

# Prins Charles lancerer 'Terra Charta' for at ødelægge menneskehedens fysiske økonomi og kraftigt reducere befolkningstallet

Introduktion: Den 24. januar (EIRNS) – Mandag begynder World Economic Forum i Davos, Schweiz for alvor. Søndagen bragte Klaus Schwabs velkomstbemærkninger, der pegede på temaerne 'stakeholder' (interessent-)kapitalisme og "global forvaltning" (en grøn overtagelse af forretningslivet og nedlukning af pålidelige energikilder). Ugens begivenheder vil presse kraftigt på for en nulstilling af global ledelse i retning af et "regimeskifte" til fordel for storfinanserne og centralbankerne, som det blev promoveret ved mødet i Jackson Hole i 2019, og "Terra Charta"-idéen om overnational kontrol over verden for at afværge den formodede klimatiske katastrofale nødsituation. De grønne drømme løber ind i barske realiteter, når de forsøges gennemført. En moderne, produktiv, vibrerende verden kan simpelthen ikke basere sig på "vedvarende" energikilder.

22. januar (EIRNS) – Hans Kongelige Højhed Charles, Prince of Wales, lancerede den 11. januar det han kalder en "Terra Charta for Naturen, Befolkningen og Planeten", eller "Jordens Charter", for at gennemtrumfe et grønt folkemorderisk program for radikal befolkningsreduktion, gennemført med et diktatur af centralbankfolk.

Planen på 18 sider, der blev frigivet to uger før den specielle "Davos Dagsorden", World Economic Forum den 25.-29. Januar, skal aktiveres af prinsen af Wales' initiativ for bæredygtige markeder, som han præsenterede på Davos-

konferencen i 2020. Charles understregede, at den private forretningssektor er nøglen til at gennemføre hans politik, idet regeringer kan formulere politikken, men har ikke beføjelser til at gennemføre den. Dette er en opfordring til en korporativ-synarkistisk topstyret indførelse af planen uden om regeringernes magt.

Den 19. januar rapporterede websiden 'Intelligent Living', at Terra Charta allerede har opbakning fra Bank of America, HSBC og BlackRock, som besidder aktiver for 7,8 billioner \$, og som har spillet en central rolle i at presse på for et diktatur af verdens centralbankfolk.

Charles fremstiller mennesket som en ødelægger af naturen – "Menneskeheden... har forårsaget en enorm ødelæggelse af den planet, der opretholder vores eksistens" – og han angriber hele tiden menneskehedens kreativitet.

Artikel 8 hudfletter statsstøtte til videnskabeligt landbrug og opfordrer til at afslutte en sådan bistand: "Undersøgelse af hvordan man tackler forstokkede subsidier, udlån og investeringer (f.eks. til fossilt brændsel, skovbrug, fiskeri og landbrug). At vende denne forkvaklede praksis har potentialet til hurtigt at omdirigere ressourcer for at fremskynde overgangen til bæredygtige industrier og en bæredygtig fremtid. Dette skift vil også ændre tilværelsen og levebrødet for millioner af små landmænd, jordbesiddere og fiskere, tillige med landdistrikter og kystsamfund rundt om i verden". Dette ville i virkeligheden flytte mennesker til små primitive gårde – snarere end avancerede familiebedrifter – ude af stand til at brødføde andre end det siddende oligarkis udvalgte, på et tidspunkt hvor hungersnød, ifølge Verdensfødevareprogrammet, truer med at dræbe 270 millioner mennesker i år.

Der er ordninger for grønne spekulative bobler i artikel 1: "Tilskyndelse til innovative finansielle instrumenter for at øge og fremskynde overgangsfasen på tværs af virksomheder,

industrier og lande".

Hvorfor kalde forslaget "Terra Charta"? Som det siges i en video med Charles sendt til *The Times* den 19. januar: "I 1215 lagde Magna Charta grundlaget for universelle menneskerettigheder. Et af fire eksemplarer opbevares i Salisbury Cathedral. [Viser Charles, iført en grøn ansigtsmaske på spadseretur gennem Salisbury Cathedral.] Det er tid til at udvide de universelle rettigheder til ikke kun at omfatte menneskeheden, men til naturen". Som det meste af hans 90-sekunder lange video er sammenligningen af □ universelle menneskerettigheder med noget, der kaldes "universelle naturrettigheder", dybsindig, men alligevel meningsløs. Faktisk undertvang 'Magna Charta', det store frihedsbrev mellem Kong Johans normanniske oligarki og den angelsaksiske adel, folket i det Plantagenet-besatte England for udplyndring af det normanniske oligarki. Tilsvarende vil Terra Charta underkaste menneskeheden udplyndring fra det britiske imperiums monarki og deres fejlslagne finansoligarki i City of London og Wall Street. Ved hjælp af undskyldningen om at "redde naturen" vil de plyndre så meget af menneskeheden som de kan, og dræbe dem de ikke kan plyndre.

Arvingen til House of Windsors trone skærer denne plyndring ud i pap: Han hævder, at der findes en naturlig kapital – floderne, regnskovene, koralrevene, regioner med "biodiversitet" – som, hvis mennesket "trækker dem for langt ned", vil ødelægge kloden. Derfor må mennesket foretage investeringer, ikke alene for at fremstille teknologier fra det 14. århundrede som vindmøller og solpaneler, men mennesket må have et charter om at investere for at "genopbygge" naturkapitalen. I artikel 7 skriver Charles, "Det er på tide at definere de fordele, som vi får fra den naturlige verden, og redegøre for naturlig kapital i virksomhedernes regnskaber. Uden dette kan virksomhederne ikke kende den sande værdi af deres aktiver eller vide hvor skadelig deres aktiviteter kan være".

Desuden, for at finansiere denne plan, kræves "nye og innovative modeller som grønne/blå obligationer til skove, rev, mangrover osv." Dette ville suge alle investeringer væk fra produktive investeringer i et omfang, hvor det vil opbygge en grøn spekulativ boble tre til fire gange større end hvad der nu forudses. Det vil gøre det muligt for monarkiets 'firkløver', City of London, Bank of England og efterretningstjenesterne, at reducere verdens energigennemstrømningstæthed til et niveau, der kun kunne understøtte 1 milliard mennesker.

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## **Den malthusianske grønne finansfidus må knuses**

29. december (EIRNS) – Verdens centralbankfolk, under ledelse af tidligere chef for Bank of England, Mark Carney, har aktiveret deres plan om at udføre folkedrab ved at bruge centralbankernes og de tilknyttede "to big to fail" megabankers magt til overtage den økonomiske politik fra de folkevalgte regeringer, og afskære kredit til enhver virksomhed, der producerer det som de anser for at være et for stort "kulstofaftryk". Det faktum, at kulstof ikke har noget med klima at gøre, er kendt af enhver kompetent videnskabsmand i verden – i hvert fald de der baserer sig på kreativ tankevirksomhed snarere end computerfremskrivninger.

Den britiske imperialistiske plan handler ikke om klima; dette er intet andet end det seneste fabrikerede påskud for at begå

folkedrab. Engang hed det eugenik – at de “laverestående racer” i Afrika og Indien simpelthen ikke forstod den “moralske nødvendighed” af at gennemføre kontrakter om at eksportere deres mad, blot fordi millioner af indere og afrikanere sultede ihjel. (Se Matthew Ogdens kommende artikel i EIR om, hvordan den påtvungne hungersnød i Indien bidrog til at overbevise Amerikas grundlæggende fædre om at gøre oprør mod det Britiske Imperium.)

Sidenhen var det “naturretten” om “den private ejendomsret” (se Fred Hights kommende artikel i EIR om John Lockes “forfatning” for sin slavekoloni, Carolina, der definerede retten til at eje folk som Guds naturlov. Dette folkemorderiske synspunkt blev holdt ude af den amerikanske forfatning, som i stedet forfægtede Leibniz’ “ret til at stræbe efter lykke”).

Nu er det så det videnskabelige bedrageri kendt som “menneskeskabte klimaforandringer” forårsaget af kulstof (CO<sub>2</sub>, red.) – kulstof, der produceres af maskiner, husdyr og mennesker. Uagtet at kulstof er føde for plantelivet – det skal elimineres, og menneskene og dyrene sammen med det. Som en ideologi er denne bevægelse i årtier blevet fordømt og modarbejdet med ægte videnskab af LaRouche-bevægelsen. Men nu er det ikke længere et ideologisk spørgsmål. Det er en malthusiansk plan for at gennemføre prins Charles’ foreslåede reduktion af den menneskelige befolkning til omkring 1 milliard mennesker – hvilket de britiske baroner og baronesser betragter som vor Jords maksimale “bæreevne”. Husk på at Bertrand Russell engang sagde: “Hvis den sorte død kunne brede sig over hele verden én gang i hver generation, kunne overlevende formere sig frit uden at fylde for meget op i verden.” Og det var Barack Obama, der fortalte de unge afrikanere på et universitet i Soweto, at de ikke må stræbe efter at have store huse, klimaanlæg og biler, for ikke at verden skulle “koge over”.

Det er indlysende for ethvert tænkende menneske, at den

nuværende pandemi og den hungersnød den har forårsaget – nutidens “sorte død” – kunne have været forhindrede, hvis de vestlige nationer ikke med vilje havde reduceret deres sundhedssystemer som en del af “privatiseringsprocessen” – kortsigtet fortjeneste prioriteret over menneskeliv – samtidig med at udviklingslandene nægtes adgang til fungerende sundhedsvæsen. For at løse denne krise kræves samarbejde mellem verdens førende økonomier og videnskabelige institutioner, især dem i USA, Kina og Rusland. Overvej dette i forbindelse med at forstå tankegangen bag dæmoniseringen af Rusland og Kina. Er fortalene for den nye McCarthyisme i Storbritannien og USA uvidende om, at denne opdeling af verden i konkurrerende, geopolitiske blokke forårsager millioner af dødsfald – eller er det netop deres hensigt?

Præsident Trump blev valgt, fordi han afviste dette levn fra den Kolde Krig, og insisterede på at “det er en god ting, ikke en dårlig ting”, at være venner med Rusland og med Kina. Han blev manipuleret til at bakke ud af dette ædle engagement af russiagate-kupmagerne og talsmændene for det militærindustrielle kompleks, der manøvrerede sig ind i hans kabinet.

Det er ikke for sent for Trump at handle. Skulle han indkalde præsidenterne Putin, Xi og sig selv til et topmøde for at behandle alle aspekter af den globale krise, kunne der brydes med det kontrollerede miljø. At benåde Julian Assange og Edward Snowden ville være et nyttigt første skridt.

LaRouche-organisationen (se [www.laroucheorganization.com](http://www.laroucheorganization.com)) blev grundlagt lige før jul for at tage fat på alle disse aspekter sammen med Schiller Instituttet ([www.schillerinstitute.com](http://www.schillerinstitute.com)) og for at samle mennesker med god vilje fra rundt om i verden, der ellers er isolerede. Dette er en civilisationskrise, ikke separate kriser for hver enkelt nation. Det kan være muligheden for at indføre et nyt paradigme for menneskeheden som helhed, hvis folk handler.

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# **Gandhis vision for et nyt paradigme i internationale relationer, et globalt sundhedssystem og direkte ikke-voldelig handling i tider med socialt sammenbrud. af Helga Zepp-LaRouche, præsident for det internationale Schiller Institut**

Helga Zepp-LaRouche præsenterede denne artikel på den todages online internationale konference, holdt den 30.-31. oktober 2020 af Foreningen af asiatiske Lærde for at fejre Gandhis 150-års fødselsdag, med titlen "At gense Gandhi: Fred, retfærdighed og udvikling". Hun leverede også en forkortet 10-minutters version af artiklen og deltog i spørgeperioden.

To uddrag:

... Så spørgsmålet er: Kan Mahatma Gandhis filosofi stadig anvise en køreplan for oprettelsen af en ny verdensorden i lyset af en verden, der på mange måder virker fuldstændig ude

af kontrol, og hvor tvang og tyrannisering synes at have erstattet diplomati og dialog? Det er en rimelig antagelse, at Gandhi ville håndtere dette spørgsmål med den samme indre retning og vilje til at befri hele menneskeheden fra åget af imperialistisk undertrykkelse, som han håndterede spørgsmålet om at befri Indien fra kolonial underkastelse i sin tid...

Afslutning:

Disse tre eksempler: Paradigmeskiftet i internationale relationer, behovet for et globalt sundhedssystem og den direkte sociale handling for de unge, viser den fremtrædende betydning og den absolutte relevans af Gandhis filosofi for en tilgang til de største udfordringer i vores tid. Hans idé om selvophøjelse kan også danne grundlag for en dialog mellem kulturer blandt de filosoffer og digtere, som også har et ophøjet billede af mennesket. En sådan dialog ville være med til at katalysere en kulturel renæssance, der er så presserende nødvendig for at redde verden fra den nuværende civilisationskrise, vi befinder os i. Men vigtigst af alt er at tænde den indre kærlighed, som Gandhi står for, så flere mennesker kan blive store sjæle.

Hele talen på engelsk:

## **International Relations**

As the Covid-19 pandemic spreads around the globe, all the many unacceptable problems of systemic injustice previously plaguing the world, the poverty and underdevelopment that has existed in the entire post World War II period, have suddenly exploded and torn away the thin veil, which had masked the fragility of the present global system the whole time. As of now, the pandemic has killed more than one million people, and according to the WHO, it threatens to kill at least another million before a vaccine can be applied to the whole world population, and it even may be worse than that. <sup>1</sup> According to



the ILO, this year 500 million jobs will be lost, and if the prognosis of the director of the WFP, David Beasley,<sup>2</sup> turns out to be right, we could face a famine of biblical dimensions soon, killing up to 300,000 human beings a day.<sup>3</sup>

The world financial system which has dominated the world since 1945, and which has become increasingly deregulated since Richard Nixon dismantled the original Bretton Woods System by introducing floating exchange rates in August, 1971, a process which accelerated after the collapse of the Soviet Union, already was at the point of systemic collapse in 2008. All the Quantitative Easing by the central banks since has enlarged the financial bubble since, to the advantage of the rich becoming richer, the middle class shrinking, and the poor becoming poorer. These same central banks according to the intention stated by former Bank of England chief, Mark Carney, now want a "regime change," whereby they want to replace governments in defining financial and fiscal policy.<sup>4</sup>

Just to touch upon it briefly: as a result of the sharpening of the transatlantic financial crisis the various hotspots have also heated up to a very dangerous point of escalation, in several areas even to the point of actual war, like between Azerbaijan and Armenia, in other areas, as ongoing regime change operation, like Belarus, and in still other areas as potential hot conflicts such as the South China Sea or around Taiwan. In all of these crisis areas one can trace the geopolitical manipulation of the modern form of the British Empire, an empire which continues to exist in the form of the financial system of central banks, investment banks, hedge funds, insurance and reinsurance companies, etc. The most visible manifestation of this empire is the City of London and Wall Street, which historically developed as the junior partner of the City.

So the question is: Can the philosophy of Mahatma Gandhi still show a roadmap for the establishment of a new world order, in

light of a world which seems in many ways completely out of control and where coercion and bullying seems to have replaced diplomacy and dialogue? It is a fair assumption that Gandhi would approach this question with the same inner direction and determination to free all of humanity from the yoke of imperial repression as he approached the question of freeing India from colonial subjugation in his time.

As we commemorate this year the 75th anniversary of the adoption of the UN Charter, it is more urgent than ever before that we renew the principles upon which the UN Charter and the Universal Declaration of Human Rights-UDHR were built. It is important to remind the world that Gandhi's philosophy of non-violence and the practical example of his victory over the British Empire, was the most important of the influences that shaped the formulation of these groundbreaking documents. He had been the greatest inspiration for fight against colonialism and the intense debates around the Indian constitution. The Indian representatives, who had taken part in the different aspects of the drafting of the UDHR, Begum Hamid Ali, Hansa Mehta, Lakshmi N. Menon, and M.R. Masani, were all influenced by the ideas of Gandhi. Hansa Mehta was in the group of Eleanor Roosevelt at the UN Commission on Human Rights, which formulated the UDHR.

The principles of Gandhi's conception of non-violence continued to influence later the five principles of peaceful coexistence, Panchsheel, as it was expressed for the first time formally in the "Agreement on Trade and Intercourse between the Tibet region and India" on April 29, 1954. In the preamble, these principles were spelled out: 1, Mutual respect for the territorial integrity and sovereignty of the other; 2, Mutual non-aggression; 3, Mutual non-interference into the inner affairs of the other; 4, Equality and Cooperation for the mutual benefit; and 5, Peaceful coexistence. This same philosophy persisted in the first conference of the independent Asian and African states in Bandung, and under the

leadership of Indian Prime Minister J. Nehru and Chinese Premier Zhou Enlai, these principles were enlarged into the Ten Principles of Bandung. They also constituted the core according to international law of the conference of the Non-Aligned Movement in Belgrade in 1961.

It underlines both the humbleness and integrity of J. Nehru, that in an interview with the editor of the Blitz tabloid, RK Karanjia, in 1960 he answered the journalist, who had referred in a question to the "Nehru era," which he suggested would have begun after 1947 very explicitly. Nehru said: "Your usage of words like Nehru era and Nehruvian policy is wrong. I would like to call my time as authentic Gandhian period, and the policies and philosophy we are trying to implement are the policies and philosophy taught by Gandhiji." Further in the interview, Karanjia stated his assumption, that Nehru would have gone beyond the principle of non-violence by creating the principle of Panchsheel and peaceful coexistence in response to the impending menace of the atom bomb.

Nehru's answer again gave the credit to Gandhi by answering: "All this was inherent in Gandhian philosophy. In fact, the path of Panchsheel, peace and tolerance, the sentiment of "live and let live" has been fundamental to Indian thought since ages and you will find it in all the religions. Kings like Ashoka practiced it and Gandhiji integrated it in the practical philosophy of Karma which we have inherited."

Nehru elaborated further: "His (Gandhi's) thoughts, methods, and solutions have helped to bridge the gap between the industrial revolution and the atomic era... after all, the only possible answer to the atom bomb is non-violence, isn't it?"

In the meantime, the National Archive in Washington has published historical documents which reveal that the use of nuclear weapons in Hiroshima and Nagasaki at the end of World War II was militarily completely unnecessary. The war was practically over, Japan was cut off from its supply lines

through the American sea blockade and the Russian occupation of Korea and Northern China. Truman's decision, which was completely backed by Churchill, to drop the bomb was at this point only a demonstration of the principle of "Schrecklichkeit" in respect to future Anglo-American policy against the Soviet Union and as a test of its effect on the civilian population. Behind this was the entire strategy which had been published by Bertrand Russell in an article in the Bulletin of the Atomic Scientists: "The Atomic Bomb and the Prevention of War" in 1946, and which had been emphasized by H. G. Wells already before World War II, that the issue was to make the experience of war so horrible, that any enemy could be forced to give up their sovereignty and submit to de facto world government.

More than 200,000 people lost their lives and many more had lasting effects on their health as a result.

At the recent 75th anniversary of the bombing of Hiroshima and Nagasaki Russian Foreign Minister Lavrov warned about a change in US military doctrine, which regards nuclear weapons as "deployable," which is obviously based on the idea that a limited nuclear war is "winnable."<sup>5</sup> This seems to be a reference to the W76-2 low yield warhead that is now deployed on Ohio class submarines.<sup>6</sup> Serious nuclear weapons experts, such as MIT professor Theodore Postol however have argued convincingly, that it is the nature of nuclear weapons, that if it comes to the use of one, that they all will be deployed. In the age of thermonuclear weapons this would obviously mean the annihilation of the human species.

To return to the question posed earlier: Is the philosophy of non-violence of Gandhi still applicable in light of this existential question for all of humanity? The answer is yes, but it requires the same kind of fearless commitment to throw off the yoke of empire, which guided his actions. In Gandhi's name there must therefore begin in all countries a campaign

about the threat posed to the existence of humanity by nuclear weapons and the necessity for their total elimination. This goal is in accordance with the principles of the UN from the very beginning, since the first resolution of the General Assembly in 1946, there was the demand of global nuclear disarmament. Since then there have been numerous diplomatic efforts spearheaded by the UN, aiming at the elimination of nuclear weapons and all other weapons of mass destruction.

Today there exist more than 13 000 nuclear weapons, which are in the possession of eight countries—this arsenal, if it ever would come to be used, would be enough to eliminate the world population many times over. But with the withdrawal from the ABM Treaty, the INF Treaty, the Open Sky Treaty and the immediate danger that the last nuclear arms control treaty, “new START” will expire in February 2021, there will be the danger that for the first time, the world’s two largest strategic nuclear arsenals will be unconstrained since the 1970s. In the absence of previously existing arms control regimes, many experts have expressed the concern that the present situation is more dangerous than even at the height of the Cold War, where even in the Cuban missile crisis the communication between John F. Kennedy and Nikita Khrushchev did function. While the reconstruction of arms control is urgent to constrain the danger of an out of control arms race, the actual goal to eliminate nuclear weapons for good probably can only be accomplished if they can be made technologically obsolete through new technologies based on new physical principles, and that these new technologies are being implemented by all nuclear powers in cooperation, as it was proposed in the proposal by the American statesman Lyndon LaRouche to the Reagan administration and the Soviet Union, which then became the Strategic Defense Initiative, SDI.

The UN General Assembly has designated September 26 in its resolution 68/32 in December 2013 as the “International Day for the Total Elimination of Nuclear Weapons” and has observed

that day every year ever since. But in light of the imminent danger resulting out of an increasing geopolitical confrontation between NATO and the US on the one side, and Russia and China on the other, the campaign for the elimination of nuclear weapons can not be reduced to one day, but must become an ongoing accelerated campaign for every day, in every country, and on all levels of society.

Gandhi always believed that the youth of every country have the power to move mountains, and that they are responsible to uplift and develop their countries. It was his firm conviction that it was specifically leadership from the upcoming generation which could bring together all layers of society. In light of the danger of nuclear war, it is therefore of the utmost urgency to remind the youth of the world of the message of peace and non-violence, of Mahatma Gandhi and the great gift of Ahimsa that Gandhiji gave to humanity. The renaissance of Ahimsa will also be the way for young people to learn from Gandhiji's idea of spirituality and self-purification, as a way to rid themselves from the yoke of mind control through all kind of addictions, be it drugs, alcohol, or excessive internet use.

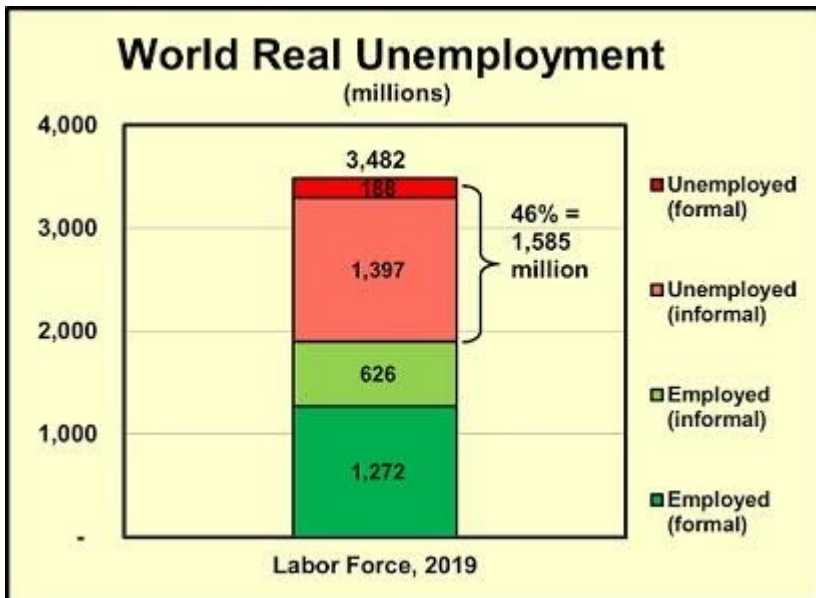
In light of all these dangers, it is very clear that Mankind is being put to the final test: Do we as the only creative species known in the universe so far, have the capability to give ourselves an order, which guarantees the longtime survivability of humanity? We therefore urgently need an international debate about the necessity to return to the principle of the Panchsheel as the foundation of the international order. These principles need to be deepened, as their ontological connection to the cosmic order can be demonstrated. In all great cultures and religions there are references to the substance of these principles, even if the language used to express them varies.

On that basis we have to establish a new paradigm in the relations among nations, where the interest of the other is

the interest of each. The common good of humanity as a whole must be the guiding principle against which no national interest must be in contradiction. Once all nations concentrate in this way on the common aims of Mankind, a new era of the human civilization will be reached.

## **A World Health System**

The coronavirus pandemic, which is now raging across the globe, has pulled off the veil from the present world system and has revealed how dramatically underdeveloped many countries are. Covid-19 has already cost more than a million human lives and according to the WHO will in all likelihood cost another million lives before a vaccine has been developed and administered in every corner of the world. But it is not only the people who died of Covid-19 or have long term medical damage from it. The other major category of victims are those two billion of people, who according to the ILO are working in the so-called informal economy, including subsistence agriculture with its horribly low productivity, who are now threatened with the sudden loss of income as a result of lockdowns or interruptions in the supply line of production. According to the ILO, 500 million people will have lost their jobs by the end of the year. In Africa, the real unemployment rate is 65%, in Latin America 42% when we count not just the official unemployment statistics, but also the great number of people who daily scramble for money so that they and their families can eat from one day to the next, but who don't actually produce anything. The youth of the world are particularly affected by this "informal" economy, better called the "shadow economy." In the 15-24 age bracket, 77% of all jobs are "informal."



| Real Unemployment, 2019<br>(millions)  | World        | Africa     | Ibero-<br>America |
|--|--------------|------------|-------------------|
| 1) Total Population  | 7,711        | 1307       | 646               |
| 2) Total Labor Force   | 3,482        | 490        | 310               |
| <b>3) Official Unemployment</b>  | <b>188</b>   | <b>33</b>  | <b>20</b>         |
| 4) Total Employment (2-3)  | 3,294        | 457        | 290               |
| 5) Informal Employment, Total  | 2,023        | 391        | 156               |
| 6) Informal Employment, Non-agro   | 1,664        | 328        | 144               |
| <b>7) De facto Unemployment *</b>  | <b>1,397</b> | <b>285</b> | <b>111</b>        |
| 8) Total Real Unemployment (3 +7)  | 1,585        | 318        | 131               |
| 9) Total Real Unemployment Rate<br>(8/2)                                       | 46%          | 65%        | 42%               |
| * (Non-agro informal employment ) - (informal employment in the formal sector) |              |            |                   |
| Source: ILO; own elaboration   |              |            |                   |

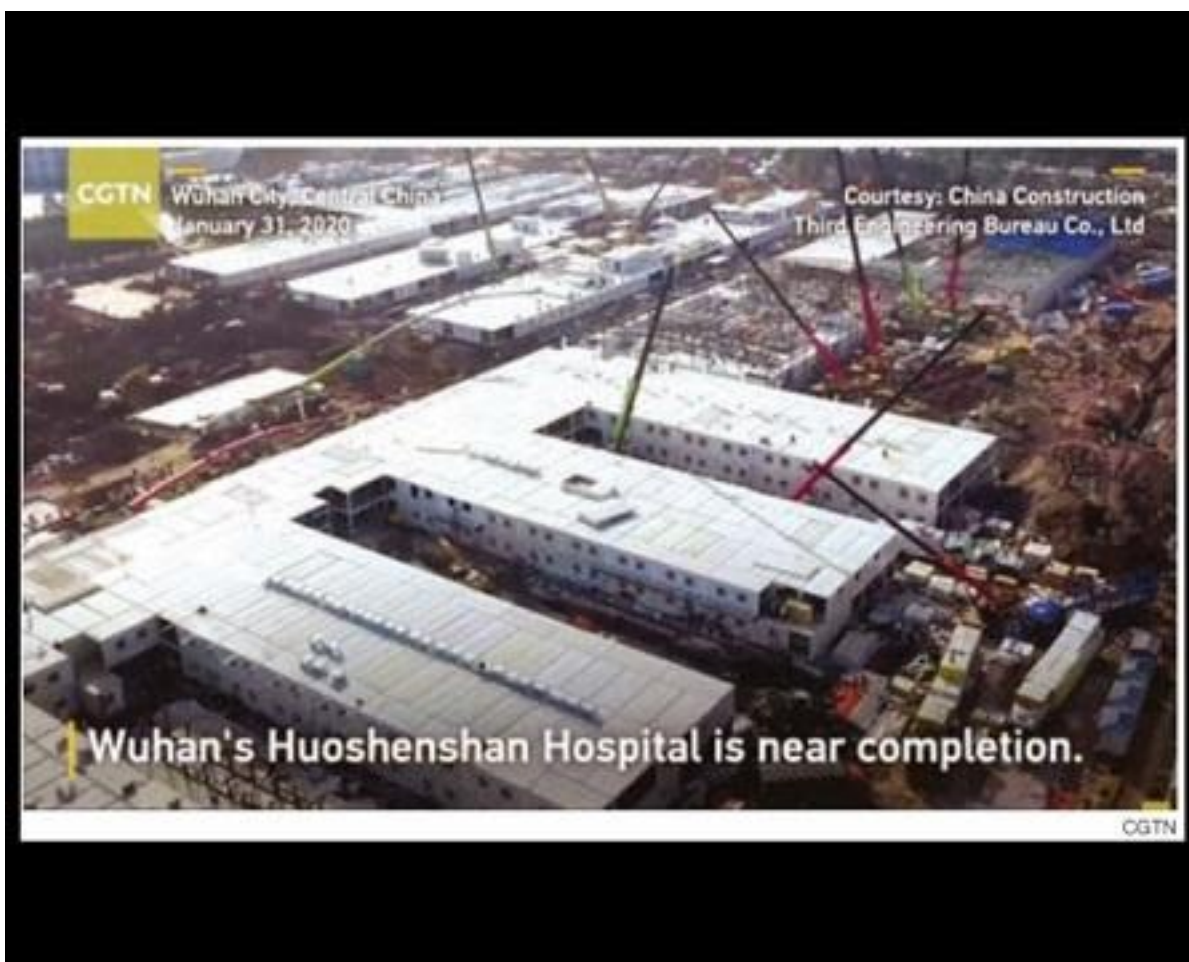
The pandemic also has severely hurt agricultural production in many parts of the world, be it because of Covid-19 hitting the workforce in meatpacking plants, forcing farmers to cull their herds, or because farmers themselves were hit by the sickness in poor countries. As a result, the world is also threatened with a hunger catastrophe, which according to David Beasley of the WFP soon could reach “biblical dimensions” of up to 300,000 people dying of hunger per day.

It was Gandhi’s principle of Sarvodaya that influenced the UN Agenda for Sustainable Development 2030 and its idea of “Leave No One Behind,” as well as to “endeavor to reach the furthest



behind first.” The extraordinary gravity of the Covid-19 crisis requires that the timetable to reach these goals must be accelerated. The implementation of Sarvodaya means that the most urgent first step must be the construction of a world health system, without which this pandemic and the threat of future pandemics cannot be conquered. Gandhi said that poverty was the worst form of violence and that the progress of society should be determined by the state of the most vulnerable and the weakest. For the case of the pandemic this is obvious: It will not be over until it is defeated in every single country.

There is one important lesson to be learned from the present crisis. Coronavirus would not have become a pandemic if every country had a modern health system. After the outbreak in Wuhan and Hebei province, the Chinese health system was capable of being geared up, rapidly building new hospitals in a few weeks, and mobilizing health professionals from around the country. After two months China had the pandemic essentially under control and has been able to prevent a new outbreak ever since. If every other country would have had the same capability it would not have become an out-of-control pandemic.



The reasons for the pandemic are not primarily medical but economic. In 1973 Lyndon LaRouche initiated a biological taskforce with the task to investigate the effect of IMF conditionalities on the developing countries. That taskforce came to the conclusion that by preventing the so-called "Third World" from investing in infrastructure programs, health, and education systems, and instead favoring debt repayment, the result would be the emergence of old and new diseases and pandemics. The lowering of the immune systems of entire generations in several continents caused by hunger, lack of clean water, lack of medical facilities, etc., would necessarily lead to a biological holocaust. If the many programs for industrialization for Africa, Latin America, Asia and even the poor regions of Europe and the United States, which LaRouche and his movement worked out since the seventies, would have been implemented, every single human being on this planet would enjoy a decent life today.

To apply Gandhi's principle of Sarvodaya today, there must be a coordinated international effort to build a modern health system in every country on the basis of the same standards that the American health system has used when the Hill Burton standard was applied, the same standards of the German and French health systems before privatization replaced the principle of the common good with greed and profit in the 1970's. The Wuhan medical system is another good reference point. The building of such health systems then must be the starting point for the building of the new world economic order that the Non-Aligned Movement has been fighting for since the 1950s. The motivation for the industrialized countries to participate in building this world health system will be their own self-interest: This pandemic, and future pandemics of which virologists and epidemiologists are now warning, will surely come and will not be able to be contained unless the needs of all, especially the poorest countries, are equipped to deal with the threat.

Naturally, one cannot build hospitals unless there is clean water, sanitation, electricity, transport infrastructure, communication etc. Today more than two billion people lack access to clean water, adequate sanitation, or both,

So the urgent need for a health system, consisting of modern clinics which can be virtually connected to the best professional care in clinics in advanced countries, comprehensive medical supply stations in rural areas, and medical research centers, will be the catalyst for the kind of real development programs that should have been realized many decades ago. The effect of not doing this is that 800,000 children under five years of age are dying from diarrhea every year. Proper disposal of sewage and the purification of water sources is an absolutely indispensable precondition to save billions of people's lives. Temporary sanitation facilities can be mass produced and distributed in the developing countries as a stop-gap measure, until durable infrastructure

has been built up. The building of this infrastructure will provide meaningful employment for many million people in all countries involved.

The world has currently an inventory of 18.6 million hospital beds, which represents a huge deficit. The Hill Burton standard in the U.S. requires 4.4 hospital beds per 1,000 people. Current levels are 2.8 hospital beds per 1,000 people, 0.7 for South Asia, and 0.5 for Nigeria. To meet the standard of 4.5 per 1,000 people, one would have to increase the number of hospital beds to 35 million, nearly double the current number. This will require the construction of 35,200 new modern hospitals, especially in Africa, Asia, and Latin America.

Other concrete aspects that must be targetted include testing capacity which must be brought up to several millions a day, depending of the size of the population, first through emergency import, than as quickly as possible through the building up manufacturing capacities. And we need: contact tracers who must be trained and hired, masks and more sophisticated personal protective equipment (PPE) which must be made available to allow a dramatically increased number of health care workers to perform their jobs safely. Ventilators must be made available in sufficient quantities. Research for treatments and vaccines must be funded. All of these measures as such are not enough to save lives, to do that we need a vastly increased number of medical staff, doctors, nurses, and health workers. About this more in the following section. But as we have seen, the principle of Sarvodaya is not only noble, it is indispensable for the survival of the human species.

## **Direct Civil Action Today**

There are a great number of political leaders and movements around the world who have been or are now inspired by Mahatma Gandhi. But maybe the most consequential of them so far were

the famous civil rights leaders in the United States, Martin Luther King Jr., Amelia Boynton Robinson, and James Bevel, who adopted the principle of nonviolence in their fight against the remnants of slavery, racism and segregation, which accomplished the signing of the Civil Rights Act in 1964 by President Lyndon B. Johnson. What inspired them was Gandhi's conception of nonviolence as satyagraha, the idea that one has to consciously cultivate the power of truth-seeking and love within oneself, so that it becomes impossible to participate in any evil because one has completely freed one's mind and soul from the that potential danger of being corrupted by purifying oneself. King first applied the method of nonviolent action in 1955 in the Montgomery bus boycott, about which King wrote: "while the Montgomery boycott was going on, India's Gandhi was the guiding light of our technique of nonviolent social change". And later he would say: "I came to see for the first time that the Christian doctrine of love operating through the Gandhian method of nonviolence was one of the most potent weapons available to oppressed people in their struggle for freedom."

In 1959 King and his wife Loretta travelled for five weeks to India in order to get a deeper grasp of Gandhi's thought. Many people in India were absolutely aware of the Montgomery bus boycott. King met numerous members of Gandhi's family, Indian activists, and officials, including Prime Minister Jawaharlal Nehru. That trip had a big role in subsequent development of the civil rights movement in the US and, that King became sort of the moral conscience of the US. He was on the way to become the righteous President of the U.S. when he was assassinated. King, Malcom X, J.F. Kennedy, and Robert Kennedy got killed, and the real background of their murder was essentially covered up. Both the murder and the coverup of these four personalities, who stood for a tremendous cultural optimism, a firm belief in the creative powers of human beings, freedom and justice, had a major impact in the paradigm change which occurred in the value system in the US ever since, and the

transformation from a basic optimism about what man can accomplish in shaping a better future for humanity, to the present social mayhem. A great number of Civil Rights leader, who had worked with King, have over the years given an elaborated picture to this writer about the reality of the existence of two Americas, a black America, which is completely aware of the white America, which is the only one the white population perceives, and then the black America, which in some areas looks more like enclaves of the third world in terms of living standard, access to food, quality of housing and health care, etc.

Recently, after a whole series of police killings of black citizens on top of a high crime rate and black on black shootings, the eight minute long horrific murder of the Afro American George Floyd by a policeman, filmed with brutal clarity with a smartphone and spread through the internet around the world, has set off a wave of protest in many American cities. Initially most of the protesters were genuinely upset about the manifestation of racism, which no black person in the US denies exists, unless they have been corrupted and belong to that relatively small upper crust of media-public relations-academic-intelligentsia section, who "have made it" and therefore think like the establishment.

But very quickly these protests were kidnapped by violent groupings of different stripes, The larger context for the outbreak of riots is the relentless war, which the neoliberal establishment of the US and Great Britain and their intelligence services, which are shortened often being called the "Deep State," have conducted first against the presidential candidate and then President Donald Trump. His election victory in 2016 upset their control of the US, and with it the special relationship between Great Britain and the US, upon which the present form of the British Empire and its conception of a unipolar world order rests. Trump had dared to promise to bring the relation with Russia in order, end the

“endless wars,” and give a voice to the “forgotten men,” who Hillary Clinton had called disdainfully the “deplorables”.

The riots which broke out in several US cities were instrumentalized to be part of various scenarios to actually overturn the American Constitution. Interest groups, such as Transition Integrity Project (TIP) and related organizations have put out game plans which give cause for the assumption that the various violence-prone street forces, such as Antifa, Black Lives Matter, etc., could actually have a role in being the pretext of what some retired military forces, such as Col. Richard Black, former chief of the Army Criminal Law Division, Office of the Judge Advocate General at the Pentagon, are warning could lead to a military coup in the context of the US election. This has led to the strange situation, where proponents of one side of the political isle call these riots “peaceful protests,” while the vast majority of the Afro Americans, and citizens of the violence affected cities completely reject the violence, which goes along with vandalism against statues of American history and even figures, who were heroes in the fight against slavery.

Most of the ideology of these protest groups are derivatives of the influence of the Frankfurt School, which was a CIA-sponsored cultural warfare project in the postwar period after the World War II, which targeted values such as “hard work, rational thinking, the nuclear family, morality, belief in God” as characteristics of an “authoritarian personality,” which therefore had to be fought against. The latest result of a long chain of such changes in values is the LGTB culture and the so-called “identity politics,” which separate the different sociological groups according to their sexual preferences, or cultural, ethnic, or political likings. The net result of these changes in outlook is a new segregation and the complete opposite of what Martin Luther King had been fighting for, namely, that human beings should not be judged by their color, but by the content of their character.

It is for these reasons, despite the fact that there are social tensions and political polarization in the US that threaten any cohesion of society and actually the foundations of the US as a constitutional republic, that the incredibly rich heritage of King and the Civil Rights Movement are not mentioned up to now. But it should be obvious, that while the historic predicates are very different, that the essential roots of the conflict are located in the same de facto unsurmountable conflicts as both Gandhi's and King's fights. The issue in all of these cases is the same: the effect of an imperial order, which denies the basic human rights to large sections of the population, and the point, where these injustices become unbearable, as it is mentioned in the American Declaration of Independence.

There is a very specific way that the spirit of Mahatma Gandhi and the tradition of Martin Luther King can show the way to a constructive approach in respect to the violent demonstrations in the United States, or France, or any country where they are taking place. The principle of Sarvodaya can be the spark for a nonviolent strategy to address the problem. Since it is the young people of this world whose future is the most threatened by the combination of the pandemic and the economic crisis, there needs to be a perspective that addresses the problem of the pandemic, and at simultaneously gives them a concrete way for productive tasks. As was discussed in the second section of this article, the Covid-19 pandemic and future pandemics can only be dealt with if every single country on the planet have modern health systems, and that requires much larger cadre of trained medical personnel than presently available.

There is presently an effort underway to set up a Committee in the U.S., Europe, and Africa to organize partnerships between universities, clinics, hospitals, and medical facilities. The task of these partnerships is to train unemployed youth, to first become medical auxiliaries and then medical personnel, on the model of Roosevelt's Civilian Conservation Corps (CCC).



In poorer segments of the population. the necessary health measures to combat the pandemic are not necessarily familiar, so the first step will be to train young people and deploy into the communities or villages to teach the population what to do. In Tuskegee (Alabama), Tennessee and St. Louis (Missouri) there is the beginning of such activities involving retired doctors, healthcare workers, and local police in confidence-building measures such as home visits. This is crucial given the general confusion in the population as a result of the spread of conspiracy theories against masks, vaccines, etc., and ignorance about how infection spreads. At the same time, one can initiate more in-depth medical training of these youth to become doctors, nurses, and health workers.

The aim is further to rapidly start work in African partnership projects for the joint training and deployment of American, European and African youth, who can be build up with the help of medical personal, churches, and disaster-control organizations to provide the same services to the populations here. Because of the famine, the distribution of foodstuffs must be added, and this work will be quickly expanded to include training in infrastructure building, farming, and industrial projects. There are many farmers, young and old, in various countries who have been responsive and would regard it as an honor to help out in a crisis moment like this.

call for the creation of this committee says: "As soon as these projects take on a concrete form, they will spark the kind of enthusiasm that all great pioneer projects can generate, despite the seriousness of the situation, and they will give future prospects to many young people who would otherwise be dragged into social revolts and violent activities."

As mentioned, such a private initiative (direct civil action) in the tradition of the non-violent actions of Mahatma Gandhi and Martin Luther King, cannot, by itself, solve the gigantic challenge before us. But it can provide a practical example of

how people of good will can intervene in an otherwise desperate situation and point to the required solution. These concrete examples will then encourage governments, or put pressure on them, to join forces and create, through a new credit system, the framework to permanently overcome underdevelopment in the developing countries.

This multifaceted initiative will accomplish many things at once: it will support people against the pandemic, it will create a future for youth, and it will help to overcome poverty by initiating real economic development.

These three examples: the paradigm shift in international relations, the need for a world health system, and the direct social action for the youth, show the eminent importance and the absolute relevance of the philosophy of Gandhi for an approach to the greatest challenges of our time. His idea of self-ennoblement can also be the basis for a dialogue of cultures among those philosophers and poets who also have an elevated image of man. Such a dialogue will help to catalyze a cultural renaissance, which is so urgently needed to save the world from the present civilizational crisis we are in. But most important, is to kindle within people the love for which Gandhiji stands, so that more people can become great souls.

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## **Planeten er i systemisk chok; øjeblikket er modent til et paradigmeskifte.**

29. september (EIRNS) – Det samlede antal er chokerende nok i sig selv. Mere end 1 million mennesker har hidtil i 2020 mistet deres liv på grund af COVID-19-pandemien, og endnu en

million kan dø i løbet af de næste ni måneder, hvis den nuværende kurs ikke ændres drastisk. Ca. 515 millioner af verdens arbejdsstyrke på 3,5 mia. vil have mistet deres job inden udgangen af 2020 på grund af det pandemisk udløste økonomiske sammenbrud; og den samlede arbejdsindkomst vil være faldet med ca. 15% i løbet af året, ifølge en netop frigivet rapport fra Den Internationale Arbejdsorganisation.

Men virkeligheden bag gennemsnitstallene er endnu værre. I Latinamerika og Caribien, hvor pandemien har ramt særligt hårdt, vil 35% af de samlede arbejdstimer være gået tabt inden udgangen af 2020, og den samlede arbejdsindkomst vil være faldet med over 25%. Langt størstedelen af de tabte arbejdstimer ligger i den såkaldte "uformelle sektor" i økonomien, hvor arbejdstagere er beskæftiget i service- og grå- og sorte markedsaktiviteter, der stort set ikke producerer nogen fysisk-økonomisk værdi overhovedet. Det er derfor, at vi i "LaRouche-planen for at genåbne den amerikanske økonomi: Verden har brug for 1,5 milliarder nye, produktive job" klassificerede sådanne uformelle job som de facto arbejdsløshed, selvom de bringer desperat nødvendige kontanter til befolkninger, der lever på et eksistensminimum.

Eller det plejede de at gøre. Nu forsvinder selv disse: Pandemien har simpelthen løftet sløret for den enorme, omsiggribende reelle arbejdsløshed, som var der hele tiden. Hvis man tager den samlede tabte arbejdstid i år som en procentdel af denne "reelle arbejdsløshed" i den uformelle sektor, så er 42% af disse arbejdstimer globalt set gået op i røg; i Latinamerika svarer det til 91% af den faktiske arbejdsløshedskategori!

Føj dertil inflation i fødevarerpriserne, som ifølge nogle rapporter allerede er på gennemsnitligt omkring 15% i mange lande i Afrika, og man har et 30-50% spring i betalingsevnen for mad for en halv milliard mennesker eller mere i den underudviklede sektor.

Sult og pest er heller ikke de eneste to plager, der hærger: Det britiske imperium har også sluppet krig løs. Den varme krig mellem Armenien og Aserbajdsjan i Nagorno-Karabakh kunne eskalere til en NATO-Tyrkiet-Aserbajdsjan-krig mod Armenien-Rusland inden for få dage eller endda timer. Farverrevolutionen ved Ruslands grænse i Hviderusland truer med at fremprovokere en strategisk hændelse lige på dørtrinnet til Rusland. Og amerikanske droner og andre militære aktiviteter i nærheden af det Sydkinesiske Hav fremkalder hård modstand fra Kina, sammen med dystre trusler om omfattende gengældelse hvis provokationerne fortsætter med at eskalere.

Alt dette er den politiske substans i det britiske imperiums nuværende forsøg på at stoppe præsident Donald Trumps genvalg – hvilket i dag led et betydeligt tilbageslag med frigivelsen af dokumenter der beviser, at hele Russiagate-skandalen var et kendt fupnummer, som blev indledt af Hillary Clinton og Obama-banden – og iscenesætte parallelle regimeskift mod præsidenterne Vladimir Putin og Xi Jinping.

”Verdenssituationen er hurtigt på vej ud af kontrol,” sagde Helga Zepp-LaRouche nøgternt i dag. ”Vi er inde i en af de varmeste perioder nogensinde. Der er fem uger til det amerikanske præsidentvalg, og vi bør regne med, at der vil ske en farlig optrapning et eller andet sted”. Briterne er desperate, fordi hele deres internationale finanssystem er bankerot, og de vil ikke stoppe før de bliver inddæmet, og deres system gennemgår en konkursbehandling, som Lyndon LaRouche specificerede detaljeret i sine fire love.

I de samme fem uger, understregede Zepp-LaRouche, må vi sikre Trumps genvalg; insistere på et topmøde med mindst Trump, Putin og Xi for at tackle de globale kriser; og kræve gennemførelsen af LaRouches økonomiske politik, der er beskrevet i LaRouchePAC’s program for 1,5 milliarder nye produktive job. Virkeligheden dikterer tidsplanen.

”Vi er nødt til at slynge økonomien op til et nyt niveau for at løse de nuværende problemer”, sagde Zepp-LaRouche. ”Kun

hvis man går efter en radikal forandring med LaRouches fire love, er der håb om at komme ud af dette rod, ved at vedtage en politik med Verdens-Landbroen og 1,5 milliarder nye, produktive job, der starter med et samarbejde om at opbygge et globalt sundhedssystem. Dette er nu mere presserende end nogensinde.

”Det overordnede billede er sådan, at folk virkelig må vågne op og blive enige om, at topmødet, som vi har presset på for, og som stadig er på dagsordenen – hvilket præsident Putin gentog for nylig – kunne finde sted med et øjeblikks varsel. Hvis statsoverhovederne ville indse, at verdenssituationen er så alvorlig, at vi absolut må tage fat på dette sammen, kunne det gøres”.

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## Sejr er påkrævet inden valget

Den 25 august (EIRNS) – Demokraternes konvent i sidste uge demonstrerede for hele verden, at mindet om Franklin D. Roosevelt og John F. Kennedy er blevet fuldstændigt udslettet fra grødhovederne i partiets elite, både de ældre ‘boomere’ og den narkotikaplagede yngre generation. Der var ingenting om FDR’s store infrastrukturelle programmer, som skabte den elektrificerede nation, der var i stand til at frembringe “demokratiets arsenal”, som besejrede fascismen. Der var heller ikke tilnærmelsesvis en antydning af inspiration, som i JFK’s erklæring om, at “Vi vælger at rejse til Månen i dette årti samt gøre de andre ting, ikke fordi de er lette, men fordi de er svære, fordi dette mål vil tjene til at organisere og målrette vores energier og færdigheder”. I stedet for dette præsenterede det smuldrende Demokratiske Parti et racistisk portræt af “identitetspolitik”.

Som Kamala Harris udtrykte det – giver vi folk chancen for at stemme på mennesker, der “ligner dem selv”. Eller som manikæiske Joe udtrykte det: stem på mig, fordi: “Jeg vil være en allieret med lyset, ikke med mørket.” (<https://da.wikipedia.org/wiki/Manik%C3%A6isme>, *-red.*)

Nancy Pelosi rasede i dag i medierne, i en tilstand af høj angstelse, at præsident Donald Trump og hans tilhængere i Kongressen er “statens fjender... indenlandske fjender”, der forsøger at “skræmme folk fra at stemme”, og til at “bifalde russisk indgriben i vores valg ved at tillade Putin at beslutte, hvem der skal være præsident i stedet for det amerikanske folk”.

Til anerkendelse for det Republikanske Parti, modvirkede de den første aften af deres konvent demokraternes racistiske “identitetspolitik” med optimisme og tro på fremtiden. En række sorte valgte embedsmænd og personligheder pegede på præsident Trumps bekymring for den mest grundlæggende af de menneskerettigheder, der bliver nægtet mindretallene i USA – hvad FDR kaldte “frihed for mangel”. Senator Tim Scott fra South Carolina lukkede konventet og drøftede “mulighedszoner”, som han og præsidenten har lanceret i de indre byer i Amerika med det formål at skabe job og jobtræning for nationens “glemte mænd og kvinder”. Han talte om “udviklingen af det sydlige ‘hjerter’ [af USA]” og pegede på sin valgsejr over sønnen til en berygtet racist og bemærkede, at hans bedstefar, der droppede ud af skolen i tredje klasse for at plukke bomuld, levede for at se sit barnebarn blive den første sorte mand, der blev valgt til Kongressen og derefter til senatet fra South Carolina. En anden sort valgt embedsmand, statsrepræsentant Vernon Jones, en demokrat fra Georgia, sagde, at det Demokratiske Parti “ikke ville have, at sorte mennesker skulle forlade plantagen,” og roste Trump for at yde finansiering til de historiske sorte universiteter og for at gennemføre kriminalretsmæssige reformer samt for at forsvare politiet mod anarkiet på gaderne.

Matt Gaetz, en republikaner fra Florida, bemærkede, at Donald Trump er den første præsident siden Ronald Reagan, der ikke har startet en krig.

Men republikanerne har endnu ikke taget fat i de foranstaltninger, der kræves for at vende den eksistentielle trussel, som nationen og verden nu står overfor, som LaRouche-bevægelsen præsenterede i programmet: "The LaRouche Plan To Reopen the U.S. Economy: The World Needs 1.5 Billion New, Productive Jobs." (LaRouche-planen for at genåbne den amerikanske økonomi: Verden har behov for 1,5 milliarder nye, produktive job).

Ironisk nok har præsident Trump selv på forskellige tidspunkter taget fat på flere af de vigtigste punkter i dette program. Han forsøgte at afslutte de "uendelige krige", alt imens han forsøgte at opbygge venskab og samarbejde med Rusland og Kina. Men det var ikke kun demokraterne, der samarbejdede med den britiske efterretningstjeneste i "Russiagate" og nu "Chinagate" for at stoppe ethvert amerikansk venskab med Rusland eller Kina – de republikanske kredse, der omgiver præsident Trump – med udenrigsminister Mike Pompeo i spidsen – er lige så opmærksomme på at bryde denne indsats, at dæmonisere både Rusland og Kina og drive verden til randen af krig.

Trump må tage ved lære af Ronald Reagan, der brød med det britiske imperiums kontrollerede miljø for den imperialistiske opdeling af verden i øst mod vest, ved at arbejde med Lyndon LaRouche, og vedtage LaRouches forslag om at samarbejde med russerne (det daværende Sovjetunionen) om opbygning af et rumbaseret forsvar mod atomvåben, for dermed at "gøre kernevåben forældede", som Reagan udtrykte det i sin berømte tv-tale til nationen den 23. marts 1983. Hvis præsident Trump fulgte dette eksempel og accepterede LaRouche-planen om et møde mellem lederne af USA, Rusland, Kina og Indien, for at stå op imod det britiske imperiums "del og hersk" og tackle de mange trusler mod civilisationen, som menneskeheden står

overfor i dag, kunne disse problemer løses. Putin har foreslået en variation af LaRouches "fire magts-forslag", med et topmøde mellem de fem faste medlemmer af FN's Sikkerhedsråd, hvilket er blevet accepteret af alle fem ledere, men uden en bestemt dato.

Schiller Instituttets konference, der er planlagt til 5.-6. september, vil være et eksempel på den slags samarbejde mellem nationer der er påkrævet, med en dagsorden der dækker hele spektret af den globale krise – strategisk, videnskabelig, økonomisk og kulturel. Mobiliser alle I kender til at deltage i denne virtuelle begivenhed. Tilmeld jer til konferencen: "På krigsstien mod Armageddon", eller "Et nyt paradigme blandt suveræne nationer, der er forenet af de fælles mål for menneskeheden?"

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**Systemets korrruption er det problem, som vi alle konfronteres med**  
**Schiller Instituttets ugentlige webcast med Helga Zepp-LaRouche d. 29 juli 2020**

I sine afsluttende bemærkninger i dagens dialog fremhævede Helga Zepp-LaRouche korrruptionen i hele systemet, som ansvarlig for den civilisations krise vi står overfor. Hun henviste til sin bemærkning for flere år siden, på tidspunktet



af Madoff boblen, om at hele systemet er et ponzi-spil med ingen interesse for det almene vel, men kun forøgelsen af den private profit.

Hvad enten man betragter den hurtige forringelse af amerikansk-kinesiske forhold, den forværende trussel fra Corona-pandemien, faren for massedød blandt børn pga. kollapset af fødevareproduktion og distribution eller stigningen i sociale kriser som stammer fra den voksende fattigdom, fører det alt sammen tilbage til oligarkiets Malthusianske hensigt.

Løsningen er den fulde implementering af LaRouche-Planen, som ville genoplive det Amerikanske økonomiske system. Det er det, som må forme dagsordenen for det topmøde, som Præsident Putin organiserer. Hun opfordrede seerne til at blive en del af kampagnen, for at sikre at topmødet finder sted og at LaRouches politik er på dagsordenen ved topmødet.

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## **Opnåelse af et nødvendigt internationalt topmøde ved at besejre dets modstandere**

Den 19. juli (EIRNS) – Et topmøde for lederne af de fem permanente medlemmer af FN's Sikkerhedsråd for at udforme en koordineret, samarbejdende tilgang til de økonomiske, strategiske og sundhedsmæssige spørgsmål, som verden står overfor i dag, er en nødvendighed og en meget reel mulighed. Det er ved at frigøre disse ledere til at mødes og diskutere udenfor en del-og-hersk-sammenhæng, at en global tilgang til coronavirus kunne lykkes med at nedbringe infektionsrater,

redde mange liv og gøre det muligt at igangsætte et økonomisk mirakel uden sidestykke i historien. Ikke alene vil USA vokse, som det voksede under New Deal; ikke alene vil Kina fortsætte med at vokse, som det har gjort så markant i de seneste år; men alle nationer bør sættes i stand til at udvikle sig i en verden fri for den stadige kontrol af det afskyelige og rovgriske finanssystem.

Der er meget at lære fra andre nationer. Nogle lande – ikke alle sammen velstående! – har gjort et fremragende stykke arbejde med at bekæmpe COVID-19, mens andre har haft vanskeligheder på grund af politisk tåbelighed, et mangelfuldt sundhedsvæsen samt kulturelle barrierer, der hindrer vedtagelsen af folkesundhedsforanstaltninger. Det er vigtigt, at Trump deltager i et topmøde med ledere fra andre store nationer. Det kan endda hjælpe USA med at forbedre sin reaktion på coronaviruset, som truer valgmulighederne for præsident Donald Trump.

Det er af største vigtighed at gøre brug af de nylige afsløringer om den overlagte, fabrikerede, absurde skrøne, som var Russiagate – den latterlige vildfarelse at Vladimir Putin bragte Donald Trump til magten ved at bruge Guccifer 2.0 til at hacke det Demokratiske Partis Nationale komité (DNC) og videregive materiale til WikiLeaks til skade for Hillary Clinton, og fortsætter med at kontrollere ham endnu i dag. At aflive denne myte vil hjælpe med at overvinde bestræbelserne på at forhindre samarbejde mellem verdens stormagter.

Siden præsident Trump ændrede hans dom, er Roger Stone nu fri til at fortælle verden om Bill Binneys påvisning af, at det angivelige bevis for det russisk hack af det Demokratiske Parti ikke eksisterer. Dommeren afskar ham fra at fremlægge dette i sin retssag. Stone lykkedes med at præsentere dette i et interview med Sean Hannity, hvis show trækker et stort publikum. Stone sagde: "Og for det tredje ved vi ikke engang, om Guccifer 2.0 er et russisk aktiv. Bare fordi John Brennan siger, at noget er sandt... han sagde også, at Steele-dossieret

var reelt. Så bare fordi de hævder noget, betyder det ikke, at det er sandt.

"Jeg kunne have bevist det ved retssagen ved hjælp af kriminaltekniske beviser og ekspertudsagn fra personer som Bill Binney, tidligere 'kontraefterretningsekspert i NSA, og Ray McGovern, at der ikke var nogen der hackede DNC, at der ikke var noget online hack af DNC, at data – baseret på downloadtiderne – blev downloadet til en bærbar disk og bragt ud af bagdøren. Men jeg fik ikke lov til at fremlægge dette forsvar, fordi dommer Jackson ikke ville tillade det". Dette angreb på den allermest centrale komponent i Russiagate afstedkommer hysteriske anfald hos Mueller & Co.

Og offentliggørelsen fra Senatets retsudvalgsformand, Lindsey Graham, af de redigerede transskriptioner af samtalerne, som FBI havde med Steeles "primære underkilde", viser, at den britiske efterretningstjeneste, såvel som FBI, var klar over, at materialet i dette dossier var ubekræftet og rent faktisk svigagtigt, beslægtet med en fiktiv spionthriller. Dette er anden del af det russiske fupnummer. Efter en britisk domstols afgørelse om, at Steele har afgivet falske udsagn, opfordrede præsident Trump til, at han bliver udleveret til USA.

Søvnige Joe Biden hævder stadig spagt, at Rusland er ude på at ødelægge det amerikanske demokrati, og indskyder et angreb på Kina for at vise, at det at modsætte sig denne nation er en del af en tværpolitisk konsensus: "Russerne er stadig engagerede og forsøger at de-legitimere vores valgproces. Faktum. Kina og andre er også involveret i aktiviteter for at vi skal miste tilliden til resultatet".

I denne sammenhæng tjener EIR's pressekonference torsdag den 23. juli med Bill Binney og andre efterretningsfolk som et vigtigt omdrejningspunkt for at aflive myten om Russiagate og belyse årsagerne til, at den i det hele taget blev udtænkt i første omgang. Se pressemeddelelsen der følger.

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# Den "Grønne New Deal" er fascistisk folkemord

Den 17. juli (EIRNS) – Tag et skridt tilbage for et øjeblik, og overvej spørgsmålet om den allestedsnærværende "Grønne New Deal" – dens oprindelse, dens betydning og dens intention. Engang et fantasifoster for yderliggående miljøflippere, hippier, som ønskede at vende tilbage til naturen og ryge hash i deres træhytter – nu er det blevet til officiel politik for det demokratiske partis præsidentkandidat, Joe Biden, og for EU-kommissionens præsident, Ursula von der Leyen.

Det har åbenlyst ingen forbindelse til Franklin D. Roosevelts New Deal, der iværksatte historiens mest massive, infrastrukturelle og industrielle opbygning til dato, og som Roosevelt begyndte at udbrede rundt om i verden, inden briterne orkestrerede 2. Verdenskrig, "således at Tyskland og Sovjetunionen uundgåeligt ville støde sammen og forbløde hinanden" (som Vladimir Putin så rammende udtrykte det i sin artikel i *The National Interest*, d. 18. juni).

Mens Roosevelts New Deal mobiliserede befolkningen til at genopbygge USA, og skabte håb i midten af tilsyneladende håbløshed under den Store Depression ved direkte at konfrontere de internationale finansinstitutioner i City of London og Wall Street, som havde ødelagt de vestlige nationers produktive arbejdskraft gennem spekulativ udplyndring, så lover den "Grønne New Deal" intet andet end yderligere afindustrialisering og den uhyre reduktion af verdens befolkning, der fremsættes som et ønskværdigt resultat. Det

eneste som er forblevet uforandret mellem dengang og i dag er, at de spekulative udskejelser fra overherrerne i City of London og Wall Street igen er bag ødelæggelsen af de produktive økonomier i den transatlantiske region over de seneste 40 år. Faktisk er det, som man kan læse andetsteds, lederne af den engelske nationalbank, Bank of England, Den europæiske Centralbank og den amerikanske Federal Reserve, der kræver, at de sidste måneders økonomiske sammenbrud, der har formindsket CO2-udslippet til 7% mindre end forventet, ikke er "tilstrækkeligt" for at nå det vanvittige mål fra Paris-aftalen i 2015 og fra de grønne fascister. "At reducere den økonomiske aktivitet er ikke nok", skvaldrer de op, "den produktive økonomi må ødelægges fuldstændigt, således at CO2-udslippet kan reduceres, og det er bankerne på Wall Street og i City of London sammen med centralbankerne, der må gennemtvinge denne politik ved at forhindre kreditter til alle aktiviteter med 'CO2-aftryk'."

Amerikas præsident, Donald Trump, har afvist denne ondskab, gjort grin af den "Grønne "New Deal" og stoppet mange af de fremskridtsfjendtlige tiltag fra Bush- og Obama-administrationerne. Det er dette, sammen med præsidentens fortsatte forsøg på at "gøre en ende på de endeløse krige", og hans insisteren på at "det er en god ting, ikke en dårlig ting, at være venner med russerne", som danner grundlaget for det panikslagne forsøg på, at ødelægge ham og hans præsidentskab og forhindre hans genvalg.

Og alligevel er det hans egne regeringsmedlemmer, fra Wall Street og fra den neo-konservative fraktion, som er på krigsstien for at dæmonisere både Rusland og Kina for at sabotere det planlagte topmøde mellem de fem permanente medlemmer af FN's sikkerhedsråd, hvilket er det eneste håb for at bringe Putin, Xi Jinping og Trump sammen, således at de kan tage fat på den eksistentielle krise, som menneskeheden står over for. De er så desperate for at forhindre dette topmøde, at de nu har anklaget de samme falske "russiske hackere", der

blev afsløret som en fabrikation af de britiske efterretningskredse der stod bag "Russiagate"-kupforsøget mod Trump, for at forsøge at "stjæle" de vacciner, som nu er under udvikling i Storbritannien, Canada og USA. En fornuftig politik ville værdsætte et åbent samarbejde blandt alle nationer for at udvikle en vaccine så hurtigt som muligt – men sådanne bekymringer betyder intet for de geopolitikere, der er desperate for at knuse Trumps intention om at deltage i P5-topmødet.

Vi er i besiddelse af et magtfuldt våben, som kan råde bod på denne situation. Med omstødelsen af Roger Stones dom, samt ophævelsen af den korrupte dommers ordre om mundkurv, er Stone nu gået til offentligheden med det dossier, som blev forberedt af den tidligere tekniske chef for NSA, Bill Binney, hvilket (som dækket mange gange af *EIR*) beviste, at der ikke var nogen russiske hackere, eller overhovedet nogen hackere, mod den demokratiske nationale komité, som var involveret i den falske "Russiagate"-historie. Ikke et eneste nyhedsmedie, udover *EIR*, har rapporteret dette – ikke engang Fox News, på trods af det faktum at Stone fortalte denne historie i denne uge på Fox News' program! Hvorfor?

Der er næsten enstemmighed blandt medierne, de to politiske partier og præsidentens "rådgivere" om at det ikke kan tillades, at han deltager i et topmøde med Putin og Xi Jinping. Det er vores ansvar – dvs. alle som læser dette – at kontakte alle dem vi kender, og dem vi ikke kender, i hver eneste institution i verden, for at motivere øjeblikkelig handling fra Præsident Trump for at realisere de bedste af hans intentioner. Bryd med Wall Streets "Grønne New Deal", bryd med repræsentanterne for det militærindustrielle kompleks, og bring "fred gennem udvikling" tilbage til vores nation og til verden.

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# Sammendrag af panelerne fra konferencen (video)

1. Hvorfor et topmøde mellem USA, Kina, Rusland og Indien er så presserende netop nu

Helga Zepp-LaRouche leder en international dialog angående den øjeblikkelige nødvendighed af at bringe lederne af de "fire stormagter" (USA, Rusland, Kina og Indien) sammen til et topmøde, for at håndtere pandemien, den finansielle nedsmeltning og økonomisk underudvikling. Udklippene er taget fra Schiller Instituttets internationale konference, d. 27. juni, 2020, med titlen: "Vil menneskeheden blomstre eller gå til grunde? Fremtiden kræver et firemagts-topmøde nu".

<https://youtu.be/thQuRg-rzWE>

2. Lad os gøre en ende på krig, hungersnød, fattigdom og sygdom

Ledere indenfor landbrug, økonomi og videnskab fører en diskussion angående den skrækindjagende fare, som konfronterer verden, i form af hungersnød, krig og sygdom, pga. ødelæggelsen af produktivt arbejde, over de seneste 50 år. Dette efterfølges af en diskussion om perspektivet for at implementere LaRouche-planen; en økonomisk strategi for at skabe 1,5 milliarder produktive arbejdspladser verden over. Talerne deltog i det andet panel af Schiller Instituttets online konference, d. 27. juni.

[https://youtu.be/J\\_jKCa6GkW0](https://youtu.be/J_jKCa6GkW0)

3. LaRouches internationale ungdomsbevægelse opfordrer til frikendelsen af Lyndon LaRouche

Skriv under på begæringen for at frikende Lyndon LaRouche: Frikend Lyndon LaRouche. Et kor af stemmer svarede på forslagene fra Theo Mitchell, tidligere statssenator fra South Carolina, angående hvad der kan gøres for at frikende Lyndon LaRouche og rette op på den uretfærdighed som er ude af kontrol i mange dele af verden. Lederne fra LaRouches internationale ungdomsbevægelse adresserede Schiller Instituttets konference, d. 27. juni, angående det presserende behov for at rekruttere den næste generation af ledere, der kan tænke på samme niveau som Lyndon og Helga LaRouche.

<https://youtu.be/AUnaUpA2yIlg>

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## **P5-topmødet foreslået af Putin kunne være sidste chance – af Helga Zepp-LaRouche**

Den 12. juli (EIRNS) – Dette er den redigerede oversættelse af den ledende artikel fra den 11. juli, skrevet af Helga Zepp-LaRouche og bragt i det tyske ugemagasin *Neue Solidarität* den 16. juli 2020.

Menneskeheden er for tiden konfronteret med en hidtil uset udfordring: Har vi den moralske habitus til at overleve? Dette altafgørende spørgsmål hænger sammen med, hvorvidt tilstrækkeligt mange hovedaktører på verdensscenen er i stand



til at hæve deres tankegang til et højere niveau af fornuft i tide, eller om de vil klynge sig til deres respektive ideologier og handlingsmønstre. I sidstnævnte tilfælde truer den ekstreme spænding, der følger af kombinationen af optrapningen af coronavirus-pandemien, nedgangen i den fysiske økonomi, det systemiske kollaps af finanssystemet og den voksende geopolitiske konfrontation blandt stormagterne, med at føre til et sammenbrud, som kunne udvikle sig til socialt kaos og en ny verdenskrig.

Hvad der er behov for nu, er ikke en mangfoldighed af små skridt og foranstaltninger til at tackle alle de forskellige kriser, men et veritabelt 'Grand Design', realiseringen af en vision for menneskehedens fremtid med en omfattende løsning, hvor der tages hensyn til hele menneskehedens interesser. Åbningen for denne mulighed er relativ kortvarig. I januar i år foreslog den russiske præsident Vladimir Putin et topmøde mellem statsoverhovederne for de fem permanente medlemmer (P5) af FN's Sikkerhedsråd. USA, Kina, Frankrig og Storbritannien er allerede enedes om at holde et sådant topmøde. Putin understregede, at formålet med dette topmøde, 75 år efter afslutningen af 2. verdenskrig, skal være at etablere en fredsorden – at sikre at en lignende katastrofe aldrig mere indtræffer.

Den dramatiske krise i forbindelse med pandemien og den efterfølgende nedgang af realøkonomien, kombineret med faren for et verdensomspændende systemisk finansielt sammenbrud, udgør en enestående mulighed for at skabe grundlaget for en ny verdensøkonomisk orden baseret på et nyt Bretton Woods-system. Et Bretton Woods-system i overensstemmelse med Franklin D. Roosevelts oprindelige intention om at overvinde underudviklingen i udviklingslandene, og skabe grundlaget for fred ved at forbedre levestandarden for alle mennesker på denne planet.

I et web-interview den 8. juli med 'Center for National Interest' understregede den russiske ambassadør i Washington,

Anatoly Antonov, den vigtige rolle, som et sådant topmøde kan have som et alternativ til scenarier med uforudsigelige konsekvenser:

"Vi har videregivet vores forslag til dagsordenen til vore partnere. De inkluderer centrale spørgsmål, der påvirker global politik, sikkerhed og økonomi...

"Verden er nødt til at etablere et demokratisk system med relationer, der bygger på princippet om udelelig sikkerhed, lige muligheder for udvikling og søgen efter en afbalancering af interesser mellem deltagerne i international dialog".

Den russiske udenrigsminister Sergei Lavrov understregede i en tale den 10. juli til 'Primakov Readings'-forummet, at et af punkterne på dagsordenen for P5-topmødet må være uantageligheden af atomkrig:

"Vi... er især bekymrede over amerikanernes afvisning af at bekræfte det grundlæggende princip om, at der ikke kan være nogen vindere i en atomkrig, som derfor aldrig må slippes løs. Selvfølgelig vil vi fremme dette emne – uantageligheden af en atomkrig, umuligheden af at vinde en sådan – i forbindelse med det kommende topmøde mellem de fem".

Ambassadør Antonov citerede også Putins tale ved paraden på 'Sejrsdagen' den 24. juni:

"Vi forstår vigtigheden af at styrke venskab og tillid mellem nationer, og er åbne for dialog og samarbejde om de mest presserende spørgsmål på den internationale dagsorden. Blandt dem er oprettelsen af et fælles pålideligt sikkerhedssystem, noget som den komplekse og hurtigt skiftende moderne verden har brug for. Kun i fællesskab kan vi beskytte verden mod nye farlige trusler".

### **En verdensomspændende 'New Deal'**

Den uventede meddelelse fra den britiske premierminister

Boris Johnson om hans hensigt om at gennemføre et investeringsprogram i traditionen fra præsident Franklin Roosevelt, det vil sige en 'New Deal' (selv om det nævnte beløb på 5 mia. pund kun er et lille første skridt i den rigtige retning), tilvejebringer et meget nyttigt fælles 'fodslag' med de fire andre statschefer, som alle tidligere har henvist til Roosevelt.

Hvad der er brug for i dag, er netop Roosevelts program fuldt ud: Glass/Steagall-bankopdeling, en industriel udviklingsplan – denne gang i global størrelsesorden – en 'New Deal' for hele verden – og et kreditsystem, en Ny Bretton Woods-aftale. Et af de første skridt bør være internationalt samarbejde om at udvikle et verdensomspændende sundhedssystem – dvs. et moderne sundhedssystem i hvert enkelt land – mindst til den standard som Kina demonstrerede i Wuhan under bekæmpelsen af udbruddet af pandemien.

Dette topmøde, der skal finde sted senest i september, vil med stor sandsynlighed være den sidste chance for at skabe et tillidsfuldt grundlag for en strategisk nyorientering af internationale relationer mellem atombevæbnede magter, som kan sætte kursen for at overvinde den globale økonomiske krise. Hvis denne mulighed glipper, truer ikke alene den giftige tone, der er blevet anslået mellem især USA og Kina, med at eskalere til en uoprettelig konflikt, alt imens den truende fare for en anden bølge af pandemien efterfulgt af fornyede økonomiske nedlukninger kunne smadre den sociale fred fuldstændig i mange af de berørte lande.

'Leibniz Instituttet for Økonomisk Forskning' (IWH) i Halle har advaret om, at virkningerne af den første nedlukning af Tyskland vil føre til en bølge af konkurser, som igen vil skabe vanskeligheder for adskillige sparekasser og for banker med tilgodehavender i størrelsesordenen hundredvis af milliarder. En sådan ny bankkrise ville sidenhen blive efterfulgt af en endnu dybere recession, advarer instituttet. Og Tyskland er stadig i en relativt stærk position.

Diskussionen indenfor den transatlantiske nyliberale elite er formet af antagelsen om, at der under disse omstændigheder vil komme et kraftigt fald i de internationale aktiemarkeder på mindst 20-30% og en stigning i dødeligheden fra en anden bølge af pandemien, som vil blive lagt præsident Donald Trump til last. Dette vil garantere etablisementets intention om at sikre hans nederlag ved valget i november. I betragtning af den ubarmhjertige kampagne, som kræfterne i det britiske imperium har gennemført i tre og et halvt år i deres kupforsøg – fra "Russiagate"-svindlen til proceduren med rigsretssag og det nuværende vanvid med ødelæggelse af statuer – vil City of London og Wall Street sandsynligvis ikke tøve med at lade et sådant kraftigt fald på aktiemarkederne finde sted.

Selvom præsident Trump i de tidlige stadier af udbruddet af coronavirus-pandemien roste den kinesiske regerings energiske indgriben i byen Wuhan og Hubei-provinsen, og understregede sit venskab med præsident Xi Jinping, ændrede han holdning fra den 18. april og gik derefter – fra 30. april – over til at beskyldte Kina for spredningen af virusset på verdensplan. Denne påstand blev først fremsat af de tidligere chefer for MI6, Sir John Sawers og Sir Richard Dearlove, og Henry Jackson-selskabet i London, som i en åbenlys provokation udfordrede Kina til at betale 9 billioner dollars i erstatning! Det er blevet afvist som ubegrundet selv af amerikanske medicinske eksperter. En WHO-delegation er i øjeblikket i Wuhan for at undersøge virussets oprindelse og pandemiens kronologi.

### **Det britiske imperium er ude i tovene**

De samme britiske imperialistiske kræfter, som står bag kupforsøget mod præsident Trump, betragter hans hensigt om at etablere gode forbindelser med Rusland såvel som hans oprindeligt positive forhold til præsident Xi som en dødbringende trussel mod deres geopolitiske interesser – og har nu i årevis i stigende grad bestræbt sig på at begrænse Kinas fremgang. Det er motivet bag Pentagons 'Nationale

Forsvarsstrategi'-dokument fra 2018, der definerer Kina og Rusland som de største strategiske rivaler i "stormagtskonkurrencen". Forsvarsminister Mark Esper understregede denne politiske orientering i en 'Meddelelse til Styrken' den 7. juli, hvor han sagde, at Kina skulle gøres til "den løbende trussel" i "alle vores skoler, programmer og uddannelser".

Det britiske imperiums politik – præget af det Britiske østindiske Kompagni og dets koloniale politik, opiems-krigene mod Kina, Prins Philips Verdensnaturfonden og nu om dage Mark Carneys 'Green New Deal' – har været baseret på malthusiansk befolkningsreduktion. Ud fra dette synspunkt gør Kinas 'Nye Silkevejs'-politik – som for første gang giver udviklingslandene muligheden for at overvinde underudviklingen – dem til en "strategisk konkurrent". Og selvfølgelig er der konkurrence mellem disse systemer.

Når man ser på verden ovenfra, er det klart at samarbejde mellem de to største økonomier i verden, USA og Kina, er uomgængeligt, hvis menneskeheden skal overvinde denne pandemi og andre forestående pandemier, såvel som sult, fattigdom og underudvikling i den såkaldte Tredje Verden. Set fra det britiske imperium – dvs. de oligarkiske finansielle interesser, der baserer sig på at maksimere fortjenesten for deres egen klasse, og befolkningskontrol for alle andre – har det siden det Britiske østindiske Kompagnis Thomas Malthus' tid haft topprioritet at forgifte det amerikansk-kinesiske forhold.

Den russiske udenrigsminister Lavrov har netop advaret om, at USA's tilbagetrækning fra nedrustningstraktaterne har øget risikoen for en global atomkonfrontation markant. Og han har sagt, at han håber at denne eskalering ikke når det punkt, hvor der ikke er nogen vej tilbage. Den kinesiske udenrigsminister Wang Yi har for sit vedkommende udtrykt sin bekymring for, at forbindelserne mellem USA og Kina har nået det laveste punkt siden etableringen af forbindelser mellem de

to nationer.

Topmødet mellem de fem faste medlemmer af FN's Sikkerhedsråd, som præsident Putin har foreslået, er sandsynligvis – af alle de her nævnte grunde – den sidste chance for at sætte et helt andet program på dagsordenen, for at forhindre at de stigende følger af pandemi, sult, økonomisk sammenbrud og et finansielt krak vil gå deres gang. Hvis ikke denne kurs forandres, kan krigsfaren, som følge af det deraf hurtigt efterfølgende kaos, blive ustoppelig.

Alle mennesker med god vilje og alle lande over hele verden bør betragte det som værende i deres egen interesse at gøre sit yderste for at støtte dette topmøde.

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# Alternativet til en mørk tidsalder og tredje verdenskrig

Introduktion til Helgas tale:

DENNIS SPEED: Mit navn er Dennis Speed, og jeg vil byde jer velkommen til dagens internationale konference og webcast.

Vi vil begynde dagen med et videoudklip med den afdøde økonom og statsmand, Lyndon LaRouche, fra 2011. Han var hovedtaler på et panel ved en konference i Schiller Instituttet – det var i Tyskland – og navnet på panelet ved denne lejlighed var: "At redde vores civilisation fra afgrunden: Klassisk kulturs rolle. En nødvendighed for menneskeheden."

LYNDON LAROUCHE (uddrag): Hvad er det ved mennesker som gør, at de ikke bare er endnu en dyreart, klar til at blive slagtet (at uddø) når deres tid er kommet?

Svaret er et lidet kendt spørgsmål. De fleste mennesker har ikke den fjerneste idé om hvad svaret er! Rent faktisk er vores samfund styret af folk, der ikke har nogen som helst idé om hvad menneskeheden er! Det eneste de kan finde på, er en eller anden beskrivelse af et slags dyr, med dyriske karaktertræk af nydelse og smerte og lignende, som måske kontrollerer dette dyrs adfærd...

Navnet for den specifikke kvalitet, som vi kender fra mennesket, og som ikke eksisterer i nogen anden kendt levende art: Det er en egenskab af kreativitet, der er absolut enestående i menneskeheden. Og hvis man ikke er kreativ, og hvis ikke man forstår kreativitet, så har man endnu ingen billet til overlevelse! Fordi kreativitet vil ikke redde dig, medmindre du bruger den.

DENNIS SPEED: Lad mig sige noget om Schiller Instituttet, og hvad vi har gjort med denne række af tre konferencer, som begyndte i april dette år. Disse konferencer var viet til idéen om at skabe et firemagts-topmøde – Rusland, Kina, Indien og USA. Der er forskellige processer, der allerede har været i stand til at bevæge sig i denne retning. Faktisk er der, blandt de mange ting som vi vil snakke om i dag, et nyt forslag, som blev fremsat af Præsident Vladimir Putin fra Rusland, i denne retning [for et topmøde med de 5 permanente medlemmer af FN's sikkerhedsråd: USA, Rusland, Kina, Storbritannien og Frankrig –red.]... Idéen om et firemagts-topmøde er ikke eksklusiv. Det betyder ikke at andre ikke kan involvere sig...

Lad mig også sige, for især folk i USA, at krisen, der har påkaldt sig folks opmærksomhed, som udstillet i den sociale og politiske krise i Amerikas gader, er blot ét udtryk for en

brede, international proces. Og det er grunden til, at vi i dag begynder med det første panel for at give dette bredere overblik, og tillade dig og andre at blive en del af en international operation for at forandre denne situation...

Helga Zepp-LaRouche er grundlæggeren af Schiller Instituttet – det var tilbage i 1984. Hun er selvfølgelig også hustru til den afdøde økonom og statsmand, Lyndon LaRouche, som døde i februar 2019. Hun spillede en vigtig, afgørende rolle i en række samtaler og dialoger med den kinesiske regering i perioden fra 1993 til 1996; som påbegyndte den proces, der blev til det vi nu kalder den Nye Silkevej. Og vi er glade for og stolte over at præsentere hende til jer nu, for at tage denne dialog op igen. Panelet som helhed har titlen: "I stedet for geopolitik, en ny form for statsmandskunst". Så, det er altid en ære at præsentere Helga Zepp-LaRouche.

HELGA ZEPP-LAROUCHE: Efter denne svære start er jeg så meget desto gladere for endelig at have forbindelse til jer. Og jeg vil tale om alternativet til en mørk tidsalder eller faren for en ny verdenskrig. Og selvom det for de fleste på dette tidspunkt er utænkeligt, så...[manglende lyd] ...medmindre vi på relativt kort sigt lykkes med at erstatte det håbløst bankerotte finanssystem med et New Bretton Woods-system, nøjagtigt som oprindeligt tilsigtet af Franklin D. Roosevelt, det vil sige skabe et kraftigt instrument til at overvinde underudviklingen i den såkaldte udviklingssektor.

Jeg ved ikke, om I hørte, hvad jeg sagde før, fordi der var nogle tekniske problemer, men jeg sagde, at selvom de fleste ikke kan forestille sig at det kan forekomme, så truer verdens nuværende orientering mod stadig flere konflikter, både internt i mange stater i verden, men også på et strategisk niveau, med at eskalere til en stor ny verdenskrig, en tredje verdenskrig, som på grund af eksistensen af term nukleare våben ville betyde udryddelse af den menneskelige art; det "store drab", omend det er ment på en lidt anden måde end vi netop hørte Lyn på dette videoklip.



Selvom det er helt forbløffende, hvor mange vildledte mennesker der stadig mener, at COVID-19-pandemien enten ikke er værre end influenza, eller blot er en konspirationsteori af Bill Gates, er det langt mere sandsynlige perspektiv desværre, hvad epidemiolog Dr. Michael Osterholm har sagt: at vi stadig har en utrolig lang vej foran os. Indtil nu er 10 millioner mennesker blevet inficeret, en halv million er døde af COVID-19, og vi har stadig ikke nået toppen af den første bølge. De så godt som ikke-eksisterende sundhedssystemer i mange udviklingslande er allerede håbløst overbelastede. Pandemien har hensynsløst afsløret det faktum, at det neoliberale økonomiske system ikke kun afhænger af billig produktion i den såkaldte Tredje Verden, men har skabt slavelignende arbejdsbetingelser selv i USA og Europa, som det kan ses af udbruddet af virusset på de mange slagterier i Europa og USA.

Den økonomiske nedlukning har sat fokus på skrøbeligheden i det der kaldes "globalisering". I USA forsvandt ca. 40 millioner job på tre måneder; på utrolig vis pumpede centralbankerne over 20 billioner dollars ind i det finansielle system, og forskellige regeringsstøtteprogrammer kunne dårligt nok dække de tidsindstillede bomber, der stadig tikker indtil udløbet af de kortvarige arbejdsprogrammer. IMF forventer i øjeblikket, at den globale produktion vil falde med 4,9% i år, og kun Kina forventes at have en stigning i produktionen på 2%, hvilket naturligvis er meget mindre end det plejer at være, men ikke desto mindre er voksende. Sektorer som flytrafik, forplejning, turisme, bilindustrien, har lidt store fald, nogle af dem på lang sigt, men også et stort antal mellemstore virksomheder frygter, at de ikke vil overleve en anden bølge og en anden økonomisk nedlukning. Resultatet ville være en enorm stigning i arbejdsløshed, fattigdom og prisdeflation, mens centralbankernes likviditetspumpe samtidig skaber hyperinflationsbobler. Redninger af store systemiske virksomheder og banker såvel som politisk eksplosive redningspakker vil være yderligere

desperate muligheder for regeringer at gennemføre, men vil ikke kunne forhindre et sammenbrud af det globale finanssystem. Et styrt ned i kaos og anarki ville følge.

I mellemtiden ville en fortsættelse af den nuværende politik ikke alene føre til øgede dødsfald som følge af pandemien, men vil absolut ikke gøre noget for at imødegå sultkatastrofen, som David Beasley fra Verdens Fødevareprogram advarer om snart vil tage livet af 300.000 mennesker om dagen.

Dem der muligvis mente, at en mørk tidsalder kunne udelukkes i vores moderne tid, befinder sig i et realitetschok. Og sidst, men ikke mindst, den hedonisme, der udøves af demonstranter, der forveksler frihedsprivilegier med frihed, minder om flagellanterne og beskrivelserne fra det 14. århundrede, som de er fremstillet i Boccaccios skrifter og Brueghels malerier.

På denne baggrund kan det forventes, at forsøgene – der oprindeligt blev anstiftet af de britiske hemmelige tjenester – på at fjerne præsident Donald Trump fra embedet ved et kup, rigsretssag eller mord – sådan var overskriften på den britiske publikation The Spectator, den 21. januar 2017 – eller ved et "Maidan"-kup, som præsident Putin advarede om i 2016 – disse vil blive intensiveret. Iscenesættelsen af forargelsen som følge af mordet på George Floyd, foretaget af voldelige grupper finansieret af George Soros, er en del af denne kampagne. Årsagen til den ubarmhjertige fjendtlighed fra det neoliberale etablissement og de etablerede medier på begge sider af Atlanterhavet mod Trumps efter hans, for dem, uventede valgsejr, var, og er stadig, den intention han udtrykte i begyndelsen af sin valgperiode om at etablere gode forbindelser med Rusland og et godt forhold til Kina. Og selvfølgelig Trumps løfter om at afslutte sin forgængeres "uendelige krige" og at bringe amerikanske tropper hjem.

Hvad der derefter fulgte, var en tre og et halvt års heksejagt mod Trump. Krigsråbet "Rusland, Rusland, Rusland",

baseret på årsager, for hvilke der ikke eksisterer skyggen af bevis, blev efterfulgt af et forsøg på en rigsretssag, atter efterfulgt af det ikke mindre ondsindede krigsråb "Kina, Kina, Kina", skønt der er lige så lidt hold i anklagerne mod Kina, som der var i Russiagate.

I løbet af alt dette var repræsentanterne for det neoliberale system ikke så meget som et øjeblik parate til at overveje, at det var de brutale konsekvenser af deres egen politik for størstedelen af befolkningen på verdensplan, der udløste den globale bølge af social protest, der inkluderer Brexit og Trumps sejr, såvel som masseprotester over hele verden fra Chile til de 'gule veste' i Frankrig. Men denne elite er aldrig interesseret i at opdage sandheden, kun i at kontrollere den officielle politiske fortælling i overensstemmelse med Pompeos princip, som han forklarede i sin tale i Texas: "Jeg var CIA-direktør. Vi løj, snød, stjal ... vi havde hele uddannelsesforløb i det".

NATO's officielle fortælling om Ruslands angiveligt stigende aggressivitet, beskyldningerne om "med magt at drage grænser i Europa igen", nævner naturligvis ikke de brudte løfter, der blev givet til Gorbatsjov, om at NATO aldrig ville udvide sine grænser helt til Ruslands grænser, og den forudgående farve-revolution, der kan beskrives som en krigshandling, og til sidst kuppet i Kiev med den åbne støtte fra Victoria Nuland, der udløste folkeafstemningen på Krim som reaktion.

Kinas "forbrydelse" er ikke kun, at man har løftet 850 millioner af sine egne borgere ud af fattigdom, og ved hjælp af en økonomisk politik, der er baseret på videnskabelige og teknologiske fremskridt og en befolkning på 1,4 milliarder mennesker, er blevet den næst mægtigste økonomiske nation, og på visse teknologiske områder, såsom højhastigheds-jernbanesystemer, nuklear fusion, aspekter af rumforskning og 5G-telekommunikation, allerede den førende. Derudover er Kinas tilbud om samarbejde omkring Den nye Silkevej og Bælte- og Vejinitiativet den første reelle mulighed for

udviklingslandene siden kolonialismens tid for at overvinde fattigdom og underudvikling ved at bygge infrastruktur.

NATO's reaktion på, at Kina genvinder sin rolle som en førende nation i verden, en rolle den spillede i mange århundreder af sin 5.000-årige historie, har været global ekspansion til Indo-Stillehavsregionen. Dette er det stof, som verdenskrige er gjort af. Og alligevel er det nøjagtigt den retning, som NATO's generalsekretær, Jens Stoltenberg, har angivet i sin oversigt for "NATO 2030", som han netop præsenterede på en videokonference med Atlanterhavsrådet og den tyske Marshall-fond. Den tyske forsvarsminister, Annegret Kramp-Karrenbauer, deltog i et andet webinar sidste onsdag sammen med Anna Wieslander, direktør for Atlanterhavsrådet for Nordeuropa; Wieslander citerede under åbningen af begivenheden Lord Ismay, NATO's første generalsekretær, der sagde, at formålet med NATO er "at holde russerne ude, amerikanerne inde og tyskerne nede". Men AKK (som hun kaldes) forstod tilsyneladende ikke engang fornærmelsen i disse bemærkninger. Det geopolitiske scenarie for et globaliseret NATO, der åbent er designet til at orkestrere NATO til det britiske imperiums formål, baseret på Det britiske Statssamfund, Commonwealth, og som også ville indfange EU til at spille denne rolle, og endelig ville spille Indien ud mod Kina, må afvises totalt af alle, der har interesse i at opretholde verdensfreden.

Præsident Putin har netop i anledning af 75-årsdagen for afslutningen af 2. Verdenskrig skrevet en slående artikel om forhistorien til Anden Verdenskrig samt forløbet af denne krig, og opfordret alle nationer til at offentliggøre alle de indtil nu hemmeligholdte historiske dokumenter fra den tid, således at menneskeheden, ved at studere årsagerne til den hidtil største katastrofe i menneskeheds historie, kan lære lektien for at undgå en endnu større katastrofe i dag. Putin skriver i en meget personlig tone; han taler om lidelsen i sin egen familie, om den enorme betydning som den 22. juni har for den russiske befolkning, dagen hvor "livet næsten går i stå",

og hvorfor den 9. maj, årsdagen for sejren i Den store patriotiske Krig, hvor 27 millioner russere mistede deres liv, er Ruslands vigtigste mærkedag. Men den indirekte besked er også, at lige som Sovjetunionen besejrede Hitlers Tyskland med en gigantisk indsats, vil det russiske folk aldrig overgive sig til fornyede trusler. Ligesom Napoleon gennem en lang forsvarslinje blev ført ind i den ugæstfri russiske vinter, og hans hær til sidst blev så godt som udslettet, muliggjorde evakueringen i 1941 af befolkningen og industrikapaciteten mod øst, at Sovjetunionen kunne overgå nazisternes militære produktion på kun halvandet år.

Men også Versailles-diktatets kortsynethed, støtten til Hitler fra medlemmer af aristokratiet og etablissementet på begge sider af Atlanterhavet, og frem for alt München-aftalen, der i Rusland simpelthen kaldes "München-forræderiet" eller "München-sammensværgelsen", betragtes som den egentlige udløser af Anden Verdenskrig. Fordi det var ved den lejlighed, at ikke alene eftergivenhedspolitikken for Hitler, men hvor også den fælles opdeling af byttet fandt sted, såvel som den iskolde geopolitiske beregning, at fokuseringen af Hitlers Tyskland mod øst uundgåeligt ville føre til at Tyskland og Sovjetunionen ville sønderrive hinanden.

Hvad er ifølge Putin det vigtigste budskab til nutiden ved studiet af Anden Verdenskrig? At det vigtigste var undladelsen af at påtage sig opgaven med at skabe et kollektivt sikkerhedssystem, der kunne have forhindret denne krig! Putins artikel slutter med en presserende påmindelse om topmødet for statsoverhovederne for de fem faste medlemmer af FN's Sikkerhedsråd, som han har foreslået siden januar, og som netop skulle tage fat på disse principper for, hvordan man opretholder verdensfred og overvinder den verdensomspændende økonomiske krise.

Det vigtigste aspekt i denne forbindelse er, at dette format vil sætte USA, Rusland og Kina omkring samme bord for at forhandle de principper, der skal danne grundlaget for

international politik, hvis menneskeheden skal undgå at udslette sig selv! Og i går sagde Emmanuel Macron efter en lang telefonsamtale mellem Putin og den franske præsident, at han går ind for et Europa fra Lissabon til Vladivostok, hvilket ikke alene åbner perspektivet for en integration af Den europæiske Union, Den eurasiske økonomiske Union, Bælte- og Vejinitiativet, men også etablering af en fælles sikkerhedsarkitektur baseret på fælles økonomiske interesser.

Hvis vi imidlertid skal imødegå de enorme udfordringer fra pandemien, den globale økonomiske krise og de dybe sociale chok, der i mange af verdens lande har ødelagt store dele af befolkningernes tillid til deres institutioner, er yderligere skridt nødvendige. Det er klart, at samarbejde mellem USA og Kina, som de to største økonomier, er uundværligt. Selv hvis dette i øjeblikket ser ud til at være en uovervindelig hindring, må det ekstremt anspændte forhold mellem USA og Kina erstattes af et samarbejde om menneskehedens fælles mål.

Hvem, om ikke regeringerne i de stærkeste økonomier, de lande med den største befolkning og det største militære potentiale, skulle løse problemerne? Denne verdens 'Boltons' må fjernes fra disse regeringer og erstattes af ansvarlige mennesker, der er i stand til, i de kulturelle faser i deres respektive kulturer, at finde udgangspunkterne for samarbejde på et højere niveau. Benjamin Franklins beundring for den konfutsianske filosofi og Sun Yat-sens orientering imod den amerikanske republikks idealer er bedre rettesnore end Gene Sharps "Hvordan man starter en Revolution" eller Samuel Huntingtons forskellige skriblerier.

Man skal definere et plan, hvorpå løsningerne på disse ganske forskellige problemer bliver synlige. Der er en filosof, født i det 15. århundrede, kendt i Rusland som Nikolai Kusansky, Nicolaus Cusanus, der udviklede netop denne tænkemåde: modsætningernes sammenfald, 'coincidentia oppositorum'. Dette begreb udtrykker den grundlæggende kvalitet af menneskelig kreativitet, der gang på gang, og på stadig mere udviklede

niveauer, er i stand til at finde løsninger på et højere plan, hvorved de konflikter, der er opstået på de lavere niveauer, opløses.

Dette kan kun være den umiddelbare iværksættelse af et kreditsystem, der tilvejebringer den globale økonomi kredit til industrialisering, og dermed reel udvikling af alle nationer på denne planet. Hele min afdøde mand, Lyndon LaRouches, livsværk, blev primært viet til at nå dette mål; han udarbejdede sin første plan for industrialiseringen af Afrika i 1976, Oase-planen for industrialiseringen af Mellemøsten i 1975; derefter fulgte den 40-årige plan for Indien i samarbejde med Indira Gandhi, Operation Juárez, med den daværende mexicanske præsident, José López Portillo, for Latinamerika; en 50-årig udviklingsplan for Stillehavsområdet og derefter til sidst, efter Sovjetunionens sammenbrud, den 'Eurasiske Landbro', som en fredsplan for det 21. århundrede. Mange af disse projekter gennemføres i dag takket være Kinas nye Silkevej, og alle nationer i verden opfordres til at bidrage til denne 'Verdens Landbro'! Dette er planen for oprettelsen af de 1,5 milliarder job, der er nødvendige i dag for at overvinde krisen! Det bør begynde med oprettelsen af et moderne sundhedssystem i hvert enkelt land for at bekæmpe de nuværende og fremtidige pandemier, hvilket ikke kun vil gavne fattige lande, men også de såkaldte udviklede lande, der kun kan undgå nye bølger af infektioner på den måde. De fleste lande har et stort antal arbejdsløse eller dårligt beskæftigede unge, der kan uddannes som medicinsk personale og indsættes til at opbygge sådanne sundhedscentre.

Når millioner af mennesker er truet af sult, som Verdensfødevareprogrammet advarer om, hvorfor kan landmændene så ikke fordoble deres fødevareproduktion og få en 'paritetspris' (produktionspris *-red.*), der garanterer deres eksistens, tillige med hensyn til den forventede stigning i verdens befolkning til over 9 milliarder i 2050? Kan vi ikke betragte os selv som en enkelt menneskelig art og hjælpe med

at opbygge menneskehedens fælles byggepladser med den samme solidaritet, som hele den kinesiske befolkning hjalp folket i Wuhan og provinsen Hubei? Er det ikke på tide, at vi stopper med at spille milliarder på militær oprustning, hvilket præsident Trump sagde, at han snart ville drøfte sammen med Putin og Xi Jinping, når vi kunne bruge disse ressourcer til at overvinde sult, sygdom og fattigdom og til at udvikle det kreative potentiale hos de nuværende og kommende generationer?

Jeg tror det er på tide, at vi som en menneskehed, der står over for en hidtil uset katastrofe, tager det kvalitative skridt til at gøre det 21. århundrede til det første virkeligt menneskelige århundrede!

Mange tak.

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**Schiller Institute  
International Conference,  
June 27, 2020  
-Will Humanity Prosper, or  
Perish? –  
The Future Demands a ‘Four-  
Power’ Summit Now**



# **Panel 2: “Why a 1.5 Billion Productive Jobs Program Can End War, Famine, Poverty, and Disease”**

## **Panel 2: “Why a 1.5 Billion Productive Jobs Program Can End War, Famine, Poverty, and Disease”**

DENNIS SPEED: Good afternoon. Welcome to the second panel of the Schiller Institute’s June 27th conference “Will Humanity Prosper or Perish? The Future Demands a ‘Four Power’ Summit Now!” This is the second panel of our conference and it is entitled “The World Needs 1.5 Billion New Productive Jobs To End War, Famine, Poverty and Disease.”

Our first panelist is Jacques Cheminade, President of Solidarité et Progrès in France. He’s speaking on “How Food Production Can Unite the World.”

JACQUES CHEMINADE: Good day. I’m very honored to be with you today, because of all you have done until now, and mainly because of what we all are going to do after this Schiller conference.

Food production unites the world: We are all conscious of the fact that the two first human rights to be upheld, are to be fed and to be kept in a good healthy condition, in order to contribute to the common good and the future of our societies. If we look at the world as it is we cannot but recognize that these two human rights are continuously and constantly violated and that the present policies of the main states and institutions, with a few remarkable exceptions, are leading us

towards a world which is going to be much worse, if we allow it. We are set to become inhuman.

The question is therefore not to comment any more about what is happening or to complain, but to do something about it. That's why we are here, to mobilize the best of our cultures and our nations to generate a world where the true creative powers of humanity will prosper, against all odds. It starts by food production which unites all people beyond and above cultural and language barriers. It seems commonplace to say such things, but the fact that we are morally and economically compelled to do so is precisely the sign of the inhuman condition in which we have been plunged, with the immediate threat that 100 million of our fellow human beings could die from hunger – 300,000 a day – while the farmers are trapped into a Malthusian world where they literally can't breathe.

If we start from what humanity needs, taking into account the requirements for an adequate quantity and quality diet, sufficiency for everyone and the indispensable need to create food reserves, we must first double our food production. To produce 5 billion tons of grain, for example, means to more than double the present world harvest.

We hear in the United States "We American farmers can feed the world" and it's true. We hear in Europe, "We European farmers can feed the world," and it's true. And we hear in the rest of the world, "We also can secure our food security and sovereignty," and it's true.

So what is happening? What's happening, which makes this potential to not be actualized.

First, the whole world is ruled by the financial dictatorship of Wall Street and the City of London, which cannot care less for people and, in fact, openly promote world depopulation. Unable, in their own terms, to keep their power and to feed the world at the same time, they prefer to keep their power

and envisage a world populated with less than 2 billion human beings. Their policy is to kill, either by murderous action, or by voluntary neglect. They let their ideologues openly front for it, under black or green colors.

Second, the outgrowths of this financial dictatorship, i.e., the food and farming cartels, dominate or control all the chains of transportation, distribution and sales in foodstuffs, including the property of vast domains of land.

Third, an anti-productivist ideology is promoted among the urban sectors of the service economy, dominant in numbers among Western countries, betting on both their ignorance of what a productive life is (they don't even know what a productive life is!), and on their cultural pessimism, induced by the media and the entertainment sectors. There were no stocks of masks or tests in our Western states to deal with the coronavirus pandemic, just as there are almost no grain reserves today to deal with food shortages: the World Trade Organization and the cartels left it up to the marketplace. As a result, China has one-year grain stocks for its needs, Russia six months, the United States much less, and the European Union at best 45 days! Under its Green Deal, the European Commission has decided to cut by 50% the use of pesticides, by 20% the use of fertilizers and by 50% the use of anti-microbials for livestock and aquaculture. It expects to transform 25% of the land into organic bioproduction against 7.5% today. The point here is that, under the guise of caring for us, they obey their real financial masters and cut the means of production without providing any alternative to feed us and feed the world.

It's criminal not to maintain food reserves. It is criminal to have brought farming prices below the cost of production. It is criminal to have pitted the producers of the world against each other, to lower the prices paid to them for the benefit of the worldwide cartels in grains, meat, seeds, seafood.... It is criminal, that in the poorest countries of the world, 70%

of the production is allowed to be lost because there are no cold chains and too many rodents. It is criminal to compel those countries to pay more for the debt service to financial agencies than for building and maintaining hospitals or schools . It is, as Lyndon LaRouche repeatedly said, the model of the private British East India Company spread all over the world, controlling the chains of production, transportation and trade.

So this crisis should be the opportunity to recognize the absolute right to produce food and to get rid of the cartel monopoly system. This, of course, cannot be done as a thing in itself. It demands the shutdown of their source of money supply: the Wall Street and City of London rule, the British Empire. The criminal policies in the area of food and health, are, in that sense, for the people of the world the visible side of the oligarchy's iceberg and our main weapon to fight the oligarchy. To show the peoples of the world that to fight for a new Glass-Steagall Act, a public credit policy, a National Bank, is not a technical question but a very concrete matter of life or death. The present financial system cannot be maintained through the rule of an unjust law and order, which has mutated into a system of chaos and disorder, based on an "everything bubble" which kills all the more as it inflates.

Therefore we have to come back and rethink about how we can inspire a strategy based on the Four Laws of Lyndon LaRouche, because they represent the architectural, unifying body for a change. To put it more concretely, the only possible exit door from the present fire.

As I am in Western Europe, I feel obliged to tell you how something which had a good start, failed because its environment was not shaped by a coherent principle corresponding to the Four Laws of Lyndon LaRouche: I am talking about the European Common Agricultural Policy, launched on July 30, 1962. It was based on four goals:

increasing productivity; securing a fair living standard for food producers; establishing a sort of parity price including reinvestment; securing the food supplies and a reasonable price for consumers. It worked for about 30 years, based on a self-sufficient single market, with a productive priority connected to industrial progress (modern tractors, fertilizers, pesticides...), plus financial solidarity and a European preference. The financial aid and support were given in the form of a minimum price guaranteed to the producer, called "indirect aid." As a result, the Common Market members, as it was called in those days, became self-sufficient and Western Europe grew to be the second world exporter of foodstuffs. The farms grew moderately in size, and the whole agricultural sector underwent a period of relative prosperity, despite its in depth and fast transformation.

Today, we have all the European farmers desperately protesting, hostages to the banks and living on subsidies, having become indebted, working hard and gaining very little, with their sons and daughters abandoning their farms to go to the cities. What happened?

First, under the pressure of the global financial deregulation, the Common Agricultural Policy was changed in the 1990s, the same period characterized by de-industrialization, banking rule and deregulation, mainly in France, but also in all Western Europe. The indirect aid based on price guarantees disappeared and were replaced by so-called direct aid, proportional to the surface of the farms. This was done under the pressure of the World Trade Organization with the pretext of avoiding "price distortions." As a result, within a context of falling purchasing power of foodstuffs, the aid, decoupled from production, went mainly to the big landowners such as the Queen of England, the Prince of Monaco and the Duke of Kent. The small and medium-sized farmers were strangled through price decreases and the fall of aid. Their only option was either to leave or to be further strangled by

the banks, including the farmers' bank, the Crédit Agricole, which became a bank like all the others and even worse to its old clients! The European Union budget for agriculture was reduced in purchasing power and has decreased in percentage of the total EU budget. Add to that the vulnerability of all producers to the system of floating exchange rates, the middle-sized or small ones sinking and the big ones becoming more like "experts" of the Chicago market than real farmers!

Today, the main talk is to replace the "direct" aid based on farm surfaces, by "environment and climate aid," of which only the very big ones can benefit. This is a policy of desertification and agricultural depopulation within a context of a green world depopulation. Within this system, there are a few Scotch tape measures proposed, which are maybe relatively helpful but not of a nature to change the situation. For example, it is proposed that the distribution of aid be based not on the surface of farms, but on the number of persons active in them. Others call for stocks of food security against the instability of the markets, fair prices and measures to fight against world hunger. Good intentions, but nothing tackling the depth of the challenge.

Our commitment is precisely to do that, to go to the roots of the problem. The Common Agricultural Policy failed because it did not deal with its global environment. Same thing for parity prices in the United States. You cannot do it within a system which creates all the conditions to go in the opposite direction. Besides, even in its best years, the Common Agricultural Policy was mainly defensive, in French terms, a kind of a Maginot Line doomed to fail under flanking attacks or attacks from above. And whereas it temporarily solved the food crisis within Western Europe, it did nothing to organize markets and food stocks at the needed level of an alliance of world nations of world population.

Clearly, we have now with the Four Laws of Lyndon LaRouche, not as mantra, but as a roadmap for the fight, the means to

break with the existing rules of the game, which was not done under the Common Agricultural Policy. But for that we need to inspire and put pressure on the peoples of the world so that they pressure their governments, as was said in the preceding panel. That is for each of us an issue of life or death. And it can only win with a winner mind, with a tenacious commitment renewed every morning.

For that reason, let me tell you about two things, as a conclusion.

First on the way through which we can inspire. There are LaRouche's Four Laws as a reference to explore, facing their numerous challenges for real, in the existing world. There is their application in our recent two programs: Build a global health system now! LaRouche's "Apollo mission" to defeat the global pandemic crisis, and I would add "and beyond" the global pandemic crisis, and LaRouche's Plan to reopen the U.S. economy: the world needs 1.5 billion new, productive jobs. It is only through this anti-parochial organizing, based on a dynamic development, that we can inspire people who are today so submerged by information and permanently thrown into situations leading them to emotional cop-outs as we see on both sides of the Atlantic. It is through our personal example, based on a tenacious directionality every single day of our lives, that we can lead them to become free organizers.

Second, I would like to give you an example of that, directly linked to our subject matter: It is that of the Maisons Familiales Rurales (Rural Family Houses), a project created by Abbot Granereau, a French countryside priest who introduced a new way of learning in the rural areas of France and beyond. There are now 432 of these MFR rural houses in Europe, 112 in Latin America, 118 in Africa (Mauritania, Democratic Republic of Congo, Guinea...) and in the Indian Ocean and a few in Asia. In France this education is run in association with the state and the local governments, but with absolute emphasis put on the involvement of the families.

Abbot Granereau was the son of a peasant family, who at a very early age questioned both the Napoleonic, pyramidal organizing of the French education system and the fact that the public education system led the best sons of the farmers to quit farming, leave the countryside and often break with their traditionally-oriented families. He decided to solve the problem by launching a new system of his own, that the families could afford and that he called on "Our Lady of the Social Revolution" for inspiration. His idea was to have the high-school age students reside one week every month at an educational home for professional training, which he provided; he went around, buying places to have the students spend a week there, which he provided, not far from their homes and run jointly with the families and later with the teachers. The program ran from November to April, so that the parents could have their children the rest of the time to work at the farm. The education was to be paid by the parents and the status of the students was one of apprenticeship. During the three other weeks of the month, the students were provided with two hours of homework every day. The key to its success was the associative responsibility of the families family integration, and also the students educating their families; this concept of family integration which would be very useful today; the respect of the individual personality of every student, not as units but as persons; and the promotion of actions of social development: visits to farms, producing modern tools, tractors or fertilizers.

Granereau started in 1935 with three farmers, committed to support his project and four apprentices. And he managed in about 30 years to change the fate of the rural world and avoid, at the time, its debasement.

The secret behind his method was to be very rigorous and at the same time to make the students responsible. For every activity one of them was appointed to be responsible for all the others. His commitment was to give to all a good level of



education, giving back their dignity to his brother farmers, a knowledge of the new methods of production within an education for their souls. For him, a good farmer had to be what he called "a scientist of the land." When enough pupils and students came, he separated the functions of teaching, under a good and committed teacher from the Purpan high-level school of agriculture in Toulouse, from those of guidance, which was his full-time responsibility. Granereau wanted to create "peasant leaders" to enter the coming new world with Christian principles. He invented "in his way," an active method based on exploration, cooperation, participation and mutual trust. He himself did change during all his life: he created a section for young women and girls, then organized a mixed-gender school, carefully promoting a mutual respect of the two sexes; and finally opened up his schools to all families, understanding that the notion of family and mutual respect was key and above religious affiliations. A lot of people were shocked, but he was delighted.

I am convinced that such an approach, based on the respect of every individual mind and the service to the other, should be thoughtfully considered as an inspiration to our methods of teaching today, those against which Lyndon LaRouche has so often polemicized. Not to copy it as such, of course, but to follow its spirit of exploration and creativity. In the countries with a longstanding family farming culture, like in Africa, it would be a model to ensure the transition of agricultural labor, as it has been in France.

The case of Granereau is also a good reference for how to change things. We should ourselves think much more about what Lyndon LaRouche did at the beginning: gathering a few persons in a pilot project addressing not academic questions but, from top down, the key challenges of our times, and sending memos and launching debates all the time. Then you have the best kind of excitement of actually discussing and enriching a program, all the time, and even the higher excitement to make

it exist. Let's do it.

Thank you.

SPEED: Thank you, Jacques.

We're now going to hear from Diogène Senny, the founder of the Pan-African League – UMOJA. He is a Professor of International Intercultural Management, specialist in economic intelligence and international economic relations, Founder of the African School of Management (EAM) in Congo.

He's speaking on the topic, "Prosper or Perish: An Introduction to the Geopolitics of Hunger and Poverty"

DIOGÈNE SENNY: Dear Speakers, Dear Participants, Dear Guests, First of all, I would like to express my gratitude to the Schiller Institute for having associated me with this discussion at this very special time.

## **I. Introduction**

Ladies and Gentlemen, far from the one-off event, the circumstances in which this conference takes place make of it an Historical Moment, because the enormous health, economic and social consequences connected to COVID-19, are like "Challenges" and "Confrontations" launched against societies and men in the sense of the British historian, Arnold Toynbee.

For once, we are going to connect the issues of Hunger, Poverty and Health with History; not only in a memorial function, but also and above all to view history as the most powerful manifestation of social energy and the will of man to survive.

STORICISMO, in other words Historicism, as the Italians would say, is the act by which one creates one's own action, one's own thought, one's own poetry by moving from the present consciousness of the past. We know that at least 13 billion people, twice the world's population today, could be fed by

the world's agriculture. Therefore, the destruction of tens of millions of women, men and children by hunger is unworthy of such a rich century! Can we seriously consider alternatives to Hunger, Poverty and Health while maintaining a historical amnesia on matters of the economic and social rights of peoples?

## **II. Fight against Amnesia**

Ladies and Gentlemen, who remembers that a third of the civilian and military deaths of the Second World War were due to malnutrition, tuberculosis and anemia? Who remembers the heaps of coffins have piled up in the churches of Amsterdam, Rotterdam, The Hague because of hunger? And especially in Poland and Norway, the fact that some families survived by eating rats and bark of trees? 1947, two years after this appalling reality, who recalls still this attack by the ambassador of Great Britain, while working with the Commission responsible for drawing up the Universal Declaration of Human Rights, I quote: "We want free men, not well-fed slaves!" End of quote. Who recalls the direct response of his Ukrainian counterpart, I quote: "Even free men can starve to death," end of quote? This exchange illustrates the beginning of a new geopolitical order, that is to say, the Cold War, and the defeat of the recognition of economic and social rights in the Universal Declaration of Human Rights of December 10, 1948.

However, how to believe that the civil and political rights can be effective, without the economic and social rights? It took 45 years, almost half a century, in June 1993 for the UN to adopt a new Declaration in Vienna, making all rights (civic, political, economic, social and cultural) indivisible and interdependent. Alas, what wasted time !

## **III. The Disappointments of the End of the Cold War**

Ladies and Gentlemen, The hope raised by the end of the cold war in terms of economic and social rights was very quickly

lost because of the fact that the planetary power of transcontinental agro-industrial companies and Hedge Funds, these funds that speculate on food prices, arable land, seeds, fertilizers, credits, etc., is significantly higher than that of states. Hunger is not inevitable, it comes from organized crime. 90% of peasants in the south, in the 21st century, only have the following working tools: hoe, machete and scythe. FAO reports in the 2010s indicate that 500 million farmers in the South have no access to selected seeds, mineral fertilizers, or manure, and do not own animals. The overwhelming majority of farmers in India, Peru, Burkina Faso, Niger, Ecuador, etc. have no irrigation system. How can you be surprised then that 1 hectare of cereals gives about 700 kilograms to Africans, against 10,000 kilograms for the same space for their colleagues from the Gironde in France. As we have already said, Hunger is not inevitable. It is the result of the will of a few. And it is by the determination of men that she will be defeated.

Some examples to illustrate predation situations by multinationals of the agro-industry in Africa:

In Cameroon: In 2006, we remember the admirable struggle led by the Development Committee of the N'do region, which brought together farmers' unions and civil society in the fight against the grabbing of 11,000 arable lands by SOSUCAM (Société Sucrière du Cameroun), authorized by the Cameroonian government. It should be noted that SOSUCAM is the property of Alexandre Vilgrain, a French industrialist and that this company had already acquired 10,000 hectares in Cameroon in 1965. Here, the colonial continuum is still in full swing in the economic field.

In Senegal: Here it was the Great Senegalese estates (GDS), belonging to French, Spanish, Moroccan, etc. financial groups which acquired tens of thousands of arable land in Saint-Louis, depriving the peasants of necessary spaces for basic crops. As in Cameroon, the farmers of Walo reduced to modest

harvests on only 1 hectare of rice, organize themselves to resist with much dignity. In Nigeria, Benin and Mali: International hedge funds also rely on local oligarchs to organize land grabs.

This is how the wealthy merchants of Sokoto and Kano got hold of tens of thousands of hectares of food land.

In Benin, it is the political and economic barons who accumulate hectares, voluntarily left fallow, while waiting to resell them for a higher price instead of investing in the region of Zou, the former breadbasket of Benin's Wheat.

Finally, we note the same trading mechanism in Mali where wealthy businessmen from Bamako are used to acquire arable land at low prices for resale at gold prices to Saudi princes or Hedge New York Funds.

## **In Conclusion**

Ladies and Gentlemen, The ruin of the economy and the disasters that are looming following the coronavirus pandemic are part of what is known as Cyclical Hunger. Its peculiarity lies in the suddenness and unpredictability of the highly visible damage generated. Its spectacular nature should not blind us to these real causes. However, what has been described throughout this intervention is structural hunger. Structural hunger has root causes. It is permanent and unspectacular, psychically and physically destroying millions of human beings. Structural Hunger exposes millions of malnourished mothers to give birth to deficient children.

Ladies and Gentlemen, We will precede the alternative presented by this conference "Prosper or Perish," by the word Unity. Because, for us pan-Africanists, the question of Hunger is less about Food Security than Food Sovereignty. Only Political Unity will give us the weapons necessary to protect the immense resource of arable land all over the African continent. It is at this price that Food Sovereignty will be

guaranteed to all Africans!

*Umoja Ni Nguvu*, Thank you.

SPEED: Thank you very much, particularly for that idea about food sovereignty. So people just know, we were listening to a translation from French.

We're going next to Walter Formento, Director, Center for Political and Economic Research, Argentina. His topic is, "South America on the New Multipolar Road."

WALTER FORMENTO: Good Afternoon: My name is Walter Formento. I'm the director of the Center for Political and Economic Research (CIEPE), and also a member of the Latin American Social Sciences Network, which is involved in all five continents.

It means a lot to us to be part of this conference, and we hope we can contribute to the dialogue that is beginning here.

In terms of the development and contributions of the New Silk Road and the World Land-Bridge which connects us all, we believe that South America—extending from Mexico to Argentina-Brazil, going through Colombia-Venezuela, Peru-Bolivia and Paraguay—has in its Hispano-American and South American history, a real and concrete accumulation of capabilities for building sovereignty, strategic industries, science and technology—both to contribute and to receive. This stems from each one of these nations individually and then, from an organized pluri-national, South American community, based on their common Hispano-American origins, but even more specifically, on the 2001-2015 period based on UNASUR (the Union of South American Nations), and CELAC (the Community of Latin American and Caribbean States).

Looking first from Argentina: This South American nation launched the development of its strategic industries from the very moment of its battle against the British invasions of

1805-1807. At the beginning of the 20th century, the process continued with the development of its oil-related energy industries and hydroelectric projects, always interacting with the international context and receiving feedback from that framework.

From the Great Depression which was caused by the systemic crisis of 1929-1944, Argentina, together with Chile and Brazil—the ABC Alliance—deepened the process of sovereign development, strengthening their rail, maritime and river transportation as well as automobile and aircraft industries, which then became the basis for the development of their aerospace and submarine industries. While these industries maintained international ties, they always collaborated with each other, which allowed for their own joint scientific and technological development. This was once again a function of an international context favorable to South America, and particularly to Argentina, Brazil and Chile.

In the Argentine case, beginning in 1946, this positive process led to the creation, between 1963 and 1991, of a state-run, public-private industrial, technological and scientific matrix, in which 80% of the goods and services and parts required for national development were produced in our internal market. This also consolidated a social reality in which 90% of the labor force was formally employed, with a strong university-educated, technical-professional component, and in which the unemployed labor force was also formally recognized as well. So, from the standpoint of values, this was an integrated and committed social reality.

That is why South America (or Hispano-America), based on its own experience, recognizes the importance of developing a national strategic-industrial-technological complex, but also a South American community of nations as well.

The war and defeat which the London and New York-based Anglo-Dutch oligarchy imposed on Argentina and on South America, and

did so with a vengeance, beginning with the 1976 coup d'état in Argentina, followed by the 1982-1991 Malvinas War period, put an end to this virtuous cycle and launched a cycle of decadence enforced by global financial neoliberalism.

Thus today, when we reflect on the New Silk Road and new multipolar financial system, and in that context the World Land-Bridge and its empowering the productive abilities of humanity and nature, including the Dialogue of Civilizations, we see this as auspicious and hopeful. We are called on to commit ourselves, to contribute to and transmit those initiatives promoting aerospace, transportation and new energy technologies.

In some ways, we're already part of this. There's the [bioceanic] rail transportation corridor from Brazil, traversing Bolivia and ending in Peru. We're also involved in the modernization of a rail line, which extends from Buenos Aires (with its factories and workshops for maintenance of machinery and railroad cars), from the province of Santa Fe to Córdoba, Chaco, Salta and Jujuy in the north, then connecting to the main trunk line. In a joint effort, with Russia supplying components and new technologies together with Argentina, we are building a modern new railroad system capable of developing this area even further. We are also developing nuclear reactors, using Chinese and Argentine technology, as well as new hydroelectric projects in the southern Patagonia, close to Antarctica and the islands of the South Atlantic, with their natural interoceanic route that connects the three great oceans: the Indian, Pacific and Atlantic.

After 2008-2010, into 2014, the financial crisis of 2008-2009 again paralyzed the world, which revolved around speculative financial earnings.

But today there is another world, the multipolar world seen in the World Land-Bridge, the world of the New Silk Road,



committed to interacting with all continents, and with all nations for a peaceful, harmonious development integrated into a new reality for all humanity—and for nature. We are a committed part of this process; we see ourselves as committed—in thought, in practice and in action—committed through our entire history.

This is our first contribution to these conferences you have been holding, and connecting us to the five continents and with the actors who are the great historical power— in this new commitment to humanity and nature in terms of social and integral inclusion.

I send you a warm *abrazo* and hope to be able to contribute further to answer any questions you may have. Thank you.

SPEED: Thank you very much, Dr. Formento.

We have gone from Europe, to Africa, to South America, and now we go to the Caribbean. Dr. Kirk Meighoo, political economist, broadcaster, and former Senator, Trinidad and Tobago: “The Caribbean’s True Importance in the Making and Re-Making of the Modern Global Economy”

KIRK MEIGHOO: Hi. My name is Dr. Kirk Meighoo, I’m a political economist, broadcaster, and former Senator from Trinidad and Tobago in the Caribbean. It’s a real pleasure to be here, to be part of this conference, with the Schiller Institute and I thank the organizers for inviting me.

I’ve been friendly with the LaRouche movement and the Schiller Institute for a number of years now. There are so many things that we share in common, and there’s a lot of projects that I want us to collaborate on, and this certainly is one them.

Now, I’m also a member of the official opposition party. We do have an election coming up this year, and we hope to take government. The platform, the manifesto of our party – and this is from before the COVID crisis – was to create 50,000

new jobs in the economy. And in our small economy, we have 1.3 million people in our island, and the labor force is about 650,000, so 50,000 was a big number. However, with the COVID-19 lockdowns and what it's done to our economies and the whole global economy, we need to increase that number, at least to 150,000 and by combining it with this program from the LaRouche movement for 1.5 billion productive jobs around the world, there is an incredible synergy that we must take advantage of.

Now, one of the things that I'm always concerned about, is that we small states in the Caribbean, we are actually one of the bigger islands, with over a million population; like Jamaica has 2 million, a little over 2; many of the other islands are much, much smaller; there's a tendency for us to be overlooked, for us to be forgotten in such schemes, and that is part of our lack of development here. But it is not just a matter of a lack of development, it's also the type of development we've been undergoing.

I'm also part of a tradition of intellectuals here, started in the 1960s, soon after our formal independence, called the "New World Group." And it's incredible, the overlap with the LaRouche movement in terms of our analysis and our goals and our solutions. I have always found that to be an amazing thing, and it's just another illustration on how the truth is one, and we can all arrive at the same truth from our very different points in time, space, and circumstance, and this is certainly one of those instances.

For the Caribbean, the point I'm making about the inclusion of the Caribbean in this global program that the Schiller Institute and the LaRouche movement is proposing, is not just a matter of charity. Because what the LaRouche movement is proposing is an end to the trans-Atlantic system, what might traditionally be called "imperialism," to the imperial system, to the post-Columbus system, if you want to put it in those terms, and that is precisely what we have been calling for,

for decades ourselves. Because, you see, the Caribbean has a special place in this 500-year modern world economic system, that we need to understand, because our participation in it was central. The Caribbean was where the modern world began: It's where Columbus came in this voyage, it's where the first global production of sugar, rum, alcohol, etc., which enriched New York, Boston, the East Coast of the United States, fed into the industrial revolution. The organizing of these huge plantations in the Caribbean was a forerunner to industrial capitalism in Europe, and our great intellectuals, such as Dr. Eric Williams, our first Prime Minister spoke about that in his seminal book from 1944, *Capitalism and Slavery*.

So, we've had a long experience, analyzing this, our own experiences. Because we represent the dark side of this modernity. Of course, modernity has brought a lot of good to the world. But in the Caribbean, this type of economy now has become, let's say since the 1980s and '90s, the neo-liberal system, but it really starts from the system of slavery in the Caribbean. Because, think about it: These economies were founded on slave labor, which is imported farm labor at cheap or free cost. It decimated local economies. We made nothing for ourselves here. Everything was around sugar production, mainly; sometimes some other people had other crops, but whatever the early English colonists had here for their own self-development – tobacco, food crops, etc.–local settlements, colonies in the true sense of the word, where you're making your own settlement elsewhere – part of this imperial system that the Caribbean was central to, and this global sugar production, the triangular trade where we were central – this is actually what's going on in the rest of the world. Because when they established it here, they had to gut out the independent farmers; they had to buy out all the independent landowners, so that the big sugar interests could own all the land, control all the production, in a global system of raw-materials export, where the value added would be done elsewhere, and you break up the whole chain of

production.

What did that mean? That meant no manufacturing here. What did that mean? That meant that we were connected to the metropole, rather than to ourselves. So, for example, it's easier for us in Trinidad to go to New York, and it's cheaper for us to fly there, than it is to a neighboring island, like Curaçao, or even Antigua, or St. Kitts. Because our communications and infrastructure were always to the metropole. We did not have an internal economy with manufacturing: We did not make our own clothes, we did not make our own food, we did not make our own basic commodities and services for survival. They were all imported. We were a pure import/export economy and we remain so, whether it be in tourism or offshore banking, or oil and gas, like we have in Trinidad and Tobago.

So we've been struggling with this issue and problem for a very long time. We have some great insight into it, which we can offer the world. And what we see is that this same process is happening around the world, to other countries. So it's as if they took this early model, pioneered in the Caribbean, which produced tremendous inequality, tremendous misery, tremendous underdevelopment, this is what the trans-Atlantic system is projecting to every country in the world.

Now, solving the problems here will help us solve the problems for the rest of the world. This is where it started. We pose some challenges because of our size, but there are also some opportunities. Our small societies in the Caribbean are like the small city-states of ancient Greece, where Plato and Aristotle and the great philosophers flourished. It's like the Florentine city-states: These places were 40,000 people at their maximum population. We live in human-scale societies, and these massive, mega-cities which are part of the whole trans-Atlantic system, mainly financial centers processing these huge, global, faceless corporations, those are inhuman environments. And I think it is not coincidental, that much of the violence that we're seeing in the world is happening in

these big cities, where there's so much anomy, so much alienation, and a lack of humanity, of the face-to-face societies that we have here in the Caribbean, that have produced such amazing creativity, such amazing thinkers, like V.S. Naipaul, like Sir Arthur Lewis, like Derek Walcott, like C.L.R. James, from such tiny, tiny, small islands.

So, this is a plea, a reminder, to think of how we can take our outlying territories, which seem like outliers are the world system, but were essential for the development of the modern world system, and I daresay, we can play an essential part in the remaking of that world system to a more humane, global system.

I want to thank you for the opportunity to make our presentation. I look forward to questions and to interacting with you and also partnering in the future.

Thanks very much.

[Editor's note: For time reasons, the prerecorded remarks of Mark Sweazy, former UAW trade union leader, were unable to be aired in the panel. We include here his complete remarks, on "Returning the U.S. Work Force to a Culture of Scientific Progress."]

MARK SWEAZY: Hello, and welcome! My name is Mark Sweazy. I'm the Past President of Local 969 in Columbus, Ohio of the United Auto Workers' Union. I learned a lot about the Labor Department and how labor works in the United States. With the international union, I chaired for six years the meeting of the 21 Delphi [auto parts] plants in Detroit. When we come together obviously we discussed our problems and the future. What we saw was, the door was shut on our future. 17 of those 21 plants closed. It changed people's lives forever and ever. I also learned that our history, that you've heard some about, teaches us that the struggles and the conflicts and the wars have consequences that become a negative and seldom produce a

positive or good result. So, we faced these things over a period of time.

What we face today is the need to put people back to work, regardless of where you live or what you do. We need to get people gainfully employed in the workforce so that we can make better lives for the people themselves, better lives for their families, and better lives for the area in which they live. So, this is a worldwide situation; it's not just one locale, or one area of a country. This is worldwide. I hope you understand that little bit of an entry, because it's important. This affects each and every one of us. If we have pride, we want to restore – let's say we want to restore a great workforce as infrastructure projects have produced in the past. We're looking to put people back to work regardless of occupation. You can start one place, and transfer to another. There's nothing that says in the workforce that you have to continue to do something that you're not fond of, or you just don't like that job. You can always retrain and become trained to do another job. So, keep that in mind also.

What rewards do we expect? Our rewards in life are in direct proportion as to what we contribute. So, if we contribute something to life itself, we're going to see the rewards. That's important to me, because there's nothing more rewarding than seeing a person who enjoys what they're doing, and the fact that what they're doing is productive to our culture. There's nothing worse than seeing people that don't have opportunities. As I visited Mexico, Mexico City, Monterrey, what have you, 9 cities in Mexico, I saw people who were educated, become college graduates. But the opportunity to work was not there, and it broke my heart because I'd look into the eyes of these graduating classes, and I'm saying to them, "Are you happy?" And they'd look at me, and they're questioning – why would I ask them are they happy? Well, there's no opportunities to work in Mexico; it's a darn shame. Very few. They've got taxicab drivers that should be an

attorney. You've got taxicab drivers who could have been an engineer. You've got taxicab drivers that could've been a doctor. I can't imagine that. In the country I come from, the United States obviously, I can't imagine somebody going to school and having that type of training, but not having the opportunity to use that training.

So, this is an opportunity to get worldwide training. Not just in the labor fields, but completely through skilled trades, machine tool trades, tech center trades, the building trades – of course, that's plumbing, pipe-fitting, welding. There's no end to what this can offer. And how the unions will actually gain, and all the independents who work without unions will gain as well. But who will gain in the end? The communities and the families. The opportunity is there; we just got to look for it. We've got to honestly make it happen. This is not a project that's going to last one year, six months, one or two years. We're talking 10-20-year projects.

So, LaRouche organization has lined up projects all over the world. And of course, now Helga's at the helm, and we have a good leader. We want to continue to carry on with that leadership and get people to work so we have viable jobs. People doing what they can for their own families, and possibly in a few years we'll see these results. And everybody will benefit. The unions will benefit, the independents will benefit, everybody will benefit on that spectrum. It's a great opportunity for those that need to be employed, and that's anybody that's graduating from a high school or tech school or what-have-you. But take it from there. We've got people 30, 40, 50 years old looking for jobs. Everybody knows that; it's not a secret. And not only in this country. So, the benefits are greater than we'll ever imagine, and what an opportunity we've got today to do it in.

Our world deserves today, tomorrow, and in the future, an immediate effort to develop this program, or this type of program. So, the opportunity is ours; the hard work is yet to

happen, but it can be done. And that's what I want everybody to understand. The work can be done. The infrastructure projects are in front of us. So, let's pick up our shovels, push out our chairs, let's get up and go back to work. I think we'll not only enjoy a better life, but I think we'll enjoy a better future for our nations, as we work together to solve some of these worldwide problems that can be solved through cooperation. To me, I think that's the real answer that I would have, is worldwide cooperation. We need that today, more than ever. Working together, forming solidarity, and hoping that we can stay employed because of what took place. This program was the beginning. As we look back, we'll say, "Well, I was part of that in the beginning." That's to me the most rewarding aspect that we could ever say for each of our nations today.

So, with that, I'm not going to hold you to your chairs and hope that you take heed to this, but I pray you will. Because it's necessary and needed. I want to thank you, take care, and remember, the LaRouche organization is there for you. All you have to do is ask the question; they'll get you an answer. Thank you. Mark Sweazy over and out.

SPEED: Thank you, also.

Now, we're going to hear from Bob Baker, who's the agricultural desk for Schiller Institute, and he's going to be introducing the next video which is by Mike Callicrate.

BOB BAKER: Thank you, Dennis, and thank you Schiller Institute, Mrs. LaRouche, panelists and participants throughout the world.

Image 1. Coronavirus

Look at the state of farming and food in the world, and you see huge disruptions. Just one little microbe—the new corona virus, coming on top of the system already in breakdown, has led to terrible things.



There is a disaster in the meat industry. The mega-global, cartelized packing houses from Australia to Germany to the Americas, are in a breakdown crisis, as workers are sick and living in poor conditions. Masses of meat animals are stranded. And the farmers were hit hard as they're forced to kill their own livestock.

IMAGE: 2, 3, 4 Doctors Without Borders, or a migrant worker

There is a disaster in fruits and vegetables. Thousands of workers, who travel between countries, and work in hard and poor conditions in fields and orchards, are sick, from California, to Spain and the Middle East. It's so bad, Doctors Without Borders (Médecins Sans Frontières) went into Florida last month, to care for thousands of poor farmworkers who had nowhere to turn. In Canada, 60,000 such workers—one-half of them from Mexico—are getting hit, and with the sickness hitting so many Mexican workers in Canada, Mexico's government suspended travel this week, until something can be worked out.

There is a disaster in the staff of life—wheat, corn, rice. It is—fortunately—*not* because of a bad crop failure somewhere, except for the locusts in Africa and South Asia, but because we are growing far too little grain. Period.

Lyndon LaRouche would say that the way to think of how much food the world needs, is to start from 24 bushels of total grains per person a year. What that would mean is, we should be having a world harvest of *5 billion tons* of all kinds of grains together. Currently, the world is growing less than 3 billion tons. And that would mean enough for direct eating as bread, noodles, tortillas—whatever you like, and milk, meat, eggs and so on. Plus, another 25% for reserves, which now, because of the World Trade Organization, does not exist.

In Biblical terms, it's seven lean years and seven fat years. We should have strategic storage reserves, we should have silos and warehouses all over the world, of grain, cheese,

butter, sugar and other basics. Stockpiles in case of storms, epidemics, fires, locusts. We must *double* food production.

IMAGE 5: World Map of Hunger

Instead, we've had decades of what should be called a "famine policy." The City of London/Wall Street circles have cartelized the farm-food chain so extremely, so they can "harvest money." Yes: *harvest money*. They decide where and how anything is produced, and who gets to eat or not. They ripped off the farmers with below-cost of production prices and make record profits from the consumer by jacking up the retail price. And that is how you cause hunger for millions throughout the world.

IMAGE 6 & 7: June map of locust spread

No wonder we are vulnerable to locusts, and diseases. The locusts in South Asia and East Africa are now heading westward. By August they may reach Mauritania. This must be stopped. A fellow speaker today, from Kansas-Colorado area, will be talking more about the physical conditions connected with just "harvesting money" instead of food. And we will soon hear from the Mexican grain belt.

IMAGE 8, 9, 10: Astronaut farmer

*How did we get this way?* It is *not* because we had no alternatives.. We are in the age of the astronaut farmer. We can produce food for all. And it wasn't like we were all given a pill to make us dumb—except that comes from the entertainment and news media: communication monopolies.

We are all played off against each other, and that must stop. Farmer vs. city people. Nation vs. nation. There is all the talk about "competition" in world food trade. And about having a "level playing field." It's all Bunk! *It's not a game. It's not a playing field. It's food.* It's the means to life! And farmers are on the streets again in Germany with tractorcades

for the right to grow food!

In conclusion, I think of President Abraham Lincoln in the 1860s, when the whole United States nation was played off against each other. In fact, the British sent in forces to help bust up the new nation. Still, during Civil War and a great depression, in only a year, Lincoln and others implemented measures for science and hope. They created science-based farm colleges (the Land-Grant system), settle the entire Midwest with the Homestead Act, crossed the country with a new railroad and corridors of development, and issued a new credit called the Greenbacks.

In this same tradition, a hundred years later, with the help of the two fathers of the scientific Green Revolution, Henry Wallace and Norman Borlaug, a scientific Green Revolution spread from Mexico and the U.S. among international scientists, to make India food self-sufficient in 1974, and China self-sufficient in 1984. Let's make the whole world self-sufficient in food! Let us begin with Africa right now on an emergency basis; and then, open up the universe!

Thank You.

I'd like to now take this opportunity to introduce Mike Callicrate, who is a board member of the Organization for Competitive Markets, a rancher, and a meat producer from the Kansas-Colorado area. His topic is "Food Unites People Around the Planet."

MICHAEL CALLICRATE: I'm Mike Callicrate, I'm in Colorado Springs, Colorado. I have a company called Ranch Foods Direct. I also produce livestock on my operation in northwest Kansas, which I've done for the last 45 years. But my focus has really been to try to build an alternative food system to the industrial one that we have now.

When I'm asked the question, "Prosper or perish?" it makes me think of David Montgomery's book *Dirt*. In his book, David

Montgomery talks about the erosion of civilizations and the importance of soil. Without soil, we basically don't have life. So, I'm going to kind of come at this question of "Will humanity prosper or perish?" from that perspective, because I think soil is critical to our survival as human beings. The impoverishment and nourishment of a civilization is directly with the consolidation and industrialization of the food supply. Concentration of power and wealth is the greatest threat to any free society. Rather than creating new wealth from healthy soil, the current system is mining and destroying our land for the short-term benefit of a few global corporations. This is a photograph from northwest Kansas where I live. This photograph was taken in December 24, 2013, Christmas Eve. The dirt cloud extended 200 miles from Colorado Springs to the Kansas border. It was 12,500 feet high above sea level to the top; 4 miles across, moving at 50 miles per hour. This is soil; this is the blowing away, the destruction of civilization currently. Much of eastern Colorado's topsoil is already gone. I fly back and forth between my rural community of St. Francis, Kansas and the urban center of Colorado Springs, where we market our meats that we produce. This is what you see across the eastern plains of Colorado, is the mining of these soils. The withering away of that topsoil. Previously, when it had fertility, it grew healthy plants that fed livestock, which in turn became food for human consumption.

We're mining our water resources. HBO's "Vice" did a documentary called "Meat Hook; End of Water" that talked about the global water supply being consumed and used up. This is another indication that humanity is going to perish if we don't change our ways. We're pumping the precious fossil water from the Ogallala Aquifer, just to name one of many around the world that is being pumped dry for the benefit of industrial agriculture. Again, an example of a mining operation.

We're ravaging the environment; we're building factory farms

in low-lying areas. These low-lying areas on the East Coast of North Carolina, South Carolina, places where there's a lot of rainfall. We're locating these facilities in low-lying areas because it's the cheap land. It's also the place where the cheapest workforce resides. So, this is exploitation of the environment, of the workers. Think about being an animal in one of these facilities, inside one of these barns. Again, in Hurricane Florence, we flooded the factory farm facilities, and rather than let these animals out, they sort of learned their lesson. They kept the animals in the barn, where they starved and consumed one another before they died. This is the earlier Hurricane Floyd, where they let the animals out, and so we've got a total disregard of animals, which is another indication of a failing system in a failing society. St. Francis of Assisi said, "If you have men who will exclude any of God's creatures from the shelter of compassion and pity, you will have men who will deal likewise with their fellow men." Which is certainly what we're seeing today.

"This global cartel, controlled food system rather than nourish the people who sustain it, consumes them. The result is a food system that concentrates money and power at the top, and poverty at the bottom, while compromising food access, quality, and safety in the process." That's a quote from Albert Krebs, *Agribusiness Examiner*.

With the help of the U.S. government, global gangsters have turned our agriculture into a massive agribusiness mining operation. Meet felons Wesley and Joesely Batista of JBS, who have been in prison, and have recently because they're considered essential, been invited back to run the biggest meat company in the world – JBS. JBS is headquartered in Greeley, Colorado, and has been part of the four big meatpackers now under investigation for lowering prices to livestock producers at the same time they're raising prices to consumers. These men should not be involved in anything to do with a critical industry, especially food; but our government

allows them to operate.

Allan Savory I thought put it well. He said, "We have more to fear from USDA than any foreign power." USDA refuses to enforce the Packers and Stockyard Act, which would have prevented the shared monopoly that the Batista brothers hold with Tyson, Cargill, and Marfrig (another Brazilian company). USDA makes life for small plants extremely difficult; making it impossible for them to operate, and giving the advantage to the biggest meat plants who have now failed us in this COVID-19 outbreak.

The industrial food system did fail the COVID-19 test. It has no resiliency. It has extracted, it does not create and build well, it extracts well. It destroys our very mechanisms that we create wealth from; that is, the soil. On the left, you see my store in Colorado Springs, on the same day – March 13, 2020 – on the right is the big box stores in Colorado Springs. Shelves were completely empty; no meat was available. Yet in my store on the left, which is about a 200-mile supply chain from St. Francis, Kansas to Colorado Springs, Colorado, you see full shelves. So far, our supply chain has held up well. We don't stack employees on top of each other; we remain healthy in our operation.

So, let's look at what I think we ought to be doing. I think we ought to be returning to a regenerative farming and ranching operation. One that's made sustainable because it's supported by consumers who care about the soil, who care about communities and people and the environment in general. So, I've set up what I call the Callicrate Cattle Company Regenerative Farming and Ranching concept, where basically it's a circular economy, not a linear economy that extracts. It's a circular economy that puts back into the soil, into the community, into the people. So, we start with the soil, and we return to the soil. Critical to this concept working is our ability to access a marketplace that demands what we produce.

“The soil is the great connector of lives; the source and destination of all. It is the healer and restorer and resurrector by which disease passes into health, age into youth, death into life. Without proper care for it, we can have no community, because without proper care for it, we can have no life” (Wendell Berry, *The Unsettling of America: Culture and Agriculture*).

Creating community around local food will be essential in supporting this new regenerative approach to agriculture and food systems, where family farmers, ranchers, and small businesses can prosper, and consumers can have access to safe, dependable, and healthy food. Thank you.

SPEED: Thank you. Our final presentation today is by Alicia Díaz Brown, of the Citizens Movement for Water, Sonora, Mexico. We’re going to play an excerpt of this, because of time constraints. Her presentation is,

“Let Us Return to the Best Moments of the U.S.-Mexico Relationship.”

ALICIA DÍAZ BROWN: Let’s turn to the best moments in the U.S.-Mexico relationship. We thank the Schiller Institute and its President Helga Zepp-LaRouche for kindly giving us the opportunity to participate in this international gathering, in which special importance is given to the problem of food production. In every civilizational crisis the threat of hunger, epidemics and war appears. That is why we agree with the title which headlines this meeting: Will humanity prosper, or perish?

My name is Alicia Díaz Brown and I live in the Yaqui Valley in the south of the state of Sonora in Mexico. I belong to a family of agricultural producers, pioneers in this valley, and I am a member of the Yaqui Agricultural Credit Union and of the Citizens Movement for Water.

For many years, I have been involved in the discussion of

problems related to the production of basic grains; but in the last decade I've been more intensely involved, because the public policies in Mexico have grown in their disregard of the countryside, to the point of proposing to take water from this region to divert it towards activities which they consider more profitable monetarily, even though that means reducing the land under cultivation and with it the production of food. They don't care about harming a region that produces 50% of the nation's wheat production, as well as a significant percentage of its corn production.

I recently saw a photograph that captures a very evocative moment of historical intimacy and common purposes that Mexico and the United States shared in the noble task of producing food to relieve hunger in the world. The picture takes us back to the decade of the 1940s, and the photo shows the then Vice President of the United States Henry Wallace touring a wheat crop in the Texcoco region of Mexico, and receiving a technical explanation from Dr. Norman Borlaug. accompanied by Mexico's Secretary of Agriculture and ex-President Lázaro Cárdenas. The government of President Ávila Camacho was just underway.

That was a time in which Mexico and the United States enjoyed governments with sufficient social strength to enforce the principle of the general welfare. Those efforts culminated with the Green Revolution, whose improvements in seed genetics made it possible for there to be substantial increases in yields per acre, principally of wheat and corn. The entire world benefited from this; the hunger of hundreds of millions of human beings was relieved for a time, and it turned out to be a fundamental experiment which demolished the Malthusian and anti-population theories which accept hunger and its aftermath of death as a matter of fate.

The Yaqui Valley in Sonora and the Texcoco region in the State of Mexico were experimental centers, in which Borlaug shared with Mexican researchers and producers his own research, his



discoveries, but above all his human conviction that, with the systematic use of science, you can constantly maintain growth of production and combat the blights and fungus that damages plants. They proved that hunger is not an inexorable evil, but rather the result of twisted practices in economic and marketing criteria.

So Mexico and the United States share the prize that, at one point in history, we were able to relieve hunger in the world, because this knowledge was taken to India and to the countries most affected by hunger on the African continent.

But we lost that mission, and the production of food, as with other strategic areas of our economies, was trapped by the corporatization of the economy and by monetarist criteria, in which monetary profits comes first and foremost, and physical production is no longer a moral imperative, and instead becomes an optional element dominated by financial speculation. These policies took over at the beginning of the 1990s and they govern the free trade agreements among the United States, Canada and Mexico.

During the last 30 years, national grain production in Mexico has lacked a price policy which would guarantee the producer his capitalization. Parity prices were eliminated—they had been the cornerstone for the country to be able to achieve an important degree of self-sufficiency in wheat, corn, beans and rice. The state withdrew from the marketing process; the domestic market was abandoned; and national production passed into the hands of international corporations which monopolize world trade and speculate on grain prices on the Chicago Board of Trade

The result of all this is that Mexico has become an importer of basic grains. The current government talks about food self-sufficiency, but they confuse it with self-consumption, and they disperse resources to regions of the country that only consume what they produce, but which lack the ability to

produce the food that the country needs. The regions with the greatest productive capabilities in wheat and corn have been left to the mercy of the big corporations that control the international markets, and they withdrew the compensatory support that allowed them to survive.

They try to make Mexican producers believe that these policies benefit North American producers. But at this meeting we see that authentic American producers are complaining about the same problems. If these policies are harming the producers of both countries, we should ask ourselves: Who are the big winners and predators under these rules of the game?

The big winners and predators are not engaged in producing food; they speculate with existing production. They control the prices on the Chicago Board of Trade, and they have turned the market into a dictatorial instrument. They are not interested in producing. Their preferred world is one of shortages and hunger. And what is sorrier still is that our governments have given in to those interests. In that way, the U.S. loses, Mexico loses, and the world loses.

When governments give in, we citizens have the moral and political duty to enforce the principle of the general welfare. At the beginning of my remarks, I referred to a photograph which bears witness to a historical moment of excellent relations between Mexico and the United States. For now, we do not have in our governments people of the moral stature and courage of those who were shown in that photograph.

For that very reason, I believe that now is the time for citizens to make their governments rise to the challenge. Let these meetings serve to begin to weave an alliance of Mexican and North American producers with the ability to exercise the required political and moral pressure on our governments, and in that way establish common goals in terms of how to increase food production; how to reestablish parity prices; how to

increase yields per acre; how to build great infrastructure projects of a bi-national nature to manage increased quantities of water and power, which will allow us to significantly increase land under cultivation.

These are some of the tasks we have before us; but what is most urgent is to tell the world that we have initiated this relationship, that we are going to maintain it, and that we are going to resume the historical impetus of the best moments of the Mexico-U.S. relationship, to demand the required agreements among the world's powers that are morally obligated to lift humanity out of the uncertainty in which the shocking economic crisis has placed us, with its inherent threats of pandemics, hunger and war.

Thank you very much.

## **Questions & Answers**

SPEED: What we're going to do now is bring our entire panel – everybody that's live with us – up on screen. We've got one or two pieces of business from the first panel that we have to conclude. One question in particular which we are going to direct to Jacques Cheminade, which will get us started. Then Diane has two questions which will be addressed to the entire panel.

So, this question is from Ambassador Dr. A. Rohan Perera, former Permanent Representative of the Republic of Sri Lanka to the United Nations. I'm going to direct this to Jacques. He says:

“The biggest foreign exchange earner for Sri Lanka has been the tourism sector, which had been dependent on tourist arrivals from Europe, and on the garment export sector, mainly to the U.S. market. The total estimated loss as a consequence of the coronavirus lockdown is in the region of \$10 billion. In the garment sector, recovery efforts will require liberal

access to the U.S. markets.

“Overall, Sri Lanka will require debt restructuring arrangements with lending agencies like the World Bank and with the developed countries who determine their policies. It may be recalled that the Non-Aligned Movement (NAM) Summit Declaration – adopted in Colombo at the Fifth Summit in 1976 – cited the New International Economic Order which referred to, among other things, debt restructuring, debt moratoria, and the restructuring of multilateral financial institutions like the World Bank. The idea of BRICS – Brazil, Russia, India, China, and South Africa – is a step in that direction.

“Please comment on the vital question of debt restructuring, amidst this coronavirus crisis, and new institutions that may be required. Thank you.”

JACQUES CHEMINADE: First, on this tourist issue. Very different countries, like Sri Lanka, Cuba, or France, had, because they were not able to develop industrially or to really have a fair development of agriculture, have to make money on tourism; on their beautiful things to see in Sri Lanka, in Cuba, or in France. But this tourism was of a kind not of an educational treatment of the culture of the country, but to a kind of servant economy transformation of the country where there was a service economy based on let’s say arranging things for people who wanted to have fun. This has been a complete disaster. This is because of a lack of a commitment to an economic physical development, like Lyndon LaRouche developed during all his life, and industrial development connected to, as part of representing this in-depth economic development. Therefore, what happened is that progressively, despite the benefits of tourism – I would say because of the type of economy what was created – the countries were trapped into a debt system. This affected first the countries of the Southern Hemisphere. It affected countries of Ibero-America, countries of Asia, and in particular Africa. Through a system of accumulation of interest over interest, this is what our

friend Dennis Small calls the banker's economy or free market. The free market becomes sort of a flee market where they rob you; it has become that. So, it has become debt that accumulates over debt, and you have normally, or if you follow this accumulation of debt because in an unfair economy, you have to pay two, three, four times more debt than what you got from the loans. This is what was imposed on the countries of the South. It is coming inside countries like Spain, Italy, or France at this point.

So, you have the whole world trapped into this debt system. And the whole economy now is an economy which is no more, I would say, a free market economy. It is a controlled free market economy by the laws of the British Empire imposed by central banks. So, this is only maintained through fake money. You have flows and flows of fake money dumped on the markets, which don't go to the producers, don't go even to the consumers. This fake money goes into the whole financial secrets of the oligarchy. So, this is what has to be forever eliminated. It's the British system of Anglo-ization of Anglo-Dutch system of an economy which is not based on a human level and human development, but it's based on financial dictatorship. Which I call now the system under which we are; a market economy without a market; a dictatorship of these financial interests in all sectors, including culture.

So, we have to free ourselves from that. All the life of Lyndon LaRouche in particular as a point of reference historically, was in 1982 with Lopez Portillo, and in 1976 with our friend Fred Wills in Colombo, was to say we need to be freed from the debt. And we need a bank organized for the development of whole countries of the world. This is what the World Bank was intended to be after World War II. But then, as the Bretton Woods system, it was miscarried by all the Western leaders. What we need now, is what the Chinese with the New Silk Road are doing by let's say directing economies. It's an economy based on real physical development, and a growth based

on the development of the creative potential of the human being, including in culture. There are efforts in China for Classical culture, for Classical Chinese poetry. And all of this is connected to the whole – which the West would never tell about that – to the whole development of the New Silk Road concept of the Belt and Road Initiative.

So you have that as a reference. And you have the whole fight of our lives which comes into this direction. And now we have a big chance that this becomes for us a real point existing in reality and accomplished. So, we have to go much further, and we speak about the World Land-Bridge. There has been a World Land-Bridge, as we said it with the United States, China, Russia, India, and all other countries that would be connected to this system. So, it demands a mobilization of the leaders of the world, but also the populations everywhere to put pressure on the leaders of the world and the economic system. It's very interesting from that standpoint that the Yellow Vests in France are calling some of us to be experts in this debt moratorium or debt amelioration, which would get rid of this debt system and see what's fair and unfair debt.

So, the Glass-Steagall proposal is absolutely a part of that. It means that banks which are involved in giving credit or organizing deposit accounts would be separated from banks which are involved in the markets and which are becoming elements or scions of this whole British system. So, the separation would clean the system.

We need much more, that's why we need a credit system for the future, developing this type of physical economy with increasing productivity per unit of surface per human being and per matter brought into it. So, this is a sense of a high flux density economy; high energy-flux density should be the choice of this economy.

Among the Four Laws of Lyndon LaRouche, this is the fourth law. What you should choose once you clean the system, and

once you get rid of this debt system. That's the key, because it's there that you have to invest human creativity in things that put human beings at the border of this capacity to create. And it will connect the space programs – the astronaut, after all, has to work both with his brains and his hands; exactly like farmers have to work with their brains and their hands. The more advanced farmers in the United States or in Europe are, in their tractors, real astronauts on Earth. I liked a lot this presentation of our American farmer, Mike Callicrate, who said that the soil itself has to be seen as a living matter. It is something that is alive, and it has to be enriched and developed. It has not to be seen as a support or something that you take advantage of; it is something that you feed into for the future. I think that this concept is what links the astronaut and the farmer and which links all of us in this society. I raise this issue of farmer's education, because I think, what we always discussed with Lyndon LaRouche, that the type of education that this requires is an education which creates or generates in human beings this constantly increasing capacity and this joy to create when you do something socially good for the others. It's a big issue today, as Helga said before, is public health, because it's a matter that involves the whole world. It demands world cooperation. And what I keep repeating is that instead of organizing hospitals through financial management, we should organize states as hospitals for the care and development of the people.

SPEED: Thank you, Jacques. Now, Diane, who is an orchestral conductor, has the following task. We have approximately 15 minutes all together. It means that what we have here is very little time for discussion. In fact, what's going to happen is, she's going to pose something that came from a couple of countries, and each of you is going to have approximately two minutes to say whatever you have to say, both to one another, you can choose to respond to the question or not, but that's what you're going to have. Diane will now take the floor, and

if necessary, I will intervene.

DIANE SARE: OK. This question is from Ambassador Mauricio Ortiz, who is the Ambassador of Costa Rica to Canada. He says:

“In your proposal you mention ‘an emergency mission to build a fully functional health infrastructure for the world particularly in South America, Africa, and parts of Asia.’ This proposal is very much needed in those regions.

“Are the international financial institutions willing to invest in that proposal, and what will be the arguments from the Schiller Institute to these institutions to make it real?

“If your proposal is realized, you might note that our country, Costa Rica, has an efficient primary health system with more than 1,000 rural health posts and, along with Chile and Cuba, one of the best health programs in Latin America. This is a system that can be replicated in other countries, including developed countries.”

I’m going to ask the other question here as well. This one comes from the Mission from Colombia to the United Nations:

“Dear all, on behalf of the Permanent Mission of Colombia to the United Nations I would like to pose the following question: How can Latin America play a determining role in the consolidation of this new global configuration?”

“Best regards, Carolina Gutiérrez Bacci; Third Secretary”

SPEED: OK, so what we’re going to do is this. You can choose to address either of the questions or neither of the questions, because you only have, as I said, a couple of minutes. I’m going to start quickly with Bob Baker.

BOB BAKER: Thank you, Dennis. In terms of the health infrastructure and my particular focus on agriculture, I think it’s an absolutely vital situation to develop a food system where everybody can get a proper diet of nutritional food.



That is the basis on which to build the argument why every community should have access to the most advanced healthcare that science has brought us to this day. But the driver in that obstacle behind the scenes is an international financial cartel that's building world global monopolies to stop that. To the extent the nations of the world can expose that and unite the people to take a stand against it, that's going to be a very important aspect of getting a healthcare system internationally. But this is also why this type of conference we're having becomes very instrumental if not a key element of getting that done.

SPEED: Thank you. Now I want to go to Kirk Meighoo, whose presentation I particularly appreciated.

KIRK MEIGHOO: Thank you very much. I'll quickly address the problem. We're close neighbors of Costa Rica, and we have some links with them that we've established recently. This problem of self-sufficiency is something, especially for a small society, and all these small little islands, the question of self-sufficiency in everything is just simply not there.

So, people have even asked questions whether we deserve to be independent, or should we be permanent colonies? These are questions that stay with us, even after independence. It's something we struggle with. We do have to have a system where we do access, just as the last speaker said, the best healthcare possible for all humanity. But we cannot simply be recipients, receivers of these things; dependents, colonial dependents as we have been for 500 years. We have to have a system where we are also producers.

So, what is the system of trading a local economy, of local production where we are contributing to our own development, as well as participating with others? That is the type of system that the global financial system has been against, and has never been for. It is the old imperial system, and they are just merely modern continuations of that. What we have to

do, what our task is, is to create this new system. Not just money from the old system to create this, but how do we make the system where not only do we each benefit from the best the world has to offer, but that we are also contributors, as full human beings to it, as well. That is where I would like to leave it.

SPEED: OK, thank you. Walter Formento, you're up.

WALTER FORMENTO: [as translated] All of the contributions that are made are very significant. It's clear that for South America the call for the five nations that Putin made, which Helga also referred to, is a matter of great hope, because this would allow us to ensure that we could achieve peace. Therefore, it will be international politics that will allow us to decide things based on a dialogue of civilizations, a dialogue of peoples, of nations, what the future of mankind and nature will be. In Argentina in particular, the production of food – Argentina is a great producer of food, along with South America, along with Brazil, Paraguay, Bolivia, Uruguay as well. The great multinational conglomerates involved in the food sector have taken control as of 30 years ago in Argentina, both in terms of our ability to produce as well as export.

Therefore, at this moment in Argentina and in South America, governments have changed, and with the backing of such an international conference that President Putin has called for, we can move forward in providing sovereign channels for both producing and exporting. The policies that can be carried out inside Argentina in the food sector have to do with allowing producers' cooperatives to be a part of the great conglomerates that engage in production. We shouldn't dissolve large-scale production and technology, but rather introduce the nations and all society through such cooperatives so that they participate in the solution, and to be part of the solution. Therefore, there is a way to democratize production.

SPEED: We're going to have to stop. Thank you. Sorry, we're going to have to move on. Mike Callicrate?

CALLICRATE: I was really moved by Dr. Meighoo's comments about islands and the small economies on those islands. I can really get somebody pretty seriously depressed when we talk about the state of the world. But, I can also lift them and get them more excited when I talk about the possibility of going home. Going home to our communities and making them as good as we possibly can. Become wealth creators, grow things, make things, restore the primary wealth trading enterprises to societies around the world. Like with Kirk, if you can just stop the predators, the economic, financial, big food monopoly predators from extracting the wealth and leaving nothing but poverty behind, I think we can begin to repair this damage. Because we do control, as farmers and ranchers and citizens, we do to a large extent control our ability to create the wealth. It's what happens to it after we create it. The last speaker talked about we shouldn't dissolve the big corporations. I would argue yes, we should dissolve them. The big corporations should be broken up; not completely eliminate their facilities, but at least put them to where they have to perform in line with the public good. So, I love that analogy of those small islands of Trinidad and Tobago, and islands all across the Caribbean and how that is very much like the islands in rural America, in rural communities around the world. I'm saying let's go back to making things and growing things, and teach that and kill this model of industrialization of these critical industries, like food.

SPEED: Thank you, very good. We're trying to get Diogène Senny's audio up. I don't think we have it yet. So, let's go to Jacques.

CHEMINADE: Just one word about Cuban doctors, to speak about that island. It's proof that you can have the most advanced medicine, interferon, where French doctors have to go there to learn from them. Then you have the best doctors, because they

stay and live where the patients stay and live. And third, they are involved in cooperation with other countries in the whole world. They send them, and they do a very good job. In particular, they are now in Doha, in Europe in Italy, and now in French Martinique, so the French have to recognize – and sometimes it's difficult for them – that these were the best; a team of 15 Cuban doctors in Martinique now. So that's proof that an island can do an excellent job in a very advanced field, and at the same time they are most human.

SPEED: Thank you. I hope that we have the audio for the Pan-African Congress representative. We are not going off until I hear that. We're going to do a sit-in until we hear from him!

SENNY: [as translated] The global question of poverty is just a part of the world situation and the African situation. We all know that when we present the situation of the continent, we are more interested in the question of the debt, money, slavery, and we forget that, for example, monoculture which has been imposed by the international cartels have destroyed agriculture with the hedge funds that I denounce, because they want to make money with our land. They buy what we have in our continent, in our countries, to generate profit for them, for a small group of people. But not allow millions of lives of people to develop their land.

That's why this question of agriculture and self-sufficiency in Africa is one of the most important problems. It's not an agriculture, it's a money culture; that's the agriculture we have. If we want to have modern rice, we have to have modern developments. It's very important for us, this agricultural question. We see that it is a world problem. What was used before by the African farmers are not in their own hands, because it is in the hands of the hedge funds, the speculative hedge funds.

It is very important to understand, and it is not very well known in the international debate now. That's what I wanted to

add. Thank you very much.

SPEED: Thank you very much. So, now Diane, you have 45 seconds, and I have 45 seconds. Do your postlude.

SARE: OK. I'll be very brief. I think we should all remember that we have been blessed to have inhabit a beautiful, fertile planet which is very conducive to sustaining life, and in particular human life, if we are sane. But there are 2 trillion galaxies or more in the universe, and each of these many have many other planets. So, contrary to the views of the Malthusians and the money-changers, the creativity of each and every human being on this planet is urgently needed; because we are not capable of making too many discoveries to develop the universe as a whole. Therefore, we have to grow into a new era of mankind.

SPEED: Thank you. So, I will now conclude this panel – largely due to time – by just pointing out that we've had Europe, Africa, South America, the Caribbean, and the United States all on this panel in the form of discussion. This is the process that must be correlative to whatever happens among heads of state. And this process which the Schiller Institute is initiating, which is also bringing up various forms of important ideas and painful truths as well, is crucial to the actual success of the global Four-Power and related summit that we've been talking about. Finally, in the era of coronavirus, this is the only means by which people will be able to prosper and not perish; is this people-to-people dialogue we've conducted here.

I want to thank all of the panelists who were with us today. I think there's a lot that can be done also in additional presentations that we may find in the future, pairing some of you together. I'd certainly like to see the Pan-African Congress together with Mr. Mike Callicrate. I'd like to see Kirk Meighoo involved in some discussions like that. Jacques is always welcome, and he's always teaching us things. He had

something new for us today; go back and take a look at his presentation afterwards, because he has some very interesting ideas that he put forward there.

So, we're going to conclude now...

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# **Putin giver værdifulde historiske lektioner til at imødegå det transatlantiske etablissemets geopolitiske dårskab**

## **Schiller Instituttets ugentlige webcast med Helga Zepp-LaRouche d. 25. juni 2020**

Ved en gennemgang af den dybe civilisationskrise, der konfronterer menneskeheden, fortsatte Helga Zepp-LaRouche i sin ugentlige webcast med at vende tilbage til den centrale årsag til det systemiske sammenbrud: dumheden hos dem der fortsætter med at presse på med en geopolitisk og neoliberal politik, længe efter at den er slået fuldstændigt fejl. Tag f.eks. coronavirus-pandemien. Vi har lagt vægt på, at det der kræves er en verdensomspændende "Silkevej", da årsagen til

pandemien har været den økonomiske politik i de sidste fyre år, som har ødelagt sundhedsvæsenet i store dele af den avancerede sektor, og aldrig har tilladt at det udvikles i de tidligere koloniale nationer.

Det er det samme problem med det globale økonomiske sammenbrud. Ifølge IMF og adskillige rapporter fra økonomiske tænketanke er vi på vej mod det man kalder en "økonomisk apokalypse". Den eneste måde at tackle dette på, er sådan som Schiller Instituttet vil gøre det på sin konference på lørdag, med en mobilisering for at bringe de fire mest magtfulde nationer sammen med henblik på at oprette en Ny Bretton Woods-aftale. Anti-Kina-hysteriet, der kommer fra førende regeringer, går i den modsatte retning, symboliseret ved det antikinesiske foto-stunt af den amerikanske forhandler Billingslea – om end selve topmødet mellem Rusland og USA om våbenkontrol var konstruktivt.

Den sidste tredjedel af hendes diskussion var en grundig rapport om den russiske præsident Putins artikel om erfaringerne fra 2. Verdenskrig. Alle burde læse dette, tilrådede hun, især dem der vil deltage i SI-konferencen 27. juni, eftersom Putin gjorde det klart, at der er en måde at undgå en endnu større katastrofe end 2. Verdenskrig; og det er ved at erkende, at når man befinder sig i en geopolitisk geometri, vil det føre til krig – derfor må nationer mødes for at samarbejde for at løse de udestående problemer iblandt dem.

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## **Putins vægtige intervention**

# er mere end blot en historie om 2. Verdenskrig

Den 22. juni (EIRNS) – Vi er i en dyb, voksende krise, som truer moderne nationers eksistens, og burde derfor hæfte os ved den lange artikel: "75-året for den Store Sejr: Fælles Ansvar for Historien og vores Fremtid", udgivet d. 19. juni i magasinet The National Interest af den russiske præsident, Vladimir Putin. Den russiske præsident minder os om, gennem sin egen families erindringer, hvordan det måtte have været at se en styrke af millioner af fuldt udrustede, mekaniserede og veltrænede tyske soldater storme hen over hver eneste grænse i juni 1940, og hurtigt begynde at løbe Rusland over ende – og derefter, gennem år med ubegribelig frihedsberøvelse og død og beslutsomhed, at finde en vej ud af den nationale, eksistentielle krise, for til sidst at møde de amerikanske tropper ved Elben og afslutte krigen.

Putin skriver først og fremmest som en leder, hvis land er blevet "behandlet ondskabsfuldt" af nylige, uhyrlige forsøg på, selv fra den Europæiske Unions side, at beskyldte Sovjetunionen, i samme grad som Hitlers nazister og deres bagmænd i Europa, for at have forårsaget 2. Verdenskrig. Han sætter begivenhederne i det rette lys. Dækningen af Putins arbejde i amerikanske, europæiske og australske medier er begyndt at dukke op, med rapporter om hvad han fremviser fra de omfangsrige arkiver, som Rusland har om de diplomatiske begivenheder, der førte til krigen og kostede Sovjetunionen mere en 25 millioner døde.

I Forbes skrev den højtstående korrespondent, James Rodgers, den 21. juni: "Hvorfor, 75 år efter afslutningen på den konflikt, og i en meget anderledes verden, er disse begivenheder så vigtige?"



Det første svar er størrelsesordenen af Ruslands offer. Antallet af sovjetiske militære og civile dødsopfre bliver generelt antaget til at være over 20 millioner. I sin artikel skriver Putin 'næsten 27 millioner', og tilføjer som sammenligning, at i 2. Verdenskrig "mistede Sovjetunionen hver syvende af dens borgere, Storbritannien hver 127. og USA hver 320". På hjemmesiden "Moon of Alabama", som hovedsageligt omhandler militære og efterretningsrelaterede emner, skrev en skribent: "Som tysker og tidligere officer der har læst en hel del om krigen, er jeg enig med det russiske synspunkt. Det var den lidet anerkendte industrielle magt, Sovjetunionen, og den Røde Hærs soldaters bemærkelsesværdige pligttroskab, der besejrede den tyske Wehrmacht... Jeg har ikke fundet nogle større fejl med de historiske fakta i essayet, og anbefaler at læse det i fuld længde."

Nyhedsbureauet Associated Press' rapport om Putins artikel citerede hans hovedkonklusion: "Han udtrykte håb om, at et russisk foreslået topmøde mellem lederne af landene med vetoret i FN's Sikkerhedsråd snart ville finde sted, for at diskutere den globale sikkerhed, corona-pandemiens økonomiske konsekvenser m.m.' Der kan ikke være nogen tvivl om, at topmødet mellem Rusland, Kina, Frankrig, USA og Storbritannien kan spille en vigtig rolle i at finde fælles svar på moderne udfordringer'." Putins andet, underliggende tema: Rusland er en nation, som er utrolig svær at besejre, når den forsvarer sig selv; men ønsker ikke at føre en aggressiv krig, og endnu mindre en krig mod Europa eller en supermagt som USA.

Præsident Putins artikel tager direkte fat på denne krise, bestående af en finansiel krise og økonomisk forfald, en pandemi, hungersnød, socialt kaos og jacobinisme (efter den jacobinske terror under Den franske Revolution *-red.*), og den tydelige forøgede krigstrussel blandt atommagterne. Han foreslår, at lederne af disse supermagter nu mødes, med en dagsorden for global økonomisk genrejsning og en global tilrettelagt offensiv mod pandemi, i særdeleshed nu i

udviklingslandene. Og, med en forståelse af hvad menneskehedens egentlige historie – ikke politiske partier – kræver af dem.

Vi tilføjer: Udelad Londons imperialister, hvis man ønsker at diskutere enten økonomisk udvikling af underudviklede nationer, at redde liv fra sygdom, eller at undgå krig – de er de værste i alle disse tilfælde. Endnu bedre ville være det firemagts-topmøde, som Helga Zepp-LaRouche opfordrer til – med ledere fra mindst USA, Kina, Rusland og Indien – for at igangsætte et Nyt Bretton Woods-kreditsystem.

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## **Tilsidesæt Pentagons nye geopolitiske skridt i rummet ved hjælp af 'Prosper or Perish' (fremskridt eller fortabelse') - stormagts-topmøde for menneskeheden**

Den 21. juni (EIRNS) – Den geopolitiske trussel i britisk stil fortsætter nu på sporet mod det punkt, hvor vi ser ethvert spørgsmål – fra COVID-19-pandemien på Jorden til rumrejser mod stjernerne – fremstillet som 'os imod dem', hvilket er den anvendte form for det klassiske britiske 'great game', der

udøver kontrol ved at spille alle godtroende fjolser ud imod hinanden. Lige nu har vi det ekstreme tilfælde med den amerikanske gruppering af krigshøge fra de britiske geopolitiske kredse, der er gået bersærk mod Kina og fortsætter mod Rusland. I lyset heraf er der for nyligt udgivet et amerikansk rumforsvars-strategidokument, "Defense Space Strategy". Dette er især farligt i forbindelse med ustabilitet og atomvåben.

Modgiften mod denne galskab præsenteres i drøftelserne forbundet med den række af Schiller Instituttets internationale konferencer, hvor den næste er endagsbegivenheden den 27. juni med titlen "Will Humanity Prosper eller Perish? (Vil menneskeheden gå fremad eller fortabes?) Fremtiden kræver et 'firemagts-tomøde' nu".

Betragt, i stedet for dette perspektiv af fælles interesse, den konfrontation der er rettet mod Kina og Rusland, op til et ellers meget vigtigt, strategisk møde mellem amerikanske og russiske embedsmænd den 22. juni med samtaler om atomvåbenkontrol. Den amerikanske hovedforhandler er Marshall Billingslea, præsidentens særlige udsending for våbenkontrol; den russiske viceudenrigsminister Sergei Ryabkov leder den russiske side. Mødet finder sted i Wien.

Den 19. juni fastholdt en af amerikanerne i delegationen, Robert Wood, USA's faste repræsentant ved konferencen for nedrustning, i et CBS-interview, at "vi kan ikke vende det blinde øje" til de "voksende udfordringer fra Rusland og Kina". Først insisterede han på, at Kina kom til Wienforhandlingerne, selvom det kinesiske udenrigsministeriums talsmand blot dagen før sagde, at Kina ikke ville komme. Wood sagde til CBS: "Det er på høje tid, at Kina kommer til bordet..." Han sagde, "Vi vil ikke tillade, at Rusland og Kina fortsætter med at gå videre med deres moderniseringer og forøgelse af lagrene med atomvåben..."

Den 17. juni kom en større salve imod "modstanderne", Kina og

Rusland, med det amerikanske forsvarsdepartements fremlægning af sin nye "rumforsvars-strategi." I pressemeddelelsen hedder det, at det nye dokument, "identificerer hvordan forsvarsministeriet vil fremme rum-styrken for at kunne konkurrere, afskrække og vinde i et komplekst sikkerhedsmiljø, der er kendetegnet ved stor magtkonkurrence". Forsvarsminister Mark Esper sagde på Pentagon-pressekonferencen, at "vores modstandere har gjort rummet til et domæne for krigshandlinger, og vi er nødt til at gennemføre omfattende forandringer ... for dette nye strategiske miljø." Han sagde, at Kina og Rusland udgør "de mest øjeblikkelige og alvorlige trusler mod amerikanske rumoperationer..." Specielt udgør "kinesiske og russiske strategiske intentioner og kapaciteter presserende og vedvarende trusler mod ministeriets evne til at opnå de ønskede forhold i rummet".

Og for det tredje kommer der i dag endnu et angreb mod Kina. Peter Navarro, direktør for handel og industripolitik for præsident Trump, gentog endnu en gang sin tirade om, at Kina forårsagede pandemien. Virusset "kom fra Kina". De "skjulte det"; de "spredte det" gennem hundredvis af borgere, der fløj til udlandet. "Det er en kendsgerning." Han sagde: "Det virus var et resultat af det Kinesiske Kommunistparti". Karrieremageren og Kina-haderen tilføjede, at han i den bog, han skrev i 2006 sagde (se side 150): "Jeg forudsagde, at Kina ville skabe en viral pandemi. ..."

Disse løgne og kneb er den lige vej til helvede. De er samme slags usandfærdigheder, som den russiske præsident Vladimir Putin nu imødegår i sin nyudgivne artikel, der er baseret på fuld dokumentation, om hvad der førte frem til 2. verdenskrig, og hvem der var de virkelige heroiske personer, hvad dynamikken var, ikke de farlige myter. (Se: "The Real Lessons of the 75th Anniversary of World War II" ("Den virkelige lære af 75-årsdagen for 2. verdenskrig") National Interest, 18. juni).

Spred budskabet i denne uge for at alle og enhver kan deltage

i Schiller Instituttets konference den 27. juni.

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# **"Aktionsdag": Ungdommen mobiliserer for 1,5 milliarder arbejdspladser verden over med 'LaRouche-planen'**

Den 17. juni (EIRNS) – To positive initiativer skiller sig i dag ud fra den omsiggribende pandemi samt andre voksende kriser. Schiller Instituttets ungdomsafdeling ledte en multinational aktionsdag, som opfordrede lederne fra de fire magter – USA, Rusland, Kina og Indien – til at hæve sig over stridighederne og mødes for at igangsætte tiltag for det almene vel, i særdeleshed mht. infrastruktur indenfor sundhed og medicin for at bekæmpe COVID-19, og for at skabe produktivitet i det økonomiske system gennem "LaRouche-planen" for 1,5 milliarder nye, produktive arbejdspladser, og alt som hører til. For det andet, i samme ånd, blev der i dag afholdt et møde mellem kinesiske og afrikanske ledere, under titlen "Kina-Afrika-Solidaritetstopmøde mod COVID-19", som blev ledet og adresseret af Præsident Xi Jinping og den Afrikanske Unions formand, Cyril Ramaphosa, blandt andre.

Det ekstraordinære topmøde skabte en ny "Platform for medicinske forsyninger til Afrika", for at alle afrikanske

nationer de næste seks måneder kunne få adgang til diagnostiske og terapeutiske forsyninger for at bekæmpe pandemien. Ramaphosa, som i den senere tid har påpeget vigtigheden af rumforskning og kernekraft, lagde vægt på tiltag for at tilsidesætte ubetalelig gæld i Afrika i denne nødsituation, for at bekæmpe virusset.

Schiller Instituttets aktionsdag inkluderede henvendelser, gennem alle former for kommunikation, til hundredvis af individer og organisationer, som har muligheden for at påbegynde de nødvendige initiativer til et nyt økonomisk system, hvis akutte mål er fokuseret på infrastruktur til global sundhed, som overskriften på Schiller Instituttets begæring lyder: "Forsvar Jordens allervigtigste ressource – mennesket!"

Planen for denne aktivering findes i dokumentet: "LaRouche-planen til at genåbne USA's økonomi: Verden har brug for 1,5 milliarder nye, produktive arbejdspladser". Rapporten, produceret af LaRouchePAC, vil blive diskuteret lørdag d. 20. juni, kl. 20:00 (dansk tid) af landbrugsledere, fagforeningsledere og andre, ved LaRouchePAC's ugentlige, nationale "rådhus", under overskriften: "1,5 milliarder nye, produktive arbejdspladser verden over – hvordan USA's arbejdsstyrke bringes tilbage til videnskabsbaseret produktion". Dette er lyset, som skinner gennem det der ellers kan synes et håbløst mørke af uretfærdighed og lidelse, uden nogen vej imod en produktiv fremtid. Dette er en opfordring til handling.

Det modsatte til denne kampberedte tilgang til et samarbejde om et nyt økonomisk system, blev udstillet i dag i nye amerikanske udenrigspolitiske initiativer mod Syrien, i et modbydeligt skue af britisk imperialistisk geopolitisk taktik for regimeskifte. Det bliver gjort værre af, at sanktionerne bemyndiges og har den samlede støtte fra de neoliberale og neokonservative tosser, der tilføjede det som en paragraf i

den seneste Lov for den Nationale Forsvarsmyndighed (National Defense Authorization Act). Udenrigsministeriet bekendtgjorde 39 nye sanktioner mod den syriske præsident, Bashar al-Assad, hans kone, mange familiemedlemmer og andre syriske ledere, hvilket forbyder nogen som helst form for økonomisk støtte til nationen. Dette sker efter at detaljer om den desperate situation med mangel på medicin og fødevarer i Syrien blev formidlet til FN's Sikkerhedsråd den 16. juni, og gennem advarsler om truende hungersnød i Syrien fra FN's administrerende direktør for Verdens Fødevarerprogram, David Beasley, i et interview den 12. juni med dagbladet The National i de Forenede Arabiske Emirater. Mere end 9 millioner mennesker i Syrien har ingen fødevarer sikkerhed (uden tilstrækkelig føde, enten grundet mangler eller forsyninger), og yderligere 2 millioner står på randen.

En del af dette billede inkluderer Libanon, tæt forbundet hermed, hvor banksystemet er brudt sammen. Libanon, en nation med 5 millioner mennesker, har taget imod 1,5 millioner syriske flygtninge. I de seneste dage bliver der taget skridt hen imod et "nyt paradigme" i samarbejde med Kina, med en intervention for udvikling af infrastruktur og mulig understøttelse af Syrien gennem russiske og iranske initiativer.

Schiller Instituttets præsident, Helga Zepp-LaRouche, talte i sit ugentlige webcast i dag, om hvordan det "ikke er tid til geopolitiske spil". Ønsker man at skabe "et regimeskifte i Syrien gennem hungersnød?"

Efter en detaljeret beskrivelse af situationen, samt andre af dagens udviklinger, såsom at Tyskland og USA "driver fra hinanden", sluttede hun af med at understrege den generelle pointe om, hvad der er brug for blandt nationer. "Tyskland og USA bør arbejde sammen for at løse flygtningekrisen, opbygningen af Sydvestasien, overvindelsen af pandemien, samarbejde om industrialiseringen af Afrika

– dette er den slags ting, som vi skulle stikke hovederne sammen om. Vi bliver nødt til at have et andet paradigme og en fuldstændig anden måde at tænke på. Fordi nationale interesser er fine – jeg går fuldt ind for nationale interesser, herunder Tysklands. Men som Friedrich Schiller har sagt mange gange, man kan ikke have nationale interesser, som er i konflikt med menneskeheden. Derfor bliver man nødt til at være en patriot og en verdensborger på samme tid.”

”Så det er denne ånd som Schiller Instituttet forsøger at vække til live. Dette vil være emnet på vores kommende konference, d. 27. juni”. Find indbydelsen til konferencen her:

<http://schillerinstitut.dk/si/2020/06/invitation-til-konferenc-evil-menneskeheden-blomstre-op-eller-gaa-til-grundefremtiden-kraever-et-fire-magts-topmoede-nu/>

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## **Man kan ikke forhindre pandemier uden kernekraft**

Den 15. juni (EIRNS) – En artikel fra Brookings-Instituttet, ”Man kan ikke bekæmpe pandemier uden strøm–elektrisk strøm”, som dækkede FN’s ”Rapport om Elektricitetens Udbredelse i Forbindelse med Målene for Bæredygtig Udvikling (SDG) 7”, der blev udgivet d. 5. juni, hjælper, til en hvis grad, med at bekræfte LaRouchePAC’s rapport, ”LaRouche-planen til at genåbne USA’s økonomi: Verden behøver 1,5 milliarder nye, produktive arbejdspladser”, som omhandler opbygningen af et nyt, verdensomspændende system for hospitaler og den offentlige sundhedssektor. Specifikt bekræftes den vigtige



betoning, i denne indsats, som LaRouchePAC lagde på helt op til 70.000 MW i ny elektrisk kapacitet for udviklingssektoren. Brookings' forfatteres pointe – og det FN-studie som de rapporterer om – er, at dette må skabes gennem sol- og vindparker – en fejl der ikke blot ville dømme sådanne anstrengelser til fiasko, men tilskynde udbruddet af pandemier som de foregiver at bekæmpe. Brookings-Instituttet har overhovedet ingen interesse i at forsyne fattige mennesker med elektricitet, men reklamerer for lokal elektrificering af hospitaler for at bekæmpe de pandemier, som den imperialistisk skabte fattigdom vil forårsage.

På samme tidspunkt hører vi de skrækkelige nyheder om, at hospitalsvæsener i indiske og bangladeshiske byer er overvældede af COVID-19, og at syge patienter er begyndt at blive vist bort og dør. For ikke at tale om Brasiliens hospitaler, Ecuadors, Chiles, Ghanas, Sydafrikas... men Indien er et land med 1,3 milliarder mennesker. Dette må og skal forandres.

Forfatterne fra Brookings skriver, at antallet af personer uden elektricitet globalt er faldet fra 1,2 milliarder i 2010 til lige over 800 millioner i 2018, men hvis målestokken ændres til den mere afgørende adgang til pålidelig elektricitet, har blot 28% af alle hospitaler i udviklingslande pålidelig elektricitet. Yderligere rapporterer de, at 25% af ambulatorierne i seks lande, undersøgt af FN's Mål for Bæredygtig Udvikling 7 – Cambodja, Myanmar, Nepal, Kenya, Etiopien og Niger – er helt uden elektricitet, og dette har ikke forandret sig siden 2010. Et studie af 33 hospitaler i 10 lande konkluderede, at upålidelig elektricitet var den mest almindelige årsag til svigtende medicinsk udstyr.

Næsten alle nuværende diagnose-tests for COVID-19 kræver strøm; kommunikationen af patienters data kræver strøm. Elektricitet bestemmer effektiviteten af "de mange ressourcer, som gør det muligt for sundhedssystemet at spore, forhindre og

behandle smitsomme sygdomme; rent vand, acceptabelt udstyr, kvalificerede medarbejdere og medicinske forsyninger... Patienter, som behøver yderligere diagnose (f.eks. pulsoximetri, måling af ens iltindhold *-red.*), behandling med respiratorer eller iltmasker må placeres i klinikker med pålidelig elektrisk forsyning; udfald, selv i blot et par minutter, kan være livstruende. Derudover er elektricitet nødvendig for desinfektions- og rengøringsinstrumenter, såsom autoklaver (trykkoger til sterilisering) og luftfiltrering, samt, visse steder, oppumpet rent vand. Alt dette er nødvendigt for at forhindre spredningen af infektioner blandt patienter og sundhedspersonale.”

Personalet på hospitaler og klinikker, om de er garvede professionelle eller nyuddannede til de nybyggede faciliteter, vil ønske at bo i hjem med pålidelig strømforsyning.

Og når vi ser fremad mod leveringen af en vaccine, når først denne er blevet godkendt og produceret i milliarder af enheder: ”Verdenssundhedsorganisationen (WHO) skønner, at næsten 50% af frysetørrede og 25% af flydende vacciner går til spilde hvert eneste år, meget ofte pga. strømafbrydelser i nedkølingskæden.”

Alle disse udviklingslande, såsom Ghana og specielt andre afrikanske nationer, som nu ønsker at mobilisere for at bygge nye lokale og regionale hospitaler og klinikker til at bekæmpe COVID-19, står over for fire udfordringer: Opbygningen af nye faciliteter med moderne kapaciteter; rekruttering og træning af personale; at sørge for store mængder frisk vand; og at forsyne disse faciliteter med strøm. Brookings-artiklen gør det klart hvor vigtig elektricitet er for sundhedspleje. Ligeledes, om ikke endnu vigtigere, er nødvendigheden af strømforsyning til de befolkninger, som sundhedssystemet tjener.

Så LaRouchePAC’s beregning af op mod 70.000 MW i ny elektrisk

kapacitet er livsvigtig. Det må være en kombination af små gasturbiner og små modulære kernekraftværker; sol og vind er så forholdsvis ineffektive, at denne nye energi ville kræve et areal 50-70 gange større, end det ville med kernekraftværker – og den førnævnte (energiforsyning) ville være uregelmæssig – utilladeligt for sundhedsfaciliteter – og ville alligevel have brug for gasturbiner som backup.

LaRouchePAC's rapport viste, at 50 millioner nye, produktive arbejdspladser kunne skabes indenfor en generation i USA, inklusive 6 millioner nye produktive arbejdspladser i 2020-21, som en del af at skabe 1,5 milliarder produktive job verden over, 110 millioner af disse i 2020-21 – alle skabt gennem præcis denne opbygning af energiproduktion til og bemanning af et nyt, verdensomspændende sundhedssystem.

USA og Indien må straks påbegynde et partnerskab for at tilvejebringe de kreditter og det ingeniørarbejde nødvendigt for nye, fuldt udstyrede hospitaler, som må bygges "på samlebånd" med Kinas udstedte kreditter og deres metoder for hurtigt hospitalsbyggeri, fra bunden af, som set i Wuhan. Dette betyder, at USA's Internationale Finansinstitution for Udvikling (DFC) og Eksport-Import-Bank, med Indiens nationale Udviklingsfond og Kinas Eksport-Import-Bank, må finansiere opbygningen. Hvad angår strømforsyningen, er alle tre lande eksperter, og det er Rusland også, som er førende i at forsyne lande verden over med kernekraftværker.

Og dette må gøres i hele udviklingssektoren, og det øjeblikkeligt.

Schiller Instituttets præsident, Helga Zepp-LaRouche, har siden begyndelsen af året opfordret lederne af de fire mægtigste nationer – Indien, Kina, Rusland og USA – til at afholde et topmøde for at iværksætte dette nye kreditsystem og opbygning.

I USA må Obamas forbud mod kreditter til konstruktion af kernekraftværker i udlandet ophæves, gennem handling fra regeringen, hvilket DFC har anmodet om.

For at få yderligere kreditter til at bygge infrastruktur i USA, må H.R. 6422 i Repræsentanterne Hus, lovforslaget for den Nationale Infrastrukturbank, vedtages.

Og Glass-Steagall (bankopdeling) må genindføres, via H.R. 2176 i Repræsentanternes Hus, for at gøre en ende på den amerikanske centralbanks ensidede redningsaktioner af Wall Streets investeringsbanker, og genoprette kommercielle banker som vil låne til disse infrastrukturprojekter.

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## **Helga Zepp-LaRouche taler ved kinesisk-europæisk online-seminar, tilskynder til fire-magts topmøde.**

Den 14. juni (EIRNS) – Tre dage før Donald Trump indtrådte som præsident for USA, den 20. januar 2017, fortalte Ruslands præsident Vladimir Putin sagligt på en pressekonference i Moskva, at den kommende amerikanske præsident, allerede før han havde aflagt embedseden, blev udsat for et kupforsøg i stil med regimeskiftet i Ukraine.

"Efter min mening", udtalte Putin, "er der flere mål; nogle er indlysende. Det første er at undergrave legitimiteten af den valgte præsident for USA... Det ser ud til, at de har trænet

til dette i Kiev, og nu er klar til at organisere en 'Maidan' i Washington, for ikke at lade Trump indtræde i embedet. Det andet mål er at binde hænderne og fødderne på den nyvalgte præsident i forbindelse med gennemførelsen af hans løfter under valgkampagnen til det amerikanske folk og det internationale samfund".

Putin henviste klart til Trumps løfter om at etablere gode samarbejdsrelationer med blandt andet Rusland og Kina – et prospekt, som det dødsmerkede britiske imperium og deres amerikanske allierede betragtede som en eksistentiel trussel mod deres kontrol over planeten.

I går, i et interview der fandt sted den 14. juni med Rossiya-1 TV, vurderede Putin den aktuelle situation i USA og udtalte sig atter ligefremt: "Det der har fundet sted, er faktisk en manifestation af en slags dyb indre krise. Vi har observeret dette i lang tid, lige fra det øjeblik, hvor den nuværende præsident tiltrådte, da han vandt klart, demokratisk, men den tabende side udtænkte alle mulige slags eventyr – alt hvad der kunne rejse tvivl om hans legitimitet".

I takt med at USA og verden hvirvles rundt i en malstrøm af økonomiske, politiske og sociale kriser, er der ikke meget, som briterne frygter mere end udsigten til et firemagts-topmøde mellem lederne af USA, Rusland, Kina og Indien – som formuleret af Lyndon LaRouche i lang tid. Det var netop den meddelelse, som Helga Zepp-LaRouche, grundlægger og præsident for Schiller Instituttet, præsenterede på podiet ved et kinesisk-europæisk online-seminar den 12. juni mellem byer fra Zhejiang-provinsen (Kina) og Øst- og Centraleuropa: 'Zhejiang Virtual Expo in Digital Service Trade-IT Telecommunication Technologies Services Session'.

Zepp-LaRouches tale bar titlen "Bælte- og Vejinitiativet i verden efter COVID-19: Udfordringer og muligheder og en opfordring til et nyt paradigme i internationale forhold", og blev hørt under panelet: "Diskussion om den nye mekanisme for

samarbejde mellem lande". Uddrag følger:

"Udbruddet af coronavirus-pandemien har ændret verden på måder, som meget få mennesker havde forestillet sig for kun et halvt år siden. Det har blandt andet afsløret sårbarheden af en verden, der i flere årtier er blevet domineret af de finansielle institutioner i det nyliberale monetære system. Meget brutalt er det blevet udstillet, at privatiseringen af sundhedssystemet i de transatlantiske lande har efterladt disse samfund uforberedte med utilstrækkelig forsyninger af beskyttelsesmasker og tøj, ventilatorer, intensivafdelinger, testkapacitet, sporingsanordninger osv.

"I udviklingslandene er virkningerne af pandemien, som stadig vokser der, med fraværet af effektive sundhedssystemer katastrofalt, som vi nu er vidner til i lande som Brasilien og Chile. Ifølge ILO er 60% af den globale arbejdsstyrke beskæftiget i den såkaldte uformelle økonomi, hvilket betyder, at folk lever fra hånden og til munden, og den økonomiske nedlukning, der blev indført som et resultat af pandemien, truer umiddelbart selve eksistensen af disse mennesker. David Beasley fra 'Verdens Fødevareprogram' har gentagne gange advaret om, at som et resultat af krisen i fødevareproduktionen, der er blevet forværret af pandemien og græshoppeplagen, der nu rammer flere lande i Afrika og Asien, vil verden snart blive ramt af en hungersnød af 'bibelske dimensioner' og dræbe 300.000 mennesker om dagen, hvis der ikke gøres noget ved det på kort sigt.

"Det var ikke coronavirus, der forårsagede pandemien, det var manglen på reel industriel udvikling. Som de effektive foranstaltninger, der blev iværksat af den kinesiske regering i Wuhan og Hubei-provinsen, har vist, blev virusset bragt under kontrol; og hvis enhver nation på denne planet havde haft et lignende sundhedssystem, ville coronavirusset aldrig have forvandlet sig til en pandemi, eller i det mindste kunne det have været inddæmmed i meget stor udstrækning. Allerede i 1973 nedsatte min afdøde mand, økonomen Lyndon LaRouche, en

biologisk arbejdsgruppe for at undersøge virkningen af IMF's og Verdensbankens monetaristiske politik på sundheden og den forventede levealder i udviklingslandene. Denne arbejdsgruppe producerede adskillige store omfattende undersøgelser i 70'erne og 80'erne, som påpegede, at nedsættelsen af befolkningernes levestandard gennem generationer, forårsaget af IMF's såkaldte 'betingelser', uundgåeligt ville føre til genoplivning af gamle sygdomme og udbruddet af nye, samt pandemier.

"Nu er 'den store krise' her, og vi har de samtidige kriser med pandemien, en større krise i landbruget, faren for hungersnød, og sidst men ikke mindst, endnu en krise i det finansielle system, der truer med at blive meget større end krisen i 2008. Det burde være klart, at en fortsættelse af den hidtil førte politik, kun kan føre til kaos, potentielt en global katastrofe og et dyk ned i et nyt mørkt århundrede, værre end det 14. århundrede i Europa ...

"Der er et alternativt perspektiv! Krisen i hele det menneskelige samfund er så enorm, at kun en topstyret løsning kan fungere. Jeg har siden begyndelsen af det indeværende år opfordret til et topmøde med lederne af de fire vigtigste lande: Kina, Rusland, Indien og USA. Verden har brug for en løsning, der tager fat på alle de ovennævnte problemer med at etablere et helt nyt paradigme af relationer mellem nationer. Det første skridt bør naturligvis være at tackle den truende fare for et økonomisk sammenbrud ved at etablere et nyt kreditsystem i Bretton Woods-systemets tradition, som det var Franklin D. Roosevelts hensigt, nemlig at give store langfristede kreditter til industrialiseringen af udviklingslandene. For at bekæmpe pandemien må det første skridt være opbygningen af et nationalt sundhedssystem i hver eneste nation på planeten, for medmindre den underliggende årsag til underudvikling er afhjulpet, er der ingen garanti for, at der ikke snart vil komme nye virusudbrud, der fører til nye pandemier, hungersnød og plager. Opførelsen af et

sådant sundhedssystem i hvert land kan være det første skridt til at skabe 1,5 milliarder nye produktive job...

"Et topmøde mellem præsident Xi, præsident Trump, præsident Putin og premierminister Modi kunne vedtage en sådan sundhedsnødplan, en 'Sundheds-Silkevej', og dermed reagere på det akutte behov for hele menneskeheden, og indføre en ny æra af samarbejde i menneskehedens historie".

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## **Vent ikke på katastrofen: Skab betingelserne for sejr uden forsinkelse**

Den 12. juni (EIRNS) – Løsningen på verdens mest presserende problemer må lokaliseres i menneskets enestående evne til at opdage sandheder om det reelle, fysiske univers, og til at anvende denne viden til at forbedre levestandarden, kulturen, samt i antallet af tilegnelser af nye opdagelser. Lyndon LaRouche, den amerikanske økonom og præsidentkandidat i flere ombæringer, udviklede en retning indenfor økonomi baseret på fundamentale opdagelsers ikke-kvantitative, transcendentale kvalitet, og byggede en bevægelse viet til at skabe et økonomisk system i overensstemmelse med alle menneskers kreativitet og værdighed.

"LaRouche-planen til at genåbne den amerikanske økonomi: Verden behøver 1,5 milliarder nye, produktive job" er den bedste vejledning til at skabe en økonomisk fremtid, og dennes



indhold fortjener nærmere granskning og refleksion. En bestræbelsesværdig, opnåelig vision for fremtiden – med et internationalt samarbejde mellem USA, Rusland, Kina og Indien – er en desperat fornødenhed. Og der er ingen tid at spille!

Enorme økonomiske forskydninger rammer, eller truer med at ramme, den transatlantiske sektor. I USA står de midlertidige foranstaltninger til at øge arbejdsløshedsunderstøttelsen, forbyde tvangsudsættelser, udsætte betalinger af studielån og fryse betalinger på boliglån, til at blive afsluttet i perioden mellem juli og slutningen af oktober. Ordre på maskinværktøj er en tredjedel lavere end for et år siden – et fald som begyndte *før* coronaviruset skabte storstilede dyk i økonomisk aktivitet.

Kaos bliver bevidst sluppet løs i USA, gennem voldelige protester over de seneste uger, i kølvandet af drabet på George Floyd og etableringen i Seattle af den såkaldte Capital Hill Autonome Zone, der er blevet oprettet som en provokation mod Præsident Trump, for at teste om han tør bruge militæret, om nødvendigt, for at garantere evnen til "at håndhæve USA's love."

Over hele verden fortsætter corona-pandemien med at udbrede sig. I Australien, Kina, Kroatien, Island, Irland, Schweiz og Thailand (for at nævne nogle eksempler) har man virusset under kontrol. Men i Argentina, Bangladesh, Brasilien, Chile, Ægypten, Etiopien, Indien, Indonesien, Mexico, Saudi-Arabien, Ukraine og Venezuela fortsætter antallet af nye, bekræftede smittetilfælde med at sætte rekorder, næsten dagligt. I USA, i de områder som først blev ramt hårdest, såsom New Jersey og New York, har man set antallet af nye smittede styrtdykke, som et resultat af opmærksomheden på farerne fra virusset, samt en god overholdelse af sundhedsforanstaltningerne. Men antallet fortsætter med at stige i stater som Texas, Arizona, og, efter "Memorial Day", i Florida. I de fire uger, efter Arizona den 15. maj ophævede dens ordre om at blive hjemme, er antallet af

COVID-19-patienter, som er afhængige af respiratorer, steget med 400%.

De strategiske spændinger fortsætter ligeså: I fredags godkendte Senatets Komité for de Væbnede Styrker i USA 6 milliarder dollars til Forsvarsinitiativet i Stillehavet, der sigter på militært at omringe og isolere Kina; i onsdags fløj russiske bombefly indenfor 8 sømil af USA's territoriale luftrum; og USA's fortsatte insistensen på at inkludere Kina i forhandlingerne om at forlænge den Nye START-traktat for at begrænse atomvåben-arsenaler, muliggør at den kunne udløbe til februar, 2021.

Disse spændinger kan ikke overvindes blot ved at protestere, om det så handler om politivold, om afmonteringen af patriarkalske, kapitalistiske systemers heteronormative systemiske racisme og undertrykkelse, eller om regler for ansigtsmasker er et angreb på enhvers himmelsendte ret til at indtage ilt.

Glem slagordene! Tag tiden til ærligt at reflektere over den fundamentale forskel mellem den menneskelige race og alle andre kendte livsformer, og over den kreative tankes naturlige proces, som alene finder sted i det individuelle menneskes sind. Arbejd på at gøre disse karaktertræk til den centrale kilde for din identitet og for det økonomiske system, som må lede os ind i fremtiden.

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# **Videoer af tre paneler, invitation og afskrift af Panel I: Schiller Instituttets internationale konference lørdag den 27. juni: Vil menneskeheden blomstre op eller gå til grunde? Fremtiden kræver et 'Fire- magts topmøde' nu**

Et afskrift på engelsk af Panel I findes nedenunder.

**Ovenover: Panel I: "Til erstatning for geopolitik:  
principperne for statsmandskab"**

Schiller Instituttets stifter og præsident Helga Zepp-LaRouche og internationale diplomater, amerikanske valgte politikere, osv.

- Keynote speaker: Helga Zepp-LaRouche: "The Alternative to a Dark Age and a Third World War"
- Dr. Jin Zhongxia, Executive Director for China, IMF; Washington, D.C., United States: "The Fundamentals of East-West Philosophic Relations"
- Boris Meshchanov, Counselor, Russian Federation Mission to the UN, New York City, United States: "Russia's Global Economic Perspective, Post COVID-19"
- Dr. Joycelyn Elders, former Surgeon-General of the

United States

- Ding Yifan, Deputy Director, Research Institute of World Development, China Development Research Center, China: "A Chinese Perspective on a Post-COVID Paradigm"
- Daisuke Kotegawa, former Executive Director for Japan at the IMF; Research Director, The Canon Institute, Japan
- Mayor DeWayne Hopkins (fmr); Former Mayor, Muscatine, Iowa; The Mayor's Muscatine-China Initiative Committee, United States: "A View from the Iowa Farm Belt: the Muscatine-China Cultural Connection"
- Question and Answer session

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**Panel II: "Producenter i Verden, foren jer! Hvorfor et program for skabelse af 1,5 milliarder produktive job kan afslutte krig, hungersnød, fattigdom og sygdom"**

Jacques Cheminade, lederen af LaRouche-bevægelsen i Frankrig og fhv. præsidentkandidat, og landbrug, fagforening og politiske ledere fra Afrika, Sydamerika og USA.

- Jacques Cheminade, President Solidarité & Progrès, France: "How Food Production Can Unite the World"
- Diogène Senny, Founder of the Pan-African League: "Thrive or perish: An Introduction to the Geopolitics of Hunger and Poverty"
- Walter Formento, Director, Center for Political and Economic Research, Argentina; "South America on the New Multipolar Road"
- Dr. Kirk Meighoo, political economist, broadcaster, and former Senator, Trinidad & Tobago: "The Caribbean's True Importance in the Making and Re-Making of the Modern Global Economy"
- Mark Sweazy, former UAW trade union leader, United States: "Returning the U.S. Work Force to a Culture of Scientific Progress"

- Robert L. Baker, Schiller Institute, United States
- Mike Callicrate, Board of Directors, Organization for Competitive Markets, Owner Ranch Foods Direct, United States: “Food Unites People Around the Planet”
- Alicia Díaz Brown, Citizens Movement for Water, Sonora, Mexico: “Let Us Return to the Best Moments of the U.S.–Mexico Relationship”
- Question and Answer session

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### **Panel III: Ungdommens opgave**

Daniel Burke, senatorkandidat i New Jersey, USA fra LaRouche-bevægelsen, og universitets og andre ungdomsledere fra Frankrig, Yemen, Colombia, Mexico, Tanzania, og USA.

- Helga Zepp-LaRouche, Schiller Institute, Germany: Opening Remarks
- Keynote: Daniel Burke, Schiller Institute, United States: “If You Sat Where They Sit, What Would You Do?”
- Carolina Domínguez Cisneros, Mexico; Sebastián Debernardi, Peru; Andrés Carpintero, Colombia; Daniel Dufreine Arévalo, Mexico: “Getting Back the Great Ideas That Were Stolen From Us”
- Franklin Mireri, YouLead Partnerships Coordinator, Tanzania: “The Greatest Want of the World is for True Leaders.”
- Sarah Fahim, Student from Morocco Studying in Paris, France
- Chérine Sultan, Institut Schiller, Paris, France
- Lissie Brobjerg, Schiller Institute, United States: “Are You a Large-Scale Geological Force?”
- Areej Atef, Education Committee Vice President of BRICS Youth Parliament, Sana’a, Yemen: “Youth of the World Face Two World Systems: The Old and the New”
- Jose Vega, Bronx, NY: “A New Space CCC”

- Youth Day of Action Invitation Video
- Question and Answer session

### **Invitationen:**

Efter vore vellykkede internetkonferencer den 25.-26. april samt den 9. maj på V-E-dagen, vil vores næste konference være den 27. juni, kl. 16:00. Hjælp venligst med at sprede denne meddelelse bredt blandt venner, sociale medier osv.

Siden januar har Schiller Instituttets formand Helga Zepp-LaRouche insisteret på, at USA, Rusland, Kina og Indien skal mødes. Deres ledere må vise det statsmandskab, der kræves for at overvinde åndsforladt koldkrigerisk propagandataktik og geopolitik, og tage del i en hastemission for at opbygge en fuldt funktionsdygtig sundhedsinfrastruktur for verden, især for Sydamerika, Afrika og dele af Asien, der kræver opførelse af hospitaler, vandværker, vejsystemer og uddannelsesfaciliteter til unge læger, sygeplejersker og lægeassistenter.

I over 35 år, og især i de sidste syv år, har Schiller Instituttet kæmpet for netop den slags statsmandskunst.

Verden må nu vælge mellem to modstridende syn på menneskehedens næste 50 år:

Et synspunkt kræver at vende den forestående affolkning af jorden på grund af globale pandemier. Disse pandemier er uden undtagelse resultatet af mislykkede finansielle, økonomiske og militære politikker, og især af den fuldstændige deregulering af de finansielle markeder igennem de sidste tre årtier. Det andet, modstridende synspunkt, kræver en 'Green New Deal' - energipolitik, som umiddelbart vil forværre planetens nuværende sundhedskrise og kunne muligvis endda resultere i døden for størstedelen af den menneskelige race.

Vi må tage afstand fra denne affolkningspolitik, organisere den transatlantiske verden for at tilslutte sig det nye

kulturelle paradigme, der nu føres an af Kinas Bælte- og Vejinitiativ, og bevæge verden til det som Schiller Instituttet har kaldt 'Verdens Landbroen'.

Netop mens Kina igennem præsident Xi Jinping's Bælte- og Vejinitiativ har engageret 150 nationer i et forsøg på at stoppe fattigdom i hele verden, har malthusianske økonomiske kræfter i USA og Europa, der er imod dette, stigmatiseret Kina som 'virussets udspring' – en slet skjult genoplivning af den racistiske doktrin for 100 år siden kaldet 'den gule fare'.

I 1923 skrev medlem af det britiske Overhus Lord Bertrand Russell:

"De hvide befolkninger i verden vil snart ophøre med at stige i tal. De asiatiske racer vil blive flere, og negrene stadig flere, før deres fødselsrater falder tilstrækkeligt til at stabilisere deres antal uden hjælp af krig og pestilens. Indtil det sker, kan fordelene som socialismen sigter mod kun delvist realiseres, og mindre reproduktive racer bliver nødt til at forsvare sig mod de mere reproduktive ved metoder, der er oprørende, selvom de er nødvendige".

Verden, og især vores ungdom, der skal opbygge planeten i de kommende 50 år, må så stærkt som muligt afvise sådanne ideer og politikker for at pålægge systemisk tilbagestående globalt, herunder i forklædning af "Green New Deal". Der kan ikke længere være nogen tvivl om, at verdens mest avancerede teknologier – i rummet, i fremstillingsindustrien, i minedrift, i landbruget – straks, i kraft af hasteprogrammer, må anvendes mod den globale pandemi og den økonomiske krise, som ellers kan føre til snesevis af millioner døde og fordrevne på kort sigt. En sådan massedød forekommer allerede i Brasilien og andre nationer. 'Verdensfødevareprogrammet' advarer om, at vi om nogle måneder vil kunne se så mange som 300.000 mennesker dø af sult dagligt, primært i udviklingslandene.

Et nyt dokument, **'The LaRouche Plan to Reopen the U.S. Economic; The World Needs 1.5 Billion New, Productive Jobs'**, (LaRouche-planen til genåbning af den amerikanske økonomi; Verden har brug for 1.5 milliarder nye produktive job) skitserer, hvordan denne tragedie kan vendes ved at søsætte den største økonomiske ekspansion i menneskets historie, herunder 50 millioner produktive job i henholdsvis USA og Europa.

Da den sydafrikanske præsident Ramaphosa lykønskede Elon Musk, der har dobbelt sydafrikansk-amerikansk statsborgerskab, med den vellykkede gennemførelse af den amerikanske mission til Den internationale Rumstation, udtrykte han den form for nationalt lederskab, der kræves for endeligt at bringe globalt tyranni med globalisering og geopolitik til ophør. De seneste gennembrud inden for videnskab, gjort tilgængelig for de mest nødlidende, kan nu indlede en ny æra, der kunne kaldes 'menneskelig økonomi'. Som Lyndon LaRouche redegjorde: "I stedet for disse for nærværende fejlslagne ideer, må vi antage en forestilling om økonomi, hvis målestok er funktionelt i overensstemmelse med det afgørende særpræg: princippet om kreativ fornuft".

Denne stræben efter økonomisk retfærdighed, især for de af verdens børn, der er født ind i livstruende omstændigheder, vil have den yderligere fordelagtige virkning at tage fat på andre problemer med social retfærdighed, der for nylig har fået så megen international opmærksomhed.

Kontakt os for at få tilsendt udgaver med tysk, fransk eller spansk oversættelse. Ring +45 53 57 00 51

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## **Panel I afskrift:**

Panel 1: "Instead of Geopolitics: The Principles of Statecraft"



DENNIS SPEED: My name is Dennis Speed, and I want to welcome you to today's international conference and webcast. We had a technical problem for a moment, and now we think we've solved that problem.

Today's conference is called "Will Humanity Prosper or Perish? The Future Demands a 'Four-Power' Summit Now." We're going to begin today by the late economist and statesman Lyndon LaRouche. He was keynoting a panel of the Schiller Institute – this was in Germany – and the name of the particular panel on that occasion was "Rescuing Civilization from the Brink: The Role of Classical Culture. An Imperative for Mankind."

LYNDON LAROUCHE video:

This is truly the most important of all strategic questions we have to face today: the fact that the human species is absolutely unique in its capabilities. There's no other known species in the universe, ever known to have existed, or could exist – even though we have not fully explored, of course, the Crab Nebula or similar parts of the great galaxy which we're involved in, called the Milky Way. There may be many species with cognitive powers out there. Because the Solar System of which we are immediately a product, although always under the control of the galactic processes – and we know a good deal, today, about those kinds of things: Our organization in the United States has spent a good deal of effort on concentrating, inclusively, on just this question: *How old is life?* How long has life existed in this galaxy, or within some place in it? What is the nature of mankind, who's been on this planet only for a few million years? There was no human being on this planet, to the best of our knowledge, until a few million years ago.

And yet, we're talking about billions of years of this galaxy, during which all living processes known to us have come into existence. And all life is creative, but there's a sad part: that over 95% of all known living species have been rendered

extinct, *as failures*, in their time. The question, therefore: Why, in these times, when we have entered a period in which there will be more great kills of living processes, at this phase of the movement of the Solar System through the galaxy, why should we be so presumptuous as to imagine that human life is not about to disappear *as the dinosaurs did in the last great kill?*

What is there about human beings that says they're not just another animal species, ready to get to the chop in the course of their time?

The answer is a very little-known question. Most people don't have an inkling of what the answer is! As a matter of fact, our societies are run on the basis of people who have no inkling what the human species is! All they can come up with is an explanation of some kind of an animal, with animal characteristics of pleasure and pain, and things like that, that might control the behavior of this animal.

*So why should we expect that we have a right to claim that the human species is going to survive the approaching point of a great kill in the course of the movements of the Solar System up and below and around the galaxy we inhabit? How do we know that this 62-million-year cycle is not going to take the human species away, as it's taken so many away before? And then, before that, and then before that?*

And here you have all these people talking about *politics*; they're talking about issues of politics; they're talking about "practical opinion," and public opinion, and differentiations in customs, and all those kinds of things! And here we are: We're approaching the time of the great kill, where everything about us may suddenly disappear; so what are we worried about? If we're going to disappear, why do we worry? Why do we fight it? [laughter]

*What is there in us, that is not in other living species known*

*to us? That might, somehow, miraculously, pronounce a destiny for our human species which we grant to no other living species?* The name for that specific quality, which we know in the human species, which does not exist in any other known living species: There's a quality of creativity, which is absolutely unique to mankind. And if you're not creative, and if you don't understand creativity, you haven't got a ticket to survival yet! Because creativity won't save you, *unless you use it.* [end video]

SPEED: We're continuing to experience highly unusual technical difficulties. There were some problems in some of our international connections...

As soon as we have this technical problem somewhat under control, we're going to go directly to our keynote speaker, Helga Zepp-LaRouche. We are about now 15 minutes behind schedule, but we'll be able to do certain things to make that up. We want to apologize again, so that people have an idea, this is a highly unusual circumstance, we're not going to talk a lot about that right now. Let me simply say so that the format is known, we are going to have first our keynote speech, followed by representatives from China and from Russia, and several others. The topic of the panel, as we announced before, is "Instead of Politics, the Principles of Statecraft."

Let me say about the Schiller Institute and what we've been doing with this conference, or this process of conferences, because it actually began back in April of this year. April 25th and 26th, we held the first of what is now the three conferences. These conferences were devoted to the idea of the creation of a Four-Power summit – Russia, China, India, and the United States. There are various processes that have been able to move in that direction already, and we are in a process today. In fact, among many of the things we'll be talking about today is a new proposal that has been put forward by President Vladimir Putin of Russia to that effect.

Let me also say that for people in the United States in particular, the crisis that has been on people's minds, as exhibited in the social and political crises in the streets of America, is merely one predicate of a broader international process. And that's what why we're starting today with this first panel, to give that broader overview, and to allow you and others to become part of an international operation to reverse that circumstance.

Now, as I said, I think the primary problem that we are dealing with is that we are trying to make sure that the international contacts are also connected. We have translators and we have a need to make sure that everything is moving in sync; that's one of the particular problems of this kind of international operation.

Let me say one other thing concerning the excerpt that you saw from Lyndon LaRouche, which was done in 2011. LaRouche's conception there concerning the idea that was strategy; the idea of thinking about strategy from the standpoint of a galactic process, and then looking then – and only then – at the various political episodes that were occurring on Earth, was a way of trying to actually look at what he often also referred to often as intelligence. He was the founder in 1974, of *Executive Intelligence Review*. And that publication, which is still published to this day, specialized in trying to make his method of intelligence and investigation available generally in American analysis.

This was very successful, in particular, in the drive for certain policy changes that occurred in the United States; most notably, that of March 23, 1983, with the creation of the Strategic Defense Initiative. This was the product of a process of negotiation that LaRouche carried out as a back-channel negotiator with the then-Soviet Union, and with the knowledge of the National Security Council and then-President of the United States Ronald Reagan. That policy, and the creation of that policy, and that dialogue with the then-

Soviet Union, is, in one sense, not a model for now, but is the same sort of process that must needs be allowed to continue and to happen between President Donald Trump, President Vladimir Putin, President Xi Jinping, and Prime Minister Narendra Modi, among others. The idea of the Four-Power summit is not exclusionary. It doesn't say that other powers are not involved. In fact, recent proposals have amplified or expanded the number of persons that might, in fact, be involved.

But what is important to understand is that, as LaRouche once said in another document published in 1980 called "A Dialogue with Leonid Brezhnev," then the head of the then-Soviet Union, "The Content of Policy Is the Method By Which It Is Made." So, in the clip that you've seen, there, today, the idea of culture and the idea of what a culture actually is, is a strategic matter. In the case of the United States, and in the case of the present-day United States, these matters of a cultural paradigm-shift are actually often far more important than the particular political issues that people talk about. For example, if you look at today's United States, the issue of our having gone away from being a productive culture, in fact the most productive economy in the world's history, between the period in particular of the 1933 resurgence of America that occurred under Franklin Roosevelt, through the period of 1945, and then the subsequent period of 1944 through 1971 with the Bretton Woods system. It's been the need to return to that, and to return to these ideas – those that had come into currency under Franklin Roosevelt's Presidency – that is the template for what we are saying should be the character of discussion between President Trump, President Putin, President Xi, and Prime Minister Modi.

I want to make one thing clear to everyone as we are about to transition, to get to the keynote, that in thinking about what we are all involved in today – namely, that global pandemic condition created by the coronavirus: Clearly what has

happened is, there is a need for all of us to change our axioms. That the idea of international cooperation among sovereign, independent nation-states, for the purpose of creating a worldwide alternative to what's otherwise going to be, perhaps, the destruction of civilization – not because absolutely everybody would die of the coronavirus or something like that – but the cascading effects and the interconnected effects of a global pandemic condition that we don't really medically understand, plus the ongoing problem of the financial virus that has, of course, plagued humanity particularly since the time of the collapse of the Bretton Woods system, this combination would create a circumstance in which only all nations working together can possibly achieve an actual reconciliation of this process.

I think we're about ready to begin.

Helga Zepp-LaRouche is the founder of the Schiller Institute – that was back in 1984. She also, of course, is the wife of the late economist and statesman Lyndon LaRouche, who passed away in February 2019. She played a crucial, decisive role in a set of conversations and dialogues with the government of China during the period of 1993 to 1996; launching the process that became what we now know as the New Silk Road. And we're happy and proud to present her to you now, to begin the dialogue again. The panel as a whole is, "Instead of Geopolitics, a New Form of Statecraft." So, it's always my honor to introduce Helga Zepp-LaRouche.

## **The Alternative to a Dark Age and a Third World War**

HELGA ZEPP-LAROUCHE: After this difficult beginning, I'm all the more happy that I'm finally connected to you. And I'm going to talk about the alternative to a Dark Age, or the danger of a new world war. And even if it's inconceivable for most people at this point, if we do not succeed in the

relatively short term in replacing the hopelessly bankrupt financial system by a New Bretton Woods system, exactly as originally intended by Franklin D. Roosevelt, that is, to create an instrument for forcefully overcoming the underdevelopment of the so-called developing sector, then the current orientation of the world....

I don't know if you heard what I said before because there were some technical problems, but I was saying that even if most people cannot imagine that that *can* occur, that unless we, in the very short term, implement a New Bretton Woods system, exactly as Franklin D. Roosevelt had intended it, that the current orientation of the world towards ever more conflicts, both domestically in many states of the world, but also on a strategic level, threatens to escalate into a great new world, a Third World War, which because of the existence of thermonuclear weapons would mean the annihilation of the human species – the “great kill” even if it is meant in a slightly different way than Lyn just was heard on this video clip.

Although it is absolutely astounding how many misguided people still believe that the COVID-19 pandemic is either no worse than the flu or a just conspiracy of Bill Gates, the much more likely perspective is unfortunately what epidemiologist Dr. Michael Osterholm has said: namely, that we still have an incredibly long journey ahead of us. Until now, 10 million people have been infected, half a million have died from COVID-19, and we have still not reached the peak of the first wave. The almost non-existent health systems of many developing countries are already hopelessly overstretched. The pandemic has ruthlessly exposed the fact that the neo-liberal economic system not only depends on cheap production in the so-called Third World, but has even created in the United States and Europe slave-labor conditions, as can be seen in the outbreak of the virus in the many slaughterhouses in Europe and the United States.

The economic shutdown has thrown a spotlight on the fragility of what is called "globalization." In the U.S., around 40 million jobs were lost in three months; the central banks pumped an unbelievable over \$20 trillion into the financial system and various government support programs could just barely cover up the timebombs still ticking until expiring of the short-work programs. The IMF currently expects global production to decline by 4.9% this year, and only China is expected to have an increase in production of 2%, which is obviously is much less than it used to be, but nevertheless it grows. Sectors such as air traffic, catering, tourism, the car industry, have suffered massive declines, some of them long-term, but also a large number of medium-sized companies fear they will not survive a second wave and another economic lockdown. The result would be a huge increase in unemployment, poverty and price deflation, while at the same time the central banks' liquidity pumping is creating hyperinflationary bubbles. Bail-outs of large systemic corporations and banks, as well as politically explosive bail-ins would be further desperate options for governments to implement, but they could not prevent a collapse of the global financial system. A plunge into chaos and anarchy would follow.

In the meantime, a continuation of the current policy would not only lead to increased death rates as a result of the pandemic, but would do absolutely nothing to counter the hunger catastrophe, of which David Beasley of the World Food Program is warning that it will soon take the lives of 300,000 people a day.

Whoever may have thought that a dark age could be ruled out in our modern times, is in for a reality shock. And last but not least, the hedonism acted out by demonstrators who confuse liberties with freedom, is reminiscent of the flagellants and the descriptions of the 14th century as they are given by the writings of Boccaccio, and the paintings of Breughel.

Against this background, it is to be expected that the



attempt, originally instigated by the British secret services, to oust President Donald Trump from office by a coup, impeachment or assassination – such was the headline of the British publication *The Spectator* on Jan. 21, 2017 – or by a “Maidan” coup, as President Putin warned in 2016, these will intensify. The instrumentalization of the outrage resulting from the murder of George Floyd by violent groups funded by George Soros is part of this campaign. The reason for the relentless hostility of the neo-liberal establishment and the mainstream media on both sides of the Atlantic against Trump after what, for them, what his unexpected election victory, was, and still is, the intention he expressed at the beginning of his term, to establish good relations with Russia and a good relationship with China. And of course, Trump’s promise to end the “endless wars” of his predecessors, to bring U.S. troops home.

What followed was a three-and-a-half-year witch hunt against Trump. The war cry “Russia, Russia, Russia,” based on grounds for which not the least shred of evidence subsists, was followed by an attempt at an impeachment, followed by the no less malicious war cry “China, China, China,” although there is just as little substance to the charges against China as there was for Russiagate.

During all that, the representatives of the neo-liberal system were not ready for one second to consider that it was the brutal consequences of their own policies for the majority of the population worldwide, that had triggered the global wave of social protest, which included the Brexit and Trump’s victory, as well as the mass protests worldwide from Chile to the Yellow Vests in France. But this establishment is never interested in discovering the truth, only in controlling the official political narrative, in compliance with Pompeo’s principle, as he explained in his speech in Texas: “I was the CIA director. We lied, we cheated, we stole ... we had entire training courses for that.”

NATO's official narrative about Russia's allegedly increasing aggressiveness, accused of "redrawing borders by force in Europe," fails to mention of course the broken promises made to Gorbachov, that NATO would never extend its borders all the way to Russia's borders, and the preceding color revolutions that can be described as acts of war, and finally the coup in Kiev with the open support of Victoria Nuland, which triggered the referendum in Crimea in reaction.

China's "crime" is not only that it has lifted 850 million of its own citizens out of poverty, and has become, with an economic policy based on scientific and technological progress and a population of 1.4 billion people, the second most powerful economic nation, and in some technological areas, such as high-speed rail systems, nuclear fusion, aspects of space exploration and 5G telecommunications, already the number one. In addition, China's offer for cooperation on the New Silk Road, and the Belt and Road Initiative, is the first real opportunity for the developing countries since the time of colonialism, to overcome poverty and underdevelopment by building infrastructure.

NATO's response to China's regaining its role as a leading nation in the world, a role it played during many centuries of its 5,000-year-long history, has been global expansion into the Indo-Pacific region. This is the stuff of which world wars can be made. And yet, that is exactly the direction that NATO Secretary General Jens Stoltenberg has indicated in his outline for "NATO 2030," which he just presented in a video conference with the Atlantic Council and the German Marshall Fund. German Defense Minister Annegret Kramp-Karrenbauer took part in another webinar last Wednesday with Anna Wieslander, director of the Atlantic Council for Northern Europe, who, in opening the event quoted Lord Ismay, NATO's first general secretary, who said that the purpose of NATO is "to keep the Russians out, the Americans in, and the Germans down." But AKK (as she is nicknamed) did not even seemingly realize the

insult in these remarks. The geopolitical scenario of a globalized NATO, which is openly designed to instrumentalize NATO for the purposes of the British Empire, on based on the Commonwealth, and which would also rope the EU into playing that role, and would finally position India against China, must be totally rejected by all those who have an interest in maintaining world peace.

President Putin has just written, on the occasion of the 75th anniversary of the end of World War II, a striking article on the pre-history of the Second World War and the course of that war, and called on all nations to publish all the up to now classified historical documents from that time, so that by studying the causes of the greatest catastrophe in the history of mankind up to that point, the lessons will be learned for avoiding an even greater catastrophe today. Putin writes in a very personal tone, he speaks of the suffering of his own family, of the immense importance June 22nd has for the Russian population, the day on which "life almost comes to a halt," and why May 9th, the anniversary of the Victory in the Great Patriotic War in which 27 million Russians lost their lives, is Russia's most important holiday. But the indirect message is also that just as the Soviet Union defeated Hitler's Germany with a gigantic effort, the Russian people will never surrender to renewed threats. Just as Napoleon was led through a long line of defense into the inhospitable Russian winter, and his army was finally as good as wiped out, the evacuation of the people and industrial capacity to the east from 1941 on allowed the Soviet Union to surpass the military production of the Nazis in only one and a half years.

But also the short-sightedness of the Versailles dictate, the support for Hitler from members of the aristocracy and the Establishment on both sides of the Atlantic, and above all the Munich Pact, which is simply called in Russia the "Munich betrayal" or "Munich conspiracy," is considered as the real trigger for the Second World War. Because it was there, where

not only the appeasement of Hitler, but also the joint divvying up of the booty took place, as well as the ice-cold geopolitical calculation, that focussing Hitler's Germany on the East would inevitably lead Germany and the Soviet Union to tear each other to pieces.

According to Putin, what is the main message of the study of the Second World War for today? That it was the failure to take up the task of creating a collective security system that could have prevented this war was the most important piece! Putin's article ends with an urgent reminder of the summit of heads of state of the five permanent members of the UN Security Council, which he has been proposing since January, and which should address precisely these principles of how to maintain world peace and overcome the world economic crisis.

The most important aspect of that is that this format will put the United States, Russia and China around the same table to negotiate the principles that must be the basis of international policy if mankind is to avoid wiping itself out! And yesterday after a long phone call between Putin and French President Emmanuel Macron, Macron said that he stands for a Europe from Lisbon to Vladivostok, which opens not only the perspective of an integration of the European Union, the Eurasian Economic Union, the Belt and Road Initiative, but also the establishment of a common security architecture based on common economic interests.

However, if we are to meet the gigantic challenges of the pandemic, the global economic crisis and the profound social shocks that have destroyed the trust of large parts of the population in their institutions in many countries around the world, further steps are necessary. Obviously, cooperation between the United States and China, as the two largest economies, is indispensable. Even if this currently appears to be an insurmountable hurdle, the extremely tense relationship between the United States and China must be replaced by cooperation on the common aims of mankind.

Who, if not the governments of the strongest economies, the countries with the largest populations and the greatest military potential, should solve the problems? The Boltons must be removed from these governments and replaced by responsible people who are able to find, in the cultural phases of their respective cultures, the starting points for cooperation on a higher level. Benjamin Franklin's admiration for Confucian philosophy and Sun Yat-sen's orientation to the ideals of the American Republic are better advisors than Gene Sharp's "How To Start a Revolution" or Samuel Huntington's different scribblings.

One has to define a plane on which the solutions for these quite disparate problems become visible. There is one philosopher, born in the 15th century, known in Russia as Nikolai Kusansky, Nikolaus of Cusa, who developed exactly that method of thinking: the coincidence of opposites, *coincidentia oppositorum*. This concept expresses the fundamental quality of human creativity, which is able time and time again and at increasingly more developed levels to find solutions on a higher plane, where the conflicts that have arisen on the lower levels, are dissolved.

This can only be the immediate implementation of a credit system, that provides the global economy with credit for industrialization, and thus the real development, of all nations on this planet. The entire life's work of my late husband, Lyndon LaRouche, was primarily devoted to achieving this goal; he drew up his first plan for the industrialization of Africa in 1976, the Oasis Plan for the industrialization of the Middle East in 1975; then followed the 40-Year Plan for India in collaboration with Indira Gandhi, *Operation Juárez* with then Mexican President José López Portillo for Latin America; a 50-year development plan for the Pacific Basin; and then finally, after the collapse of the Soviet Union, the Eurasian Land-Bridge, as a peace plan for the 21st century. Many of these projects are being implemented today

thanks to China's New Silk Road, and all nations of the world are called upon to contribute to this World Land-Bridge! This is the blueprint for the creation of the 1.5 billion jobs, that are necessary today to overcome the crisis! It should begin with the establishment of a modern health system in every single country, in order to combat the current and future pandemics, which will not only benefit poor countries, but also the so-called developed countries, that can only avoid new waves of infections in that way. Most countries have a large number of unemployed or poorly employed youth, who can be trained as medical personnel and deployed to build up such health centers.

When millions of people are threatened with starvation, as the World Food Program warns, why can farmers not double their food production and be paid a parity price that guarantees their existence, including with regard to the expected increase in the world's population to over 9 billion by 2050? Can we not consider ourselves as one single human species, and help to build mankind's common construction sites with the same solidarity that the entire Chinese population helped the people in Wuhan and the province of Hubei? Is it not time that we stopped wasting trillions on military build-ups, as President Trump said he would soon take up together with Putin and Xi Jinping, when we could use those resources to overcome hunger, disease and poverty, and to develop the creative potential of the current and future generations?

I think it is time for us, as mankind, faced with an unprecedented disaster, to take the qualitative step of making the 21st century the first truly human century!

Thank you very much.

SPEED: Thank you very much, Helga.

Our next speaker is Dr. Jin Zhongxia, who's the executive director for China of the International Monetary Fund, located

in Washington, D.C.

DR. JIN ZHONGXIA: Thank you, Mr. Speed. I would like to thank Schiller Institute for the invitation to attend this important conference. Also, I thank Madame Helga for her excellent keynote speech.

2020 is a very special and challenging year. The trade war, the eruption and spread of coronavirus, the riots in the U.S., world economic recession, and escalated geopolitical tensions, I just name a few major ones. Global growth is projected by the IMF at negative 4.9% this year.

In the following discussion, some of my observations and comments are kind of thoughts in research and of academic by nature, I will speak in my personal capacity only.

Global challenge should be handled globally with a multilateral approach. No country will be safe until every country is safe.

When we start to discuss the multilateral approach in dealing with the pandemic and the global crisis, I recognize that there is a debate on the value of multilateralism and the multilateral institutions. Some people are talking about economic decoupling, a Cold War, and even a conflict of civilizations. Since I am from China, I ask myself: Is there any fundamental conflict between civilizations in the East and West?

Chinese civilization is unique in many aspects, but it's not fundamentally different from Western civilization. One example: In the 6th century B.C., China had Taiji or Yin Yang concept, which is the co-evolution of two opposite forces. I found in surprise that this was also a core concept in physiological theory in Greek medicine in the same period of time. Another example: A core concept of Confucianism is the "middle course approach," that also corresponds to the "doctrine of the mean" that was explored extensively by

Hippocrates, Plato and Aristotle in ancient Greece.

In 16th century, the brilliant Jesuit missionary, Matteo Ricci, recognized the striking parallels in Confucius and Mencius to the Christian concept of man in the images of the God and devoted his life to building an "ecumenical alliance" between China and the West.

During the evolution of trade tension between the United States and China, some opinions in the media have demonized China as an evil trade partner that is systematically engaged in illegal subsidizing, cheating and stealing. That reminds me of the overwhelming public opinion in the media against Jewish people in some parts of Europe before World War II. The truth is that after more than 40 years' market-oriented reform and opening-up, China has already been transformed into a market-based economy. In fact, the share of fiscal resources in GDP mobilized by some European governments is higher than that in China due to extensive social welfare arrangements, but no body in Europe complain that this welfare has distorted the market.

China has profound tradition of market economy both in theory and practice. In the 6th century B.C., Laozi, a famous philosopher and the founder of Daoism, advised his government to "rule without intervention," which is an ancient version of the invisible hand of Adam Smith. Another famous economist and philosopher Guanzi, in the 7th century B.C., suggested that in the years of economic depression, government could increase expenditure to implement seemingly wasteful projects for the purpose of creating employment. That is the ancient Chinese version of Keynesian economics. Financially, China was also highly developed. As early as in 11th century, China introduced the first official paper currency in the world.

On the issue of economic and technology decoupling, the attempt to block a major people and civilization from competing fairly with other countries and getting access to



new scientific and technological knowledge is morally wrong, and will help China to win sympathy around the world.

On the other hand, China has the largest pool of educated labor force, including a largest pool of engineers. That will enable the country to be more innovative, professional, practical and rational.

Compared with other multi-country free trade zones, China has already become the largest single-country retail market by itself. It is more than equivalent to a free trade zone with a highly integrated infrastructure network, centralized fiscal and monetary policy, and deep and liquid labor and capital market. The authorities have also determined to further open its economy, greatly enhance intellectual property (IP) protection, and implement structural reforms, including introducing competitive neutrality for state-owned enterprises (SOEs). In the end, it is the effectiveness and efficiency of China's domestic resource allocation that will determine China's international competitiveness.

I am not specialized in geopolitics. But I learned that the scenario of decoupling and a new cold war is based on an old strategy called "divide and conquer," or "offshore balance." It is very smart from the offshore players' perspective. But it will benefit the offshore manipulator at the expense of onshore neighbors. I wonder whether those equally smart onshore players are willing to buy this, and how high a price the offshore player wants to pay to convince so many countries to engage a long-term conflict with their major trade partner.

It is not objective to exaggerate China's conflict with India at the border. It is important to recognize that the current border is largely a stable equilibrium. The common interest of these two ancient civilizations is to cooperate and develop their economies and achieve a joint historical revival. The two countries should benefit from their common cultural heritage based on centuries of peaceful and friendly cultural

exchanges, particularly the exchanges in the form of Buddhism.

The history issue between China and Japan often looks like a deadlock, but a forward-looking approach is the key. China has largely recovered its self-confidence, and it is very clear that China's revival does not mean revenge. When new generations from China visit Japan as tourists, most of them feel they like Japan. Japan is China's only neighboring country that has maintained a lot of Chinese characters in their written language, and they use chopsticks, eat rice, use soy sauce, and practice calligraphy, all of these are the typical reflections of East Asian culture.

A healthy and stable Sino-Russian relationship can be much more sustainable than many people's imagination. Their stable cooperative relationship can be attributed to many factors. It is not a coincidence that their combined territory maps the Mongolian Empire in history. Toward the end of last century, China and Russian leaders reached a wise and visionary agreement to delimit and confirm their common border. Their mutual respect and support to core interest of each other can go a long way.

The biggest loss the United States could incur from a decoupling and a new cold war is that many of the 1.4 billion Chinese people, who are otherwise very friendly toward America, could turn into opponents. By contrast, a friendly and cooperative China will be definitely the Americans' greatest fortune in Asia.

I believe a constructive competition and cooperation between China, the United States and other countries under a rules-based multilateral system should be the right choice. Fortunately, the IMF is still functioning normally and has played a constructive leading role, which is also supported by the World Bank and other multilateral banks.

In just a few months, recently, the IMF has implemented debt

relief to more than 27 countries, supported by contributions from a group of better-resourced members, including China. The Fund has augmented its lending instruments to low-income countries by more than 10 billion SDR, and approved emergency financing (RCF and RFI) of 47 billion SDR for more than 74 countries. It has created a new short-term liquidity line (SLL), and is pushing for approval of new agreement of borrowing of 365 billion SDR, and preparing for a new round of Bilateral Borrowing Agreement of 138 billion SDR. China has actively participated in all the above efforts and made its own contribution.

The Fund and the World Bank jointly proposed a Debt Service Suspension Initiative that has been endorsed by the G20. China has further called for an extension of this initiative to 2021. A fair burden-sharing and full participation of all creditors is critical for a successful implementation of this initiative.

China has made more efforts outside the multilateral framework, including 1) additional \$2 billion grant assistance to most affected countries, especially developing countries, to combat COVID-19 and recover social and economic development; 2) establish a Sino-Africa hospital cooperation program covering 30 hospitals in Africa, China has recently sent five emergency professional medical teams to Africa, which is in addition to the existing 46 Chinese medical teams in Africa; 3) in addition to implementing the G20 debt moratorium initiative, China will provide more assistance to countries that have been most heavily affected, together with other stakeholders; 4) China has promised that once it completes developing and testing its own vaccine, it will provide this product to developing countries as global public goods; 5) China will establish a comprehensive storage and transportation hub to support global medical supplies, under the direction of the United Nations.

The merit of multilateral assistance is that it is rules-

based, approved by a collective board representing all its member countries; and the recipient countries are facing the multilateral institution, rather than a particular country or country group, therefore it can reduce (although not eliminate) geopolitical sensitivity. Although there are different views on many different issues, and even bilateral tensions between some member countries, the majority of the Fund's membership have been able to find common ground on many issues.

The Bretton Woods institutions could do two more things, in my view.

First, a general allocation of SDRs that will increase the supply of international reserve asset, reduce the burden of any single country to supply its reserve currency excessively and provide low-income countries necessary resources to alleviate their debt distress.

Second, the multilateral banks should greatly expand their lending to include not only developing countries, but also developed countries, including the United States, itself. That will fully utilize the low interest rate environment and greatly stimulate global demand and pull up growth in receiving countries.

In conclusion, I wish the after-COVID-19 world a more cooperative and peaceful one. Thank you.

SPEED: Thank you very much.

Now we will hear from the Hon. Boris Meshchanov, Counselor, Mission of the Russian Federation to the United Nations

HON. BORIS MESHCHANOV: Dear and distinguished Mrs. Zepp-LaRouche,

Dear colleagues and friends from so many countries,

Our video broadcast audience,

The problems put in the center of today's discussion are of high importance. We welcome highlighting acute questions of international relations through the prism of development, building physical infrastructure, cooperation between major powers in the interests of the poorest and most vulnerable, in accordance with the United Nations Agenda 2030. We fully share the crucial significance of industrialization, eradication of poverty, reforming of international credit-generating institutions and ensuring food security. Those are basically in the spotlight for the whole global community. We emphasize that the right to development persists as a basic human right. Development beats inequality, contributes to peace and is an indispensable condition for building just, peaceful and inclusive societies.

I would like to start my presentation, citing the report by the United Nations Secretary-General saying: "As we are facing multidimensional and multifaceted impacts of the COVID-19 pandemic, global solidarity with Africa is an imperative – now and for recovering better. Ending the pandemic in Africa is essential for ending it across the world." In the context of this challenging crisis we all seek to re-assess the model for development with the needs of the most vulnerable at its cornerstone. I would like to address this issue with respect to how our country deploys relations with the African continent.

It is justified that today more than ever before, our eyes are directed to the regrettable fortunes of populations in remote corners of the world, where governments are grappling with triple crisis of health and finance, trying to avoid widening social disparity and future economic distress. Aware of its historical responsibility for the formation of the modern system of international relations and its further improvement, the Russian Federation considers international development assistance as an effective mechanism to solve global and regional problems, and to respond to new challenges and

threats. Our priorities have been the eradication of poverty and promotion of sustainable socio-economic development of partner states; influencing global processes in order to form a stable and just world order based on universally recognized rules of international law and partnership relations among states as well as responding to natural and man-made disasters and other emergencies.

In doing so, as it can easily be seen through the ideals of Russian philosophers and artists and classical Russian literature, assisting our friends abroad has always been based on the respect of the other's dignity. It has been reflected in our national policies and priorities, and technical and humanitarian assistance has always been delivered at the request of the recipient side. We have proceeded from the assumption that any approaches in the spirit of colonial rule, like the General Act of Berlin of 1884, bringing about the principle of "effective occupation" that prejudiced the freedom of the Africans themselves, attempts to come to an agreement behind one's back and act solely from the standpoint of mercenary calculation, will most likely not be accepted by these peoples themselves. On the contrary, we value and promote equitable partnership on the international arena, upholding the principles of truth and justice, respect for the civilizational identity of each people, the path of development chosen by each people themselves.

As the Russian President Vladimir Putin recently emphasized, the development of relations with the countries of the African continent and their regional organizations is one of the priorities of Russian foreign policy. Links between us are based on the friendly relations between the Russian Federation and African states and the traditions of the joint struggle for decolonization and achieving the independence of African states, as well as on the rich experience of multifaceted and mutually beneficial cooperation that meets the interests of our peoples.

Dear colleagues and friends,

One of the main lessons learnt from this pandemic is an urgent need for international solidarity and cooperation, without exclusions and exemptions. In line with this objective, we have committed to giving Russian-African interaction a truly systemic and integrated character. African states are confidently gaining political and economic weight, affirming themselves as one of the important pillars of the multipolar world, and are taking an increasingly active part in working out the decisions of the international community on key issues of the regional and global agenda. We need to respect their rights to benefit equally from globalization, whatever shape it will take following the impacts of the pandemic.

In our strong opinion, the world needs Africa not just like a pantry of valuable minerals or a bread basket, but strong and sovereign region, developing an equal dialogue with its partners in accordance with the norms of the national legislation, based on the multilateral nature of the world order. Today, when proposals are made to reform the global governance system, we are consistently upholding the need to reflect the role of Africa in those structures that are engaged in global governance.

Our fundamentals are not only ensuring the wide global participation of African states, but also resolving conflict situations, on the principle of "African solution to African problems." Together, we are able to counteract political dictatorship and currency blackmail in the course of international trade and economic cooperation, in order to put pressure on objectionable countries and unfair competition. Introduction of unilateral coercive measures not based on international law, also known as unilateral sanctions, is an example of such practices. Joint efforts are needed to promote trade, investment and sustainable development in order to make the global economic system more socially oriented, to oppose any manifestations of a unilateral approach, protectionism and

discrimination, to support the world trade, based on the rules of the World Trade Organization.

Under this paradigm the first Russia-Africa Summit and Economic Forum took place in October 2019 in Sochi, with 92 agreements, contracts, and memoranda of understanding, worth \$12 billion signed and problems of trade, investments and banking, industry and construction, transport and logistics, energy and high-tech addressed, among others.

We paid special attention to identifying promising areas of economic, trade and investment partnership of the Russian Federation, as a member of the Eurasian Economic Union, with the African Union, as well as with the leading regional organizations of Africa – the Arab Maghreb Union, the Sahel Five, the Southern African Development Community, the Common Market for East and South Africa, the East African Community, Economic Community of West African Countries, Economic Community of Central African States, and others.

In our movement towards Africa we need to be creative and promote new mechanisms for partnership, encourage active participation of business in exhibitions, fairs, and congress events, and develop the practice of exchanging business missions.

Moving towards Africa in this new old world would be impossible without learning each other better, taking into consideration local customs and traditions for our partners, rich cultural and linguistic variety. In Sochi in 2019, we have committed to develop cooperation in the field of education, implement vocational training, and academic exchange programs to promote social stability by protecting people, especially youth, women and persons with disabilities, and expand their capabilities by increasing the availability of education, technical and vocational training. Participants in the Russia-Africa summit confirmed that obtaining quality education and developing skills by young men and women can



become a driving force for structural economic transformation and industrialization in African countries, as well as the basis for strengthening the industrial potential necessary to diversify the economy.

It so happened that our country has already contributed to the development of the African continent, in particular, in industry, infrastructure and energy security, areas promoted by the Schiller Institute as the fundamentals of the so-called physical economy, so I would focus on them briefly.

So far, Russia has been involved in the creation of the Russian industrial zone in Egypt. Among the key competencies of Russia for Africa, one cannot overestimate the role of rail infrastructure for the development of Nigeria, Egypt, Democratic Republic of Congo, and Angola. Under current conditions, it is important that the use of technologies such as medical trains in Africa will prevent the spread of infectious diseases and fight epidemics.

In energy, we count on the future construction of the first nuclear power plant in Egypt and the Russian Center for Nuclear Science and Technology in Rwanda facilitating the development of integrated solutions in the field of nuclear energy in agriculture, health, education, science and industry. Those two are not the only countries in Africa that intend to develop nuclear energy. Kenya, Uganda, Nigeria, Sudan and Zambia are also on this growing list. Most African countries suffer from severe electricity shortages. Accordingly, in the near future they should double their generating capacity to meet current needs. The current pandemic-caused crisis, apparently, has aggravated this challenge for them.

In saying this we should not forget about stepping up efforts to combat climate change in Africa, transfer relevant technologies, build the capacity of African states. Meanwhile, general greening of the economy, in our approach, needs to be

based on responsibility, consistency and realism. Key to that is technological progress. Serious efforts are being deployed to improve energy efficiency in industry, agriculture, housing and transport. In our country, we have launched national project "Environment" to create incentives for Russian business to implement best "green" technologies, to ensure the environmentally friendly low-emission development. And we will proceed to provide assistance to developing countries, including Africa, to help them meet their own climate goals without prejudice to the objectives of ensuring inclusive and sustainable economic growth, industrialization of economies and leaving no one behind.

The pandemic is spreading across the world, threatening to backslide the efforts applied to build a more resilient architecture. It's high time for humanity, responsibility and spirit of partnership to be demonstrated. A truly systemic issue with reference to today's discussion, is food security, which holds a special place among Russia's priorities in its efforts to achieve sustainable development globally. First of all, we believe that it has to be addressed at the level of supplying the world enough high-quality food to stabilize international markets, and make it more accessible and affordable for a maximum number of people. At the same time, the zero-hunger goal must be addressed as a matter of urgency for those countries that are food insecure. To that end, over the last 20 years, Russia has been steadily and consistently increasing its own production and export of food – grain, cereals, pulses, meats, poultry, oils, milk and dairy products, etc. Russia has become one of the world's largest exporters of food.

During the pandemic, food supplies were transferred to the Union of Comoros (172 tons) and Madagascar (about 500 tons).

Apart from tackling the problem of food security, Russia donated hundreds of KAMAZ trucks, together with the necessary parts, equipment, and technical support, for key World Food

Program operations in Africa. Starting from 2020, \$10 million are being reserved exclusively for Africa. It is the first time that Russia assigns a geographic priority for its voluntary contribution to the World Food Program.

In the face of the COVID-19 pandemic, East Africa is experiencing its largest invasion of desert locusts in decades, and our country is making a \$10 million contribution to support FAO [Food and Agriculture Organization] operations in Ethiopia, Kenya, South Sudan and Uganda.

In connection with the coronavirus pandemic, Russia received requests from a total of 29 African countries, as well as from the African Union, asking for assistance in combatting the impacts of COVID-19. To date, units of laboratory supplies and personal protective equipment have been provided to the Democratic Republic of the Congo; multi-purpose medical modules, tents and accessories to Djibouti; test systems to South Africa and Guinea.

At the same time, we believe that helping a sick person with a virus is paramount, but only part of the problem is solved. A fundamental factor is the availability of an effective preventive and educational system in the countries affected by the epidemic. As an example, I refer to the example of the Republic of Guinea, where two mobile hospitals have been deployed, and where mobile laboratories based on KAMAZ vehicles were transferred, and medications were delivered. With the participation of Russian experts in this country, more than 800 specialists have passed specialized training since 2015. Russia makes a significant contribution to the scientific research of the Ebola virus. With the support of one of the flagships of Russian business, the United Company RUSAL, the Russian-Guinean Research Center for Epidemiology and Prevention of Infectious Diseases was established in the Guinean city of Kindia.

Last, but not least, long and intensive discussion is ongoing

concerning the unbearable debt burden of African states. Russia actively contributes to alleviating it under the debt-for-development program intergovernmental agreements. Those between Russia and Madagascar, Mozambique, and Tanzania, are being implemented. For instance, as part of these arrangements, the Government of Mozambique in cooperation with the World Food Program, has launched a multi-disciplinary national school feeding program. It provides for the conversion of a part of the country's debt to Russia amounting to \$40 million during 2017-2021, into activities that address malnutrition among sick children and foster primary education in Mozambique.

With that, I deeply thank you for your attention, and look forward to your questions.

SPEED: And we want to thank you very much, also, Mr. Meshchanov, because we had some problems with the video as you were speaking. We're going to first of all make sure the entire speech is made available immediately in terms of the actual text, and we'd like to also apologize. We'd like to have, at some point and I want to say this publicly, if we can actually re-do your video, because it was not quite in synch. The audio was fine, people could hear it very clearly and it was an extremely important message. And so, I want to thank you, again, very much for what you just did.

MESHCHANOV: Thank you.

SPEED: Our next speaker is Dr. Joycelyn Elders, former Surgeon General of the United States.

DR. JOYCELYN ELDERS: Hello. I'm Dr. Joycelyn Elders, and I am happy to speak to the Schiller Institute conference today, whose theme is "Will Humanity Prosper or Perish?" I hope, as I am sure you all do, that humanity prospers.

Ironically, a lethal disease, the coronavirus pandemic, may be the only way to unify the world to reverse what might

otherwise appear to be a sure slide into disaster.

We are here to discuss a new paradigm for the whole world—not just for the richer or more well-off nations. Helga Zepp-LaRouche has proposed that a world healthcare platform must be constructed to respond to the present crisis. She has circulated a short memo to this effect, calling for a Committee of Opposites to be formed to implement it. I would like to respond to one passage of that memo in particular. Here is what it said.

“A very large number of youth in the U.S. and the European nations coming from the economically disadvantaged segments of society are presently looking without a perspective into the future and are therefore exposed to an entire specter of perils. They could be educated through a training program in the tradition of Franklin D. Roosevelt’s CCC program to become medical auxiliary forces and could be deployed together with doctors and medical professionals in the building of first temporary, and then permanent hospitals and hospital wards in African and other developing sector nations. For the countries of the Southern Hemisphere the support from the industrialized nations is existential: Therefore it will be possible to find cooperating institutions, such as governments, religious and social organizations, as well as youth organizations, who can help to set up such facilities and win the trust in the population for such an approach. In the industrialized nations, for example, hospitals could set up partnerships with existing hospitals in the developing nations, which then could be used as affiliates for the construction of an expanded health system. One can also draw in nongovernmental organizations with experience in so-called conflict areas, such as the Peace Corps, catastrophe protection organizations, and various relief organizations.

“In the U.S. and European nations retired doctors, helpful individuals, and social and religious organizations could work in a Committee to put together teams of medical personnel and

apprentices for this deployment....”

Now, I think that this can be done, but we must think about how we would do it. It will be very important, for example, in the countrysides of Africa, just as it is important in the cities of the United States, for people from these neighborhoods and communities to be very involved in this process. Therefore, young people from Africa should be paired with young people from America, and be trained together from the beginning. We should remember that they are significant communities of African-American youth that are in the United States, whose parents came from Nigeria, Sudan, Ethiopia, Senegal, and many other nations. Importantly historically black colleges and universities could be used, as well as high school campuses in the urban centers, as central coordinating points, to assemble volunteers that want to participate in such a program. More broadly, various land-grant colleges, community colleges, and churches, and other organizations already deeply involved in such outreach, need simply be encouraged by young people who want to assist in doing what perhaps only they can do—save the lives of their peers in Africa, the Americas, Asia, and elsewhere through demonstrations of hope and health.

First, we will need many community healthcare workers. We can take a page out of what was done in the American Civil War in 1861 in New York City, with what was called the Sanitary Commission. We just take some people in the community, give them some basic health education, and develop them as medical assistants and medical technicians. Most importantly, they will be very well known in their communities. They can communicate very well with the people in their communities. You can have supervisors of these community healthcare workers, who are also trained, and of course coordinate with nurses, nurse practitioners and doctors. But this gives you a far larger force to work with, which is what we need.

We can't teach what we don't know, and we can't lead where we

won't go. We have to have tiers of people who are from the community, healthcare workers who understand the community and know the community, as well as immediate supervisors, to people with enough medical training, all the way up to nurse's assistants, practitioners, doctors, and others, right up to the level of super-specialist. We often do too much special care, and not enough public health. We do not do enough of the basic public health which would do far more to maintain the health, more than 100 surgeons.

This is not an attack against specialization, but it is an assertion that we are in a condition like that of a world war, which requires something that Martin Luther King and others have often talked about—creative, nonviolent directed action, but in the field of health. And we need volunteers, just as the American civil rights movement had volunteers. They will be the backbone of this effort. In this case, we need to establish brigades and battalions of courageous young people, who may even risk their lives, but in a responsible way, to save the lives of others, both here and in other countries.

This is not, by any means, completely new. Many nations have tried elements of such programs, which have worked relatively successfully in the past, and members of the African Union , or WHO, are well aware of these measures. This, however, is a circumstance that requires the equivalent of a wartime alliance, but this is truly a wartime alliance for progress. Here we can count successes, not in the numbers of enemies killed through combat, but through the numbers of lives saved through healthcare. We will also be aided by the omnipresence of certain social media capabilities that can provide means of close coordination that would otherwise be unavailable.

The fight against this virus must have a human face. There is no section of our population we can afford to ignore. For example, our already-overcrowded and often abusive prisons will see an explosion of infections. Should such people who have been accused of a theft or other non-violent crime, or

anyone else, for that matter, be given a de facto death sentence, or be put in harm's way, solely because the rest of us have decided to forget who they are? What about the families that visit them? What about the children, or spouses, or parents attached to those people? And I believe that this can be a mobilization that replaces the image of young people as a problem, or a potential source of unrest, with the image that they are the healers, those dedicated to preserving life, not destroying it.

There may be more than 2 million American young men currently held in prisons for non-violent offenses who could be more than willing to become part of this solution, to help bring health both in their communities here, as well as to other nations. And it would only be in such an emergency as this, that this sort of bold thinking would be attached to an urgent, dire, but resolvable crisis.

I pray that this moment may find us equal to this challenge to our normal way of thinking. All the world is at stake, and all the world is in need. Thank you.

SPEED: Thank you very much, Dr. Elders.

We're now going to hear from Dr. Ding Yifan, Deputy Director, Research Institute of World Development, of the China Development Research Center of China.

DR. DING YIFAN: Dear Friends,

It's a pleasure talking with you on this very important, historical moment. The COVID-19 pandemic has caught the whole world by surprise. Not only have the economies been paralyzed and human life threatened, but all life habits have changed also. Moreover, in many countries, people have not been able to effectively curb the spread of the virus, because they have no experience. Although many institutions have tried to produce vaccines, but are now afraid that the vaccine would be short-lived because the virus evolves so quickly.



In the face of an epidemic, we humans are very vulnerable. If we're not enlightened and work together to fight the virus, the time for the virus to spread will prolong, and the longer we will suffer. So, here, I'd like to highlight four points:

Firstly, when China's epidemic broke out, many countries helped China and provided China with various materials for prevention and to fight the virus, in creating masks. Countries, such as Japan, have picked up sentences from ancient Chinese classics, and write on the boxes for transferring those materials to China, to show the close relationship and cooperation between East Asia area's countries. Once the epidemic situation had been brought under control in China, and the situation became intensified in Japan and South Korea, China sent a lot of materials to Japan and South Korea, to help people there fight the virus.

Secondly, many such token stories have also been staged between Chinese and American companies. Once the epidemic situation got worsened in the United States, many Chinese companies had sent materials for prevention and to fight the pandemic in the United States, as well as masks, protective clothing, protective glasses, ventilators and even [s/l ratings] for nucleic acid detection. So this cooperation showed that our humanity in society is really a community of common destiny.

Thirdly, unfortunately, the political opinion and the political spirit in the United States have made China unintentionally a scapegoat. Radical Congressmen and Senators try to compete with the hoax in the Trump Administration to show off who has the hardest line toward China. These attitudes cannot help Americans fight the epidemic, on the contrary it can only exacerbate the mistrust between China and the United States, making cooperation even impossible between the Chinese and the American governments, within an obstinate pandemic.

Fourthly, in fact, the world economy has not come out completely from the last financial crisis in 2007, and then, a new crisis happened. The pandemic might make this crisis deeper and more difficult to deal with, because we are faced with a dilemma: Restoring the economy and preventing the virus from spreading. The largest economies in the world need to expand their cooperation and take joint measures to fight the virus, and to boost economic growth. We have to use a stimulus package not only to alleviate the problem of the population in trouble, but also to use this stimulus package to invest in infrastructure, not only in traditional infrastructure, such as highways, bridges, or telecommunications means, but also in the development of new infrastructure, such as means of prevention of epidemics for the masses, and the treatment of these masses in pandemics, also including the remote means to check the temperature of the masses.

Only by rebuilding trust among big powers can we unite and fight the coronavirus with success. Then we can bring humanity back to the harmonious development path again. So, I think we have to unite our forces or strengths in the middle of the fight against the coronavirus pandemic, and then, we could try to find a way to common development, after the pandemic.

Thank you.

SPEED: Thank you very much Dr. Ding.

Our next presentation is by former Mayor DeWayne Hopkins, mayor of the town of Muscatine, Iowa. And he represents the China-Muscatine Friendship Society.

FORMER MAYOR DEWAYNE HOPKINS: Good day, everyone. My name is DeWayne Hopkins. I'm the former mayor of a small community in eastern Iowa, located right on the Mississippi River.

And I have a story to tell you. But in order to tell this story, where it begins I'm going to have to move the clock back in time to 1985. Back in that timeframe, the country of

the People's Republic of China, sent four individuals to Iowa. These individuals had never been in the United States before, but through the Sister Cities and Sister States organization, these individuals came right directly to Muscatine, Iowa. One of these individuals was Xi Jinping, and of course at the time, he was pretty young, and he was a provincial official in Hebei province.

Well, they came to Muscatine, and they toured some of our plants around town, and so on and so forth. They even enjoyed a barbecue with spareribs and corn on the cob and things of that nature. In any case, they spent three days in Muscatine, and then moved on to Des Moines, Iowa, where they met with then-Governor Terry Branstad.

Now, I'm going to fast forward a little bit to 2016. Our governor was on a kind of an agricultural mission trip to Beijing in the People's Republic of China. And he was meeting with Xi Jinping, who at the time had moved up in the ranks to the position of Vice President. Xi Jinping just happened to ask Governor Branstad, because he had known him for that length of time from 1985 to 2016, he asked him how his friends Sarah and Roger Lande were. Well, Sarah and Roger Lande are residents of Muscatine. Roger is a retired attorney. Back in 1985, Sarah was the President of the Sister States organization here in Iowa. Well, Governor Branstad responded that they were in good health and everything was fine, but that's what started the wheels in motion about a revisit to Muscatine from then-Vice President Xi Jinping. That happened on, I believe it was February 12th. He was on a trip from Washington, D.C., then to meet President Obama in Los Angeles, California. He thought he would have time to stop by Muscatine, Iowa, which he did.

We all greeted him on the porch of the Lande residence. We all went inside, and enjoyed snacks and conversation, and sort of rehashing old times, thus become the title "old friends." So, a great number of his old friends – that is, Xi Jinping's –

were in attendance at the Lande residence, and they all had just a marvelous time. Xi Jinping's time came about, he had to leave, and that was OK.

But a short time after returning to China, Xi Jinping suggested via email to Sarah Lande, that we engage a community in China about having a sister city relationship. So, that's what started the wheels churning for that adventure. That city in China became Zhengding. The rest is kind of history. I went to China and visited with the folks in Zhengding; their mayor, Mayor Yang, came to Muscatine and visited with our folks. We sat down and signed a letter of intent to become sister cities. So, that's kind of how that went.

As time went on, Xi Jinping became the President of the People's Republic of China, and Sarah Lande is still in Muscatine, and they stay in contact every now and then. But it's a relationship that started here in Muscatine, and it's ongoing.

I will say that we have moved hopefully into the future, and we now have in our high school, four years of Mandarin language. We also have an orchestra that is fairly well-versed in the usage of Chinese instruments, which as you may know, are all stringed instruments. They have sent us some of these instruments, and we've learned to play them. And of course, every year, here in Muscatine, is a concert put on by an orchestra either from Beijing or from Shanghai. I believe we've done four of those already. And we're done with this pandemic of the coronavirus, I look for more of those kinds of events to be scheduled.

That's just another element of the relationship that we have with the People's Republic of China. They're outstanding musicians and they communicate with those in attendance at their concerts very, very well. It's a pleasure to have them here. It's a pleasure to know that they'll be coming in the future, and we enjoy having them very much.

I guess, what I'm saying to you is, we're a small community, and we have a friendly relationship with the People's Republic of China: That isn't going to change, and we really don't care a lot about what they do in Washington, D.C., or what they do in Los Angeles, California. We have a relationship with the People's Republic of China. They're great people, they have a good sense of humor; and I wouldn't mind having one of them as a neighbor.

[Mr. Hopkins then played a short clip from a very lively concert by the Chinese orchestra.]

SPEED: Just one correction: Former Mayor Hopkins misspoke: Actually, when Xi Jinping returned to Muscatine in 2012, he was the Vice-President, not the President at that time. And he came back, and that's when the meeting was, and it was in 2012, not in 2016. We apologize, and the Mayor apologizes for that unintentional misspoken phrase.

Our final presentation is by Daisuke Kotegawa, Research Director at the Canon Institute, and former Executive Director for Japan at the International Monetary Fund.

## **“Recollection My Involvement in Economic Assistance”**

DAISUKE KOTEGAWA: 1. In the mid-1980s, when I worked as a staff member of the World Bank, I had an opportunity to complain about the slow development of African countries despite a large amount of aid to Africa to a British and a French staff, both of whom had devoted their lives to economic development in Africa. Their answer was amazing. “Mr. Kotegawa. It is wrong to expect fast economic growth in Africa which can be compared to those in Asia and Japan. Because Africa is trying to achieve what humanity has done in 2000 years within 100 years.”

2. When I returned to Japan in 1987, I became the budget

examiner in the Ministry of Finance in charge of the budget of the foreign economic assistance. We reviewed Japan's basic policies regarding economic assistance to Africa, and we started to try to create a country that will become a model for development in Africa, that is, "Japan" in Africa. I was convinced that it was very important to create a Japan in Africa, because at my days at the World Bank, I realized that Asian countries found Japan as their model and hope, having come to believe that Asian countries can reach the level of Western countries if they work diligently like the Japanese.

3. The first step is to select the target country. The target country had to have a moderate economic scale, but small enough not to have internal contention such as tribal conflict. We chose Ghana, Cameroon and Malawi. As for Ghana, young and clean leader Rawlings were also a major factor. We poured all three kinds of economic aid into three countries: concessional loans with focus on the construction of economic infrastructure, grants focused on construction of social infrastructure in the medical and educational sector, and technical assistance with the aim of technology transfer through dispatching experts and inviting trainees.
4. A backlash from the former colonial powers was expected, and Japan, which had historically little relationship with African countries, lacked the know-how to build aid projects there. So, we made an arrangement with Crown Agents, a British aid agency, for consulting our projects in Africa. As a result, about one-third of its total annual income in the early '90s came from Japan. Ghana, in particular, has achieved great economic growth and if we had continued to do so, a "Japan" in Africa could have been realized within 1990s.
5. However, having watched the success of such Japanese aid, the British and French began to be vigilant. Ms. Cresson, who became French prime minister in 1991,

made such remarks as, "Japanese are yellow ants" and "The Japanese are enemies and are plotting to conquer the world without obeying the rules" and repeated such remarks as "Japanese economic assistance is Jurassic." Against such criticism, Japan was forced to review its aid policy and had to reduce aid to Africa before Ghana became a Japan in Africa. Since then, proposals for UN Millennium 2000 Target, including the debt relief, which mainly targeted Japan's yen loans, have been drafted mainly by the U.K., and Japan's presence in the world of economic assistance has gradually been lost.

6. I think that there is a fundamental difference between Western concept of economic assistance and that of Japan. The underlining idea of Western aid is a charity. This leads to the emphasis on "humanitarian aid," and the idea of economic independence of recipient country is scarce. On the other hand, the basic idea of Japan's aid is recipient country's economic growth and independence. This is the idea that flows to the root of Japan since the Meiji Restoration, which has been trying to catch up with and overtake the West, witnessing the plight of Asian colonies under imperialism.
7. On the issue of economic assistance policy, I had to fight with the Western countries wannabe scholars, critics, and mass media at home, as well as those abroad, with friends of the Ministry of Foreign Affairs who had the same sense of mission. Mr. Ishikawa, who wrote several books at the Ministry of Foreign Affairs, was my greatest collaborator.
8. One day, a Japanese journalist came to me and started to criticize Japan's aid policy. His argument was not original which echoed the well-known Western criticism of Japan. For example, he said that Japan built hospitals in developing countries, but only some wealthy people in the country can use such hospitals, and it is not for the poor general public. Or he said that Japan is building telephone network in developing countries

where most people do not have a telephone, or that Japan has built international airports in the capital in order to advertise its aid. It would not benefit at all the general public in the developing country who did not have the chance to go abroad. He also took the example of the Philippines, claiming that "It is wrong that Japan has built a hospital for the rich in Manila. Sweden built apartments for the poor in the slums of Manila." I asked him, "By the way, what would you be most worried about if you were asked by your company tomorrow to go to Manila next week?" He replied, "Whether I can call up Tokyo smoothly, whether the airport there is fine, or whether there is a proper hospital." So, I told him, "What you said are exactly what foreign companies which make investment in the Philippines are concerned about. If there are no problems on such matters, overseas companies will build factories in the Philippines in search for cheap labor and hire people with low wages with minimal education. In this way, employment increases, and the gap between the rich and the poor decreases. I visited the Smoky Mountain in Manila, which is the core of slum where Sweden built an apartment. The place is a garbage dump, and residents sleep on the bench on the pile of garbage and they protect themselves from rain by the roof made by tablecloth. It stinks very bad. People living there dig out what can be used from the pile of garbage and sell it in the city. The apartment built by Sweden became a slum again in less than six months. Because residents don't have regular employments, and no income. It is not possible to maintain the apartment no matter how splendid the dwelling is. Japan's aid help companies increase employment by building economic infrastructure such as railways, ports, airports, roads, power plants, and telecommunication networks with yen loans, creating preconditions for overseas companies to enter the country, and help provide facilities for basic education



as a social infrastructure. Gradually, technology will be transferred from the foreign company to the local company, and the industry will grow in the developing country. Just as we were providing economic assistance to Asian countries with this way of thinking, the value of the yen doubled as a result of the Plaza Accord, and the relocation of factories to Asia began by Japanese companies that were no longer able to stand up to labor costs in Japan. The relocation began in Malaysia, where politics were stable and the power generation capacity built by yen loans was firm, and proceeded to Thailand, Indonesia, and China, and the so-called geese-type economic growth started in Asia. This steady economic development continued until the Asian economic crisis of the late 1990s.

I allocated to my Japanese colleagues to join the Belt and Road Initiative as proposed by China, especially when they proposed the establishment of AIIB, and also with the United States. Because I thought the cooperation among these three countries are the best mix to build up economic infrastructure in the developing countries. Because, in my view, the Chinese have a shortfall in their capacity to build up the new projects, which is actually the major part of the advantage for Japanese bankers as well as American bankers.

So United States and Japan can draw up a kind of blueprint for economic development and China should be in charge of financing and also actual construction of those projects. And after the completion of those projects, Japan would like to take the lead in maintenance and the rehabilitation of those completed projects, if they are needed. Because this is the kind of area that Japanese companies are quite good at.

So I believe this is the best way of collaborating, for these three countries for the future of this globe.

Thank you.

SPEED: Thank you very much, Dr. Kotegawa.

We're about to go to the questions and answers. What we're going to do is to allow the panelists who are with us live, to have some cross-talk, to discuss things and to respond to what they have all heard. Not everyone is with us live.

And just prior to doing that, I'd like to introduce my colleague Diane Sare, who has something to say.

DIANE SARE: Right now, we are going to have a greeting from the leader of the LaRouche Society in South Africa by video – Ramasimong Phillip Tsokolibane.

RAMASIMONG PHILLIP TSOKOLIBANE: From the Republic of South Africa, I offer my greetings to those of you gathered virtually around the globe for this important conference. My name is Ramasimong Phillip Tsokolibane, and it is my great honor to lead the LaRouche Movement in South Africa.

The matters upon which you are deliberating will determine whether or not mankind survives our turbulent times. Around the globe, people are in the streets, rising up to protest the intolerable injustice of the dying neo-colonial order that has enslaved all of us. It is a deadly monetarist order that values pieces of speculative financial paper above human life. The collapse of this global British financial empire is certain. What will replace it is not. What must be brought into being is a New World Economic Order based on the unleashing of the greatest power in the universe: the power of human creativity to build on this planet a world of hope, peace, and posterity, where we will be truly, finally free.

We shall extend our dominion beyond Earth into the vast expanse of the universe beyond. This was the mighty dream of the great Lyndon LaRouche, who taught us that the final conjunctural crisis of the old evil British Empire was coming, and that we must, as revolutionaries, be prepared to seize the moment to shepherd the great change for the good.

As we deliberate today, we must remember the teachings of Mr. LaRouche. It is now truly his time, a time in which troubles can be turned into opportunities. To do otherwise, would be to allow those evil people, who lorded over us as the masters of the old empire, to continue their rule in an even more brutish and deadly form. A global fascist order whose policy intention it is to kill more than three-quarters of all people on Earth – that is, if they don't stumble into a general thermonuclear war that kills all of us. As the COVID-19 virus slashes its deadly path across my continent, which will leave tens of millions dead in its wake, if not more, we see the results of the British Empire policy of enforced underdevelopment, combined with the equally deadly famine and attempts to start wars here and around the globe. We can count more millions murdered through the Empire's policy.

It does not have to be this way. LaRouche's policies and programs for development and jobs point the way to the future. For Africa, it is go with LaRouche, or die with the old neo-colonial empire. Africa wants to lead, and we have, with some help, the means to survive and prosper. My country, the only full-set economy on the continent, can help produce both the machinery and the machine tools required for the industrialization of Africa. We can help train the hundreds of millions of new productive workers that will be needed. We have one of the most advanced nuclear energy industries on the globe, which is under constant attack from London.

So, it is our future and the future of billions of Africans to come, that this conference is discussing. Best wishes for the success of your deliberations.

## **Panel 1: Questions & Answers**

SPEED: Thank you very much, Phillip Tsokolibane.

So, now we're going to go to our live panelists: That will be

Helga Zepp-LaRouche, I see Dr. Elders who is there; and Mr. Meshchanov is there – great.

I just want to first ask any of the panelists if they have any response or any thoughts about what they've heard? Helga, I'd like to start with you.

ZEPP-LAROUCHE: I think the reason why we wanted to have this conference is to show a way how governments can actually work together; how people can support that, and in that way help to create an environment where the absolute urgent question of a new world economic order, a new financial system can actually be put on the table.

I'm very encouraged, because what Dr. Jin did is very much our approach; that you need a dialogue of cultures. That you need to look for those ideas which resonate in the other culture even if the predicates are different. I think he did an excellent job in doing that.

I think the fact that Mr. Meshchanov chose to focus on Africa is a sign of the times, because I believe that the fate of the Africa continent is really what will decide if we are morally fit to survive. If we cannot get our act together and work together as nations to help to overcome the dangers coming from the locusts, the famine, the pandemic, I think that this is the most crucial focus. Also, to put aside all kinds of geopolitical contrary interests and really work together in the common task of getting humanity into a different age, really into a different era.

I was very happy with what Dr. Elders said, because I think this idea to call on the youth; that they have to have an absolutely important role, because it's their future, it's their world. Young people always like to talk to other people from other countries and work together, so I think that is one of the leverages how we can influence the governments to go in the direction in which they need to go.

Naturally, very delightful was what Mayor Hopkins demonstrated, because it really beats back the idea that small communities can't do much. He has demonstrated that it can be done, and the fact that the great community of Muscatine has a relationship to Xi Jinping, it just is very bold and is a very good example. I think especially in the end, when he blended in these musical performances, it touched off exactly what needs to be touched off – namely, love between different cultures. Because different cultures are not a threat, they are actually an enrichment once you start to know them and to encounter them.

I also want to thank Ding Yifan, who is an old acquaintance of ours going back to the 1990s, and so is Mr. Kotegawa. So, I think this was really a very powerful and very useful demonstration of how you can work together on different levels and set an example.

SPEED: Counselor Meshchanov, I have a particular thing I'd like to ask you, because we had a question which is going to come your way, and also your speech very much dealt with the question of Africa. But one of the questions that came in, I think you can maybe answer as you give us your own reflections is: "What is President Putin's thinking in calling for a P5 summit [Five-Power summit], and how does this compare with Mrs. LaRouche's proposal?"

MESHCHANOV: Thank you for your question, but first off, thank you for inviting us. Again, thank you for the opportunity to speak and deliberate on very acute and intelligent problems of the current moment.

Actually, at the United Nations, we have been involved in organizing the summit even before the pandemic, and we're still looking forward to having it under the new circumstances. We proceed from our President Vladimir Putin's own statements earlier this year from Jerusalem, when proposing the summit of the United Nations Security Council

Five. The rationale for organizing the summit is not to miss, as he said, new sprouts of hate and discrimination between people and peoples.

According to our President, the country's founders, the United Nations, and the permanent members of the United Nations Security Council, that the responsibility for preserving civilization lies with them. These countries are called upon to become an example for other states in this regard. So, such a summit would demonstrate loyalty of countries to their responsibilities; countries that combatted together back to back against Nazism and fascism, back 75 years ago. [<http://en.kremlin.ru/events/president/news/62646>]

So, this is how we see it, and how we see the objectives of this summit. We believe that this current moment unfortunately has contributed to this rationale, because borders and discrimination and inequality between countries are getting worse. That is why we have selected the issue of Africa for our presentation at this event of the Schiller Institute. Because we are strongly convinced that, as one of the previous speakers has stated, and it's commonplace in the United Nations, no one is safe, if someone is not safe.

Reflecting on my colleagues' presentations, I was highly impressed by our friend from Muscatine's presentation on the cultural links between the peoples of the United States and China; specifically because my previous posts were somehow associated with promoting direct links between people, between human beings, in consular posts in Greece and Mongolia. It's very timely now to speak about culture, about eternal values that unite peoples and actually can overcome the politicizing trend in international economic relations.

We also, to conclude, speak of Africa, and many thanks to our colleague from South Africa, a member country of the BRICS association, an association that we're trying to build on principles of dignity and respect for sovereignty, and

promoting independent ways of making decisions. That is the only way our new multipolar world is capable of saving humanity from new conflicts and new wars. Thank you.

SPEED: Thank you very much. Dr. Elders, we're going to ask you for your comments, but I also see someone who is a colleague of yours, who I think is up there on the screen. If I'm not mistaken, that is Dr. Kildare Clarke from New York City. I know Dr. Clarke has sort of a short time, and he's been waiting in the queue. Dr. Clarke, is there something you'd like to say, before we hear from Dr. Elders?

DR. KILDARE CLARKE: I would like to say a lot, and I don't think I probably have the time here. So, for the 4 o'clock youth meeting, I hope I can get by. I agree a lot with Dr. Elders. The problem to me is that I recognize that we've got to fundamentally change the educational system in this country, if we really want to get out of the problems we are facing. And we cannot continue to have groups upon groups, planning groups and proposals – we've got to act emergently. We've got to change educational systems; we do not have to wait until he tries to get to high school or college, before he knows that he's going to go to medical school. These things can begin in the elementary school. You've got to expose people. When they are exposed, they get interested. We are selectively excluding a large part of the population who can become excellent healthcare workers. They might not start in medical school. They could be assistants, learn, understand what it takes to get there, and go back to school. But if we do not expose them now, we're going to lose a whole generation of excellent physicians, nurses, and other healthcare professionals, because we don't think it was OK to educate them now...

SPEED: I need to tell you, Dr. Clarke, your audio is bad. I think we got the basic thrust of what you were saying, which is you were pointing out that the entire educational system has to be changed. If you didn't know this, we've been having

some technical problems all morning. Dr. Elders, were you able to make out what he was saying?

DR. ELDERS: Yes.

SPEED: Dr. Clarke, I'm going to ask you to let her respond, and also get her reflections, because I think she knew clearly what you were getting at. So, Dr. Elders?

DR. ELDERS: I thank first of all, the Schiller Institute for putting on this conference. I think it's been excellent in bringing up some problems that we all have. One of the things we all have to know is, whatever we're talking about doing, you can't do it unless you're healthy. So, I feel very strongly we've got to have healthy populations, and we've got to start early. I agree with Dr. Clarke. I always tell people that children are half as tall as they'll ever be by the time they're three. They know half as much as they'll ever know by the time they're four. Hope, will, and drive has been determined by the time they're five. So, we've got to start early. Children can't be what they can't see. So, we've got to make sure that they're exposed, and we can start them early. They don't have to start out being a brain surgeon, but they can start out being what they can be.

And most of all, we've got to keep them healthy. All human beings feel that the three things that they need to be, more than anything else, they need to feel that they can be successful. We need to make sure they're healthy, educated, motivated, and have hope for the future. I thought, that's where we can start, and every country can start with that. What we've heard about what we're doing for countries, but we've got to start with health. And we've got to educate them. You can't keep an ignorant population healthy. So, we've got to start with educating the population, and we've certainly got to start with doing everything we can to keep them healthy. We have to know that we've got our trust and global solidarity. If we don't trust each other to do the things we



need to do, we can't get it done. We have to go out and work in the communities. Find out what the communities need, rather than giving them what we think they need.

I especially enjoyed the Counselor from Japan's talk on the things that they were doing. Sometimes you think you're doing exactly what a country needs. Going into Africa and doing what they needed; but maybe they needed something else. Involve the African nations to find out what does the nation feel that they need, and help them develop what they think they want and need. And we may have to start in our small communities, starting out with the young people; training them to be community health workers. Later, they grow up to be nurses, and nurse-practitioners, physicians, and then to being super-specialists. But we want to improve the health of the world, which we've got to do, because we all know this coronavirus has taught us that anytime one country is not healthy, all the rest, we're all at risk. So, we've got to make sure that we help every country to be healthy and improve their health. We've got to start with the young people who are going to determine what the world's going to be. We have to do everything we can to train them to be the best that they can be.

I never fail to go to an old Chinese proverb that says that "The society grows great when old men and old women plant trees under whose shade they know they'll never sit." To me, this institute, what you're trying to do with the Schiller Institute is pull the nations together in solidarity, globally, so that they can plant trees for the bright young people of the future to sit under. Thank you.

SPEED: Helga, do you have anything you'd like to say at this point, either to Dr. Clarke, or in response to this?

ZEPP-LAROCHE: No, I just feel very – my heart is moved by what you are saying, because it is that kind of human spirit which is needed now to move mountains. And these mountains

need to be moved quickly, because the dangers are many. So, I'm very happy that you are saying what you are saying.

SPEED: So Dr. Clarke, we're going to move on, because we have other questions. But I need to know if you will be able to join us for the later panel, when we will have a panel of youth. That's going to be later this afternoon. I don't know if your schedule allows it, but it would be important.

DR. CLARKE: I'll make myself available.

SPEED: And we have to do something about your audio over there on the other side, too. Thank you.

Diane, we're going to come back to you now. Do you have something for us?

SARE: Yes. I have a question from the Ambassador from Ghana to Canada. But I actually wanted to bring up one thing, since it turns out Mr. Meshchanov has been involved in cultural affairs, which is to express my desire that at some point, somehow, the city of St. Petersburg, which apparently had an absolutely phenomenal chorus, was the location of the premier of Beethoven's sublime work, the *Missa Solemnis*. I know the chorus there must have been excellent, because our chorus is working on it, and it's very difficult. This being the Year of Beethoven, and Beethoven being a composer who I think really embodies the love of mankind as a whole, I think it would be something we have to figure out how to commemorate, if not this year because of the COVID, then as soon as possible.

So now, having said that, I have a question from Ambassador J. Ayikoi Otoo, who is the High Commissioner from Ghana to Ottawa, Canada. He writes:

"I think the suggestion for four leaders to meet to brainstorm on the effects of the pandemic in order to find universal solutions is a brilliant one. But, with President Trump reeling under pressure for not having taken the pandemic

seriously, and with this leading to several deaths, with President Trump pushing the blame on China and making derogatory remarks about China – Can you see these two leaders working together? Considering the fact that President Trump recently withdrew from a Zoom conference organized by leaders of the EU and China, on the subject of the raising of money to fight the pandemic worldwide, what are the prospects for the four leaders, whom you cite [I think he's referring to Mrs. LaRouche], to come together?"

ZEPP-LAROUCHE: First of all, I want to make one important correction in your question, because it may be true that President Trump was not picking up on the warnings coming from China quickly enough, but neither did the European countries. They also lost precious time. But I want to emphatically make the point that this pandemic would not be a pandemic if there would have been a good health system in every country. And that is a provable fact because, in Wuhan and Hubei province, the Chinese were able to contain it, to put strict quarantine, and then after two months it was under control. That approach, if you had a similar health system in every country in Africa, in Latin America, in Asia, in Europe, you could have stopped this from becoming a pandemic. Therefore, I think it's very important to say that the blame of all this is the neo-liberal system which prevented the building up of infrastructures and health systems in the whole world.

This was a point made by my late husband already in 1973. He warned, and actually set up a biological holocaust taskforce to investigate the effects of the IMF policies at that time. And in the following years, of the so-called IMF conditionalities, which prevented developing countries from investing in their health systems, because they were forced to pay their debt burden first. These conditionalities actually created the condition that the pandemic even could arise. Naturally, the predecessors of Trump, such as the Bushes, such as Obama, they did much more to contribute to create the

conditions than President Trump in his admittedly slightly delayed reaction. So, I just wanted to correct that, because it's very easy to say it's the guilt of Trump, but he definitely did not cause the problem 50 years ago.

I think that unfortunately, I believe that this situation will get so much worse. I think the surges which you see now in more than two dozen states of the United States, you see it in Brazil, in India. In general, it is estimated that this is not even a second wave; this is still the first wave which has not yet peaked. Several of the American epidemiologists and virologists said it's no point to talk of a peak; the peak is not yet here.

So, I fear that the kind of collapse which we are seeing right now in terms of the effects of the economic shutdown, is also just the beginning. I think the situation will worsen in the short-term, long before the election takes place in November, and that the kind of social ferment which exists right now – which in part is due to the murder of George Floyd and others, but it's also naturally manipulated and taken over by people who just want to create social trouble in the same way like President Putin warned that Trump would be faced with a “Maidan.”

So, it definitely has absolutely elements of that as well. I think this will get worse, and that means our intervention in the United States, but also around the world will be absolutely crucial. Because it is my absolute conviction that if you have more examples like that of the Mayor of Muscatine, people who just start relationships and create an environment which counters the absolutely malicious lies in the mainstream media and the crazy talk by such people as Marco Rubio or Menendez, or such people who just are completely irresponsible in what they say. There should be a standard of truth that you shouldn't say things which are made up; but some of these people have lost all hesitations to just, for their own purposes, lie.

So, I think it's very important that this is being countered by a lot of citizens. And I think if we can get this initiative, which I proposed with this taskforce to find solutions on the level of the coincidence of opposites, that can become an important factor, because the idea that you have to replace geopolitical confrontation with cooperation to solve this pandemic and all the other problems together, must become the steamroller in the population. I also think that if there is a chorus of countries – from Africa, from Latin America, from other places – and individuals of positions, who demand that the problems of humanity are so big that they only can be solved by the leading countries; the most powerful economically, the most powerful militarily, and those countries which have the most population, that they must get together. Because where else should the solution come from?

I think if we all work together, we can orchestrate an environment where these ideas are being picked up, and all the advantages which lie in that may convince even those countries which seem to be at loggerheads right now, to actually come together and work together, because it will benefit them more than to keep the confrontation going.

SPEED: Thank you. Our next question is from Isaiah K. Koech, Counsellor for the Kenyan High Commission [embassy] in Ottawa, Canada. I think this question will be largely for Helga and for Mr. Meshchanov.

“Whereas there is advocacy for the world's powerful countries to meet in the ‘Four-Power’ Summit to discuss solutions that would mitigate global crises, how sure are we that the powerful leaders will incorporate issues that directly affect African countries? (This question is based on the premise that the Four-Power Summit will not have any representation from the African continent which is equally large and full of potential).”

ZEPP-LAROUCHE: Well, Mr. Meshchanov, if you want to go first?

MESHCHANOV: OK. With this, I will try to briefly focus on several questions posed before, starting with a positive conversation of our colleague referring to cultural links. We would like to reiterate our deep understanding that culture is stronger than politics, and we are availing of this opportunity to thank the Schiller Institute for issuing brilliant chorus song in Russian associated with Victory Day in May, which we would highly encourage everyone to see a brilliant and bright presentation of cultural links and culture bridging gaps between our countries. We are deeply appreciative of this work by the Schiller Institute. [<https://www.youtube.com/watch?v=dcLGy8yI0VM&t=5s>]

And of course the Year of Beethoven deserves to be commemorated. Our embassies, consulates, and missions all over the world are open, especially in these difficult times, to any proposals of collaboration in the cultural sphere. So, thank you very much for your remarks.

As for the four leaders summit proposal by the Schiller Institute, we believe it's a great idea, and not contradicting the Russian President Vladimir Putin. I would like once again to reiterate the idea of five countries, specifically the permanent members of the United Nations Security Council, was issued and proposed in association with the 75-year anniversary of victory in the Great Patriotic War – the Second World War, talking globally. It is addressing the idea of recollecting the common responsibility of our countries for preventing discrimination, hatred, hatred on borders between countries, bearing in mind the responsibility lying with these specific countries, which are founders of the United Nations, and winners in the Second World War.

So, that was the rationale to reiterate, but that doesn't prejudice against deliberating on any alternative forums. I'm speaking in my personal capacity of course now, but that reminds me of the rationale behind the establishment of the BRICS association, which somehow started back in the 1990s

from the ideas of our outstanding and well-known academic and diplomat, and former Prime Minister of the Russian Federation, Yevgeny Primakov, who tabled the idea of Russia, India, and China collaboration and systemic cooperation, meetings, and summits. That was sort of an idea that could also be taken into consideration, because our great predecessor Mr. Primakov foresaw the rising role of India, and the rising role of African countries, as a natural process of moving forward the multipolar world after the collapse of the bipolar system. That is why we strongly believe in multilateralism, multilateral forums.

Coming to the third question of the United States and China, and the possibility of cooperation, and all the controversies and conflicts that we see now. We also do not have very smooth and easy relationships with the Western world and the United States, as you are, of course, aware. But still we try to find mutual interests; that we did even under the Cold War situation back many decades. Now, something that contributes to finding solutions is the pressure of business circles, investors, diasporas, cultural links, parliamentary relations. Even being oppressed by coercive measures by several Western countries, we stick to the policy of cooperation and collaboration with our Western partners. China is also objectively interested in developing relationships with the United States, as well as the United States cannot do without China in the modern economic system. That is why we are sort of optimistic on U.S.-China reconciliation.

To focus briefly on African countries, we believe that the development of the African continent recently, not only in terms of economic growth, but also diversifying trade and investor partnerships, and maturing political collaboration between African countries, will contribute to their capability of speaking in one voice. That probably opens good perspectives of African countries joining the global governance system which is going to be revisited and

reformulated. As I also stated in my presentation, our country has always spoken on raising involvement of African countries in any global forums. It should be inclusive, not exclusive.

With this, I thank you.

SPEED: OK, very good. Helga, do you have anything?

ZEPP-LAROUCHE: I would like to add that there is probably not any problem globally, both regionally and economically and otherwise, which could not be solved if the geopolitical confrontation between the United States, Russia, and China in particular, would be eliminated. Because the entire game plan of what we call the British Empire, which is really the City of London, Wall Street, the financial institutions which are behind the neo-liberal system; their entire ability to keep the rule over the world's institutions depends on the geopolitical game to divide the United States and Russia and China. People don't realize that it is exactly the same forces financial, media, political, who are behind the coup attempt against Trump; who are behind the anti-Russia campaign; and who are behind the anti-China campaign. Once you realize that, you have a completely different view, and the reason why my husband originally many years ago picked up on the idea of Prime Minister Primakov, and added the United States to this combination of Russia, China, and India was the recognition that you need a combination of states which are powerful enough to be stronger than the City of London and Wall Street. Once these four, or especially those three, get together, then you can solve any other problem. I have said many times, this summit is not going to be only one summit. Because the problems are so deep and many, that you probably need a whole summit process, where you start to put the kinds of mechanisms like for a New Bretton Woods system into motion; you start to take care of the cultural question, the health system. So, I look at it more that once you have this format, that the presidents of those countries start to cooperate to solve the common problems of mankind, you can develop it to become an



integrative process where naturally other countries, other continents, other states are absolutely welcomed to support that process. But I think it's important to first put together the core of power which can actually change the world, and not just have it like many conferences where you have a democratic kind of back and forth and nothing gets accomplished. I think this is also why President Putin wants to keep the veto power in the Permanent Five countries so that it doesn't degenerate into just a debate where no results can be accomplished. It should be open; we are organizing that countries such as Japan or Germany, Italy, France, countries from Africa. They should absolutely support that. The best thing is to do it now; to add your voice that such a summit must take place, and I think it can be done. I think it's absolutely doable, but we need a worldwide mobilization to accomplish it.

SPEED: We're getting a lot of questions, and that's very good. But we have the problem that we lost some time at the beginning of the broadcast. So, what we're going to do here is, first of all, we're going to encourage people to keep going with the questions. Several of them are with respect to the coronavirus pandemic and related matters. The next panel, which will begin at 1:30 p.m., will continue to cover that, and we will try to refer some of the questions there. Also, we certainly will refer all of your questions to any of the panelists to have them answer.

We're going to take two more questions, one of which will come from me, and then the other one will be from Diane. We'll then ask the panelists to conclude.

This is a question from Dr. Abdul Alim-Muhammad of Washington, D.C.; well-known to the Schiller Institute, and very important in our work over the years. This one, I believe, is for both Dr. Elders and for Helga: "How can the rest of the world learn and benefit from the Chinese and Cuban collaboration in flattening the curve of the epidemic centered in Wuhan? How can those lessons be applied here in the United States and

elsewhere, like Brazil and countries in Africa, to flatten the curve? Why isn't Cuba's interferon alpha-2B available to save American lives? Should there be an international standard of criminal public health neglect?" Then, he just appends to this "The Crime of Tuskegee"; he's talking about the Tuskegee syphilis experiments. "Was the deliberate withholding of known effective treatments to suit a racist agenda? Is history repeating on a global scale?"

So, that's his question. Either Dr. Elders or Helga, whichever would like to start.

DR. ELDERS: I think we all realize that we have a global pandemic now. But as in all pandemics, we've got to have the right leaders if we want to come out of this, and I think what the Schiller Institute is doing, we've got to have the kind of leaders who are willing to lead. And they have got to make the sacrifices and do the things that they need to do to lead and move forward. Our public health system has not been well funded. We've got to invest more in our public health, but when we think of public health, we've got to always remember, that public health is not just about individuals. It's about the whole community; it's all of us. We've all got to be involved, and you can't keep our people healthy if we don't educate them to be healthy. I think that that's an important issue that all of our communities have to be aware of. The reason? I won't say the reason, I don't know the reasons. Some of the reasons why we in the United States, our curve is not flattened as well as that in China and some of the other countries is because of our culture and the education of our people. We're not willing to do the things; we know we need to do them, but we just didn't do them. Like our social distancing, which we could do. Handwashing. Wearing a mask. Then, everybody wanted to get back, and start socializing again. So, these are things the Chinese were willing to do and did. They enforced it, and we did not do it. That was partly related to our leadership, that we've not done.

If we think about the Tuskegee Institute, I think that was a public health, leadership mistake. We've worked through that now. I do not feel in any way that anybody was trying to take anything away or trying to not provide therapy or treatment. And I do not feel that we're not trying to do everything we can now to make sure we do what we can to eliminate the coronavirus. But we do not have a vaccine; we do not have adequate medications. All we have are the public health issues that we know we need to follow in order to get it done. We've got to educate our people. The reason why we're seeing more problems in our very low-income, less well-educated people is because of what's happened. We know that we've got to address those issues if we're really going to make a difference.

And I think the same is true for Brazil. I think Brazil is behaving much like America; we're not doing the things we know we need to do.

SPEED: OK. Helga, do you have anything, or should we continue?

ZEPP-LAROCHE: I just would like to add briefly that if people remember, in January, when China started to take these very rigid measures – quarantining people, tracing contacts, cutting out social contact by allowing families to go shopping only once every three days and only one member of the family – all of these things. There was a huge freak-out in the West, saying “This is a dictatorship! See how horrible! They're violating human rights again.” But in reality, what helped them to contain is aided by a deep cultural difference between Western and Chinese culture. In the West, it was a big accomplishment that the rights of individuals were held high. This is a good thing, but unfortunately, this individuality became excessive. People mistook freedom with liberties and hedonism. What Dr. Elders just said, people wanted to go back to the beaches, they wanted to go back to partying. You have these really insane behaviors which are an expression of such exaggerated individuality. While the Chinese culture – and all Asian cultures, for that matter – have traditionally much more

focus on the common good as the primary thing. And that the individual right is sort of subsumed under the right of the community and the cultural good. The individual cannot prosper if the community does not prosper. I think this is a cultural difference which I think is very much worth to study. Because we will come out of this pandemic with the need to adjust some of our values. They may not be exactly what people tout to be the so-called "Western values"; because these Western values – that's a whole other subject. But I think we have to really think how we can give humanity principles for our durable survival. And that is part of this process that we are trying to do with these kinds of conferences; that people start to really reflect and say, "How can we become a species of rationality and creativity, and not compete with some piggies who are trying to get to the trough the quickest?" I think it's really a fundamental question of identity, of moral values, which has to be addressed.

SPEED: OK. Last question for this panel will be from Diane Sare.

SARE: This question is from Dr. Katherine Alexander-Theodotou of the Anglo-Hellenic and Cypriot Law Association. It is in four parts.

"1. What do you suggest to do in an effort to bring the European nations together to reflect on democracy, basing the institutions on democratic lines, creating a real democratic union, *including Russia*? The vast culture of the civilization of Europe will be the fortress of prosperity and peace.

"2. How can the Schiller Institute assist? The Schiller Institute can assist by continuously advocating unity, cooperation, education, and preventing the undermining of nations' sovereignty of Europe by others ruled by undemocratic institutions such as Turkey, threatening the sovereignty of its neighbors such as Greece and Cyprus.

“3. There is a need for European health policy and coordination of the health authorities in order to have common standards of health policy and provide competent healthcare to the peoples of Europe.

“4. There is the question of slave populations throughout Europe, especially in the U.K., where there are almost 1 million people living for almost 15 years with no identity, as they are immigrants [I think she means no legal identity] whose voice is being suppressed by the immigration laws. There are also others in other European countries. How can we stop this system of slave labor?”

Those are the questions.

ZEPP-LAROUCHE: I think this present EU needs to be changed, because I think the EU has developed into a gigantic bureaucracy which is very little in touch with the interests of its member states. I could cite you a whole list of examples for this. I think we have to really think how to integrate Russia. I think one of the lessons Putin said in his article was that there was a failure before World War II to develop an integrative security system. I'm quite interested – I'm putting it carefully – I'm quite interested about the report that between Putin and Macron in a long phone conversation yesterday, Macron said that he stands for a Europe which goes from Lisbon to Vladivostok, which obviously would mean that you really talk more about the Eurasian Economic Union, the Belt and Road Initiative integrated into one body. I think I'm a firm believer in the principle of sovereignty. I think this present crisis has demonstrated that in any case the EU did nothing. It was the nations which jumped in and recognized that you need food security in a nation; you need sovereign control over your production of medicine and health equipment.

Nicolaus of Cusa, who I quoted earlier, was the first one to develop the concept of why only a sovereign nation-state which

has a reciprocal relationship between the government and the governed, which I think is the only way how you can guarantee how the common good is being defended; especially under conditions of crisis. So, I think this present EU, which is trying to attach itself to a NATO globalization, to play all kinds of geopolitical games, is not necessarily the vehicle with which Europe should be reformed. Maybe that should be the subject of a whole other webinar, because this is a very complicated question. But I think an alliance of sovereign nation-states in the spirit of de Gaulle would make much more sense to represent the interests of all the people.

As for the slave labor, I think that has come out, that this present neo-liberal system depends not only on the exploitation of cheap labor in countries like Bangladesh or some other countries, but that you have slave labor conditions inside the Western countries. Like in Germany, where it's now seven or eight slaughterhouses which have all Romanians and people from other East European countries, who are living in horrible conditions. They have become the breeding ground for COVID-19 break-outs, because there is no health system, no social distancing is possible. I think taking care of the health system is the first precondition for everything to function, exactly as Dr. Elders says. If you are not healthy, you cannot do anything. So, protection of the health of the citizens has to really start in every country, not just in some.

SPEED: All right. So, we're now at the conclusion. We've got about one minute per person for responses. I'd like to get kind of a summary idea. We'll start with you, Mr. Meshchanov, if you have any remarks that you'd like to make in conclusion.

MESHCHANOV: Thank you. I had some technical problems, and unfortunately couldn't catch the last part of the discussion. But now, wrapping up what has been laid out in this very important discussion, I see in an optimistic way what is happening. Meaning that when the situation is up-ending, and

this is something that has been happening in any crisis in history, the word crisis derives from the Asian-Greek word of *krisi*, which means taking decisions; taking choice. So, we need to take the right decision, the right choice; and I fully support Mrs. Helga LaRouche's statement on changing values after this crisis. We believe that in this crisis, constructive forces such as the Schiller Institute and many others in our country as well, are heard better. That's probably one of the systemic significances of this crisis. Briefly, speaking on our President's article, which you have repeatedly referred to, Mr. Putin underscores in his article devoted to the 75th anniversary of the war end, the Munich conspiracy. That is something that he starts with, but he finishes his article by underscoring the significance of cooperation, collaboration, and shared responsibility of great powers. That is why we are optimistic on this future cooperation which sometimes crises and great systemic catastrophes can contribute to.

SPEED: Thank you, Counselor. Dr. Elders, any concluding remarks?

DR. ELDERS: This has been one excellent conference, and I think what is talked about is how in all conferences we need to trust each other, we need to learn to work together, and that our cooperation and trust is going to do more to overcome this virus and the health of our people than anything else. The more we squabble among each other, the more this virus grows, divides, and spreads. So, the first thing is, we want to improve our economy, educate our people. We've got to first do everything we can to keep them healthy. We just can't develop an excellent working society unless we have a healthy society. We know how; and it's time we began to use the knowledge we know and make our leaders stop squabbling about where, when, and how it started. Let's look at what we can do to make a solution. We need to get all nations that we can involved, so we can all work together to try and make a

healthy global world. That's how I feel we're going to also address our economy.

SPEED: Thank you. Helga?

ZEPP-LAROUCHE: I would like to bring people's memories back to what we saw in the beginning – the video of Lyn; who focussed very much on the fact that we are the creative species. At least, the only one which has been discovered in the universe so far. I think if we strengthen that quality of our species which distinguishes us from all other ones, the creativity, then also the question of trust will be easy. Because a human being who relates to the creativity of another one, doesn't have prejudices. At best, you have a wish to increase the creativity of the other one for the common good of all of humanity. I think it is that rethinking of trying to make people better people, to make them do more good, to really get rid of all of this hedonistic decay of our culture which prevents people from being creative. Because if people just want to go partying and get drunk and have dope, they are ruining that which makes them human. I think may be hopefully one of the outcomes, because I believe absolutely that we need a renaissance of cultural values, of Classical culture. That we all have to learn to think like Beethoven, and to think like Lyndon LaRouche. Then we are best equipped to deal with this and any other problem.

SPEED: Thank you. I want to thank all of the panelists who were with us today. We're going to conclude this first panel. But I think we managed to soldier through all of the difficulties that may have some metaphorical importance to what we're going to have to do in the world as a whole to make this dialogue work as well.

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# LaRouche ledte den egentlige opstand mod City of London og Wall Street

Den 8. juni (EIRNS) – Hvem stoppede fremgangen for den amerikanske borgerrettighedsbevægelse for 50 år siden, før den kunne fokusere på sorte arbejderes frihed fra nød og frygt? Hvorfor blev Dr. Martin Luther King dræbt, da han satte økonomiske rettigheder og en ende på Vietnam-krigen, hvor de blev sendt hen for at dø, i centrum af sin dagsorden? Hvorfor er forskellen på rigdom mellem husstande af henholdsvis sorte og hvide amerikanere i dag så meget større end den var for 50 år siden?

Og hvorfor har mere end 80 % af arbejdende amerikanere og 2,2 milliarder arbejdende folk verden over intet produktivt arbejde som de kan stole på? Hvorfor har en viruspandemi, for den sags skyld, fået lov til at smide 2,2 milliarder ud af arbejde i flere måneder, og true hundreder af millioner med hungersnød, specielt i Afrika? Hvorfor har næsten alle nationer i verden reduceret antallet af hospitalssenge og investeringer i den offentlige sundhedssektor i årtier, vel vidende at pandemier var på vej?

Kun den afdøde Lyndon LaRouche besvarede disse spørgsmål i mere end 50 år – siden han i 1967 advarede om, at det britiske imperiums banker ødelagde kredit- og investeringssystemet knyttet til Bretton Woods, og ødelagde hvad der var tilovers af præsident Franklin Roosevelts planer for udvikling efter 2. verdenskrig. I 1974 sagde han, at globale pandemier ville blive udslaget, hvis dette blev tilladt. Borgerrettighedsveteraner og afrikanske ledere blev tiltrukket til LaRouche, fordi han besvarede disse spørgsmål og ubønhørligt udfordrede det britisk imperiums systems

ubegrænsede finansspekulation og dødelige nedskæringspolitik i den "tredje verden" og "fjerde verden".

Det er derfor, at den tidligere ambassadør for Burundi til USA, Jacques Bacamurwanko, i sidste uge sagde om justitsministeriet og den slags: "Fjern deres knæ fra Lyndon LaRouches hals". Jacques Bacamurwanko fortsatte: "De protesterende aktivister, efter det vederstyggelige mord på George Floyd af en politiofficer fra Minneapolis, burde fortælles, at det var det samme antiamerikanske system, som var ansvarligt for stranguleringen af Lyndon LaRouche Jr. Lyns hals blev bogstavelig talt lukket sammen af den samme bande af hvide racister (white supremacists –red.), der ikke ønskede, at han udøvede sin ret til at stemme, til at rejse frit omkring her eller i udlandet. Den gode nyhed er, at denne morderiske bande ikke lykkedes med at stoppe udbredelsen, vidt og bredt, af LaRouches frihed og idéer."

I denne dybe krise er det tåbeligt at deltage i oprør, som tilsigter at tvinge Præsident Donald Trump ud af embedet, tilrettelagt af de samme britiske imperialistiske kredse og agenter, som har forsøgt at eliminere ham, siden før hans tiltrædelse. Denne krise kræver en dybtgående løsning; den kræver en fundamental ny økonomi, fuld af produktiv beskæftigelse, rumvidenskab og teknologi samt arbejde med kraftigere energikilder. En ny økonomi, som Sydafrikas præsident netop har opfordret til, ledet af en mobilisering af ny og højteknologisk infrastruktur.

LaRouche foreslog, at en gruppe af ledende nationer, med denne nye teknologi som mål, afholder et topmøde og skaber et nyt, globalt kreditsystem. Han sagde: "Der er nu en uberegnelig krise i gang verden over... Dette er en krise som vil afgøre hvem der kommer til at kontrollere verden. Bliver det en gruppe af nationer, eller bliver det et genopstået Britisk Imperium, som aldrig rigtig forsvandt – som tager over fra USA og etablerer et verdensherredømme gennem globalisering?"

LaRouches politiske aktionskomité's rapport: "LaRouche-planen til at genåbne USA's økonomi: Verden behøver 1,5 milliarder nye, produktive arbejdspladser", er alternativet til den dybe krise, som verdens økonomier nu er gledet ind i. I løbet af de næste uger søger vi at organisere et højlydt, internationalt "kor", som Helga Zepp-LaRouche kaldte det, af stemmer der giver resonans for et topmøde mellem mindst, USA's, Kinas, Ruslands og Indiens ledere, med mange andre velkomne, for at realisere denne forandring.

En international konference vil bringe dette kor til udtryk om tre uger fra i dag, d. 27. juni. I de samme tre uger må Londons forsøg på at ødelægge USA, gennem afsættelsen af en præsident, stoppes.

Dette er LaRouches revolutionære udfordring til sammenhobningen af City of London og Wall Street, som gennem spekulation har bortødslet menneskelivets værd gennem det sidste halve århundrede.

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**Sorte liv betyder noget – så stop Holocaust i Afrika, skab 1,5 milliard job.**

Den 7. juni (EIRNS) – Mens hele verden nu oversvømmes med slagordene 'sorte liv betyder noget' (black lives matter), må man spørge: Hvad er det ønskede resultat? At skabe et anstændigt liv for de fattige i Amerika, hvoraf mange er sorte og latinoer? De fleste mennesker anerkender, at de massive demonstrationer i USA og i store dele af verden i dag er

drevet af mere end racistisk politibrutalitet – de er resultatet af det katastrofale sammenbrud i økonomien midt i en dødbringende pandemi – begge omstændigheder der påvirker den sorte befolkning mere intenst, men som er universelle katastrofer.

Hvorom alting er, bortset fra EIR-programmet, der blev udgivet i sidste uge, og som kræver en hurtig skabelse af 1,5 milliarder job og et lige så presserende topmøde med lederne af USA, Rusland, Kina og Indien for at iværksætte det nødvendige hasteprogram, ser der ud til at være ringe opmærksomhed omkring de faktiske forbrydelser, der bliver begået imod de fattige i USA og langt de fleste lande i Afrika og Sydamerika, fra de mere end tredive års finansielle og økonomiske politik. Under slagordene om “globalisering”, “fri handel” og “miljøbeskyttelse” er de virkelige industrielle økonomier blevet ødelagt, infrastruktur har fået lov til at rådne, og udviklingslandene nægtet enhver industriel udvikling, bortset fra Kinas soloindsats for at tilvejebringe fysisk udvikling gennem Den nye Silkevej/ Bælte- og Vejinitiativet.

FN's direktør for verdens fødevareprogram, David Beasley, har råbt op så højt han kan om, at Afrika i løbet af kun få uger eller højst måneder vil have en mulig sultedødelighed på 300.000 pr. dag i forbindelse med coronavirusset, med fødevareforsyningskæder der også knækkes af den økonomiske krise, kombineret med et af de værste græshoppeangreb i moderne historie. Betyder disse sorte liv noget?

At male “Black Lives Matter” med ti meter høje bogstaver i gul maling på Washingtons 16th Street vil ikke gøre noget for at løse disse reelle problemer. Faktisk skal det bemærkes, at den officielle ‘Black Lives Matter’-bevægelse blev finansieret med 60 millioner dollars fra George Soros, og i alt over 400 millioner \$ fra andre Wall Street-fonde, mens terroristorganisationen Antifa og andre åbenlyst voldelige bander – mange af dem primært hvide – har opereret under dække

af demonstrationerne.

Det drivende fokus for "bevægelsen" er fjernelen af Donald Trump fra embedet, mens indsatsen i vid udstrækning styres af de samme kræfter, som orkestrerede fase et og fase to i kupforsøget – Obamas korrupte efterretningsteam, hvoraf mange nu selv står overfor fængsling for deres forbrydelser; af deres kontrollører i det britiske imperium, MI6 og GCHQ, og af de prostituerede i pressekorpsset, der svor på, at Trump samarbejdede fordækt med den russiske præsident Vladimir Putin, og at Putin stjal valget.

To medieartikler i denne weekend demonstrerer den faktiske hensigt med denne såkaldte bevægelse. Tysklands *Der Spiegel*, det mest udbredte magasin i Europa, har en forsidehistorie med Trump der holder en tændstik, med en brændende by bag sig, under titlen: "Pyromanen – en præsident sætter sit land i brand. Den ledende artikel lægger hele skylden for krisen på Trump, alt imens den antyder, at Trump planlægger en "Rigsdagsbrand" for at gøre sig selv til diktator efter samme model som Hitler, og muligvis vil nægte at anerkende valgresultatet, hvis han taber. Man antyder et militærkup for at stoppe den formodede fare.

Her i USA indrømmer magasinet *The Atlantic* åbent, at "bevægelsen" faktisk er en "farverevolution" efter samme model som Maidan-kupet i Ukraine i 2014. Læsere af *EIR* ved, at det var nøjagtigt den samme anglo-amerikanske bande – Soros, Obama og hans vicepræsident Biden og hans efterretningsteam, sammen med pressen, der åbent iscenesatte det voldelige nynazistiske kup mod den demokratisk valgte regering i Ukraine, som det er dokumenteret i *EIR*'s "Hvordan Obama og Soros bragte nazisterne til magten i Ukraine."

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# **Raketopsendelse og kupforsøg = åbninger til at besejre det britiske scenarie for kaos Schiller Instituttets internationale webcast med Helga Zepp-LaRouche den 4. juni 2020**

Helga Zepp-LaRouche pillede de forskellige, fortsatte kupplaner mod Trump og det amerikanske folk fra hinanden, for at lave to overordnede pointer:

- 1) Vi må afsløre og besejre det britiske imperium;
- 2) Løsningen begynder med at uskadeliggøre den grønne politik, og dens idé om at problemet skyldes, at der er for mange mennesker. Imens der er oprigtig afsky og sorg over det nylige mord i Minneapolis, blev protestdemonstrationerne kapret af bander, som er ude efter at færdiggøre arbejdet med at fjerne Trump.

Dette er en meget kompleks situation, men hvis fokuset lægges på briternes rolle, bringer dette en del klarhed. At briterne står bag blev igen tydeliggjort med selvafsløringen af den tidligere chef for efterretningstjenesten MI-6 og fortaler for "Russiagate", Sir Richard Dearlove, som viftede med et studie – nu afvist af en af dets forfattere – der skulle bevise, at coronaviruset er blevet fremstillet af kineserne, og at de må betale erstatning.

Farligst af alt er bestræbelserne fra centralbankfolk og deres politiske håndlangere på at bruge kombinationen af kriserne

til at pådutte en grøn dagsorden. At påtvinge det nuværende kollapsende system en grøn dagsorden, ville ødelægge menneskehedens produktive kapacitet. Men scenen for det næste skridt fremad i menneskehedens evolution, gennem kolonisering af rummet, blev sat med den succesrige opsendelse af en amerikansk raket. Den eneste løsning til de hastigt voksende kriser ligger i at frigøre menneskets kreative evner, hvilket var Lyndon LaRouches livsværk, og definerer Schiller Instituttets mission i dag.

Som altid, tak fordi du følger vores arbejde i Schiller Instituttet.

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## **Et hastetopmøde med Trump, Xi, Putin og Modi er afgørende for verdensfreden!**

Af Helga Zepp-LaRouche, 30. maj 2020 – artikel skrevet til ugeskriftet Neue Solidarität.

Verden står i dag ved en skillevej, som Friedrich Schiller ville have identificeret som et punctum saliens (det springende punkt -red.), det vil sige tidspunktet i et drama, hvor den afgørende beslutning skal træffes: vil hovedpersonerne formå at hæve sig til et højere niveau af sublim handling og dermed tilvejebringe en positiv løsning, eller vil de forblive fanget i en geometri, hvor modsætningerne tilsyneladende er uløselige, og derved forvandle dramaet til en tragedie. Verden befinder sig i dag på et sådant punkt i to henseender: i krisen mellem USA og Kina og på hjemmefronten i selve USA.

I en i forvejen ekstremt anspændt situation på grund af Covid-19-pandemien, med over 100.000 dødsfald og 30% arbejdsløshed, udløste det brutale mord på den afroamerikanske George Floyd en eksplosion af vold og alvorlige optøjer, som, i skrivende stund, har ramt 24 byer. Præsident Trump har bedt Pentagon om militære optioner i henhold til "Oprørsloven" fra 1807, og hjemmeværnet i Minnesota påbegyndte den største deployering i dens 164-årige historie. Landet er polariseret på randen af borgerkrig. Men det er ikke kun indenlands, at grænsen er nået; den strategiske konfrontation med Kina har også nået et vendepunkt. Længe før Donald Trump vandt præsidentvalget i 2016, havde britiske hemmelige tjenester i aftalt spil med amerikanske kredse – i korthed ofte betegnet "the Deep State" – travlt med at etablere store faldgruber for Trump, i tilfælde af at han ville vinde. Allerede den 21. januar 2017 havde London Spectator en artikel med overskriften: "Vil Donald Trump blive myrdet, udsat for et kup eller bare afsat ved en rigsretssag"? Skandalen omkring den fyrede britiske ambassadør i Washington, Sir Kim Darroch, kaster lys over de vidtgående metoder som det britiske imperium, da Trump først var indsat, anvendte for at skabe et fuldstændigt kontrolleret miljø omkring ham (at "oversvømme zonen") ved – via den britiske ambassade – at forsøge at påvirke hver eneste kontakt, som Trump havde. Målet: Hvis hverken et kup eller en rigsretssag mod Trump lykkedes, skulle han "inddæmnes" i tråd med det britiske imperiums målsætninger.

Og "inddæmnet" var han, da han holdt sin pressekonference den 29. maj i Det hvide Hus' "rosenhaven", hvor han gennemgik hele kataloget over britisk inspirerede løgne mod Kina og Verdenssundhedsorganisationen. Omgivet af Pompeo, Mnuchin, O'Brien, Lighthizer, Kudlow og Navarro, proklamerede Trump, hvad Pompeo i fuld fart havde arbejdet på i måneder: ophævelse af Hongkongs særlige status som et finanscenter og særlig skattezone, såvel som samarbejdet med WHO. Kinas forseelse er åbenlys, sagde Trump. De er ansvarlige for, at USA mistede



hundreder af milliarder af dollars hvert år på grund af urimelige handelsforbindelser, Kina dækkede over udbruddet af Covid-19 og har skylden for udbredelsen af pandemien, der har resulteret i over 100.000 døde i USA og over en million i verden. Trump gentog den totalt miskrediterede løgn fra englænderen Niall Ferguson, der hævdede, at Kina havde stoppet indenrigsflyvninger fra Wuhan i Kina, men tilladt dem at fortsætte til udlandet og dermed bidraget til utallige dødsfald og ødelæggelser. Derudover sagde Trump, at Kinas industrielle spionage skal stoppes, at kinesiske forskere og studerende udgør sikkerhedsrisici, og at kinesiske virksomheder ville blive fjernet fra amerikanske børser.

Med denne pressekonference har forholdet mellem USA og Kina nået et nyt lavpunkt: ikke blot er der truslen om afkoblingen af økonomierne, hvilket ville føre til en ny blokdanelse og en ny kold krig, men der er sat en kurs, der kunne føre til Tredje Verdenskrig.

Trump insisterede på, at Kina ensidigt havde pålagt kontrol over Hongkongs sikkerhedsstatus, i strid med traktaten fra 1984 med Storbritannien. Hvad han udelod er den historiske baggrund, nemlig at de alvorlige uroligheder i Hongkong blev anstiftet og finansieret af britiske og amerikanske institutioner, som National Endowment for Democracy (NED), med det eksplicitte mål at få en farverevolution mod regeringen i Beijing. I årevis har NED, der inkluderer både demokrater og republikanere, ydet betydelig økonomisk bistand og "demokrati-træning" til demonstranter, hvad enten det er i Hongkong eller det fascistiske Maidan-kup i Ukraine. Den delvis voldelige og terroristiske operation var udformet til at fremprovokere en militær intervention i Hongkong af den kinesiske hær, og således at udløse en verdensomspændende protest. Sammen med disse terrorhandlinger var der giftige artikler i de transatlantiske medier, såsom artiklen af Bret Stephens i New York Times den 3. oktober 2019 med titlen: "Er Kina på vej mod krise?", der søgte at indvarsle Kinas forestående død.

Og nu, hvor Den kinesiske Folkekongres vedtog en ny sikkerhedslov for Hongkong for at bringe denne terroristiske destabilisering til ophør, har den kinesiske regering enhver ret til at gøre det. "Ét Kina"-politikken er regeringens røde linje, og ingen overskridelse af den kan tolereres. Tabet og gendannelsen af Hongkong, sammen med Taiwan og erindringen om de territoriale tab som følge af opiumskrigen, den tvungne åbning af kinesiske havne for britisk opium under våbenmagt, og de "ulige traktater" hvor Kina derefter blev tvunget at afgive Hongkong til England, er det absolutte synonym for "skammens århundrede". Ud fra disse historiske erfaringer har Kina draget den konklusion, at det aldrig igen kan tillade sig at blive løbet over ende og besat og gjort magtesløst af imperialistiske magter. Dette var i i intellektuelle kredse allerede argumentet, der førte til grundlæggelsen af den nye Folkerepublik Kina, og som har bestemt dens økonomiske politik, især siden Deng Xiaopings reformer. Med denne orientering har Kina formået at overvinde grundsætninger fra Kulturrevolutionens år med kaos, og iværksatte det største økonomiske mirakel i historien, der har løftet 850 millioner mennesker ud af fattigdom. I de sidste 40 år, siden reform- og åbningspolitikken, har Kina i stigende grad fokuseret på videnskab og teknologi som lokomotivet for social og økonomisk fremskridt.

Denne politik – som i øvrigt er meget tættere på principperne i Alexander Hamiltons Amerikanske økonomiske System og det tyske økonomiske mirakel efter Anden Verdenskrig end Sovjetunionens socialistiske planøkonomi – er årsagen til Kinas oprejsning. Og denne politik – ikke primært industriel spionage, der gennemføres af alle lande – forklarer, hvorfor Kina er blevet en global leder inden for udvikling af f.eks. højhastigheds-jernbanesystemer, forskning i nuklear fusion og rumrejser. Idéen om at kunne "inddæmme" en nation på 1,4 milliarder mennesker, der fører en økonomisk politik baseret på videnskabeligt fremskridt, uden at provokere den tredje, denne gang en atomar verdenskrig, bør forkastes én gang for

alle.

Hvem kan fortænke de kinesiske medier i at påpege, at det "smukke syn", som Nancy Pelosi kalder billederne af de voldelige oprørere i Hongkong, nu er flyttet til USA. Eller for at pege på dobbeltmoralen i, at når amerikanere går på gaden for at protestere mod de racistiske mord, fortjener de at blive skudt, men når yderliggående i Hongkong kaster benzinbomber og ødelægger offentlig ejendom, betragtes de som frihedskæmpere.

Det turde stå klart for enhver tænkende person, i betragtning af antallet af eksistentielle globale kriser der dukker op – fra Covid-19-pandemien, den voksende globale økonomiske depression, faren for en global sultkrise til det åbenlyst forestående sammenbrud af det finansielle system – at katastroferne kun kan forhindres, hvis verdens store nationer, nemlig USA, Kina, Rusland og Indien, arbejder sammen om at løse problemerne. Det er kun hvis internationalt samarbejde kan gennemføres på et fornuftigt niveau, at geopolitikken kan overvindes, og menneskeheden kan få en fremtid.

Derfor er det desto mere presserende, at præsident Trump vender tilbage til sin oprindeligt positive holdning til Kina og samtaler med præsident Xi Jinping, ansigt til ansigt, og til den tid hvor han gav udtryk for sin beundring for den kinesiske kultur. Efter fyringen af sin nationale sikkerhedsrådgiver, John Bolton, tweetede Trump, at hvis han havde lyttet til ham, ville vi være "i 6. verdenskrig nu". Han burde også huske på udtalelserne af udenrigsminister Pompeo, hvis strategiske positioner er identiske med Boltons på mange måder. I en tale i Texas indrømmede Pompeo med slående nonchalance for en fundamentalistisk kristen. "Jeg var chef for CIA. Vi løj, vi snød, vi stjal... Vi havde hele trænerkurser".

Derudover skyldes det Pompeo, at "Russiagate"-farcen kunne fortsætte efter 2017, eftersom Pompeo senest efter hans

drøftelse med den tidligere computerspecialist i NSA, Bill Binney, i oktober 2017, havde bevist for, at der ikke havde foregået nogen russisk hacking af det Demokratiske Partis computere.

Lyndon LaRouches politiske aktionskomité (LaRouchePAC) har netop udgivet et program til oprettelse af 1,5 mia. nye produktive job verden over – et program der kun kan iværksættes gennem internationalt samarbejde mellem de store industrialiserede nationer, men frem for alt ved at overvinde den geopolitiske konfrontation mellem USA og Kina, Rusland og Indien. Denne uhørte krise er til en vis grad en test for menneskeheden, med hensyn til om vi med tiden kan skabe en ny orden, baseret på den generelle velfærd for alle mennesker på denne planet og tillade en permanent overlevelse af vores art. Den bedste måde, hvorpå andre nationer kan bidrage til dette, er ved at give offentlig støtte til et hastetopmøde mellem præsidenterne Trump, Xi Jinping og Putin samt premierminister Modi.

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**'Obamagate' er sat i gang, samtidig med at Trump genkalder Kennedys rumfartsprogram og Crew Dragons succes for at inspirere til fællesskab**

Den 3. juni (EIRNS) – Samtidig med at den interne desintegration af op mod 50 amerikanske byer chokerer

amerikanere og folk over hele verden, markerer to, i dag, påbegyndte begivenheder tilbageslaget mod anarkiet, som medierne og mange valgte embedsmænd spreder, i forsøget på at forvandle det instrumenterede kaos til "fase tre" af kupforsøget mod Præsident Donald Trump.

Den første begivenhed var offentliggørelsen fra Præsident Trumps præsidentkampagne af en kampagnevideo med overskriften: "Gør Rumfart Stort Igen" ("Make Space Great Again"). Han begyndte reklamen med den Demokratiske Præsident John F. Kennedys tale ved Rice-universitetet: "Disse Forende Staters land blev ikke bygget af dem, som ventede og slappede af og ønskede at kigge bag ud". Derefter fulgte Kennedys berømte forkyndelse, at "rejse til Månen i dette årti og gøre de andre ting," efterfulgt af Neil Amstrongs skridt på Månen, med sit "kæmpe spring for menneskeheden".

Trump påpeger dernæst "dette storslåede øjeblik", som viser hvad amerikanere kan opnå, når de alle arbejder sammen, og tilføjer at vi nu skriver dette "næste kapitel i amerikansk rumforskning", baseret på en "ny platform", som vil gøre det muligt for amerikanske pionerer at vende tilbage til rumforskning.

Aldrig før har nationen haft mere brug for sådan optimisme og inspiration, hvilket blev vækket til live af Falcon 9s opsendelse og Dragon Endeavours dokning over weekenden. Skønt masseoptøjerne, plyndringerne og brandstiftelserne over hele nationen blev reduceret markant tirsdag aften, demonstrerer beviser fra borgmestre og guvernører, samt politichefer over hele landet, optøjernes organiserede natur, der drager fordel af det legitime raseri fra millioner af borgere, som ikke blot væmmes ved en racistisk betjents brutale mord på en ubevæbnet mand, men også af sammenbruddet af den amerikanske økonomi som er uden fortilfælde, de 50 millioner arbejdsløse og belastningen af nedlukningen. De samme kredse, som styrede de tre års heksejagt mod Præsident Trump, kendt for at være ledt af britisk efterretning, forsøger nu febrilsk at forvandle den

nationale krise til en anti-Trump-kampagne, hvilket vil blive dokumenteret i de kommende udgivelser af EIR og EIR Alert Service.

Den anden vigtige begivenhed i dag, fandt sted i senatets justitskomité, hvor undersøgelsen af kupforsøget mod præsidenten begyndte med afhøringen af den tidligere vicejustitsminister, Rod Rosenstein, som ansatte den "retslige snigmorder", Robert Mueller, som specialrådgiver for at undersøge den (ikke-eksisterende) aftalte spilt mellem Trump og Rusland. Trump har kaldt dette for "Obamagate" – de primære skurke i USA var en del af Obamas efterretningshold – men det kunne bedre betegnes som den "tredje krig mod det Britiske Imperium", efterfølger til den Amerikanske Revolution og Borgerkrigen. Komitéens formand, Senator Lindsey Graham, hævdede der vil komme kriminelle retsforfølgelser som følger af justitsministeriets undersøgelse, og at hans komité grundigt vil udforske Muellers undersøgelse, samt sagen mod General Michael Flynn, med hensigten også at vise, at den undersøgelse ikke retfærdigvis skulle have været påbegyndt. De primære aktører forsøger allerede at bøje af ved at bebrejde hinanden, som Rosenstein beskyldte McCabe, og McCabe hurtigt kaldte ham en løgner. Uheldigvis er Senator Graham en integral bestanddel af den fortsatte løgn, fra begge partier, om at Rusland hackede DNCs computere og "greb ind i valgene i 2016".

Den fremstormende finanstsunami vokser sig stadig større, som den nærmer sig kysten. Argentina blev erklæret insolvent, d. 1. juni, af gribbene fra den Internationale Swaps- og Derivatforening, hvilket igangsatte omkring \$1,5 milliarder i "credit default swaps". Billederne fra 2008 viser sig overalt, med den undtagelse, at derivat-boblen med "spillegæld" i dag er næsten dobbelt så stor som i 2008, samt den utrolige hastighed af pengetrykkeri – som for det meste ikke går til den reelle økonomi, men til at holde bankerotte banker oven vande – som denne gang truer med en eksplosion af hyperinflation.

Den eneste løsning til alle disse kriser er en øjeblikkelig, revolutionær transformation af systemet selv, som vil skabe millioner af arbejdspladser i en nødhjælps rekonstruktion i USA og verden over, og tage banksystemet igennem en Glass-Steagall reform, så kreditter kan begynde at blive styret ind i den reelle økonomi: Rumforskning og grundlæggende opdagelser i videnskabens grænseområder, såsom fusionsenergi.

Se "LaRouche-planen for at genåbne USA's økonomi: Verden har brug for 1,5 milliarder nye, produktive arbejdspladser".