der foregår i verden, og hvad der skal gøres ved det. Spørgsmålet er: Hvorfor truer COVID-19-virusepidemien med at blive til en global pandemi, hvis den ikke begrænses? Hvorfor kan det forpurrede forsøg på rigsretssag mod præsident Donald Trump blive et endnu mere ubehageligt åbenlyst statskup? Hvorfor kan angrebet af græshoppesværme, der fejer over Afrikas Horn, blive til en fuldstændig græshoppeplage, der ødelægger fødevareforsyningen for nationer, der tegner sig for næsten 2 milliarder af klodens 7,6 milliarder mennesker? Hvorfor er den aktuelle dekonstruktion af musik og kunst på vej til at omdanne menneskeheden til en satanisk sekt? Og hvorfor sker alt dette på samme tid?

Svaret er, fortsatte Zepp-LaRouche, at “vi befinder os i en ekstraordinær tumultarisk forandring af en historisk periode, hvor de fleste mennesker absolut ikke er klar over, hvor gigantisk den transformation og det sammenbrud der foregår faktisk er”. Det såkaldte ‘Vesten’ er i opløsning, det transatlantiske finanssystem befinder sig i en sammenbrudskrise, og dets regerende etablissement, centreret i City of London, er parat til at påtvinge diktatur og fascistisk nedskæringspolitik for at forsøge at holde sig oven

vande. De har vist deres fuldstændige manglende evne til så meget som at overveje, hvorfor deres liberale imperialistiske system kolliderer, eller se på muligheden for at det er deres egen politik, der har ført til den nuværende katastrofe.

Denne inkompetence blev udstillet til fulde på den netop afsluttede sikkerhedskonference i München, hvor talsmænd for det gamle regime, såsom den amerikanske udenrigsminister Mike Pompeo og formand for Kongressen, Nancy Pelosi, forsøgte at forvandle det til et skydetelt imod Kina, netop på et tidspunkt, hvor dette land gør sit yderste for at begrænse COVID-19-virussen til fordel for hele verden.

USA og Europa skulle samarbejde med Kina og Rusland, ikke true og angribe dem, insisterede Zepp-LaRouche. Et topmøde med de fire magter, der er specificeret af Lyndon LaRouche – USA, Kina, Rusland og Indien – må arrangeres i de kommende uger for at håndtere den voksende kaskade af eksistentielle kriser, som planeten står overfor, og løse dem ved at sætte det døende Britiske Imperium ud af spillet og organisere et nyt paradigme til erstatning herfor. Det er en mission, der kun kan opnås ved at tage fat på Lyndon LaRouches politik og metode; LaRouche, hvis levende eftermæle af den grund må renses og mobiliseres.

**Rollerne er byttet om for
kupmagerne og centralbankerne
Schiller Instituttets**

ugentlige webcast med Helga Zepp-LaRouche den 27 oktober 2019

Helga Zepp LaRouche leverede en fascinerende vurdering af forandringerne, der fejer hen over kloden, og den gunstige lejlighed til at disse ændringer har gjort det muligt at realisere et samarbejde, der indvarsler en ny æra med fred og udvikling. Blandt de processer, som hun fremhævede, er:

1. Betydningen af Barr-Durham-efterforskningen, der overgår til en strafferetlig efterforskning, som sætter spotlight på hele det britiske Obama-efterretningsapparat, alt imens den afslører bedrageriet bag rigsretssagsprocessen omkring "Ukraine-[telefonsamtalen]";
2. Accelerationen af finanskrisen og centralbankernes faktiske erkendelse af, at de ikke har andet valg end at fortsætte den samme fejlslagne politik, som skabte denne krise;
3. Urolighederne der breder sig imod den neoliberale nedskæringspolitik, som centralbankerne har beordret for at beskytte deres faldefærdige system;
4. Omstillingen undervejs i hele Mellemøsten som et resultat af Trumps beslutning om at samarbejde med Rusland om at afslutte de "evindelige krige";

5. Til trods for det fortsatte anti-kinesiske idioti, der udvises i vicepræsident Pences seneste tale, anerkendte selv han det positive potentiale for en amerikansk-kinesisk handelsaftale, eftersom det er hvad præsident Trump ønsker;
6. Topmødet mellem Rusland og en række afrikanske nationer, hvilket giver USA og Europa en vision for hvad der vil være muligt, hvis man dropper de imperialistiske grundsatninger.

Ignorer medierne, der forsøger at udføre 'public relations' for de kriminelle britiske imperialistiske netværk – bliv aktiv med Schiller Instituttet, da tiden er inde til at udbrede Lyndon LaRouches ideer og metoder.

Som altid, tak for at følge vores arbejde.

Sejr i Syrien – indfør den Nye Silkevej

Den 23. oktober (EIRNS) – Præsident Donald Trump henvendte sig i dag til nationen fra Det Hvide Hus om sejren i Syrien og hævdede, at dette ikke var en sejr over nogen anden nation, men en sejr for alle over terrorisme og over de koloniale "regimeskifte"-krige, som USA var blevet trukket ind i under

Bush og Obama. Usagt, men kritisk vigtigt, er at den potentielle "taber" i processen er det døende, britiske imperium, og de i USA der har ageret som nyttige idioter for de britiske imperiale krige og geopolitiske farverevolutioner.

Dette er netop grunden til, at de britiske aktiver i USA er i en panisk fremfærd for at rejse en rigsretssag mod præsident Trump, på trods af at der ikke er begået nogen ulovligheder, eller endog et anstrøg af en forbrydelse. De er rasende over, at Trump turde udfordre den britiske politik for "permanent krigsførelse" – de stedfortrædende krige, der havde til formål at fastholde USA i en tilstand af konflikt med Rusland og Kina. Trump gjorde dette klart i dagens erklæring: "Som kandidat til præsidentembedet gjorde jeg det klart, at vi havde brug for en ny tilgang til amerikansk udenrigspolitik, som ikke ledes af ideologi, men af erfaring, historie og en realistisk forståelse af verden." Han sagde det åbenlyse – at hele Mellemøsten "er mindre trygt, mindre stabilt og mindre sikkert end før disse konflikter begyndte," og at de, der kræver mere krig, er de samme mennesker der skabte rodet i Mellemøsten i første omgang med krigen mod Irak og Libyen.

Mens hystaderne i Kongressen og medierne skråler op om at Trump "kapitulerede" til Rusland, er det tydeligt, at Trump koordinerede tiltaget med Tyrkiet og med Rusland, for at give Syrien sin suverænitet tilbage, omend der stadigvæk er nogle bump på vejen.

Kupmagerne mod Trump er lige så bange for, at når den hastigt voksende boble i det finansielle system eksploderer, som den må, vil Trump ty til de økonomiske ideer fra Lyndon LaRouche: den presserende nødvendighed for at sætte det bankerotte vestlige banksystem under en konkursbehandling efter modellen fra F.D. Roosevelts Glass/Steagall-bankopdeling; genoprette hamiltonisk "øremærket kredit" til industri, landbrug, sundhed og uddannelse af befolkningen; og rykke grænserne for menneskelig viden, der fokuserer på rumforskning og udviklingen af fusionsenergi. En sådan bestræbelse kræver

internationalt samarbejde, især med Rusland og Kina, som Trump gentagne gange har insisteret på, at han vil opnå under sit præsidentskab. Det var årsagen til svindelnummeret med "Russiagate, og grunden til det massive McCarthyiske hysteri rettet mod alt hvad Kina foretager sig.

Faktisk beror spørgsmålet der vil afgøre, om Trumps bestræbelser på at løse moradset i Mellemøsten kan opretholdes, på Den Nye Silkevej – hvor hurtigt kan de nye internationale forbindelser, der smedes af præsident Trump, bringe Kinas Bælte og Vej ind i regionen, helst med fuldt samarbejde mellem Kina, Rusland, Indien, USA og andre. Som Lyndon LaRouche sagde efter Oslo-aftalerne i 1993, som gav håb om fred mellem Israel og Palæstina: "Få traktorerne til at køre med det samme." Genopbygning og udvikling er forudsætningerne for bæredygtig fred, og resterne af det faldefærdige britiske imperium, vil gøre alt for at stoppe denne udvikling, som de gjorde det ved at undergrave Oslo-aftalerne.

Et stort skridt fremad finder også sted i Afrika, hvor 44 præsidenter og premierministre fra Afrika deltager i det første topmøde i Rusland-Afrika Økonomisk Forum i Sochi i dag og i morgen. Over 60 nationer og 3.000 deltagere overværede åbningstalerne af Vladimir Putin og den egyptiske præsident Abdel Fattah el-Sisi, den nuværende formand for Den Afrikanske Union. Putin, der er forpligtet til at "lyse Afrika op" med fredelige aftaler om atomkraft over hele kontinentet, lovede også en fordobling af handelen, en fordobling af den russiske fødevareeksport og andet industrielt og militært samarbejde.

Dette er det "Nye Paradigme", der hurtigt opstår rundt om i verden, imod ønskerne fra de anti-vækst "grønne", der er finansieret af City of London og Wall Street, imod krigsmagerne, imod geopolitikere af enhver kaliber. Farerne er store, men potentialet for en verden og et univers, der er egnet til menneskehedens værdighed, har aldrig været større, hvis folk med god vilje vælger at handle.

Baggrundsvideoer:



Projekt Fønix:

Genopbygning af Syrien –
Aleppo: Den evige stad

I denne videofremlæggelse gennemgår vi et forslag til genopbygningen af Syrien, ved navn Projekt Fønix, og som fokuserer på, hvordan Syrien, der har en ideel placering ved korsvejen, hvor tre kontinenter mødes, kan få gavn af at blive opkoblet til Den Nye Silkevej og den fremvoksende Verdenslandbro. Denne video blev optaget til Schiller Instituttets Internationale konference i Berlin, Tyskland, 25.-26. juni, 2016: »En fælles fremtid for menneskeheden, og en renæssancekultur for klassiske kulturer«

Se videoen her.

Se også: Projekt Fønix – diskussionspunkter for en genopbygning af Syrien.

Se også: En fredsplan for Sydvestasien, af Helga Zepp-LaRouche. EIR-Pressemeddelelse i anledning af udgivelsen af den arabiske version af rapporten "Den Nye Silkevej bliver til Verdenslandbroen".

Se også: Playlist: The World Land-Bridge & Global Development

**Behovet for at redefinere
“bæredygtig udvikling” som
“vedvarende udvikling”.**

**Bælte- og Vejinitiativet og
Apolloprogrammet som
inspirationskilder**

Følgende artikel af Hussein Askary og Jason Ross bliver omdelt inden og under FN's generalforsamling, som åbner den 17. september i New York .

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**Schiller Instituttet afholder
seminar om ”BVI's rolle for
fred og stabilitet i
Vestasien og Afrika”**

Den 2. september (EIRNS) – Den 29. august var Schiller Instituttet vært for et seminar på højt niveau i Berlin, der fremlagde en sandfærdig rapport om betydningen af og fremskridtene med Bælte- og Vejinitiativet (BVI), især med hensyn til udvikling i Sydvestasien og Afrika. 45 personer var til stede, inklusive repræsentanter for mellemstore virksomheder, det diplomatiske samfund og andre institutioner.

En besøgende delegation af lærde fra Det Kinesiske Akademi for Samfundsvidenskaber (CASS), en vigtig akademisk organisation og forskningscenter, præsenterede artikler om BVI's rolle i stabiliseringen af regionen gennem økonomisk udvikling. Et fælles tema for stort set alle præsentationerne var, at det for fredens skyld er nødvendigt at forpligte sig til en reel økonomisk udvikling, centreret om fremskridt inden for videnskab og anvendelse af nye teknologier.

Ordstyrer Stephan Ossenkopf fra Schiller Instituttet indledte arrangementet med at understrege, at der er et presserende behov for en "rationel dialog" om hvad kineserne faktisk gør, i modsætning til de negative rapporter i de vestlige medier. BVI er ikke ensidigt og imperialistisk, men et omfattende og inkluderende projekt.

Hovedtaleren, instituttets præsident Helga Zepp-LaRouche, kom nærmere ind på dette, hvor hun hævdede, at BVI er "den vigtigste strategiske politik på dagsordenen". Hastigheden af dens vækst i de sidste seks år har været forbløffende, sagde hun, og er af særlig betydning for genopbygningen af de krigshærgede nationer i det sydvestlige Asien og for at overvinde den undertrykkelse af nationer i Afrika, hvor Europa kunne have bidraget til deres industrialisering, men tydeligvis ikke har formået det. I stedet for at tillade modstanderne af udvikling at gøre Kina til en "fjende", må det erkendes, at hvad Kina gør er nødvendigt for fred og stabilitet, og at det burde tilsluttes af vestlige regeringer, især USA. I en gennemgang af den nuværende strategiske krise, som er blevet forværret på grund af det Britiske Imperiums iværksættelse af destabiliseringer rundt om i verden, herunder mod Kina, Iran osv., sagde Zepp-LaRouche, at Europa har en vigtig rolle at spille, hvis førende nationer frigjorde sig fra geopolitisk strategisk orientering. For eksempel talte hun om det enorme potentiale for tyske små og mellemstore virksomheder i joint ventures i tredjelande og forklarede, at den nuværende regerings politik ikke favoriserer denne

mulighed. Hun understregede, at nøglen til at skabe forandring i den transatlantiske region er at inspirere til optimisme ved at lægge vægt på det potentiale, der er blevet udløst af især de nye initiativer inden for rumforskning. Vi skal tænke mindst 50 år frem, sagde hun, og afvise den pessimisme, som spredes af de grønne og de finansfolk, der støtter dem.

Talerne fra CASS var: Lederen af delegationen, professor Tang, om "Kinas koncept om sikkerhed og sikkerhed i Mellemøsten", som gav en grundig beskrivelse af BVI's fremgangsmåde; Professor Yu, der talte om "BVI og freden mellem Palæstina og Israel", understregede betydningen af økonomisk udvikling for Palæstina, hvilket er afgørende for at kunne realisere to-statsløsningen i den igangværende krise; Professor Wang, om "BVI i Golfens Samarbejdsråd og Golfens sikkerhed"; Dr. Wei om "Iraks genopbygning og Kinas rolle", hvor han fremhævede vanskelighederne med at genopbygge en nation, der var udsat for en krig, som ødelagde en stor del af dens infrastruktur; og Dr. Zhu, der talte om "BVI i Egypten og Kina-Egypten Samarbejdet", og præsenterede en optimistisk vurdering af hvordan samarbejdet mellem de to stater har givet håndgribelige fordele.

Andre foredragsholdere fra Schiller Instituttet var Hussein Askary, medforfatter til instituttets specialrapport "Extending the New Silk Road to West Asia and Africa", der gav en passioneret rapport om fremskridtene med BVI i de to regioner; og Claudio Celani, hvis rapport om Abuja-konferencen i februar 2018 om genopfyldning af Tchad-søen og Transaqua-projektet leverede et konkret billede af hvad der er muligt med internationalt samarbejde – men også hindringerne, skabt af internationale finansielle institutioner og deres geopolitiske strategier, som skal overvindes.

Der var spørgsmål fra publikum efter hver præsentation, et bevis på behovet for reelle løsninger og et ønske om at uddrage mere af tankegangen fra repræsentanterne fra CASS. Adskillige spørgsmål blev rettet til Helga Zepp-LaRouche,

herunder et om malthusianisme, et andet om Indien-Pakistan-krisen.

Bælte og Vej- 'styregruppe' for Sverige lanceret.

D.1. oktober 2018 (EIRNS) – Den 28. september blev den nystiftede 'Belt & Road Initiative Executive Group' for Sverige (BRIX) lanceret under det prominente 'Kina-Sverige Business Forum', der blev afholdt i Grand Hotel i den svenske hovedstad Stockholm. I år fokuserede Business Forum på Bælte og Vej-Initiativet.

Ordstyrer Hussein Askary åbnede arrangementet ved at citere det kinesiske ordsprog: "Hvis du vil være rig, så byg først en vej." Som formand for BRIX, bød Ulf Sandmark velkommen til de over hundrede deltagere, og forklarede formålene for BRIX. Ambassadør for Folkerepublikken Kina, Mr. Gui Congyou gav en entusiastisk åbningstale til forummet, og bød oprettelsen af BRIX velkommen.

Myndighederne og medierne i Sverige har hidtil været uvidende om Bælte & Vej-Initiativet. B & R Business Forum leverede den nødvendige indsigt for at ændre på dette. BRIX, foreningen der blev lanceret på dette forum, vil fremme en åben dialog og større bevidsthed om Bælte & Vej-Initiativet (BVI) og dets fordele for Sverige.

Et vigtigt punkt vedrørende BVI er, at det ikke kun handler om

forbindelser til Kina, men er et initiativ til at fremme global sammenhængskraft. Alle nationer i verden inviteres til at deltage i BVI på deres egne vilkår. Den første taler, Stephen Brawer, næstformand for BRIX, pegede på et verdenskort, hvor alle kontinenter vil blive forbundet i fremtiden, selv med forbindelser ud til Australien. Han pegede på Forum for Kina-Afrika samarbejde (FOCAC) i Beijing d. 3.-4. september, hvor 53 afrikanske nationer kobled sig på BVI for at opfylde den Afrikanske Unions Agenda 2063 for et verdensomspændende moderne infrastrukturnetværk, der vil gøre en ende på fattigdommen på kontinentet.

BVI bør ikke kun ses som et "praktisk" transportsystem for handel, understregede Kitty Smyth i den efterfølgende præsentation. Fru Smyth, en britisk strategi- og PR-seniorrådgiver for kinesisk-europæiske forretningsforbindelser, understregede, at BVI, siden det blev lanceret af præsident Xi Jinping i 2013, også har en filosofisk dimension med at fremme harmoni: "At fremme en ny type af internationale forbindelser" og "at skabe partnerskaber med dialog uden konfrontation, og venskab snarere end alliance." Hun rådede Sverige til at etablere faste kontorer, der er i stand til at udvikle det langsigtede Bælte og Vej-samarbejde med Kina, præcist som Storbritannien også har gjort, med et kontor for BVI-banken AIIB, et regionalt samarbejde kaldet 'Northern Powerhouse', den parlamentariske gruppe og regeringens faste udsending til BVI.

De typiske misforståelser om BVI i svenske virksomhedskredse blev dissekeret af Ali Faramandeh, formand for CSBC. BVI er meget, meget mere end kinesisk produktion af svenske varer. Den nye Silkevej er heller ikke noget, som befinder sig langt borte, som mange i det nordlige hjørne af Europa ellers tror. Blandt de 70 medlemsstater i BVI, er der også naboer i Europa, som allerede er ved at opbygge deres del af det globale forbindelses-netværk, projekter, hvor svenske virksomheder kan deltage med det samme.

At arbejde sammen med Kina er udfordrende for den gamle verden, forklarede Ying Wu – en tidligere ingeniørstuderende i Stockholm, som nu er direktør for SinceUs – i den afsluttende præsentation på forummet. Hun trak mange indsigtsfulde og humoristiske eksempler på problemer frem, som hun er stødt på i forbindelse med at hjælpe svenske forretningsklienter med at komme ind og udvide sig på det kinesiske marked med 437 millioner shoppere på e-handel. Hun præsenterede et "skoleeksempel" med det svenske varemærke Airnum, som hun har hjulpet med at udvikle sig fra et ukendt 'brand' til det bedst sælgende mærke i løbet af et år.

Det er vigtigt at gøre disse muligheder for små og mellemstore virksomheder (SMV'er) velkendte som bedste praksis; for at fremme forståelsen i Sverige af betydningen af BVI, og de muligheder som det åbner for innovative virksomheder i mange lande verden over.

Den nye sammenslutning, BRIX, udspringer af succesen med seminaret om BVI d. 30. maj, arrangeret af Schiller Instituttet sammen med CSBC, ambassadørerne i Kina og Pakistan, såvel som Chargé d'affaires i Sydafrika. Efter succesen med dette seminar, besluttede arrangørerne og nogle af deltagerne, herunder svenske iværksættere, at danne en aktionsgruppe til fremme af BVI i Sverige. Flere rapporter og informationer er på vej.

POLITISK ORIENTERING den 6.

**september 2018:
53 afrikanske lande kommer
til Beijing for at
samarbejde med Kina om at
bygge fremtiden.
Se også 2. del.: diskussion.
Klik her.**

Med formand Tom Gillesberg

Video 1. del:

Video 2. del, diskussion:

Lyd:

Xi Jinping, den æstetiske opdragelse og Afrika – og Vestens dybe moralske krise

Af Helga Zepp-LaRouche, den 1. september 2018

Medens den politiske elite i Europa stadig er af den opfattelse, at den er i besiddelse af den eneste saliggørende visdom, hvad de "vestlige værdiers" overlegenhed angår, så har stadig flere såkaldte "almindelige borgere" for længst

bemærket, at der eksisterer en stadig dybere kløft mellem politikernes og mediernes officielle fremstilling og den virkelighed, der fremtræder inden for livets forskellige områder. Mange har en anelse om, at mediernes negative fremstilling af Kina og Den nye Silkevej måske også er Fake News. Rent faktisk har vi med de såkaldte "vestlige værdier" og konceptet om "Den nye Silkevej" at gøre med to helt forskellige værdibegreber og med helt forskellige menneskeopfattelser.

Efter at Kina for godt ti år siden, og endnu stærkere i de sidste fem år, har engageret sig i talrige infrastrukturprojekter inden for rammerne af dets silkevejs-initiativ. Blandt andet har Kina opført jernbanelinjer, industriparker, vandkraftværker og industrialiseret landbrug i Afrika. Mange afrikanske statschefer såvel som deres befolkninger er blevet grebet af en helt ny selvbevidsthed: De ser for første gang en realistisk chance for at overvinde fattigdom og underudvikling inden for en overskuelig fremtid. Takket være den kinesiske hjælp har en hel række afrikanske stater sat sig det mål, at opnå en rigtigt god levestandard for hele deres befolkning i en overskuelig fremtid.

Forud for FOCAC-topmødet (Forum on China-Africa Cooperation), hvortil 53 afrikanske stats- og regeringschefer ventes, udtrykte Ghanas ambassadør i Kina, Edward Boateng, i en kommentar i Global Times sin begejstring for den nye silkevejs ånd, som har grebet Afrika. "Kineserne er overbeviste om, at det er muligt for et land som Ghana at forvandle sig til en moderne, teknologisk udviklet økonomi inden for en halv generation." Boateng har i løbet af det år, han har tilbragt i Kina, besøgt mere end 16 provinser og mange byer for at studere følgerne af "det kinesiske økonomiske mirakel" og har draget følgende konklusion i Global Times: "Jeg tror, at Ghana kan benytte Kina som et spejl for, hvordan vi selv kan slå ind på en tilsvarende succesrig udvikling. Her fremhæver jeg især, at Kina har forvandlet sig til et betydende økonomisk og

teknologisk kraftcenter, samtidig med at det har været i stand til at bevare klare aspekter af sin rige kultur.” Boateng understregede, at den menneskelige kapital, en udbredt disciplin, en samvittighedsfuld måde at løse problemer på for alle områder, utrættelig fornyelse, økonomisk vækst og udbygningen af infrastruktur har medvirket dertil. En disciplineret vilje til at løse opgaverne samt tillid til de traditionelle kulturelle og humanistiske værdier hører med til den åndsholdning, som Ghana i høj grad kan lade sig inspirere af. Han mindede om, at Ghana var det første afrikanske land, der afkastede kolonialismens åg, og at dets første præsident, Dr. Kwame Nkrumah, var fader til den panafrikanisme, der har indgravet sig dybt i Afrikas og afrikanernes bevidsthed.

Vestens kolonialistiske tankegang

Selvfølgelig havde europæerne længe kunnet udvikle det afrikanske kontinents infrastruktur og industri, sådan som Kina har gjort det i de sidste ti år. Det, der hindrede dem i det, var den fortsatte kolonialistiske tankegang, sådan som den kom til udtryk i IMF's brutale lånekrav og Verdensbankens udviklingsundertrykkende politik. Medens Kina og de afrikanske stater understreger deres dybtgående gensidige venskab, synes de få europæere, der er vågnet op i anledning af de gennemgribende ændringer i Afrika, i bedste fald at bekymre sig om, hvordan Kina og andre asiatiske lande sikrer sig adgang til Afrikas råstoffer.

Den tyske udviklingsminister Müller kritiserede under sin sidste afrikarejse, der førte ham gennem syv lande, EU's og den tyske regerings afrikapolitik, der hidtil kun har bestået i at opføre mure mod flygtningene: “I de næste ti år vil der blive bygget mere i Afrika end i hele Europa i løbet af de sidste hundrede år”, understregede Müller. I Mozambique så han, hvilke store ressourcer dette kontinent rummede; kineserne, Indien, Japan og amerikanerne var her allerede, kun tyskerne var her ikke, men havde ladet de mange muligheder ligge.

Forbundskansler Merkel, der på samme tid besøgte Senegal, Nigeria og Ghana, hvor hun mødte Müller, fik efter et møde med Ghanas præsident Nana Akufo-Addo en pludselig erkendelse af, at EU kun ville kunne få en velhavende fremtid, hvis man kunne "styre" indvandringsproblemet og problemet med et partnerskab med Afrika; hun troede ikke, at EU's sammenhold kunne garanteres på nogen anden måde.

Og nu må man se, hvad denne "styring" vil sige konkret, og om den går ud over den hidtidige kyniske politik med aftaler med afrikanske regeringer om stop for indvandringen og opførsel af lejre, som allerede pave Frans har sammenlignet med koncentrationslejre. Der er ikke meget godt at vente fra det nyeste forslag fra den tyske regerings medarbejder for afrikanske anliggender, Günter Nooke, der i fuld alvor foreslår en ny form for kolonialisme (Reuters, 29.8): "Hvorfor laver man ikke særlige udviklingszoner i de lande, hvor staterne afgiver deres suverænitet for 50 år og for eksempel giver EU lov til at fastsætte investeringsrammerne for udenlandske firmaer?"

Endnu mere uhyrlig er en artikel i Bayernkurier den 26. august "På vej mod Eurafrika", der hovedsageligt efterplapper de absolut skræmmende teser i Stephen Smiths nyeste bog 'La Ruée vers L'Europe' (Storm mod Europa: Det unge Afrika på vej mod det gamle kontinent). Afrika oplever nu den "voldsomste befolkningstilvækst" og et "ungdomsoverskud". Med deres udviklingshjælp "skyder de rige lande sig selv i benene", citeres der fra Smith, "idet de hjælper de fattige lande med at opnå den bølge af velstand, der overhovedet gør det muligt for dem at drage af sted, så de opmuntres blot til udvandringen." For "tilbagevendingen til protektoraterne" (ligesom Nooke også kræver det), som han opfatter som den eneste mulighed til at afværge "migrant-stormfloden", anbefaler han EU's begyndende aftaler med afrikanske "diktatorer". Øjensynligt finder Bayernkurier sig ikke for god til her knap syv uger før delstatsvalget at ophidse helt i

Björn Höckes ånd. Altså med andre ord: Udviklingshjælp for ikke at tale om investeringer afskaffes, menneskene bør forblive fattige og dø hurtigst muligt. Og med disse "kristelige værdier" prøver Bayernkurier altså at hjælpe CSU med valget!

Noget helt andet fremgår fra Xinhua, Kinas førende nyhedsbureau, der den 31. august som dagens vigtigste nyhed meddelte, at præsident Xi Jinping i et brev til professorerne for det kinesiske akademi for de skønne kunster (CAPA), understregede den æstetiske opdragelses betydning for ungdommens fysiske og åndelige udvikling. Den æstetiske opdragelse spiller en vigtig rolle i udformningen af en smuk ånd og en smuk sjæl. Og selv om den skinverden, som de vigtigste medier i Tyskland søger at opretholde, ikke har nogen anelse om det: Verden bevæger sig med hurtige skridt i den retning, som Lyndon LaRouche og den med ham forbundne association har stræbt at virkeliggøre i årtier. Således virkeliggør Kina nu den politik, som vi offentliggjorde allerede i 1980 om Afrikas industrialisering og siden har præsenteret på mange konferencer, blandt andet under BüSo's delstatsvalgkamp i 2009 med sloganet: "Hessens fremtid ligger i Afrika!" 1)

Og præsident Xis betoning af den æstetiske opdragelse beviser også rigtigheden af denne forfatters påstand fra en tale i New York i april 2017 om, at der er et nært slægtskab mellem menneskebilledet og den æstetiske opdragelsesmetode hos Konfucius og Friedrich Schiller 2) Forskellen består i, at Kina holder sin klassiske tradition højt, medens vi her i Tyskland har fjernet os langt fra vor klassiske humanistiske kultur. Men måske er det ikke for sent endnu – vi må lade Nikolaus af Kues, Kepler, Leibniz, Beethoven, Schiller, von Humboldt, for blot at nævne nogle få, blive levende i vore unges sjæl og ånd og lægge større vægt på deres æstetiske opdragelse end på deres karriere, på at tjene mest muligt og på at tilfredsstille alle deres lyster lige her og nu. Og

dersom De, ærede læser, måtte dele denne opfattelse, så bør De blive aktiv i BüSo (Schillerinstitutet).

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Bemærkninger:

1. Se <https://solidaritaet.com/neuesol/2008/52/hessen.htm>
2. Se <https://solidaritaet.com/neuesol/2017/17/hzl.htm>

NYHEDSORIENTERING AUGUST 2018:

**Skriv under! Appel for et nyt
Bretton Woods kreditsystem;
Lederne for USA, Rusland,
Kina og Indien må handle!**

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