

Stand den umiddelbare fare for atomkrig og skab i stedet en alliance mellem USA, Rusland og Kina om menneskehedens fælles mål

Uddrag af LPAC Fredags-webcast, 5. feb. 2016. Så hvis man ønsker at standse en umiddelbar krigsfare, hvis man har noget som helst ønske om, at USA skal genoptage sin indsats for menneskehedens fælles mål – hvilket vil sige en alliance med Rusland, en alliance med Kina for at avancere med disse store projekter i rummet, i vores Solsystem, for at udforske disse dybder og dernæst fortsætte ud i galaksen – så må man træffe visse omgående hasteforanstaltninger for grundlæggende set at afskære faren for krig, før vi befinder os i en situation, hvor denne planet vil befinde sig i den største fare i hele menneskehedens hidtidige eksistens.

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**Kesha Rogers fra LaRouchePAC
uden for
Johnson Space Center,
Houston, Texas:
»USA bør lancere et
rumprogram som
videnskabelig drivkraft for
økonomisk
genrejsning«; Luk Wall
Streets og Barack
Obamas drivkraft bag
folkemord**

31. januar 2016 – Hej, alle sammen, jeg er Kesha Rogers fra LaRouche Komite for Politisk Strategi (LPAC), og jeg er her i dag ved NASA's Johnson Space Center, hvor jeg var for seks år siden, da jeg lancerede en kampagne for Den amerikanske Kongres og krævede en rigsretssag mod præsident Barack Obama for hans nedbrydning og afmontering af det bemandede rumprogram, privatisering af det bemandede rumprogram og ødelæggelsen af det, der var vores nations vision under præsident John F. Kennedy. Det var Kennedys plan at gennemføre et forpligtende engagement for videnskab som reel drivkraft for økonomisk fremgang.

Det, vi har set i de seneste seks år under præsident Obama, og

tidligere også under præsident Bush, er en fortsat degeneration af vores kultur; en håbløshed, og fortvivlelse. Vi har set et rekordhøjt tal og en stigning i selvmord, stigning i narkomisbrug blandt folk, der normalt er mere velhavende og velstillet, især blandt de mennesker, der ser på minoritetssamfund som dem, der ville være berørt af narkepidemien; nu er det folk blandt den hvide befolkningsgruppe i aldersgrupperne 25 og 35 til 45 år.

Hvorfor er dette sket? Der er sket, fordi vi har fjernet en vision, vi har fjernet følelsen af at have en mission. Vi har ikke længere en videnskabelig drivkraft i nationen, og det skyldes præsident Barack Obamas bevidste politik, og den bevidste politik for ødelæggelse af denne nation gennem at kapitulere til Wall Street. Nu har vi så en situation, hvor vore unge mennesker befinder sig i dyb fortvivlelse og håbløshed.

Og det er ikke bare unge mennesker! Det er den kendsgerning, at denne nations befolkning ikke har nogen muligheder. Den største ulighed og ødelæggelse har ramt vores nation; hele det transatlantiske finanssystem er bankerot.

Hvad er løsningen? Kina har foreslået en løsning. Kina fremstår med visionen om en »win-win«-strategi med en stor mission for samarbejde, til beskuelse og inspiration for ikke alene Kina, ikke alene USA, men for hele verden, nemlig, at vi kan samarbejde om store projekter, såsom at minere Månen [for helium-3],[1] og atter betragte Månen som en affyringsrampe for hele udforskningen af rummet og forståelsen af menneskets rolle, menneskehedens rolle i galaksen. Det er gennem dette, at vi må inspirere mennesket.

Hvis vi gør dette, kan vi lukke Wall Street ned, og vi kan faktisk skaffe den nødvendige kredit, som det var Alexander Hamiltons hensigt, så vi ikke behøver at gå til Elon Musk eller nogen af disse folk med deres kæpemæssige pengebank, der allerede er bankerot. Vi kan faktisk gøre det, Kennedy

gjorde, som Franklin Roosevelt gjorde, og vi kan anvende den nødvendige kredit til at opbygge et videnskabsdrevet program og atter opbygge en stor mission for denne nation.

Vi kan sørge for, at vore unge mennesker ikke tager deres eget liv, at de gives en vision med en ægte kultur. Dette videnskabsdrevne program ville sikre, at vi har energi til Jorden, med helium-3 fra Månen, i flere generationer fremover. Vi kan sørge for, at folk bliver inspireret ikke alene af et videnskabsdrevet program, men et, der er forbundet med en storslået kultur, en storslået musikkultur, som hr. LaRouche har lanceret i vores Manhattanprojekt i New York. Og vi kan forene disse to kræfter og atter give inspiration til forpligtelsen over for menneskehedens fremskridt, der engang var den håbets bavn, der inspirerede hele menneskeheden, og atter bringe USA tilbage i spidsen for denne form for vision.

Tak.

[1] Se: Tema-artikel: Udvinning af helium-3 på Månen for en menneskehed med fusionskraft, <http://schillerinstitut.dk/si/?p=1894>

Kan vi forhindre Obamas og Det britiske Imperiums fremstød for atomkrig?

Leder fra LaRouchePAC, 31. januar 2016 – Lyndon LaRouche kom søndag aften med en skarp advarsel om, at »verden står på randen af generel atomkrig, og det kommer først og fremmest fra Storbritannien og Obama. Obama er, og har altid været, agent for det britiske imperiesystem, og de satser nu på at

lancere generel atomkrig. De står nu på den yderste rand for at skubbe det ud over kanten, lige nu, især i Europa.«

LaRouche sagde, at han har fulgt udviklingen på den internationale scene tæt, og det er i løbet af de seneste uger blevet åbenbart, at det døende, britiske imperiesystem gør fremstød for krig, *nu*, udvirket af deres agent Obama som et opgør mellem USA og NATO, imod Rusland og Kina. Vi har nået et sammenbrudspunkt i historien, hvor der omgående må gribes ind med handling for at forhindre dette mareridt i at udspille sig.

»Det er det budskab, der bør præsenteres for alle, der ikke er dumme«, sagde LaRouche. »Og vi bør handle for at standse og forhindre, at en sådan krig lanceres. Med mindre de afskrækkes fra at gennemføre det, som de nu åbenlyst signalerer, at de vil gøre hurtigt, har vi kurs mod atomkrig og massedød over hele planeten. Pointen er: Kan vi forhindre dette her, der allerede er sat i værk? Kan vi forhindre, at det gennemføres? Det er det eneste spørgsmål af betydning i øjeblikket.«

I dag introducerede LaRouche-bevægelsen (i USA) et betydningsfuldt skift i den strategiske situation med Kesha Rogers, medlem af LaRouche Komite for Politisk Strategi (LPAC) og tidligere to gange demokratisk kandidat til Kongressen for delstaten Texas, der kaldte til politisk kamp med en genoplivning af NASA fra det helvede, som Obamas politik har dømt det til, for at få USA tilbage i rummet og gå ind i et win-win-samarbejde med Rusland og Kina, i særdeleshed om Kinas plan om at landsætte en mission på Månens bagside i 2020.

Se: LPAC-medlem og to gange demokratisk nomineret til Texas-22, Kesha Rogers, uden for Johnson Space Center i Houston, Texas.

Denne kampagne kan også spille en afgørende rolle i at genindføre fornuften i institutionen Det amerikanske

Præsidentskab, der i øjeblikket befinder sig i hænderne på en afsindig morder, der synes at mene, at han kan få Rusland og Kina til at bøje sig under trusler om en atomar konfrontation, eller med en decideret atomkrig.

Dette skifte kan ikke vente til november 2016. Obama må fjernes fra magten nu. Dette kan gøres, og en fungerende *præsidentiel institution* genoplives, ved at afsløre det, der nu er et manipuleret demokratisk væddeløb til præsidentvalget. Sänk Hillary Clintons og Bernie Sanders' pro-Obama-kandidaturer, og lancer en levedygtig politisk diskussion omkring Martin O'Malleys kampagne – den eneste kandidat, der offentligt har udtalt sig seriøst om at vende tilbage til Glass-Steagall-standarden for bankopdeling for at stoppe Wall Streets dødbringende politik, og som på anden vis har demonstreret egenskaber, der kvalificerer ham til præsidentskabet.[1]

På samme tid er det nødvendigt omgående at lukke Wall Street og hele det spekulative, transatlantiske finanssystem ned, eftersom det er dette systems bankerot, der står bag fremstødet for krig. Hele det transatlantiske system var et hårs bredde fra at kollapse i sidste uge med bankkrisen i Italien, og det kunne eksplodere, hvad øjeblik, det skal være – og stort set hvor som helst. Dette system må begraves, så USA kan vende tilbage til den politik for økonomisk vækst, vi havde under Franklin Roosevelt, og som også reflekteredes af Kennedys rumprogram.

»Rumprogrammet er hemmeligheden bag den mekanisme, gennem hvilken vi kan bringe USA, og andre dele af verden, ind i et økonomisk genrejsningsforløb«, udtalte Lyndon LaRouche den 30. jan. Når denne politik først træder i kraft, »vi vil se begyndelsen til en virkelig revolution i rummet. Så lad os komme i gang!«

[1] Se: [Fredags-webcast fra LPAC, 29. jan., dansk oversættelse](#), uddrag, om LaRouche-bevægelsens støtte til

O'Malley-kampagnen og Glass-Steagall, o.a.:

**RADIO SCHILLER den 1. februar
2016:**

**LaRouche: Trussel om
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Italienske banker//

**USA's præsidentkandidat
Martin O'Malley//**

Genopliv rumprogrammet

Med næstformand Michelle Rasmussen

Relevante links:

LaRouchePAC fredags-webcast om bl.a. USA's præsidentkandidat
Martin O'Malleys støtte til Glass/Steagall-bankopdeling

Danmarks første astronaut Andreas Mogensen:

EIR interview

Fred gennem internationalt samarbejde om rumfart.

Interview med Andres Mogensen, første dansker i rummet.

Dansk version af en EIR artikel fra den 19. september 2015

Internationale forskere mobiliserer imod Zika-virus

31. januar 2016 – Selv om udviklingen af en vaccine til at bekæmpe Zika-virussen vil tage nogen tid, sker der gennembrud inden for diagnosticering, der gør det muligt hurtigt at identificere virussens tilstedeværelse.

I Brasilien meddelte Oswaldo Cruz Foundation (Fiocruz) og det brasilianske Sundhedsministerium den 18. januar, at de havde udviklet et diagnosticeringsredskab, der på samme tid kan identificere det genetiske materiale i Zika-, Chikunguna- og dengue-virusserne, alle sygdomme, der overføres via myggen *Aedes aegypti*. Diagnosticeringsredskabet er et resultat af den fælles indsats af Parana Molekylær-biologisk Institut (IBMP) og fire afdelinger af Fiocruz. Fremstillingen af det nye NAT-redskab vil begynde omgående, og Sundhedsministeriet sagde, at det ville stille 500.000 stk. af det til rådighed for Fiocruz inden årets udgang, men uden at angive en fast dato. Sundhedsminister Marcelo Castro understregede betydningen af dette gennembrud, rapporterede *Jornal do Brasil* den 16. jan. og understregede, at anvendelsen af brasiliansk snarere end importeret teknologi vil sænke omkostningerne for fremstillingen af diagnosticeringsredskabet betydeligt.

Med citater fra *Deutsche Welle* rapporterer RT i dag, at tyske forskere ved det bioteknologiske selskab Genekam ligeledes har udviklet en test til diagnosticering, der nøjagtigt kan detektere Zika-virus hos mennesker. Iflg. den tyske avis kan denne nye teknologi ikke alene afsløre tilstedeværelsen af sygdomsfremkaldende Zika i en blodprøve, men også vise, hvor meget, der findes i en patients blod. Det vil således være muligt med sikkerhed at determinere, om en person er bærer af Zika-virus. De første pakker med de nye tests er allerede afsendt til Brasilien.

Deutsche Welle rapporterede også, at et seks mand stort forskerteam fra Senegals Pasteur Institut i Dakar er landet i Brasilien, hvor de håber at adaptere deres mobile Ebola-diagnosticeringsredskab til Zika for at assistere brasilianske myndigheder med hurtigere at identificere Zika-tilfælde gennem dør-til-dør-undersøgelser. Teamleder dr. Amadou Alpha Sall sagde, at hans Ebola-redskab kan identificere tilstedeværelse af virus inden for 15 minutter.

DET SKER I VERDEN – Infrastruktur, videnskab og teknologi – Nr. 6

Korte artikler fra hele verden. Indeholder bl.a.:

Rusland vil arbejde på en atomteknologi til forsvar af planeten –

Vil Europa stille midlerne til rådighed, eller forsinke sit program for udforskning af Mars? –

Spredningen af farlig Zika-virus i de amerikanske lande markerer den seneste succes for miljøbevægelsens plan om at beskytte myg og dræbe mennesker – o.a.

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Titelbillede: NEOSkjold: En asteroide passerer meget tæt på Jorden.

DET SKER I VERDEN – Infrastruktur, videnskab og teknologi. Nr. 5

Korte artikler fra hele verden. Indeholder bl.a.:

Den myggebårne Zika-virus spreder sig i de amerikanske lande, midt i mangel på infrastruktur i den offentlige sundhedssektor

– Nobelprismodtager Carlo Rubbia gør op med klimaforandringsvindelen

– Kinesiske firmaer fremskynder deres planer om at lande på Månens bagside

– o.a.

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Menneskelig kreativitet kan overvinde denne krise

Leder fra LaRouchePAC, USA, 23. januar 2016 – De af jer, der ikke er totalt demoraliseret, ved, at USA og meget af verden befinder sig i en eksistentiel krise. Dette er meget værre end i 2008, og langt værre end i 1929. I USA skal man tilbage til tiden før Borgerkrigen, eller til tiden før vores Revolutionskrig, for at finde en så stor trussel mod vort

land. Nationer, inklusive vores egen, kunne i realiteten ophøre med at eksistere, før denne grusomme vinter er slut.

Dette er en årstid fuld af død. Afskåret fra håb, afskåret fra en nyttig eksistens, afskåret fra alt, går mange af vore borgere ganske enkelt hen og tager livet af sig selv, om det nu er med heroin eller skydevåben.

I det transatlantiske område har vi en katastrofe, der ikke byder på nogen fremtid for menneskeheden. Men med Rusland og Kina har vi noget, der kunne være svaret på problemet. Man må forstå, at menneskehedens nylige historie har været den, at Asien har været et område, forskelligt fra det transatlantiske område. Og det er det transatlantiske område, med Det britiske Imperium som centrum, der er den primære kilde til alt det onde, er nu rammer os.

Nøglen til at forstå dette er Det britiske Imperiums historie. Det britiske Imperium er ondskabens kilde, hvorimod andre muligheder står til rådighed med hensyn til Rusland og Kina.

Der findes altid en løsning på denne form for problemer. Hvor findes den?

Den findes i den menneskelige kreativitet, og jo – vi kan komme dertil. På visse betingelser. For at komme dertil, må man efterlade det meste af den bagage, man gerne ville tage med sig.

Hvilket grundlæggende set vil sige Det britiske Imperium, samt de dele af verden, der er knyttet til Det britiske Imperium.

Det samme gælder det nuværende finanssystem. Dette finanssystem er et falsum. Det er kilden til ødelæggelsen. Må man skaffe sig af med dette finanssystem – og dét er nøglen til løsningen.

Så snart, vi gør dette, vil blødningen ophøre!

Det var Bertrand Russell, der skabte dette, og det var

Bertrand Russells indflydelse på den amerikanske økonomi og relaterede ting, der forårsagede ødelæggelsen.

Dette problem går helt tilbage til det store geni Gottfried Leibniz' død i slutningen af 1716. Leibniz var nøglen til hele denne historiske periode; hans død efterlod et gabende hul blandt vore kræfter. Leibniz var inspirationskilden til den Amerikanske Revolution, samt meget andet. Senere, årtier efter Leibniz' død, var det geniet Alexander Hamilton, der trådte frem for at være efterfølger til Leibniz' rolle, og i realiteten grundlægge USA. Hamiltons økonomiske principper er de eneste fornuftige: glem alt andet!

Vores aktuelle krise er langt værre end den, der konfronterede Franklin Roosevelt, men det er de samme Hamilton-principper, der må anvendes. Disse principper kan frembringe en dramatisk ændring og en sluttelig økonomisk genrejsning, nu som dengang. Problemet er, at så mange af vore borgere er blevet for dumme til, at de kan fatte det. Den dumhed, der manifesterer sig gennem at underkaste sig Wall Street, og i særdeleshed FBI-systemet, der i betydelig grad fik magt i USA i begyndelsen af 1944, selv før Franklin Roosevelt døde. Det var introduktionen af FBI-systemet, der har været årsag til ødelæggelsen af USA's økonomi.

Vore borgeres intellekt er blevet ofre for den onde indflydelse, der kommer fra Lord Bertrand Russell (1872-1970), som Lyndon LaRouche har kaldt »den ondeste mand i det tyvende århundrede«. Russell helligede sit liv til at gøre folk dumme, så de var nemme at kontrollere – eller, som nu, dræbe. Hans metode var at insistere på matematisk tankegang, der længe har været den førende form for ynkelige dumhed i hele verden. Med start i år 1900 lykkedes det ham progressivt at ødelægge det 20. og 21. århundrede. For de flestes vedkommende er det, hvad man »lærte« i skolen. Hvis man har børn, så er det alt, hvad de såkaldt »lærer«, og i en endnu mere elendigt dum form. Det er denne dumhed, som Albert Einstein, ligesom Lyndon LaRouche, aldrig accepterede og har tilbragt det meste af deres liv med

at bekæmpe.

Lad os omsider blive dette nonsens kvit. Dit liv, og en hel del mere, afhænger af det.

Titelfoto: Albert Einstein

DET SKER I VERDEN Nr. 4, årg. 1 – Infrastruktur, videnskab og teknologi.

Korte artikler fra hele verden. Med bl.a. følg. artikler:

Krafft Ehrickes Rumstation fra 1958, »til gavn for videnskab og menneskehed« –

Tysklands Wendelstein 7-X Stellerator tager næste skridt hen imod fusion –

Forskere fra NASA og Peru vil dyrke kartofler i en kulstofrig, Marslignende atmosfære –

0.a.

Titelfoto: Flere end 4.500 sorter af kartofler opbevares i genbanken i det Internationale Kartoffelcenter i Lima, Peru.

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DET SKER I VERDEN – Infrastruktur, videnskab og teknologi

Nr. 3, årgang 1.

Korte rapporter fra hele verden.

Titelfoto: En kunstners fremstilling af en del af Radioteleskopprojektet Square Kilometer Array, SKA, i Sydafrika og Australien.

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DET SKER I VERDEN – Infrastruktur, videnskab og teknologi

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Nr. 2 Årgang 1

Omfatter rapporter fra hele verden for november måned, 2015.

Foto: Arsat 2 satelliten under en test i INVAP's facilitet i

Argentina.

Menneskets overlevelse i dag afhænger af en Ny Renæssance; det er menneskets iboende natur at være skabende

Ben Deniston fra LPAC's Videnskabsteam taler om den nye brochure, »USA tilslutter sig den Nye Silkevej«, og Kinas politik for den Nye Silkevej.

»Dette er en forståelse af, at udviklingen af fundamental videnskab, i samarbejde med forskellige nationer, skaber en nettoforøgelse af den mængde rigdom og ressourcer, der er til rådighed for alle. Og vi er nået til et punkt i menneskehedens udvikling, hvor, hvis vi ikke løfter os op på et niveau med internationale relationer og globalt samarbejde, der bygger på denne forståelse, vil vi ikke være i stand til at eksistere som art på denne planet. Hvis vi fortsætter denne fremgangsmåde, med geopolitiske konflikter, vil vi ødelægge os selv; sådan, som Obama netop nu truer med at gøre.«

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**Ny brochure fra LPAC
Videnskabsteam:
»USA tilslutter sig den Nye
Silkevej«.
Dansk introduktion til
LaRouchePAC
Videnskabsteams nye brochure,
v/teamleder Benjamin Deniston**

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Den kreative gnist

Leder fra LaRouchePAC, USA, den 2. januar 2016:

Putin underskrev i går en ny strategisk doktrin for Rusland. Selv om den endnu ikke er blevet oversat til engelsk, har vi pålidelige oplysninger om mange af hovedpunkterne. I betragtning af, hvem Putin er, og hvad han står for, er hovedlinjen positiv, og de fleste af pointerne er sande – men desværre vil selv det sandeste generelt blive misforstået. Dokumentet kræver f.eks., at videnskabens rolle bliver genoplivet, hvilket er absolut nødvendigt – men de fleste mennesker i dag, selv de fleste russere, har ingen idé om, hvad videnskab er.

Men en del af tankegangen i det er af fremragende kvalitet, og minder om Ben Denistons intervention i de sidste ti minutter af LaRouchePAC-webcastet den 30. december, hvor han kraftfuldt polemiserede, at der i realiteten nu kræves fuldstændigt nye ideer, hvis menneskeheden skal overleve – og således gjorde fremstød for den polemik, som LaRouche har ført omkring Brunelleschi.

Under diskussioner om dette aspekt gentog LaRouche, at, LPAC's Videnskabsteam og Komite for Politisk Strategi sandsynligvis typificerer de bedste aspekter af vores organisation.

For at vende tilbage til processen omkring Rusland: den Amerikanske Hær udgav Putins tale til De forende Nationer i november i den seneste udgave af sit magasin, *Military Review*, sammen med en artikel fra februar 2013 af den russiske generalstabschef Valerij Gerasimov og en forklarende artikel af en amerikansk Ruslands-specialist. Gerasimovs artikel gennemgik tankegangen bag den senere Moskva-konference i 2014 om »Farvede Revolutioner«, som vi dengang rapporterede om. Men Gerasimovs intellektuelle processer, og selvfølgelig nogle andres, gik langt videre end det, vi dengang vidste.

»Vi bør ikke kopiere udenlandske erfaringer og jage efter førende lande, men vi må overstige dem og selv indtage førende positioner. Det er her, militærvidenskab får en afgørende rolle«, skrev Gerasimov. Gerasimov bemærker, at den fremragende, sovjetiske, militære akademiker Aleksandr Svechin skrev: »Det er ekstraordinært vanskeligt at forudsige krigens vilkår. For hver krig må man udarbejde en særlig linje for den strategiske krigsførelse. Hver krig er et unikt tilfælde, der kræver fastlæggelsen af en særlig tankegang, og ikke anvendelsen af en eller anden model.«

»Tilstanden i dag for russisk militærvidenskab kan ikke sammenlignes med blomstringen af den militær-teoretiske tankegang i vort land på tærsklen til Anden Verdenskrig«, skrev Gerasimov. Og dog »var der dengang ingen folk med højere

eksaminer, og der var ingen akademiske skoler eller ministerier. Der var fremragende personer med strålende ideer. Jeg ville kalde dem fanatikere, i ordets bedste betydning. Måske har vi ganske enkelt ikke tilstrækkeligt med sådanne folk i dag. Folk, som f.eks. Georgy Isserson«, der præcist forudsagde, hvordan den næste krig ville begynde, med længe, hemmeligt forberedte angreb, før nogen som helst krigserklæring. Isserson, en omfattende pionér inden for militærtænkning, blev arresteret i 1941 og blev ikke løsladt før i 1955.

»Skæbnen for denne 'fædrelandets profet' fik et tragisk forløb. Vort land betalte for ikke at lytte til konklusionerne af denne professor fra Generalstabsakademiet, med enorme mængder af blod. Hvad kan vi udlede af dette? En hånlig holdning til nye ideer, til fremgangsmåder, der ikke er standard, til andre synsmåder, er uacceptabelt i militærvidenskab. Og det er endnu mere uacceptabelt for dem, der praktiserer hvervet, at have denne holdning til videnskab.«

»Som konklusion vil jeg gerne sige, at, uanset, hvilke styrker fjenden har, uanset, hvor veludviklet hans styrker og midler til væbnet konflikt måtte være, så kan former og metoder for at overvinde dem findes. Han vil altid have sårbare områder, og det betyder, at passende midler til at modgå ham findes.«

Efter nogen diskussion om den russiske baggrund responderede Lyndon LaRouche som følger: Han sagde, at de fleste af vore folk, i vores egen organisation, er temmelig dumme. Det skyldes, at de får en af disse 'løsener', en afviger-dialekt – de kommer med forskellige 'løsener' – og så siger de, at denne politik er politikken. Og det er altid noget i retning af en deduktiv model. Og de har ingen forståelse af dette, fordi de ikke er kreative; de er absolut ikke kreative. De kalder sig kreative, men i samme sekund, man løber ind i noget, hvor gruppen beslutter at træffe en beslutning om, hvad der endegyldigt er rigtigt – her er det, at hele organisationen

bliver ødelagt. For de insisterer på at vedtage en slags gruppetænkning, og de antager, at dette må være politikken. Men de går ind i denne pragmatiske holdning, og de mister den kreative gnist, som er hemmeligheden bag alle gode ting, der vinder krige, og den slags.

Det, vi har på Manhattan – vi har virkelig en intelligent organisation. Inden for andre områder har vi nogle virkelig fremragende folk, blandt den håndfuld, der er fremragende folk i vores organisation, men de fleste af folkene fatter det simpelt hen ikke, for de taler altid om en 'praktisk' fremgangsmåde, en 'praktisk' metode, en 'praktisk' måde at gøre tingene på. Og de er ikke dumme mennesker. Men de bliver fordummede på det her – på dette princip. De siger, at man må komme frem til en aftale. Alle må komme på linje, mere eller mindre. Eller, hvis de ikke kommer på linje, ja, så bliver det spørgsmålet. I realiteten mener jeg, at en stor del af vores organisation – selv lederskabet, med få undtagelser – er temmelig dumme i denne henseende. De vil være dygtige til at udtænke en plan, men planen vil sjældent virke. Og de er modvillige, de er så modvillige, til at opgive denne ting.

Titelbillede: 'Mediterende filosof', oliemaleri, Rembrandt Van Rijn, 1632

Nyhedsorientering december 2015:

GLASS/STEAGALL – ELLER KAOS!

I denne nyhedsorientering har vi valgt at bringe en række uvurdelige, strategiske vurderinger vedrørende kampen imod Islamisk Stat, flygtningekrisen i Europa og det igangværende finanskollaps, som er fremkommet i løbet af december måned på de ugentlige webcast, der finder sted hver fredag aften amerikansk tid på www.larouchepac.com. LaRouchePAC er en amerikansk politisk aktionskomité, grundlagt og vedvarende inspireret af den amerikanske økonom og statsmand, Lyndon LaRouche. Jeffrey Steinberg (t.v.) er en ledende medarbejder til Lyndon LaRouche og er også efterretningsredaktør for tidsskriftet Executive Intelligence Review. Ben Deniston er leder af LaRouchePAC's Videnskabsteam.

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Tema: Den Islamiske Renæssance var en Dialog mellem Civilisationer

Som Lyndon LaRouche beskrev sagen med sine medarbejdere for nylig, så er et uddannet samfund et, hvor, selv om det store flertal ikke selv er genier, så har samfundet visse kvalificerende intellektuelle og moralske evner, og de ved, at de må se op til historiens og nutidens genier og vandre i deres fodspor. De største muslimer i renæssancens periode så hen til de store genier i andre kulturer, som grækerne, og lærte af dem – men frembragte i processen deres egne genier.

Vi bør alle se op til dem og vandre i deres fodspor.

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Leder, 20. december 2015: Lyndon LaRouche: Luk Wall Street nu, ligesom Franklin Roosevelt gjorde

Wall Street og hele det transatlantiske finanssystem er nu dødsdømt og kunne forsvinde ud i den blå luft, hvornår det skal være, i løbet af de kommende dage eller uger, lød advarslen igen i dag fra Lyndon LaRouche. Faren er, at dette vil føre til en tilstand af panik og medfølgende massedød, som kun kan undgås ved at lukke Wall Street på samme måde, som USA's præsident Franklin D. Roosevelt gjorde, erklærede LaRouche. Vi har presserende behov for en »mobilisering af de villige« blandt det amerikanske folk for at få nationen – og verden – tilbage på ret kurs.

Dette drejer sig ikke om at forhandle en eller anden form for reform eller indrømmelser. »Wall Street må lukkes ned, uden at give nogen compensation«, sagde LaRouche. »Vi må lukke det ned, ligesom Franklin Roosevelt gjorde. Og hvis man ikke

lukker dem ned, har man alligevel mistet det hele. Med andre ord, så kan man ikke forhandle med banksystemet; man må lære lektion af FDR!«

LaRouche var eftertrykkelig: »I har intet spillerum. Hver eneste stump finansiel aktivitet, som er derude, og som er af spekulativ art, må udslettes uden nogen kompensation. Man gør hver eneste af disse svindlere bankerot, i alle kategorier, og ribber dem for alt.«

Omfanget af den globale spekulationsboble overstiger nu 2 billiarder dollar, et konservativt skøn, og er vokset med over en tredjedel under Obamas vagt. Dette er et direkte resultat af Wall Streets kriminelle politik med bail-out (finansiel kvantitativ lempelse – 'pengetrykning') og nu bail-in (ekspropriering af bankkundernes indeståender/indskud) – med 'nøjsomhedspolitik', der har folkemord til følge, og budgetnedskæringer, der er designet til skarpt at forøge dødsraten, i kombination med decideret tyveri af folks opsparinger, som det skete på Cypern og for nylig i Italien. Wall Streets gæld har nået et punkt, hvor den ikke længere kan betales i dollar; nu kræver de, at den betales i lig.

Se på tilfældet med Italien, hvor en tvungen bail-in af kunderne i fire banker tidligere på måneden udslettede mange menneskers livsopsparing. Mindst en person vides at have begået selvmord som følge heraf, som det er sket med hundreder af erhvervsfolk og arbejdere, der blev ødelagt af den samme politik.

Eller se over grænsen, til vores nabo Canada, hvor nedsmeltningen af Wall Streets oliefracking-boble har decimeret hele lokalsamfund og er i færd med at slå folk ihjel. Selvmordsraten er i de seneste måneder eksploderet blandt afskedigede arbejdere i canadiske oliefelter i provinserne Alberta og Saskatchewan, med en stigning i selvmord på 30 % i de første seks måneder af 2015, sammenlignet med de første seks måneder af 2014.

Ønsker du, at dette skal ske for dig? Det vil det – med mindre man lukker Wall Street ned.

Erstat britisk monetarisme med Franklin Roosevelts kreditsystem

Lyndon LaRouche understregede, at det haster med omgående at gribe til handling. »Det her er ikke 'hen ad vejen'; det er nu. Vi må, så hurtigt som muligt, lukke hele det monetaristiske system ned, i USA i særdeleshed – inden Nytår, hvor det her vil bryde ud i fuldt flor.«

»Det, der er brug for, er mere end bare noget regulering«, fortsatte LaRouche. »Pointen er, at man må eliminere ideen om penge, om det monetaristiske system, som er karakteristisk for det britiske system. Vores løsning er ikke mod anvendelsen af penge, men imod monetarisme; så man må annullere monetarisme. Man kan ikke antage, at penge har en iboende værdi i sig selv; det er problemet.«

Det, som præsident Franklin Roosevelt gjorde, var absolut korrekt og tjener som en god indikator for den kurs, vi i dag må tage. Efter at lukke Wall Street ned, må man etablere en kreditfacilitet af samme type, som FDR skabte. »Man udsteder kredit, og denne kredit – hvis den bruges korrekt – afføder produktivitet«, erklærede LaRouche. »Kreditten er baseret på den generøse indsats på vegne af selve regeringen, på vegne af det amerikanske, statslige kreditsystem. Det, der skete under FDR's politik, er, at folk rent faktisk blev dækket ind af det præsidentielle systems generøsitet. Man måtte imødekomme den kendsgerning, at man havde en gæld til den nationale regering, som en magt; og man måtte optjene vejen til at opbygge sin egen økonomi. Det var, hvad vi gjorde under Franklin Roosevelt.«

LaRouche konkluderede: »Vi står nu ved et punkt, i løbet af de

kommende uger frem til Nytår, hvor vores eksistens kunne være dømt til undergang, med mindre vi gør dette, med mindre vi får dette gennemført. Det er virkeligheden. Det er der, vi står.

Vilkårene i USA er nu af en sådan art, at det nuværende system ikke kan fungere; det vil bryde sammen. Og vi må forhindre et sammenbrud. Hvordan forhindrer vi et sammenbrud? Vi gør det, som Franklin Roosevelt gjorde ved Wall Street. Der er ingen anden mulighed; det eksisterer ikke. Og det haster. Fra og med begyndelsen af det nye år, kunne I være døde, med mindre dette gøres.

Hvad betyder så dette? Det betyder, at man skal se at få sparket præsident Obama ud af embedet; hurtigt, omgående.«

LaRouches Fire Hovedlove

Lyndon LaRouche opstillede den 9. juni 2014 de Fire Hovedlove for en reel genrejsning af den fysiske økonomi:

* Genindfør Glass-Steagall med et total adskillelse af kommercielle banker og investeringsbankernes hasardspilsaktiviteter, hedgefonde og andre spekulanter. Dette vil omgående udslette gælden til Wall Street, som er ubetalelig og har været illegitim fra første færd – og vil samtidig udslette Wall Street/London-bankkartellernes magt.

* Lancer en massiv indsprøjtning af statskredit igennem dette nu genoprettede banksystem, ind i realøkonomien. Denne fremgangsmåde, i traditionen efter Alexander Hamilton, med et statsligt banksystem og statskredit, er også omdrejningspunktet for FDR's politik.

* Fokuser på de områder for investering, der mest forøger energi-gennemstrømningstætheden[1] i økonomien som helhed, inklusive infrastruktur og videnskabelig og teknologisk forskning og udvikling. Dette betyder billioner af dollars i

anlægsinvesteringer for at opbygge det 21. århundredes infrastrukturnetværk langs med Verdenslandbroens ruter.

* Forfølg den videnskabelige udforsknings fremskudte grænser, med afsæt i det 20. århundredes store, russiske videnskabsmand, V.I. Vernadskijs arbejde inden for biokemi og noosfæren. Dette må inkludere et internationalt, forceret program for at opnå fusionskraft til kommercielt brug, et afgørende træk i den næste fase af rumforskning, så vel som også for løsningen af kravene om vand- og energiforsyning i en verden, der konfronteres med en sammenbrudskrise af proportioner som i den Mørke Tidsalder.

Kontakt dit lokale LaRouchePAC kontor/Schiller Institut nu. Slut dig til »mobiliseringen af de villige«, for at lukke Wall Street ned.

[1] Se: [Video: Energi-gennemstrømnings-tæthed](#), et kort overblik, dansk udskrift

**Flyveblad, 15. december 2015:
Finanskrakket er i gang –
Kun en revolution i den
transatlantiske
politik kan afvende**

katastrofen

Hele det transatlantiske, London/Wall Street finanssystem befinder sig på randen af det totale kollaps. Det kunne ske hver time, hver dag, det skal være. De kritiske tegn er allerede synlige for enhver, der ikke med overlæg gør sig blind. Fire italienske banker er gået fallit i den forgangne uge, med den Europæiske Unions påtvungne bail-in plyndring af indskydernes midler til følge. Puerto Rico har allerede meddelt, at landet sandsynligvis vil gå i betalingsstandsning den 1. januar over en forfalden gæld på 1 milliard dollar, toppen af en gældsboble til i alt 72 mia. dollar; og gribbefondene er helt eksponeret. Flere hedgefonde, der er eksponeret over for Puerto Ricos gæld og den bankerot, der har fundet sted i sektoren for skiferolie og -gas, er allerede bukket under. Dette er blot et forvarsel om det transatlantiske systems umiddelbart forestående, totale sammenbrud.

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**Leder, 13. december 2015:
Lyndon LaRouche: Alt, hvad
der er vigtigt**

ved mennesket, kan reduceres til kravet om, at mennesket må udvikles til et højere niveau af selvudvikling

Lyndon LaRouche: Men pointen her er altid, at menneskeslægten ikke er en (automatisk) selvudviklende personlighed. Menneskeheden er forbedring af menneskets evner, i den betydning, at mennesket kan forudse menneskeheden evner til at opnå virkninger, som menneskeheden ellers ikke ville være i stand til at præstere. Dette er noget, der går op til et højere niveau end det, vi tænker på som givne kendsgerninger, eller givne former for kendsgerninger.

Alt, hvad der er et vigtigt omkring menneskeheden, kan reduceres til kravet om, at menneskeheden må udvikles til et højere niveau af selvudvikling. Menneskeheden skaber ikke selvudvikling, men menneskeheden kilder potentialet for selvudvikling. Og det er, hvad vi kalder opdagelsen af kreativitet. Og det bedste eksempel på dette, det enkle tilfælde på dette, er Einstein. Einstein gjorde præcist, hvad der måtte gøres: At opdage, hvad fremtiden er, at opdage, hvad menneskeheden muligheder er, for at virkeliggøre intet mindre end noget bedre, som kan forstås i denne sammenhæng. Det er, hvad Brunelleschi gjorde. Det er sådan, det fungerer, og det er den eneste måde, det faktisk virker på tilfredsstillende måde.

Med andre ord, så kommer menneskeheden ikke og siger, »Jeg er et stort geni«. Kommer frem og siger, »Jeg er et stort geni«. Hvad betyder det? Ved hvilken standard opdager man, hvad dette såkaldte geni er? Man ser på Einstein, og man ser på hans

største række af udviklinger, og man ser det samme. Man ser det samme tidligere, i Brunelleschis arbejde. Det er alt sammen det samme. Det er begrebet om menneskeheds udødelighed, at altid gå op til et højere niveau af kreativitet, ikke inden for den eksisterende opfattelse af menneskeheden, men i en opfattelse ud over, for mennesket, ud over menneskeheds tilegnede kundskaber, på det tidspunkt.

Det er fremtiden, skabelsen af fremtiden på et højere niveau. Dette kommer ikke fra mennesket selv. Det kommer fra menneskeheds skæbne som en agent for opdagelse, der når op på et højere niveau end menneskeheden nogen sinde før har nået.

Redaktionens bemærkning: Dagens leder fra LaRouche-bevægelsen er hele Lyndon LaRouches Manhattan-diskussion fra lørdag, den 12. december. Vi har desværre ikke kapacitet til at oversætte det hele til dansk, men anbefaler kraftigt, at man læser/hører hele diskussionen, der omhandler LaRouches pointering af unikke, videnskabelige opdagelser, viljemæssigt udført af enkelte individer, som det bærende element i de periodevise revolutioner, der fører den menneskelige kultur fremad til et højere niveau, og altså ikke er noget, der 'sker af sig selv' som følge af en forud fastlagt 'evolution'. God fornøjelse! (-red.)

Lyndon LaRouche Dialogue with the Manhattan Project, Saturday, December 12, 2015

HUMAN CREATIVE COMPOSITION: ALEXANDER HAMILTON'S MANHATTAN, BRUNELLESCHI'S DANCING ROPE BRIDGE, AND VERDI'S TUNING IN MUSIC

DENNIS SPEED: My name is Dennis Speed and on behalf of the

LaRouche Political Action Committee I'd like to welcome you to today's meeting. I believe this is the 27th meeting, but I want

to say this:

Lyn, everybody today, has or has access at least, on the table in the back, to an {Executive Intelligence Review} magazine

simply entitled "Brunelleschi." Now, our Manhattan Project is over the next week going to go into a new phase, and the music will be leading that. And that musical process, which will reach

a certain level, particularly over next Friday, next Saturday, and Sunday, has already been started here today, by what Diane just did, especially her last reference to the question of the Solar System being inside one's head.

So Lyn, I'd like you to do something today which I'm requesting, which is an opening statement which takes us past the

noise of the Barack Obama apologizers of this week, such as Donald Trump and others; and puts us on a different plane so we

can consider this concept you've put forward about the unity of

the nation, and the need for people, good people, be they Republican, Democrat, Independent, or other, to come together and

accomplish what you've outlined can be done, which is the immediate removal of Barack Obama from office, and the immediate

defeat of Wall Street, but by use of these methods that you had

uniquely pioneered. And the Brunelleschi {EIR} just brought this

to my mind. So I know I don't usually do that, but I'd like to

ask you for an opening statement, and then we go to Q&A.

LYNDON LAROUCHE: Yes, I think the important thing that is for us to consider, is what was actually accomplished with Nicholas of Cusa, but prior to Nicholas of Cusa, and what preceded that. And therefore, once you place your ideas of judgment in that category, suddenly you find yourself in sort of

a happy state of mind, that you are sure that you're on the right

ground, you realize that there's creativity. And you go through

the Brunelleschi series entirely. And Brunelleschi is a very complex question for people to deal with, who are particularly {ingénues}, because they don't understand it.

But in the time of Brunelleschi's leadership, he was {really a master} in this area. And that was something on which the foundation, of modern civilization, has depended, on the great achievements of Brunelleschi. And everything else followed from

that.

But that's a whole story in itself. It's something, we've just gone through a choral practice, and the idea of a choral practice, which you've just been doing again, on this afternoon,

and what we do in society in general, are one and the same thing.

There has to be a harmonic agreement which is not simply singing

notes one after the other, but going with the idea that everything you've done up to a certain point, requires that you

make an innovation to the next note; and then to make another one, again, an innovation to the next note. And that's exactly

what Brunelleschi did. And the best illustration, is he composed

or constructed, a harmonic chorus, which was {totally beautiful

music, itself}, absolutely beautiful, in his composition, in this small area, that he occupied for this subject-matter. And this thing set a standard for all wise people, to look up and see something beautiful.

SPEED: Thank you, Lyn. He's referring to the Pazzi Chapel, I believe.

And I'd like to have us go to the first question, which is here.

Q: My name is J-W-. And I love that we're doing notes, and starting on notes, because my gosh, we've got some crazy notes going on in politics – like Trump and Hillary Clinton. So who, as a bipartisan coalition, would you see helpful to bringing some harmony in our country?

LAROCHE: I think, the point is, why not go from, beginning with Brunelleschi; And Brunelleschi was actually the founder of modern science, in many ways. He did everything, everything imaginable. The list of his accomplishments is immense. But his building of the Florence Cathedral, that particular construction, which anyone can see these days, still, this was a magical development, and it reflects his mind. And what the small occasion that he struck there, in that little temple kind of place the Pazzi Chapel, musical temple, is one of the most beautiful little things ever produced, and it sets the standards for all kinds of beautiful things, in poetry, music, and so forth, in general. And so he is one of the great

geniuses who brought the future of mankind into possibility.

Q: [follow-up] In our bipartisan coalition that we would like to see happen in this country, do you see any particular individual that we could anchor in on, and get some better music notation?

LAROUCHE: Well, in terms of my own experience, I search for these kinds of opportunities. And by that I mean, when I'm dealing with something, I don't like to do something I think is shabby, or dull, either one. And therefore I think my impulses always are, to get some element of beauty, that is, but beauty in the true sense, not beauty as some kind of construction. But when you just try to do the things that you think are the next things which should happen, which is what Brunelleschi did, in his practice, if you go back his history. We're doing this now, it's a big story. But what he did, he set up whole systems. Like this idea that of a rope, if you take a rope and you pull a rope across the stream, and the rope has a flexibility in it. So the people who are walking across this rope, from one shore to the other; and this one of the famous things of Brunelleschi, and his treatment of "yes, no; yes, no; yes, no," and so forth, was a typical part of his whole mental life. And he used this to induce people, how to trust a rope system, as you walk as a human being across the rope, from one shore to the next. And people were doing that.

In Italy up to the recent time, this thing of the Rope Song, was a very common feature of the culture. In other words, you imagine you had two points across a river. You create a flexible structure, of the type Brunelleschi himself made, developed, designed. And you walk across the thing, and you find that the rope dances. And in order to cross the river, you must dance, in a sense, across the rope. When you move on the rope, you change the direction of the rope, in terms of the walking; and you can think that backwards and forwards, and that's what the Italian standard was. And people up to the present, or recent time, at least, remembered that song, about the dancing rope. Because there's two points; you have one rope, with a slack in it, and you're going to use the slack as like a piece of music. So you step on the rope; now when you make the next step, you're going to a different point in the crossing of the rope. The effect is that the rope effectively dances, according to your steps of moving in one direction or the other. And this is typical of the concept of construction, which Brunelleschi represented. And up to recent times, people used to sing that song, of the Rope Song, created by Brunelleschi. And this one of the principal methods of demonstration, of what he was trying to convey, to the minds of the people who were actually using that rope to cross a stream. And that's still a valid thing today, as

even in my youth, or a little bit later, I was part, you know, you would sit there and you were thinking, you were thinking the dancing rope; but just imagining that you were walking from one step to the next in either direction, in terms of passing over that rope. And this idea created an idea in the mind of the people who were walking across this rope, from one point of departure to point of arrival. And this was an Italian theme, which dominated everything since Brunelleschi, up to a recent time, of the dancing rope.

Q: [follow-up] How can we apply that to our bipartisan issue here, politically, with Trump and Hillary Clinton, and how can we...?

LAROUCHE: Very easily, just do it. The way to do it is, you go backwards. What you do is, you construct the experiment.

Now, Brunelleschi did a lot of that. Everything that he did, including the whole development of the chapel that he created, he

did everything that way. And so therefore, everything worked.

He built the whole structure of the tower was based on creating a shell which had a space, a shell within a shell.

And

I and my wife Helga walked up that system, inside the shell.

You

have also in the Italian music records, the same thing, you have

the choral presentation there. It was all there. It's still all

there.

The problem is, you don't have a population today which has that sense of experience. And the best thing we can do, is to take Brunelleschi's old work, including the tower that he

built;

and that will give you an education, because you are forced to follow a certain ropes, with values. And you realize that your

music is the way the rope moves when you walk across it. And by

designing that thing as what you can do in music, is the same thing. You can change the character of the rope, and that will

change the tune of the walking of the rope, across the stream.

Q: [follow-up] Sounds good to me. Thank you very much!

[applause]

Q: Okay Mr. LaRouche, it's a pleasure to actually be here, actually meet with you, and not to mention that singer-songwriter

Mariah Carey will perform here at the Beacon Theater tonight. And so it's a pretty wonderful experience, you know, to learn more of the notes that take you back to high school, with the music notes that we just pronounced here.

Basically, my name is C-J-, and I'm actually an owner of a law firm. And so basically my primary concern is, basically on

regards of Barack Obama, our President, who is supposedly in violation of the 25th Amendment. So I wanted to know, basically

in order to require more of my students, and to teach more of my

law students in more with regards to the 25th Amendment; and as

far as the Congress, who, as far as not producing any functioning

or producing any reins, on his behalf as far as not contributing

to him violating the 25th Amendment, and as far as them not per

se doing anything in regards of him moving in directions away from Constitution, or violating the Constitution. What do you think on that?

LAROUCHE: I looked, as to Obama's function, was the beginning of his career. And I looked quickly at what he was up to. I had a large core group was gathered around me on this business. And I launched the identification of what Obama meant, and before the end of the week, I had Obama's number. And my justness on his number was never lessened; I was right from the beginning. {He only became worse.} And if we want to have a civilization, you must remove any leadership, which corresponds to that of Obama. He is identical with the idea of a Satanic mentality. I think there are certain Roman emperors, Nero, for example, who would fit exactly what Obama represents today.

Q: [follow-up] Definitely. So do you think that him and the British Crown are affiliated with each other, as far as coinciding with each other?

LAROUCHE: They're identical. The Roman legacy, that is the ancient Roman legacy, is still the foundation of the British System.

Q: [follow-up] Definitely.

LAROUCHE: It's evil.

Q: [follow-up] So, what do you think as far as Congress? And what is their functional role because of him violating the 25th Amendment to the Constitution?

LAROUCHE: It's obvious. Mankind has to create. Mankind is

not something that is going to be fixed. This is stupid, the way it's done. And the ignorance with which people approach the subject, by habit, by induced habit, is really very destructive. Because mankind is not a self-determining creature. Mankind is a response to the potential of not only the Solar System, but the Galactic System. Now, here mankind is actually, from our own experience, mankind has progressed in understanding itself by educating themselves to get these ideas of physical principles, or what is the effect of physical principles, and to recognize, that that is the natural tendency. And when you study the Galactic System as such, and the Galactic System is a very large and varied system. It's an immense thing. We have very limited actual knowledge of the scope of that principle. But what we find out, is we find out we can adduce the destiny of mankind from the standpoint of things like the Galactic System. But the Galactic System is only {one part} of a larger system, which is the whole system of the Solar System and beyond. And so, therefore, mankind, must come to an agreement with that objective. And you get that with Kepler, Kepler is a big change in the system, his accomplishments. Then you go to another layer, a higher layer of discovery. From Einstein, for example. Einstein is one of the greatest models for introducing the concept of what the human mind is properly directed to do. And we have {not} explored this thing fully. We just know that mankind is not the stupidity of a single human being. No

single human being, per se, is adequate to be a human being. Mankind must always, be moving in a direction which goes to mastering challenges, as Einstein did, in his time; is to find a creative pathway, to a higher level than mankind has ever known before.

So mankind is not {sui generis}. Mankind is not something which creates a Solar System per se, but rather mankind adapts to the opportunity of the Solar System and beyond; and mankind is not a self-contained creature. Mankind is a guided creature, which is guided by the heavenly powers, so to speak; those heavenly powers which are way beyond anything mankind had known before. {But}, the crucial thing, if you follow that pathway of improvements, you are acting in {harmony} with mankind's destiny.

Q: [follow-up] I think it's well said. I very much appreciate it, Mr. LaRouche. Thank you.

Q: Hi, Mr. LaRouche, my name is C-. I've been looking into Brunelleschi, ever since you mentioned the triad, with Brunelleschi, Cusa, and Kepler. And one of the things that stood out to me when I was looking into the subject, - you know, with arches, an arch structure is not stable until you put that last centerpiece, the keystone. And with domes that were built in that time they needed the centering, and they were only stable when the keystone was put in place. With Brunelleschi's dome, it never required any of that. It was self-standing throughout the entire process. And there

was a contemporary during that time who described that, because he grew up watching Brunelleschi do this incredible thing, and he described it such that the catenary effect allowed for every brick to be a keystone. I was wondering if you could maybe elaborate on that?

LAROCHE: Simply, this is something which I'm very familiar with. I've spent a good deal of time particularly in Italy, when I was working in that area with some of the people, the Italians who were gifted Italians at that point; and with their whole system. And this is something which is natural. But the point here always is, that mankind is not a self-developing personality. Mankind has a destiny of improvement, of man's powers in terms, that mankind is able to foresee the powers of mankind, to achieve effects which mankind would not otherwise be able to accomplish. This is something which goes to a higher level than what we think of as given facts or given kinds of facts. Everything important about mankind can be reduced to the requirement that mankind {must} develop to a higher level of self-development. Mankind does not create self-development, but mankind tickles the potential of self-development. And that's what we call the discovery of creativity. And the best example of that, the simple case of that, is Einstein. Einstein did exactly what has to be done: To discover what the future is, to discover what mankind's options are, to realize nothing less than something better which you can understand in those terms.

That's

what Brunelleschi did. That's the way it works, and that's the {only} way it really works satisfactorily.

In other words, mankind does not come out and say, "I'm a great genius." And walk out and say, "I'm a great genius."

What

does that mean? What's the standard by which you discover what this so-called alleged genius is? And you look at Einstein, and

you look at his major series of developments, and you see the same thing. You'll see the same thing {earlier}, in the work of

Brunelleschi. It's all the same thing. It's the immortal conception of mankind, to always go to a higher level of creativity, not within the opinion of the existing mankind, but

of a comprehension beyond, for man, beyond mankind's accessed knowledge, then.

It's the future, the creation of the future to a higher level. This does not come from man itself. It comes from the destiny of mankind, as a discovering agency, which reaches a higher level than mankind has ever reached before.

Q: Hi Mr. LaRouche, I'm R- from Bergen County, New Jersey.

I apologize if I am a little bit disorganized today. But it was

last night that I came across Jeff Steinberg's excellent presentation last night [in the Friday Webcast], and an article

from LPAC brought my attention to a new development in the Congress called H.Res.198, submitted by Mr. Yoho. And to me, I

would like to get your thoughts on this, but to me this is an extremely interesting development, where the purpose of the resolution is to define impeachable high crimes and misdemeanors.

Without reading a lot of it, it says that: "The absence of

impeachment standards creates an appearance that [as read] impeachment is a partisan exercise, which undermines its legitimacy and deters its use; and whereas the impeachment power

in the House of Representatives is a cornerstone safeguard against Presidential tyranny..." etc. And then they go through and define the Presidential impeachable offenses, and it's pretty

amazing when you read down the list, because there's nothing in

the list that hasn't been violated numerous times, by the last two Presidents. For example, initiating war without Congressional approval, killing American citizens, failing to superintend subordinates guilty of chronic Constitutional abuses

– the list goes on and on and on. You can read through it and see, there are probably hundreds of instances, in which all of these conditions have been violated by the last two Presidents.

But it raised to me, the question of why has Congress held back? I mean, it looks to me like there is some kind of emerging

consensus, in some sense coming into existence, which is reflected by this H.Res.198. But I went back and re-read the Preamble to the Constitution, and I asked myself, has Congress actually defended any of these conditions in the Preamble to the

Constitution? "In order to form a more perfect Union." Has Congress helped to form a more perfect union? I don't think so.

"Establish justice?" Have they been defending justice? Not with

regard to Wall Street, for example. "Ensure domestic tranquility"

– we're not seeing a heck of a lot of domestic tranquility these days. "Provide for the common defense?" are they doing that

with the rise of ISIS? "Promoting the General Welfare?" Well, they sure as heck have {not} done that. "Securing the blessings

of liberty to ourselves and our posterity?"

Bottom line is, it looks like Congress over the last 15 years has done nothing to defend the Preamble to the Constitution.

So my question to you is, according to the Constitution, does the Congress have the obligation to meet the requirements of

the Preamble, or is that an option for them?

Beyond that, it looks like, if these diverse elements, come into the existence in the Congress, as reflected by Yoho's House

resolution, it seems that LPAC, in that case, plays an essential

and very important and historic role in being a catalyst to bring

those elements together, to force these issues to be confronted.

LAROUCHE: Let's take the case of Thomas Jefferson. Thomas Jefferson was the force of evil working against the foundation of

the United States. And since that time, there have been a great

number of Presidents of the United States, who have, like Jefferson, maintained a commitment to this evil, or relative evil, at least. And this has been the dominant feature among the

Presidencies of the United States; and by the local states in particular. The Southern states in general are hopelessly degenerate in these questions.

And the very best of our Presidential system of recent vintage, is a number of Presidents, who typify the effort, to bring about - . But then you find out that the President of the

United States, while Franklin Roosevelt seemed to be a great genius, but when the new election came, he was replaced by the FBI, the development of the FBI. Once the FBI was set into motion, the corruption of the United States was, consistently, but irregularly, going in a direction: {downward, downward, downward, downward.}

Now therefore, in this situation, we have to operate on the basis, of understanding a universal principle which was already

grafted, in at least its raw essence, by the founding of the United States. And what you have from our great first leadership

of this thing, which led to bringing of the Washington institution as a President, from that point on, was being savaged

in one degree or another, ever since.

Now, if we understand what the original principle was, and understand the measures by which you can test the principle, that's the only solution that we have. We have to go back to the

original Constitution of Alexander Hamilton, in particular.

Hamilton had the most precise insight into what these principles

meant. Like the four first measures on economics. And if you look at his four cases, and apply that, that would be sufficient

to demonstrate what the inconsistency is of most practices since

that time from more or less evil, or just stupidity.

So the point is, if we understand that principle, we have a guide to clean up this mess. Now, of course, Obama we have to get rid of entirely; the Bushes—you have to burn the Bushes.

God says burn the Bushes. Get these Bushes burned out and {clean

it up}. And we need to have a Presidency which finally says, no,

{we are not going to go one step further, in this kind of

monstrous behavior, which we have been doing as a nation up and down in various ways, during the best of time.} We've come to a point of crisis, and it's a crisis which deals with the question of the United States and other nations of the planet as a whole. We have to bring a new condition among nations. We're working on a fight on this for China; we're trying to rebuild India's prospects; we're looking at efforts in Japan; we're looking at new canal systems, which are major canal systems, and all kinds of things. We're also working on recognizing that mankind, is not a creature limited to the Earth as such—that we also have to respond, to what are the implications of the Earth existing within this system, including the aquatic system, like the Galactic System. And these are factors which mankind must take into account. The most efficient example is that of Einstein. Now Einstein was absolutely unique, among all the people of his time, absolutely unique. It was the time in the 20th century, when the 20th century was going through a process of early disintegration and degeneration; and it's been going more and more deep into degeneration ever since. So we have to stop the process of degeneration, which has been given to us, by recent authority, since Franklin Roosevelt's birth. And we have to {exactly} put into a new conception of mankind, which is a knowledgeable accord with what mankind should be. It's not a perfect one, but it's a knowledgeably sound one, which will lead hopefully, to more

and
more improvements of man's role inside the Solar System,
inside
the Galactic System, and beyond. We have to discover the
mystery
of what the purpose of the existence of mankind is in the
universe, and follow that pathway.

Q: Hi Mr. LaRouche. [E-B-] I would like to ask you, if
Sen. Bernie Sanders, the Senator from Vermont, becomes the
Democratic Party nominee for President, would you be able to
support him? Would you be able to work together with him, if
he
becomes President?

He is saying that we must bring back Glass-Steagall, and
that we must divide the wealth of the nation evenly. He's
against the rich corporations getting away with the tax
loopholes
and not paying any taxes at all or very little taxes. And
Senator Sanders is for the working class families and for the
middle class. So I'm just wondering, do you think he would
make
a good President? Would you be able to work together with him
and advise him?

LAROUCHE: Absolutely not! Absolutely not. He's a fraud.
We've got another candidate up there, who is much capable,
and much more intelligent, who is also hesitating on the edge
on
this thing. But the problem is that we don't have any
prospect,
a functional prospect, to create a new Presidency. Now we
could
create that. And I'm aware of means by which we could create
that, with the existing institutions of government, that is
the
foundations of our Constitution. And I think O'Malley would

be a more likely candidate than anyone else on the screen right now.

There are other people—you know, I've supported Ronald Reagan; I was actually a part of his team, for a time. And then they got me out of there, because they wanted to get me out; they wanted the Bushes in there. And since then we've been living in the Bushes. Which means that everybody who's been functioning since Ronald Reagan was shot—he did survive—but he was shot by a member of the Bush family. And therefore everything has been backed down.

I was assigned, I was in the last two terms of the organization. And I was sent in to become, together with a great Einstein tradition figure, with two of us—Teller. Teller and I were actually collaborators in this thing. And we had been collaborating ever since, for most of the decade. And so we went with this, and we came up with a good program. But what's happened is that—what happened with Reagan, when Reagan got shot, is that the Bush family interest took over, heavily, and since that time we have not had a good Presidency in any sense, since that time. We had Bill Clinton, who was the only approximation of that, and he had problems of getting his own government into shape. He never did get a full government, because his Vice President was a foul ball. And I worked with him, closely on some of these projects. And so I know what Bill Clinton was capable of, and I understood what Reagan was

capable

of. But that was a turning point. And that was the turning point

that I experienced.

And since that time, {there has been no good President}, or Presidential candidate of any function in the United States.

And

our issue now is, to define what the requirements are of a valid

President of the United States, which is not an offense against

the foundation of the United States, from, shall we say, the great leader from New York.

And he {founded} this nation. He actually pulled it together, and got George Washington to pull it together, too.

And that's how we got a United States. And we have been generally drifting up and down, ever since ever since the course

of time.

But we can do it. {We can do it.} We have better resources than ever before. But only a few of them have them. Our job is

to spread, the knowledge, that we have, and to spread it to more

people, to create a unity of understanding, among the people of

the United States and elsewhere.

Q: Hi, Lyn, how's it going? We've been doing a lot of work in Brooklyn on this Italian question, back to the Italian standard we were discussing before. And quite generally we've been working to push the Verdi tuning more prevalently amongst a

lot of thee older Italian opera singers. In fact, one of these

Italian opera singers we met with earlier in the week, when briefed on our mobilization around the Verdi tuning, she was

very

moved; it wasn't like—she didn't just respond to the fact that the Verdi tuning was just a better way of singing. But she got

very moved because she knew that, "Ah, now you guys can do the {Va Pensiero}. And I can help teach you the {Va Pensiero}."

So

she was moved on that level, that now we can actually communicate

the {idea} of the piece itself.

That same type of resonance around the music question, around the Verdi tuning is similar to what we're getting in the

response around even concert we're doing with the {Messiah} in Brooklyn. From the business owners and the people generally in

the population, that when we present it from the standpoint that

we are going to use this, use the music question as a counter to

the homicides, the suicides, the police shootings, the mass killings, people are responding in a similarly moving way.

And I just wanted to get your feedback, on what the effect generally this is going to have on the population, generally?

LAROUCHE: Yes, I understand. The point is the Italian standard. Now I had exposed in Italy, and was a participant in a

celebration in honor of this work in Italy. And I was a participant in the centenary, in effect, of that period.

And what the Italian standard, as defined by that standard, is probably the highest level of principled development of musical development, known to me. If anything matches that, it's

not known to me. And so Verdi is the standard for {all good modern music}, as far as I know. The perfections are great. Now the next thing, you would have other things—the Spanish

thing is complicated, it's a mess; the French language is a mess,

to deal with in music: it's too much grunting and groaning involved there. And grunting and groaning is not good for the musical mind.

And so what Verdi represented {is} the standard which should set, {by Verdi's strict standards}, as such, is the standard for

{all good music known to me}. If it's known to someone else, we'll have to talk about that. But Verdi's standard, as I experienced it, at the celebration of his achievements—he was then dead, of course; and so, we went to his headquarters where

he had lived; it was still his headquarters. And we had a great

assembly among Italian musicians, and some Italian musicians who

were also functioning from the United States and so forth.

And

we had this great event, celebrating the work of Verdi. And that

standard is still the best.

After the Italian, you have some German work, in terms of poetry and things like that which are better. The French language is a grunting language and it's a very bad language the

way it's used. "Uhhnh, eehhnn, hmm." Spanish similarly; Portuguese similarly. It does not produce good music. And there's some German music which is good, but Verdi is better. The Italian Verdi is much better. That's my knowledge.

Q: [follow-up] Just to follow up on that, what would you say the overall impact is going to have is going to have on the population when we do more of this?

LAROUCHE: We're going to do it. And you know what we're going to do? We're going to take Manhattan — you may be

acquainted with that locality. But that locality can be the proper place within the United States as such, within Manhattan,

within the United States and bring in the Italian standard and the things that portend to the edge, of the Italian Classical standard. That's the way to go.

And my conviction is that if we do that effectively, and we do have some talent which can supply the training of some other

people, who have some skills of their own talent now, and can acquire an improvement, copied on that talent, we can actually change, not only the quality of music, in the United States, and

beyond, we can also create an improvement of the minds, of the musicians, now. Because by doing these things which are themselves beautiful, and true, you make people stronger. You make them richer, in terms of what their lives mean to them and

to the people around them.

So the idea of the retuning, of music – shut down all this crap! Take the real standard required, for competent musical composition, associate yourself with the best people in terms of

musicians, who could help to build the team, of a new musical school, which is founded on the basis of, for example, exemplary,

the Italian school of Verdi, and that itself, will make things

{much} better. It'll make it much better in Italy, too.

Q: [strong accent] When I left Russia, I hoped the end of my life, I live in peace. I found war outside and inside, every time. So I remember now two people, Hitler and Stalin. I spent

50 years learning what happened to them. I'll just take three minutes, not more.

Hitler's performance was based on absolute stupidity, not

one reasonable step. When Stalin routed him at Moscow in 1941, then he understand that the war will be over. After that four years for Hitler, it was an effort to save his war, his Germany and himself. In 1945, the war collapsed and he collapsed. But Germany remained. It was the strongest nation in Europe, and civilization, and what happened, that such a bastard, that he did.

In 1944, I was small, and my train was travelling from Moscow to the Crimea, across the battle of Kursk. We stopped. I saw a German cemetery; it was about 2 miles wide and 10 miles long. The crosses, beautiful German crosses, I don't know where they got the wood [to make them]; these were prairies. And on each cross, a German cask with bullets. That was what you call a "weapons row" [s/l 50:28.4]. They got territory. One stupidity after another; miserable country. And the one gigantic, giant, one-sixth of the Earth, and then what happened, I find very similar now. It's striking similarity! Again, somebody makes war, and has no idea how it will end. To start you know; to finish, nobody knows. The Crimea, I lived in Crimea, but I don't want to continue about that, but I simply want to tell you what's going on, reminds me of the same damned situation between Hitler and Stalin. A striking similarity. A lot of talk, a lot of things, and then a catastrophe. That war, 10 million people; in Russia, 18 million, Germany 12. It was a [inaudible] and one fool could do it!

What's going on now, you know better than I do. Thank you.

LAROUCHE: Thank you.

SPEED: Lyn, that speaker is someone who, a couple years ago when you were very much emphasizing the danger of nuclear war, after Qaddafi, helped to convey a message. And I'd just like for you and everybody to know, that the idea that we are in the throes of the end of humanity if we don't get Obama out, is very, very well understood by many people in the world. I just wanted to make that quick comment, and ask that the next questioners come up.

LAROUCHE: It registers. I understand this.

Q: Hi Lyn, it's A- here, in New York again. We have, as everyone knows, a weekend of concerts of coming up, and the timing of this is no accident. The crucial importance of it, is obvious to us. I've been, this past week, doing flyer distribution and talking to individuals about the {Messiah} and I can't help but draw that, as confused and as concerned as people are, the personal response I'm getting is a very welcomed and openness to attending. And I think we're going to have a very big turnout, at least from the Manhattan standpoint, and we still have another week of talking to people and making these distributions. And one of the things that's kind of funny to me, in not so much the distributions, but just in conversations with people, we're having a heat wave up here, and several people have said to me – and I'm not kidding – “Yes, it's warm and that worries

me.”

[laughs] And so, I said, “well, you know, we’re singing Handel’s

{Messiah}” – I can’t even get into the global warming thing with

them! – I tell them what we’re doing, and the response has been

very, very good. This is not just from Boomers, these are younger people; I think the church that we’re using is unknown

to me, but very well known to people, and so, there is something

different that is radiating from them. And you oftentimes wonder

if it’s you yourself that’s kind of seeing this, but I don’t think this was there before. And where we are with the silliness

that people believe, and the insanity of the President, even though they won’t talk about it, is something that’s affecting them. so they’re drawn to something like the {Messiah}.

My question to you is, now, once we complete this, I think we’re going to be in a very strong position, to catalyze people.

And what is it that we should be looking to do, to make sure that

that happens, and we can make Manhattan really grow?

LAROUCHE: Well, let’s go back, that, in October of last year, I made a resolution, to free the United States from the local states within it. And my conception was to look at what was

focussed on Alexander Hamilton, and to take the Hamiltonian principle, which is a very useful one for all of these purposes,

and to say, let us create, again, something which is consistent

with the intention and the legacy of Classical musical

composition. And what we did is, we found we were able to influence musicians, some of them who are first-rate musicians, performers, and others who are capable to be trained, to join the company of musical performers.

The idea is that, and this would go largely to the area of Manhattan and to certain areas around northern New Jersey, which

are that; and to some limited degree, to Boston and so forth, there. So, my view has been, we should go full speed for this kind of program, on Classical music and related kinds of things.

And with a great emphasis on the Classical composition work. That's what we've been doing.

Now, we've got only in motion on this, because we are bringing people together, who are resolved to carry this out. The leading group of people around this group, are fully qualified for that talent. We have had experiments, in education

experiment, absolutely qualified. We've had successes. We simply need to get more perfection and more breadth and more depth in new areas of musical work; and people are coming to it.

So this is particularly in the Manhattan region.

Now, my view has been, is the idea of the United States as being the ruling institution, I said, that's crap! I know the Southern states of the United States, and most of them are crap.

I know it; and many of them who are intelligent, also know it. but they go along with the yokel local stuff, and that local yokel commitment destroys their ability to fulfill any mission that they want to really get to. So therefore, my view is, we have Manhattan and the Manhattan area; and we have a spread into

certain areas in New England and certain other locations. We can

take what we have, as there and potential, serious potential, work on that, and spread that from {that} region, into the rest

of the United States.

But the idea of the local yokel idea, in the state, is stupid. It doesn't work! It's wrong! You don't develop geniuses by training them to be fools. And that's the point. And

so, what we've got in the Manhattan area, with a certain group around the northern parts of New Jersey, and you know what those

regions are; and Brooklyn, of course, is always included in there; and we find that we have, in Manhattan and in the adjoining area, there, we have, we have the potential of creating

a choral organization, or a nest of choral organizations, which

can bring a new spirit to the United States, through this vicinity. And we know you can't do the job efficiently, if you

go at it in some other territories. You have to go in and {colonize}, these other states, and bring them to the reality of

the purpose of their life.

Q: Hello, Lyn! [Bob Baker] I wanted to attempt a question regarding the impact of the Manhattan Project into the other parts of the nation. And from the standpoint, after a series of

meetings with farmers and ag producers in Iowa and Illinois, last

week, and the week before in Kansas and Missouri with cattlemen,

what I've come to understand, as many people know, is that the state of the agriculture producers, is probably in a worse shape

now than it was in the 1970s:

Cattle prices have dropped 51%; in 1973, the price of corn was \$3.75 a bushel, and the price of good farmland was \$700 [an acre]. Today, the average price of good farmland is \$12,000-\$15,000 an acre and the price of corn is – \$3.75 a bushel.

So what you can see is, there's been a massive leveraging, and it's all coming from the Wall Street process, to where, now, the majority of the livestock produced in the areas, is under contracts with big packing plants which are all connected to the Wall Street banks. So in effect, what you've done is, you've moved the independent, owner-operator farm, into a process where the farmer's building buildings, providing the land, supporting the debt, and now he gets, a fee, to work on his farm for a big packing plant of some kind; to raise crops for them or livestock.

What that's done is that's brought into the understanding of almost everybody agriculture, is that this situation cannot continue. And what you see is, you see the most advanced technology, things that you would just think about were only done by the rover on Mars, in terms of technology, is being used by the average high-tech farmer today, in putting in his crops with the GPS modern technology. So it's very productive and very efficient – except they're becoming slaves to a financial system.

Now, as a counter to that, the Manhattan Project has influenced some people, farmers in certain areas; and in one case, farmers who were facing a situation where their local church was going to be knocked down, and they fought that. Their

ancestors came from Germany, they fought to keep it, and a couple farmers, after being connected with your type of thinking and the Manhattan Project and Classical music, set in motion to have Classical concerts in the church – which had never happened before, since it was erected. And what happened is, the one farmer commented, he said, “I never saw so many grown men pull their hanky out” [pauses, emotionally moved] “and wipe tears out of their eyes.” I would like you to comment on that, in terms of the Manhattan Project’s effect on the nation.

LAROCHE: This is obvious, absolutely obvious. This is the course that we must take, there’s no other course that’s going to work. Agriculture, everything, the whole thing is one thing. All you have to do is say, “what did we lose? What was destroyed that we had, in terms of earlier generations and earlier decades of the population?” And when you look at that, and you look at what I saw while I was part of the Reagan administration, in that period, there’s been a general trend of degeneration, of the opportunities and resources, of the people of the United States. We have to {eliminate} that discrepancy between the two values, and go beyond that in terms of progress, directedly. We can do that and we {must} do that, and we must not accept anything {less}, than that direction of achievement. It has to happen fast, it has to happen now, it’s necessary to bring the nations in general, like the nations of Asia, like China, like India, like other nations in other parts of the world; in Africa,

in other parts of that world; in South America, to bring South America and Central America and bring them back into a productive

role of mankind. {We must do that on a global scale.} We must bring those nations together for unification, of realizing, that

is, actually realizing, {physically realizing}, the reconstruction of the productive powers of labor, and of the human mind: That has to be done! That is a mission which we must

never abandon. And we must keep going, once we've gotten to that point.

Q: Mr. LaRouche, good afternoon. R- from Brooklyn. In the past, you've talked about the Galactic coordinates; I've found in talking to people, various persons, college graduates,

that global warming is not happening; that the education is so bad, that I have to explain the Galactic coordinates. What do you think about this?

LAROUCHE: Well, of course this is obvious. The point is, since the beginning of, well, shall we say, the Reagan administration, the first part of the Reagan administration, before the Bush family really got moved in there; and there's been a consistent degeneration. See the last time we had an achievement was when I won a victory, in Manhattan, at the beginning in, in 1971, and we won then on that case, and we've been losing ever since. And when I came into the Presidency, under the Presidency of Ronald Reagan, was a part of a middle area, when we still had the potential at that point, of getting progress again.

But when Reagan was actually almost killed, by a member of his own Bush family, the trend has been {downward}, ever since.

And the rate of downwardness has tended to be predominantly,
an
increasing rate of stupidity, the destruction of ideas.
So therefore, once we take that into account, we have a
mission to perform. It's a mission in which mankind demands
for
the sake of mankind as such. We cannot accept anything less.
And
it is {achievable}! It is an achievable event!

Q: [follow-up] I take it that that if the Manhattan project
is successful, we will have an effect on the educational
system?

LAROUCHE: Absolutely. That's the only answer. That's the
only possibility.

Q: Mr. LaRouche, it's W- from the Bronx. I just wanted
to know, what do you think about Trump and a lot of his
influence
here in the New York City?

LAROUCHE: I think a Trump is an insult against elephants.
He's a kind of animal we don't want, a Trump. And a Trump is
also a piece of folly, even in the gambling business.
Now, I hope that makes your day sweeter.

Q: [follow-up] Yes, thank you. Thank you. A lot of my
friends seem to like him, and I don't understand them.

SPEED: Wow – well, we all have friends like that. The
ones we need to “unfriend”! [laughter]

Q: Or uplift!

LAROUCHE: How are you, young man?

SPEED: Well, I have a story for you. There is a recent
movie made, and there is an earlier documentary, about the
August

1974 walk, between the two towers of the World Trade Center. There was a Frenchman, 24 years old, who one night, with a team, put a wire up between the two Towers; and he walked for 45 minutes between the two Towers. {Except}, when the police went to apprehend him – and there is documentary footage of the actual policeman speaking in 1974, – he said, “well, he wasn’t really walking. The only thing that you can say is that he was dancing.”

Now, when this was said at the time, when I saw it, I just thought, well, there was somehow an athletic achievement. No! Because the wire-walker explained, in a brief discussion, he said, “no, well, there’s a technical name for this, it’s called a catenary, but let me just tell you what I did.” And so he goes on and never says more. But he had learned the technique – he was not a member of a circus. He had studied various circuses, and he also was a bit of an artist himself; he did a lot of drawings of a lot of different constructions. But I only bring this up because, what you were saying earlier about the rope dance and the fact that there are people who {knew} this, and that this is something that {is} known and is a physical knowledge that people have. I thought I would just tell you that. We’re looking for the gentleman who did it; he happens to live in New York City these days, and to see what he might have to say about all this. So I just wanted to tell you that story.

I guess, if there are no other questions, we have a choral rehearsal and other things we have to do this evening. So Lyn,
I'd like you to give us some final remarks and we'll get to work.

LAROUCHE: OK, that's a good idea! Well, I think I have spoken my speaking on this question today. And I think it's something which, by its nature, is something which demands a continuity of realization. And so, I hope what we've done so far
in terms of this particular session, that will be something which
will lead to a profitable benefit for the people who were involved in this work.

SPEED: OK! Well, thank you. So on behalf of everybody here: Thank you very much, Lyn. Let's let Lyn know we appreciate
what he just did for us. [applause]

**»Pariseraftalen om
Udslettelse«**

vedtaget ved slutningen af COP21 Klimaforandrings-tamtam

12. december 2015 – Den 31 sider lange »Pariseraftale« blev i dag vedtaget af repræsentanter fra henved 196 nationer, der deltog i det to uger lange COP21 Klimaforandrings-tamtam i det nordlige Paris, hvor tusinder af mennesker var forsamlet og millioner af dollars givet ud i den hensigt at blåstempe en politik, der er anti-videnskab og som, hvis gennemført, ville bevirke milliarder af menneskers død i en ikke så fjern fremtid. Dokumentet kræver handling for at begrænse temperaturstigning i verden med et pænt stykke under 2 grader Celsius ved slutningen af århundredet i forhold til den førindustrielle periode.

Efter at have gjort sig selv til grin ved åbningen af COP21, tog præsident Obama i dag triumferende æren for afstemningsresultatet. Få minutter efter vedtagelsen tweetede Obama, »Det her er stort. Næsten hvert eneste land i verden har netop underskrevet 'Pariseraftalen om Klimaforandring' – takket være det amerikanske lederskab.« Ak, alt for sandt. I dag udgav Det Hvide Hus også et faktablad om pagten.

I mellemtiden siger formanden for Senatets Komite for Miljø og Offentlige Arbejder, Jim Inhofe (R-OK.), at klimaforandrings-overenskomsten i Paris i dag ikke vil forandre status quo ret meget. Han sagde, at overenskomsten ikke adskiller sig fra Kyotoprotokollen om klimaforandring, som blev vedtaget for 18 år siden. »Det er samme nyhed. Denne overenskomst er ikke mere bindende end nogen af de andre 'overenskomster' fra nogen anden konference, som parterne har afholdt i løbet af de seneste 21 år«, sagde Inhofe i en erklæring i dag, som Washington, D.C.-avisen *The Hill* i dag rapporterer.

»Senatets lederskab har allerede udtalt sig ganske klart om sine holdninger, nemlig, at USA ikke er juridisk bundet til nogen som helst aftale, der sætter mål for udledninger, eller til nogen som helst finansiel forpligtelse til en sådan aftale, uden Kongressen godkendelse.« Inhofe, der er en skarp kritiker af denne absurde, anti-videnskabsholdning, som indtages af 'de grønne' og deres med-globetrottere blandt anti-mennesker-økonomer og ditto politikere, nemlig, at menneskelig aktivitet er årsagen til klimaforandringerne, har i de seneste måneder arbejdet på at underminere overenskomsten og kræve, at denne forelægges Senatet til godkendelse, som den ikke ville få, skrev *The Hill* i dag.

Diskussion med Lyndon LaRouche, 3. december 2015: Brunelleschi-princippet: Fremskridt er altid en revolutionær proces, og en revolution af en sådan art må være en genial handling

Der findes ingen evolutionsproces, når det kommer til udviklingen af menneskets kultur. Der er visse virkninger, som indtræder på visse tidspunkter. Men så, pludseligt, kollapser

hele kulturen og forsvinder, den bliver slagtet. Så kommer der senere en anden, som bevirker noget nyt og giver menneskeheden en ny chance for fremskridt. Og vores opgave er at forstå, hvordan fremskridt fungerer, og det er ikke en evolutionær proces. Det er altid en revolutionær proces, aldrig en evolutionær proces!

Download (PDF, Unknown)

Videnskab og naturlig lov ler ad COP21-konferencen; eller, global industriel afmatning overhaler kulstofudledningshysteriet

*9. december 2015 – Videnskab og naturlig lov, hvis vi må personificere dem i en god sags tjeneste, fik sig et godt grin i dag, da det Globale Kulstofprojekt udgav en undersøgelse på COP21-konferencen i Paris i Le Bourget, Frankrig, der erklærede, at de globale CO₂-udledninger har været konstante eller endda er gået lidt ned siden 2013, med en afgørende nedgang i 2013-14. Denne undersøgelse blev også udgivet i magasinet *Nature Climate Change*.*

Hvorfor mødes de så i Paris under afsindige krav fra den britiske kongefamilie, Paven og miljølobbyen om at standse væksten af CO₂-udledninger?

En artikel i *New York Times* af Justin Gillis og Chris Buckley

rapporterer, at en nedgang på 0,6 % er projekteret for i år og kommer med spekulationer, der siger, at de globale kulstofudledninger allerede er toppet. Forfatterne sætter denne projekterede nedgang med vækst i udledninger, der i gennemsnit lå på 2,4 % om året i det seneste årti, og undertiden toppede på 3 %.

På inkompetent vis erklærer de, at dette ville være »højst usædvanligt på et tidspunkt, hvor den globale økonomi vokser«; faktisk kan den lille smule økonomisk vækst, der kan stampe op, uden for Kina, Indien og nogle enkelte andre nationer, ikke optage meget plads i produktive afdelinger, der kræver kraftigt input af fossilt brændstof.

Både USA og Kina har faldende CO₂-udledningsniveau, fandt forskerne. I USA synes faldet at ligge på 1,4 % for i år; efterspørgslen efter fossilt brændstof har været støt faldende pga. reduceret bilkørsel og reduceret forbrug af fossilt brændstof til varefremstilling, osv. I Kina, der stadig har et stort årligt, økonomisk vækstvolumen, synes CO₂-udledninger at være faldende med 2 % i 2015; en overflødig kulkraftsektor er så hurtigt som muligt ved at blive erstattet med sol-, vind- og kerneenergi.

New York Times hævder, at nedgangen i kulstofudledninger viser, at Kina er i færd med at foretage en overgang til en serviceøkonomi. Tværtimod, så er Kina ved at gå over til en mere avanceret økonomi, der bruger atomkraft, og fusionskraft, der virkeliggøres gennem Kinas plan om at udvinde helium-3 på Månen; en økonomi, der forlader sig på højhastighedstog og maglev-teknologi (magnetisk levitation) til massetransport.

Anti-videnskabsflokken er nede og bide i gulvtæppet og kan ikke beslutte sig til, om de skal komme med anklager om, at Kinas statistikker over sin reduktion af kulstofudledninger er forkerte, eller om de skal narre sig selv med, at reduktionen af kulstofudledninger har fundet sted, fordi lande har ageret på deres mål for reduktion af kulstofudledning.

USA: Kongressen afviser Obamas klimadiktater

2. december 2015 – Repræsentanternes Hus nedstemte med overvældende flertal Obamas diktatoriske klimaforandringsregulativer for kraftværker, selv om Obama har til hensigt at nedlægge veto mod afstemningen. Obamas EPA (Environmental Protection Agency) gennemtvang regulativet under den falske forudsætning, at kulstof er en forurener og således falder ind under den udøvende grens (præsidentens) mandat for at standse forurening.

Afstemningen fulgte for det meste partilinjen, med 242-180. Tirsdagens afstemning sender et budskab til Obamas skrivebord, efter Senatets vedtagelse af lovgivningen i november, iflg. *The Hill*.

EPA's regulativ fra august påbyder en 32 %'s nedskæring af energisektorens udledninger af CO₂ i 2030, de første grænser for drivhusgasser for kraftværker. De stemte også med 235-188 for at blokere et lignende EPA-regulativ, der satte grænser for udledninger fra nyligt opførte kraftværker, der bruger kul eller naturgas, og som iflg. industrien stort set ville forhindre nye kraftværker.

Budskabet til Paris – Obama har ikke det amerikanske folks støtte til sin grønne fascisme.

Syvogtyve stater har sluttet sig til dusinvis af erhvervsgrupper og energiinteresser, der har anmodet Appeldomstolen i Columbiakredsens Distrikt om at standse implementeringen af regulativerne. Dommerne vil så tidligt som i næste måned afgøre, om de midlertidigt skal blokeres, mens retssagen skrider frem, sagde *The Hill*.

Elektricitet begynder at strømme gennem første, russiske energi-bro til Krim

3. december 2015 – Drevet frem af Putin personligt blev der i går, forud for tidsplanen, tændt for den første »energibro«, der via Kerch-strædet forbinder Krim med det integrerede russiske el-net, og som kan levere 200 MW elektricitet. Den anden 200-MW ledning skulle efter planen blive operationel den 20. dec., men Putin presser på for at dette skal ske tidligere, den 15. dec. eller deromkring, hvis det overhovedet er muligt.

Ukraine forsynede Krim med al Krims elektricitet (ud over individuelle generatorer), 800 MW, indtil det fascistiske regimes bøller sprængte disse forbindelser i luften den 20. november. På det tidspunkt optrappede Putin-regeringen arbejdet med at få noget strøm igennem før den oprindelige startdato, som var den 20. dec. Der kommer yderligere to undervands-el-ledninger i kraft i maj 2016, og der skal bygges to nye kraftværker i 2017-2018.

Ved indvielsesceremonien udtrykte Krims leder Sergej Aksyonov over for Putin Krim-folkets »enorme taknemlighed, respekt og kærlighed til Deres personlighed« i bevidstheden om, at De ikke ville »efterlade dem hjælpeløse«.

Foto: Mørklagte gader i Simferopol, Krim.

Afgående argentinske præsident Cristina Fernández de Kirchner opfordrer borgerne til lidenskabeligt at forsvare den 'videnskabelige arv' og suverænitet

Tirsdag, den 1. december 2015 – Argentinas afgående præsident, Cristina Fernández de Kirchner, der forlader embedet den 10. december, bruger sin tilbageværende tid frem til da på at indvie videnskabelige og infrastrukturelle projekter i hele landet, og på indtrængende at opfordre sine landsmænd til at forsvare den »videnskabelige arv«, der er blevet opbygget hen over de seneste 12 år, som et tegn på suverænitet.

Kernereaktorerne, uranberigelsesfabrikken Pilcaniyeu, der blev indviet den 30. nov., det statslige olieselskab YPF's Videnskabs- og Teknologicenter, 14 nuklearmedicinske centre, der i øjeblikket er under opførelse, og endnu mange flere sådanne projekter er, sagde Fernández, Argentinas »hårdt tilkæmpede arv« – hårdt i betydningen, at »I vil komme til at skulle forsvare dem imod angreb fra udlandet«.

I en tale på YPF's Forskningscenter den 26. nov. sagde præsidenten til sit publikum: »I må være hårde, for de vil komme fra udlandet og lægge pres på jer og sige, nej, I kan ikke udvikle dette, eller hint ... så I må være stærke og aldrig mere tillade, at teknologisk udvikling rives væk fra os.«

Uden at nævne den valgte (men endnu ikke indsatte) præsident Mauricio Macri, den radikale monetarist, der står til ansvar over for London og Wall Street, ved navn, kom Fernández med en skarp advarsel om, at nogle af Argentinas største, videnskabelige præstationer – Atucha II-kernekræftværket, Condor-missilet, uranberigelsesfabrikken Pilcaniyeu – blev afmonteret, da nationen blev regeret af Macris ligesindede.

»Anvendt videnskab og teknologi for at øge produktiviteten, anvendt på vores økonomi, i vore selskaber« – dette er nøglen til Argentinas udvikling i det 21. århundrede, sagde Fernández og tilføjede, igen med henvisning til Macri, at »vi ser kun os selv som sælgere af korn eller oksekød«. Nationens autonomi og nationale suverænitet styrkes af videnskabelig og teknologisk udvikling, som reflekteres i Pilcaniyeu-fabrikken.

Argentinerne kan ikke tillade, at de trækkes ned af banale og dumme diskussioner, advarede Fernández, men må snarere være forberedt på lidenskabeligt at forsvare de »store« spørgsmål og ideer.

»Uden en lidenskabelig indstilling til Fædrelandet; til ens arbejde; uden at føle lidenskab for den anden, den, der ikke har noget arbejde, der endnu ikke har klaret det, er det ikke muligt at ændre tingene. Med lidenskab, med patriotisme og mest fundamentalt, med stor tillid til vort folk, vil vi fortsætte med at få stadig mere og bedre vækst.«