

Live streaming 24-timers Beethoven 250 års fødselsdag fest! 16.-17. december

Videoarkivet bliver klart om 2 dage. Klik her på FFRCC's hjemmeside.

Vi inviterer dig til at nyde en 24-timers international fejring af Ludwig van Beethoven, fra den 16.-17. december 2020, datoen for hans 250 års fødselsdag. Fejringen blev præsenteret af Schiller Instituttets Venner, The Foundation for the Revival of Classical Culture (Fond for genoplivning af klassisk kultur). Deltag! De delte hilsner fra hele verden; videohyldest af forskellige typer; og for det meste hans herlige musik, der fejrer hans sind, kunstneriske vision og mission. Det var levende arrangeret med særlige gæster, kommentarer og sjældne optagelser af Beethovens værker.

"Jeg vil tage skæbnen i kraven; den vil aldrig bøje mig helt efter dens vilje."

– Ludwig van Beethoven

**Æstetisk opdragelse gennem
ballet:
August Bournonvilles**

koreografiske trosbekendelse

Bournonvilles koreografiske trosbekendelse afspejler Friedrich Schillers begreb om æstetisk dannelse, som man finder udtrykt i hans breve om menneskets æstetiske opdragelse, skrevet til den danske prins Frederik Christian af Augustenborg.

Dansen er en kunst, fordi den forudsætter kald, kundskab og færdighed.

Den er en skøn kunst, fordi den stræber efter idealet, ikke alene i plastisk, men i lyrisk og dramatisk henseende.

Den skønhed, som dansen bør hige efter, er ikke betinget af smag og behag, men grundet på det naturliges uforanderlige love.

Mimikken omfatter alle sjælelige bevægelser; dansen derimod er væsentlig et udtryk for glæden, en trang til at følge musikkens rytmer.

Det er kunstens og navnlig teatrets mission at skærpe tanken, løfte sindet og forfriske sanserne. Dansen bør altså fremfor alt vogte sig for at smigre et blaseret publikums forkærlighed for indtryk, der er fremmede for den sande kunst.

Munterhed er en kraft, berusning er en svækkelse.

Det skønne beholder stedse nyhedens friskhed, det forbavsende trætter i længden.

*Dansen kan ved musikkens hjælp hæve sig til *poesi*, men også ved et overmål af gymnastik nedsynke til *gøgleri*; det såkaldte *vanskelige* har utallige adepter, hvorimod det tilsyneladende *lette* kun opnås af nogle få udvalgte.*

*Højdepunktet af kunstfærdighed er at dølge mekanismen og anstrengelsen ved *harmonisk ro*.*

*Manér er ikke karakter, og *affektationen* er *gratiens* afgjorte fjende.*

Enhver danser bør betragte sin møjsommelige kunst som et led i skønhedskæden, som en nyttig prydelse for scenen, og denne igen som et betydningsfuldt moment i nationernes åndelige udvikling.

Fra Mit teaterliv: Erindringer og tidsbilleder. Bind 2, Thaning & Appel, 1979

Mere:

Vi behøver Schillers æstetiske breve i dag, Feride Istogu Gillesberg, Schiller Instituttets kampagneavis nr. 9, 2009

Den danske hjælp til Schiller, Tom Gillesberg, Schiller Instituttets kampagneavis nr. 8, sider 10-14, 2009

Friedrich Schiller, Menneskets æstetiske opdragelse, udgivet af Per Øhrgaard, Gyldendal, 1970

August Bournonville 101: An Introduction to Denmark's Greatest Choreographer, by Jon Teeuwissen, Michigan Opera Theatre Artistic Advisor for Dance, April 17, 2020 on the homepage of the Michigan Opera Theater

Prometheus og Epimetheus: Tom Gillesbergs bidrag til et festskrift for Helga Zepp-LaRouche

Read the English version below the Danish.

Bidrag til festskriftet for Helga Zepp-LaRouche i anledningen af hendes 70-års fødselsdag den 25. august 2018 fra Tom

Gillesberg, formand for Schiller Institutet i Danmark.

Kære Helga,

At nå en alder på halvfjerds år er ikke en dårlig ting, men en god ting! Vi, som har fornøjelsen af at kende dig, har set, hvordan du har taget mere og mere ansvar for den fremtidige menneskehed for hvert år, der går. Du sætter dit tydelige, meget positive og inspirerende præg på menneskeheden fremtid. Hvor meget fattigere ville menneskeheden ikke være uden dig! Du går i fodsporene på ikke blot Lyndon LaRouche, men også på hans store mentor, Prometheus. Derfor vil jeg gerne viderebringe følgende historie til dig, som er meget mere sandfærdig end alle det »fake news«, som man ser i dagens aviser.

Epimeteusi besøger Prometheus

Det rygtes, at der dybt nede i arkiverne på British Museum, blandt mange andre af menneskeheden skatte, som det britiske imperium har valgt at holde hemmelige for det meste af menneskeheden, findes optegnelser af det legendariske besøg, som guden Epimeteus aflagde hos sin bror Prometheus, mens Prometheus gennemgik sine pinsler.

Scene: På Zeus' ordre er Prometheus blevet lænket til en klippe og står i den brændende sol, mens en ørn fortærer hans.

Prometheus: Hvem der? Hvem vover at komme her for at besøge mig, når han ved, at mange opmærksomme øjne vil rapportere tilbage til Zeus, at nogen besøgte ham, der burde isoleres og foragtes for sit oprør imod uretfærdighed? Men er det ikke dig, min broder Epimeteus? Det ville jeg aldrig have gættet. Jeg ville aldrig have forventet, at du ville besøge mig under disse elendige omstændigheder for at opmuntre mig. Kære broder, hvordan har du det?

Epimeteus: Tak, broder, jeg har det ganske godt. Jeg har ikke dine evner for forkundskab. Jeg er ikke i stand til at se ind

i fremtiden, men jeg ville alligevel have været i stand til at fortælle dig, at det var en dårlig idé at gå op imod Zeus, og at det kun ville give dig problemer. Hvorfor kunne en så klog og intelligent person som dig gøre noget så dumt? Du vidste, at Olympens guder ikke ønskede, at menneskeheden skulle formere sig og trives. Hvorfor gav du så mennesket ilden og kraften til at søge indsigt og sandhed? Hvorfor give sådanne kræfter til sådanne simple dødelige? Hvorfor risikere dit personlige, fysiske velbefindende for det?

Prometheus: Min kære broder, jeg er ikke sikker på, om du kom af egen fri vilje eller blot for at håne mig og vinde nogle af de såkaldte udødeliges gunst. Alligevel vil jeg lade dig det vide. Det vil måske få dig til at reflektere, og det vil måske også være en tiltrængt, anderledes melodi for de andre ører, der helt sikkert lytter med, mens vi taler. Ja, du har ret. Jeg vidste udmærket godt, hvilken vrede der ville ramme mig, hvis jeg gik imod Zeus og alle de foragtelige traditioner, han repræsenterer. Jeg så for mit indre øje den pine, han ville bringe over mig, hvis jeg gik imod de gamle guders vilje og gav menneskene disse forbudte kræfter. Jeg vidste, at jeg ville kalde alle de ulykker, som Zeus ville være i stand til at skabe, ned over mig selv.

Men jeg blev også hjemsøgt af billedet af, hvordan menneskeheden ville se ud, hvis den ikke havde ilden og alle de andre åndelige gaver, som jeg så generøst skænkede den. Jeg så endeløse rækker af grå, lankede og trælbundne mennesker uden nogen gnist af kreativitet i deres øjne. Jeg så mænd, kvinder og børn, der var så uden håb, at det knuste mit hjerte. Jeg besluttede dybt i mit hjerte, at uanset hvilke pinsler jeg måtte udholde, ville jeg aldrig lade det ske. Jeg så en meget anderledes fremtid for menneskeheden, noget, der var meget mere lig min egen ånd.

Epimetheus: Prometheus, nu skræmmer du mig. Hvordan kan du sige sådanne ord? Ved du ikke, hvilken vrede en sådan tale vil fremkalde på magtens trone? Du er en af guderne! Du kunne have

deres gunst! Hvorfor smide det hele væk for disse simple dødelige mennesker?

Prometheus: Min kære broder, dine øjne klæber så fast til Olympens intriger at du ikke ser den virkeligt storslåede himmel, der ligger frem for os. Jeg har også set, hvad der kan blive af menneskeheden, når den udstyres med min gave af ild og visdom. Mit sinds øje har set, hvordan mennesket ikke blot kan brede sig over hele jorden og sprede nationer og civilisationer overalt, men også hvordan nationerne i fremtiden vil arbejde fredeligt sammen, så det bliver muligt at rejse fra den ene ende af verden til den anden. Hvordan nationerne så vil arbejde sammen om at forlade planeten Jorden og få både levende processer og kognition til at sprede sig fra Jorden ud i det nærliggende rum og gøre menneskeheden til en sand rumcivilisation. Mit sinds øje har set, hvordan det, som du ser som et foragteligt, primitivt menneske, kan blive den dyrebareste juvel i hele skabelsen.

De gamle såkaldte evige guder er blot en forbigående fase i den langt større skabelse, der vil komme. Det ved de, og det er derfor, de hader mig så meget! Men al deres ondsindede vrede kan ikke stoppe det, der vil komme til at ske! Deres dage er talte, men menneskets dage og antal vil fortsætte med at vokse ud over deres vildeste fantasi. Lad dem gøre mig til genstand for deres raseri. Lad dem martre mig. De udstiller kun deres egen afmagt over for den højere magt, som universel kreativitet udgør!

Epimetheus: Min kære bror, nu skræmmer du mig virkelig! Jeg tror, at tiden er inde til at jeg forlader den brændende sol og din lige så brændende passion. Hvis du har ret (hvilket du indtil nu altid har haft), så både skræmmer og fascinerer det mig. Jeg vil tænke over det, du har sagt, og se, om det bliver til virkelighed. Hvis du så får ret, så vil jeg lære af dig og fortælle din historie. Indtil da vil jeg opholde mig på et meget køligere og mere behageligt sted, mens jeg venter på de store forandringer, som du siger, der vil komme til at ske.

Jeg håber ikke, at du har noget imod, at jeg finder andet selskab, indtil dine venner har opnået mere gunstige omstændigheder?

Prometheus: Kære Epimeteus, du er min broder, og jeg elsker dig som sådan. Men du kan kun kigge tilbage og lære af fortiden. Jeg ser ud i fremtiden og lader fremtiden bestemme, hvordan jeg skal handle i nuet. Derfor går vi meget forskellige veje. Men vi vil mødes igen, og selv om du ikke har fortjent det, så tror jeg, at fremtiden vil bringe langt mere behagelige omstændigheder for dig.

Du er ikke en sol, der kan være et lys i sig selv. Du er blot en måne, som kan reflektere andres lys. Jeg foretrækker at være en sol frem for en måne, og det er derfor, jeg er så frygtet. Men jeg vil også blive belønnet med stor tak fra de fremtidige generationer. Farvel, min kære broder. Jeg misunder dig ikke dit nuværende, behagelige og meningsløse liv. Jeg foretrækker den tornede og forkætrede vej, som jeg har valgt for mig selv, fordi jeg ved, hvilke underværker der vil komme ud af det.

i Prometheus betyder Forkundskab på græsk mens hans bror Epimeteus (Efterkundskab) bedst kan oversættes ved Bagklogskab.

Contribution to the Festschrift for Helga from Tom Gillesberg, president of the Schiller Institute in Denmark, August 5, 2018

Dear Helga,

Reaching the age of seventy is not a bad thing, but a good thing! We, who have the pleasure of knowing you, have seen how you have taken more, and more, responsibility for future humanity, for every year passing. You are setting your distinct, very positive, and inspiring mark on the destiny of mankind. How much poorer mankind would be without you! You are

walking in the footsteps of not only Lyndon LaRouche, but also, his great mentor, Prometheus. For that, I want to pass on to you the following story, which is much truer than all the fake news in the newspapers of today.

Epimetheus visits Prometheus

It is rumored that deep down in the archives of British Museum, among many others treasures of mankind that the British Empire has chosen to keep secret from most of humanity, are the recordings of the legendary visit of the god Epimetheus to his brother Prometheus, while Prometheus was enduring his torment.

Scene: On the orders of Zeus, Prometheus has been chained to a rock, and stands in the burning sun, while his liver is being eaten by an eagle.

Prometheus: Who is there? Who dares to come here to visit me, when he knows that many watchful eyes will report back to Zeus that someone visited he, who should be isolated and scorned for his revolt against injustice? But, is it not you my brother Epimetheus? That I would never have guessed. I would never have expected you to visit me, in my miserable circumstances, to cheer me up. Dear brother, how are you?

Epimetheus: Thank you brother, I am quite well. I do not have your powers of foresight. I am not able to foresee the future, yet I would have been able to tell you, that going up against Zeus was a bad idea, which could only get you into trouble. Why would someone as smart and bright as you, do anything that stupid? You knew that the Gods of Olympus didn't want mankind to multiply and prosper. Why then, did you give fire, and the power of insight and truth-seeking to man? Why give such powers to mere mortals? Why risk your personal, physical well-being for that?

Prometheus: My dear brother, I am not sure if you came on your own accord, or just to scorn me, and earn the favor of some of

the so-called immortals. But still, I will let you know. It might make you reflect, and might be a much needed, different tune, for those other ears that are, for sure, listening as we speak. Yes, you are right. I knew very well what wrath would hit me, if I crossed Zeus, and all the despicable traditions he represents. I saw with my mind's eye the torment he would bring to bear on me, if I went against the will of the old gods, and brought these outlawed powers to man. I knew that I would call upon myself all the misfortunes that Zeus was capable of creating.

But I was also haunted by the vision of what mankind would be like, if it did not have access to the gift of fire, and all the other gifts of the mind, which I so generously bestowed upon it. I saw endless rows of gray, chained and enslaved humans, with no spark of creativity in their eyes. I saw men, woman, and children that were so without hope, that it broke my heart. I resolved in my heart, that no matter what torment I would have to endure, I would never allow that to pass. I saw a much different future for mankind, something much more akin to my own spirit.

Epimetheus: Prometheus, now you frighten me. How can you speak such words? Don't you know what anger such speech will provoke in the powers that be? You belong to the gods! You could have their favor! Why throw it all away for these mere mortal men?

Prometheus: My dear brother, your eyes are so eagerly tied to the courtship of Olympus, that you do not see the truly magnificent heaven that lies ahead of us. I have also seen what can come of mankind, when bestowed with my gift of fire and wisdom. My mind's eye has seen how man can not only expand across the face of the Earth, spreading nations and civilizations everywhere, but, also, how the nations in the future will work peacefully together, to make it possible to go from one end of the world, to the other. How nations will then work together to leave planet Earth, and cause both living processes, and cognition to spread from Earth out into

nearby space, making mankind a true space civilization. My mind's eye has seen how, what you see as despicable, primitive man, can become the prized jewel of all creation.

The old, so-called eternal gods are but a passing phase in the greater creation to come. They know that, and that's why they hate me so much! But all their ill-intended fury cannot stop what will come to pass! Their days are numbered, but the days and numbers of man will continue to grow beyond their wildest imagination. Let them bestow their fury on me. Let them torment me. They only exhibit their own impotence in face of the higher power of universal creativity!

Epimetheus: My dear brother, you truly scare me! I think the time has come for me to leave the burning sun, and your burning passion as well. If you are right (which you, until now, have always been), it both scares, and intrigues me. I will think of what you have spoken, and see if it comes to pass. If you then are proven right, I will learn from you, and record your story. Until then, I will be in a much cooler, and more pleasant location, while awaiting those great changes you say are to come. I hope you don't mind that I keep different company until your friends will have gained more favorable circumstances?

Prometheus: Dear Epimetheus, you are my brother, and I love you as such. But you can only look back, and learn from the past. I look forward, and let the future determine what I should do in the present. Thus we walk much different paths. But we will meet again, and despite you not having deserved it, I think the future will bring even much more pleasant circumstances for you.

You are not a Sun that can be a light of its own. You are but a Moon, which can reflect the light of others. I prefer being a Sun, to being a Moon, and that is why I am so feared. But I will also be rewarded with a great many thanks from future generations. Farewell, my dear brother. I do not envy your

present, pleasant, meaningless life. I prefer the thorned and scorned path I have chosen for myself, because I know what wonders will come of it.

En musikalsk dialog mellem kulturer. Schiller Instituttet i Danmark i samarbejde med andre afholder koncert, 28. juni.

I en tid, hvor der er alt for meget politisk splid i verden, og verdens lande i stedet burde arbejde sammen om menneskehedens fælles mål, er det ekstra vigtigt, at vi på alle måder bygger bro mellem verdens nationer og de mange forskelligartede kulturer. Når vi oplever det skønne i andre kulturer, skaber det gensidig forståelse og et grundlag for samarbejde og fred. Klassisk kunst er derfor en vigtig nøgle til en sådan dialog mellem kulturer, og det er grunden til, at vi afholder denne koncert.

Info: 25 12 50 33.

Arrangører: Schiller Instituttet, Russisk-Dansk Dialog, Det Russiske Hus og Det Kinesiske Kulturcenter.

Tid: 28. juni kl. 19.

Sted: Russisk Center for Videnskab og Kultur, Vester Voldgade 11, København (ved Rådhuspladsen).

Gratis adgang.

Program:

Download (PDF, Unknown)

Jason Ross fra LaRouchePAC Videnskabsteam, USA, i København: Et nyt paradigme for verden for en bedre fremtid for menneskeheden

Jason Ross: *»Vi har virkelig en utrolig mulighed netop nu for at ændre de koncepter, der udgør grundlaget for, hvordan vi træffer beslutninger – politiske beslutninger, økonomiske beslutninger, selv kulturelle beslutninger. Der har været et angreb på det aspekt af os, der gør os menneskelige. Hvis vi ikke havde en forbindelse til udødelighed; hvis vore liv ikke var i stand til at efterlade noget, til at gøre noget, der går ud over vores egen død, ville vi faktisk, rent kulturelt, ikke være andet end dyr. Vi ville være ligesom en slags dyr; vi*

ville udsøge os dejlige ting, og det er da rart at have god mad, jeg kan godt lide god mad, og det er en god ting, det er dejligt at have det sjovt; men uden denne evne til at leve på en måde, så man, mens man lever sit liv, ved, at det vil have værdi for altid, så er man ikke et helt menneske. Og man kan ikke fylde det tomrum ved at forsøge at have travlt for at skubbe denne følelse af tomhed væk, eller at forsøge at købe ting for at skubbe denne følelse af tomhed væk; man må adressere det ved at gøre noget meningsfuldt. Og jeg mener, det er den største grusomhed ved det nuværende økonomiske system, som vi har i de fleste vestlige nationer; det skader økonomien; det gør folk fattigere; det koncentrerer rigdom hos mennesker, der arbejder i finansverdenen og assisterer den; det fortsætter Det britiske Imperium; og dets mest tragiske aspekt er, at det stjæler fra os, det tager fra mennesker det, der var blevet udviklet hen over århundreder som en kultur; en kultur, der gjorde det muligt for folk at gøre noget, der ville have mening efter deres død. Og det er det, vi må bringe tilbage som en del af at skabe et nyt paradigme. Det betyder, at vi har koncepter, der går længere end til det, Kina har foreslået med Bælte & Vej Initiativet. Det er et godt forslag. Der er mere at gøre. Det vil jeg komme nærmere ind på, og jeg vil, som denne rapport viser, specifikt tale lidt om Afrika som en case study, ved at sammenligne, hvordan det gamle paradigme har relateret til dette kontinent, og hvordan det nye paradigme relaterer til det.«

Video I: Jason Ross' præsentation

Video II: Diskussion

Se også den danske introduktion til rapporten:

»Forlæng den Nye Silkevej til Vestasien og Afrika: en vision for en økonomisk renæssance«.

Part 1:

Part 2:

Annoncering af koncert: En musikalsk dialog mellem kulturer: Torsdag, 28. juni 2018

Tid: kl. 19

Sted: Russisk Center for Videnskab og Kultur, Vester Voldgade 11 (ved Københavns Rådhus)

Gratis adgang.

Schiller Instituttet, Russisk-Dansk Dialog, Det Russiske Hus og Det Kinesiske Kulturcenter præsenterer vores anden koncert for fremme af forståelse mellem kulturer. Der vil være en skøn dialog mellem klassisk europæisk musik og traditionel musik fra Kina, Rusland og andre steder.

En hovedattraktion vil være The National Folk Music Troupe of the Heilongjiang Song and Dance Theater Folk Orchestra, et ensemble af fire kinesiske musikere, der spiller traditionelle instrumenter, og som kommer direkte fra Kina specielt for vores koncert!

Hele koncertprogrammet kommer senere på Schiller Instituttets hjemmeside: www.schillerinstitut.dk

Sidste års koncert var en bragende succes, og vi forventer, at

dette års koncert bliver lige så vellykket. Kom og nyd musik fra hele verden, og tage gerne venner og bekendte med.

Koncerten fra 2017 kan høres [her](#).

**Schiller Instituttet holder
Kulturaften i Dresden,
Tyskland.
Med Helga Zepp-LaRouche**

**Kreativitetens musik.
LaRouchePAC's
Undervisningsserie 2018
»Hvad er det Nye Paradigme?«
Lektion 4,**

17. marts, 2018: pdf, dansk/engelsk; video

I dag vil jeg guide jer til den fremtidige renæssance af klassisk kultur, som jeg er overbevist om, ikke ville have været mulig uden Lyndon LaRouches opdagelser om kreativitetens forrang, ikke blot i menneskelige relationer, men også i universet som helhed. Jeg træder i baggrunden til fordel for Lyndon LaRouche selv; og til fordel for forskellige uddrag af hans mange skrifter, og ligeledes klip fra video og audio, håber jeg at kunne komme ind på de hovedtemaer, som har optaget ham hele hans liv, som begyndte i 1922. Dette vil også være meget nyttigt, for det vil gøre det muligt for os at fortsætte, hvor Dennis Small slap i den foregående lektion, hvor han talte om den særdeles uheldige David Hume. Jeg vil diskutere den ondartede indflydelse fra den måske ondeste filosof til alle tider, en person, der er baseret på Hume, men som gjorde noget endnu værre; nemlig Immanuel Kant.

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Hvorfor geopolitik fører til

krig

– Og en sejr i Abuja, Afrika. Helga Zepp-LaRouche i Nyt Paradigme Webcast, 1. marts, 2018 (pdf, dansk, og video)

Er det virkelig OK med narkoepidemien, der i USA har ført til et fald i den generelle levetid; guvernør Bevin påpegede det faktum, at nogle af disse sataniske budskaber også er i teksterne i popmusikken, i filmene, i videospillene – bør vi tillade alt dette, og få vore samfund totalt ødelagt? Der er en virkning af alt dette på de kognitive evner! Hvis man ønsker Lyndon LaRouches Fire Love som den eneste løsning til at undgå systemets kollaps, jamen, især den fjerde lov kræver et forceret program for fusionskraft, for international rumforskning og rumrejser. Man kan ikke have folk med ødelagte hjerner, fordi de er afhængige af disse ting, og så få dem til at blive kreativ, produktiv arbejdskraft.

Så det er én og samme diskussion, vi har brug for – vi har brug for et Nyt Paradigme, og vi må have et uddannelsessystem, der understreger skønheden i klassisk kultur, der understreger karakterens skønhed som et udviklingsmål. Det var Wilhelm von Humboldts idé, som trods alt havde indflydelse på meget af undervisningssystemet i Europa og USA i det 19. århundrede, og det holdt sig endda til langt ind i det 20. århundrede, og han havde den idé, at formålet med uddannelse må være karakterens skønhed. Hvem taler om dette nu om stunder? Hvis man tager nogle af disse børn, der er afhængige af disse voldsvideospil, eller endnu værre, der kigger på forfærdeligt materiale på Internettet, hvor der bruges tortur og sådanne ting, og som

virkelig bliver ødelagt. Deres hjerner bliver fuldstændig ødelagt!

Eftersom guvernør Bevin har krævet en national debat om dette, og præsident Trump heldigvis også ønsker at tage dette spørgsmål op, mener jeg, vi må have en sådan debat, for det er efter min mening en integreret del af USA's tilslutning til det Nye Paradigme og den Nye Silkevej, for vi kan ikke have, at dette fortsætter.

Schiller Instituttet har i mange år bevist, at, med klassisk musik, med klassisk poesi, med Schiller, med Shakespeare, kan man transformere folk og få en æstetisk opdragelse, og det er præcis, hvad vi har brug for lige nu.

Download (PDF, Unknown)

**For at overvinde
dødkulturen,
må der komme en
renæssancebevægelse;
USA må tilslutte sig Bælte &**

Vej

Leder fra LaRouche PAC, USA, 28. feb., 2018 – I dag adresserede Helga Zepp-LaRouche den globale, strategiske situation og den nationale debat, som det nylige skoleskyderi i Florida har udløst i USA, med følgende udtalelse:

»Der er to udviklinger, som oligarkiet er utilfreds med. Den ene er, at den kinesiske præsident Xi Jinping vil forblive efter år 2020 for at sikre, at Bælte & Vej-transformationen af verden og Kinas udviklingsmål frem til 2020, 2035 og 2050 går fremad på bedst mulig måde. Og den anden er, at Donald Trump har meddelt, at han genopstiller til præsidentvalg i 2020. Og jeg er fuldstændig sikker på, at begge disse begivenheder vil gøre visse mennesker ekstremt utilfredse – hvilket er en god ting.«

Zepp-LaRouche identificerede de to baner, verden står overfor.

»Den ene er en meget optimistisk bane med hensyn til Bælte & Vej Initiativets potentiale for at transformere verden. Den anden bane er, at dele af Vesten stadig lider under det, guvernøren fra Kentucky har kaldt en 'dødskultur'. Som VIPS-whistleblower Coleen Rowley for nylig udtalte, så er dette, i det mindste for en stor del, resultatet af en politik for evindeligt krig. Man kan i realiteten sige, at både de voldelige videospil og masseskoleskyderierne indirekte eller direkte har været et resultat af disse evindelige krige – hvilket gør det absolut klart, at vi må have et Nyt Paradigme.

På den optimistiske side går Bælte & Vej hurtigt fremad, og det er opmuntrende for alle, der kender til det. Det er også vigtigt, at der finder et meget signifikant præsident-til-præsident-diplomati sted. Den seneste udvikling er, at det kinesiske politbureauemedlem Liu He kommer til USA i fem dage til intensive diskussioner med Trump-administrationen om spørgsmål om økonomi og handel. Dette kommer kun to uger

efter, at statsråd Yang Jiechi var i USA. Så denne personlige dialog mellem Trump og Xi er ekstremt vigtig.«

Zepp-LaRouche mindede om den pointe, som en kinesisk kommentator er fremkommet med, nemlig, at Bælte & Vej er en irreversibel tendens, og de lande, der ikke ønsker at komme med om bord, vil ende med at stå og kigge på kabyssens baglygter, når den forlader stationen. »Dette er en meget opmuntrende dynamik; og jeg mener, at den kendsgerning, at både Trump og Xi vil blive om bord, er ekstremt gode nyheder.«

Dernæst adresserede Zepp-LaRouche efterspillet af skoleskyderiet i Florida i USA. »Der er afgørende tegn på en omstilling. Som Kentuckys guvernør Matt Bevin udtalte, så har dette intet med skydevåben at gøre; det har til gengæld alt at gøre med den absolut morbide dødkultur, man ser i nutidens sangtekster, film osv., og det er, hvad vi må ændre. Selvfølgelig talte guvernør Bevin ikke om løsningen, nemlig at få en opløftende, klassisk kultur, som ville vaccinere børn mod dette. Men det er i det mindste en begyndelse, og han opfordrede til en national debat om problemet.«

Fr. Zepp-LaRouche opfordrede til, at LaRouche-bevægelsen spiller en central rolle i denne diskussion.

»Stigningen i selvmord, nedgangen i den forventede levealder, alt dette er resultatet af en manglende vision og det rædselsfulde paradigmeskift, der har fundet sted i USA, især i de seneste 50 år efter JFK's død.

Som VIPS-whistleblower Rowley sagde, så er henved 1.800 film blevet produceret med hjælp fra Pentagon og CIA, og hvor man har sindsforstyrrede veteraner fra krige i udlandet, der har PTSD (posttraumatisk stress-syndrom), og så går amok i skydeorgier. Dette er, hvad Lyndon LaRouche adresserede i sin udtalelse efter Littleton-skyderiet. Efter dette har der været 31 skoleskyderier med dødelig udgang i USA. Og nu, efter Florida-skyderiet, har der været 50 rapporterede tilfælde [af

trusler] om dagen«,

sagde hun med henvisning til rapporten fra 22. feb. fra Educators School Safety Network.

Dette fremkalder chokvirkninger i befolkningen, rapporterede hun, hvilket kræver, at en løsning på denne krise må fremlægges. Men denne diskussion og denne løsning, formanede hun,

»kan ikke være begrænset til kun ét enkelt spørgsmål. Hvorfor finder dette kup mod Trump sted? Hvorfor står Det britiske Imperium bag? Hvorfor går efterforskningerne i Kongressen nu efter dette? Og hvorfor er det, at Trump spiller en potentielt ekstremt vigtig, strategisk rolle? Dette er alt sammen en del af det samme billede, og det må tackles som en helhed.

Vi må sige til folk, at den eneste måde, hvorpå denne døds kultur kan overvindes, er at løfte befolkningen op, atter skabe forbindelse til USA's bedste traditioner og bevæge sig ind i et Nyt Paradigme for et win-win-samarbejde med kinesernes tilbud om at gå med i Bælte & Vej Initiativet. Dette betyder naturligvis at gennemføre Lyndon LaRouches Fire Love, og det betyder, at folk intensivt må studere den økonomiske metode, som LaRouche har udviklet.

Vi må optrappe i denne retning og virkelig forstå, at dette er et historisk øjeblik, hvor en stor del af det, der finder sted, og en endnu større del af vores organisations aktivitet og succes, er afhængigt af den subjektive faktor.

Det er en stor ting, men det kan gøres!«,

konkluderede Zepp-LaRouche.

Foto: Helga Zepp-LaRouche kort før sin optræden på et engelsksproget TV-dialogshow under sit besøg på Bælte & Vej Forum i Kina, maj, 2017.

Masseskyderier: Et spejl af nationens moralske pessimisme

Leder fra LaRouche PAC, USA, 26. feb., 2018 – Hvad var det, præsident Trump lovede, havde til hensigt, blev valgt til at vende omkring? Sammenbruddet af den vindende optimisme, industriel formåen, Amerikas produktive ånd? Lad os holde op med at anstifte krige, sagde han, og i stedet genopbygge vores nation, industri, infrastruktur, økonomi og »sætte fodaftryk i fjerne verdener«. Hans mål, hvad enten han præcist kaldte det dette eller ej, var at afslutte den intensiverende pessimisme i et Amerika, der engang anførte mennesket ud i rummet.

På grund af disse hans hensigter blev præsidenten selv målskive for dem, der vil have et Amerika-altid-i-krig, et Amerika igen i stormagtskonfrontation med Kina og Rusland snarere end i stormagtssamarbejde om fred og økonomisk fremskridt.

For de neokonservative, der steg til vejrs under Bush' og Obamas præsidentskaber, og for ulykkelige millioner af amerikanere, er USA blevet en nation, for hvem »at vinde« blot betyder at være den bedste til at identificere fjendtlige »regimer«, »stammer« eller folkeslag og slå dem ihjel, sammen med denne eller hin terrorgruppe, som disse krige afføder.

I forløbet med denne identifikation – eller skabelse – af modstandere og med forberedelser til at dræbe dem, tilskriver både neokonservative og liberale etablissementer disse »modstandere« deres egen adfærd – »spejlfælden«. Den nylige, forbløffende rapport fra Center for Strategiske og Internationale Studier (CSIS), der erklærede, at Kina er ved at forberede førsteangreb med krydsermissiler mod Washington og

mord på amerikanske ledere samtidig med, at de invaderer Taiwan, er typisk for det »nye koldkrigshysteri«. Kinas meget lange historie fremviser ingen sådanne handlinger; USA's seneste 50 år er fuld af dem, og disse handlinger er endda mangedoblet i de seneste 20 år. Kinas *Global Times* gav et korrekt svar på denne CSIS-uhyrlighed ved at give det betegnelsen, »USA skræmt af sit eget spejlbillede«.

Masseskyderier, hvor amerikanerne selv skyder amerikanere, afspejler denne kulturelle og moralske pessimisme.

Amerikanere bør blive skræmt af synet af masseskyderne i spejlet: hvor de ser sig selv som snigskytter og specialstyrker og gør det af med fantasifjender, og altid med selvmord som det ultimative mål. Alle med undtagelse af et enkelt af de 25 værste masseskyderier i Amerikas historie har fundet sted siden 1980. I 1950'erne og 1960'erne – hvor våbenlovene ikke var reformeret, men hvor der var en stærk tiltrækning mod videnskabelig og økonomisk optimisme og en nation, der eksporterede kernekraft og havde rummet i sigte – var der kun seks af disse offentlige skudepisoder på 20 år.

I 1999, da »Columbine-massakren« fandt sted (på trods af et nationalt forbud mod angrebsvåben), skrev stiftende redaktør af *EIR* Lyndon LaRouche, at Littleton, Colorado, havde oplevet »et varsel for vor tid ... Hvordan bærer man sig ad med at korrumpere uskyldige børn til at blive psykotisklignende mordere? Det hurtige svar på dette spørgsmål er: Umenneskeliggør billedet af mennesket ... Det er ikke en oversimplificering at sige, at, når først dette første skridt, umenneskeliggørelse af billedet af mennesket, er opnået, så har man etableret det aksiomatiske grundlag for at gøre krig og myrderi til en blot og bart barnlig leg ... «

Og hvordan genopretter man nu billedet af mennesket i universet, og af en nation, der hjælper andre nationer i udviklingen af »menneskehedens fælles mål«? »At vinde« vil faktisk sige »win-win«. At forpligte sig over for Bælte & Vej

Initiativet for store infrastrukturprojekter i samarbejde med Kina og 60 andre nationer. Genoptag udforskningen af rummet, som i Apollo-projektet, sammen med de andre rumfartsnationer. Få Amerikas økonomi op at stå, før den rammes af endnu et finanskarak, ved at gennemføre Glass-Steagall på Wall Street og skabe kredit til udvikling, ligesom Alexander Hamilton gjorde det.

Men de 50 år, der er gået, siden præsident Kennedy blev myrdet, har været et voksende mareridt for Amerika. At vende tilbage til, hvad det vil sige at være menneskelig – det virkelige emne for LaRouches refleksion fra 1999 over Columbine – er det fundamentale spørgsmål.

Foto: Præsident Donald J. Trump mødes med folkevalgte fra delstater og lokalsamfund, for at diskutere sikkerhed i skolerne. 22. feb., 2018. (Official White House Photo by Shealah Craighead)

En afslutning af geopolitik; en afslutning af Det britiske Imperiums bestialske menneskebegreb

Leder fra LaRouche PAC, USA, 24. feb., 2018 – Den 24. feb. udgav Demokraterne i Kongressen deres respons til den ødelæggende afsløring, som FBI, Justitsministeriet og deres kriminelle partnere har været udsat for som et resultat af Nunes-memoet og relaterede rapporter – og som i særdeleshed inkluderer *EIR's* dossier, som totalt afslører Storbritanniens Mueller-operation. Det 10 sider lange Demokratiske memo var

intet andet end et skamløst forsvar for FBI, Justitsministeriet og den særlige anklager Robert Mueller, baseret på skamløse løgne og sofisteri, der ville have gjort Trasymachos og Kallikles stolte.

Men husk, hvem og hvad det er, som Mueller et al. faktisk forsvarer gennem deres kampagne for at vælte USA's valgte præsident: Det britiske Imperiums gamle, døende paradigme. Dette paradigme er baseret på alle-mod-alle krigsførelse; brutal økonomisk udplyndring af underkastede befolkninger (inklusive den amerikanske befolkning); og, frem for alt, et bestialsk menneskebillede, der er blevet omhyggeligt næret og spredt over hele planeten.

Dette – og ikke en eller anden profileret debat omkring våbenloven – er det spørgsmål, som den nylige massakre på skoleelever i Florida stiller, og de *dusinvis* og atter *dusinvis* af lignende hændelser, der har fundet sted i hele landet i løbet af de seneste år. Som guvernør for Kentucky Matt Bevin understregede i et nyligt videointerview, der cirkuleres bredt på internettet, så er problemet, at hele nutidens amerikanske kultur har hærget vores ungdom. »Vi har en kultur, der er desensibiliseret over for døden, over for værdien af liv, og vi fejrer død gennem vore musikalske tekster, vi fejrer døden gennem videospil, der bogstavelig talt belønner dig med ekstra points for at gå tilbage og gøre det af med folk.«

Selv om Bevin ikke påpegede dem, der er ansvarlige for krisen, og heller ikke foreslog en positiv løsning til den, så opfordrede han til en presserende nødvendig, national debat. I dag understregede Helga Zepp-LaRouche, at Bevins bemærkninger er et meget vigtigt bidrag til denne debat, der også må omfatte de nødvendige, økonomiske politikker, som Lyndon LaRouche unikt har specificeret. Hun satte det kulturelle forfald og lammelsen med hensyn til nødvendige, økonomiske politikker, som gennemsyrrer USA og Europa, op imod Kinas optimistiske fremstød for udvikling – som det reflekteres i

deres annoncering i går af investeringer på over \$1,5 billion i »en masse store projekter« inklusive infrastruktur og ny, hightech industrisektorer.

Hvis vi vitterligt skal gøre 2018 til året, hvor geopolitik endelig lægges i graven, sådan, som Zepp-LaRouche har opfordret til, så må dette også være året, hvor Det britiske Imperiums bankerotte finanssystem begraves, sammen med dets bestialske menneskebegreb. Som fr. Zepp-LaRouche understregede mod slutningen af sit webcast den 22. feb.: [1]

»Vi må blot gå tilbage til det højeste, kulturelle niveau i hver nation. I USA ville det selvfølgelig sige Benjamin Franklin, de grundlæggende fædre, John Quincy Adams, Lincoln, Franklin D. Roosevelt, Kennedy – disse perioder, hvor USA havde en positiv vision af sin rolle. Jeg mener, John Quincy Adams havde f.eks. en tilgang til udenrigspolitik, der ligner meget det, Kina gør i dag. Benjamin Franklin var en absolut entusiastisk elev af Konfutse, og han brugte Konfutses filosofi til at udvikle sit eget moralsystem! Det er denne form for diskussioner, der virkelig ville hjælpe ...

I Tyskland er vi velsignet med en meget rig kultur: Vi har haft mange, mange tænkere, fra Nikolaus von Kues, Kepler og til Leibniz. Vi har haft mange klassiske komponister, fra Bach til Beethoven, Schubert, Schumann og mange andre. Vi har haft fantastiske digtere, som Schiller, Lessing, Heine, Möricke og endnu mange flere. I Italien havde vi den Gyldne Renæssance, i Spanien havde vi den Andalusiske Renæssance. Vi havde Kalifatet i Bagdad – i en bestemt periode under Abbasidedynastiet var Bagdad verdens mest udviklede by! Så var der de forskellige århundreder, hvor Kina var den førende nation med hensyn til videnskab og kultur. Så det, vi må gøre, er, at vi må aktivere det bedste potentiale i hver enkelt nation. For dette er ved at gå tabt ...

Vi må skille os af med en masse af den nuværende, populistiske kultur. Vi må komme af med denne idé om, at 'penge skaber

penge', vi må holde op med at spille vores tid på spekulation, på videospil, eller – folk er virkelig ved at miste deres kreative potentiale! Men man kan genvinde det ved at studere klassisk musik, klassisk poesi, ved at læse filosofierne, Platon, Cusanus, Leibniz, originalværkerne ... jeg mener, det ville være meget let at skabe en ny renæssance for tankegang. Og jeg mener, at den nye, økonomiske verdensorden, den Nye Silkevej, Bælte & Vej Initiativet, sluttelig kun vil kunne lykkes, hvis den ledsages af en renæssance for klassisk kultur ...

Dette er et presserende spørgsmål, hvis vi ikke ønsker at se flere rædselsforestillinger som skoleskyderierne, som jeg mener – selvfølgelig er diskussionen om våbenloven vigtig – men det er i realiteten vigtigere at give mennesker en indre styrke, fornemmelsen af indre skønhed, så de ikke går i denne retning. Der er mange forstyrrede mennesker, der absolut kunne blive reddet, hvis der var en seriøs indsats for en æstetisk uddannelse eller opdragelse, en opdragelse af deres karakters moralske skønhed, hvilket er grunden til, at man har brug for klassisk kultur og ikke en moderne version af poesi og drama. For *kun*, hvis man har det højeste ideal om mennesket, mennesket som en skøn sjæl, som en skøn karakter, kan uddannelsessystemet vaccinere folk imod sådanne rædselsforestillinger. Og jeg ville virkelig ønske, at folk ville slutte sig til os i denne bestræbelse.«

Foto: Barack Obama modtager Dronning Elizabeth II og Prins Philip, hertug af Edinburgh, før en middag til ære for dronningen i Winfield House i London, 25. maj, 2011. (Official White House Photo)

[1] Læs hele webcastet her (dansk): <http://schillerinstitut.dk/si/?p=23890>

»Tiden er inde til at lukke britiske imperieoperationer ned« Helga Zepp-LaRouche i ugentlig international webcast. pdf og video

Så vil jeg gerne sige noget om de subjektive grunde til, at jeg, på trods af alle disse farer, er fundamentalt meget optimistisk: Og der er ikke er nogen pointe i at være bekymret. Man må have en vision for, hvor man med sit liv vil bidrage til forbedringen af den menneskelige race. Jeg har en vision, der ikke er helt identisk med Xi Jinpings, men min vision er også meget lig min mands, med hvem jeg i 40 år har arbejdet på dette, at vi har en verden, hvor hvert enkelt menneske på denne planet kan få et anstændigt liv, kan opnå at opfylde hele det potentiale, som det enkelte menneske har, og at menneskeheden kan blive voksen! Vi kan gå tilbage til de værdier, der er karakteristiske for den Amerikanske Revolution, for den Tyske Klassik, for den Italienske Renæssance og andre af kulturens højdepunkter. Jeg er forhåbningsfuld mht., at vi kan få en kulturel renæssance for klassisk musik, klassisk poesi, og eftersom Kina allerede er på denne kurs ved at genoplive den konfutsianske tradition og lægger stor vægt på klassisk kultur og videnskabelige gennembrud, mener jeg, at Vesten virkelig bør gentænke, hvad vore bidrag til universalhistoriens fremme var, og dernæst

genoplive dem og få en dialog mellem kulturer med alle landes bedste traditioner.

Jeg mener, at dette er menneskets natur.

Download (PDF, Unknown)

Vi er vidne til indvielsen af en helt ny æra på planeten. LaRouchePAC Internationale Webcast, 1. dec., 2017

Vært Matthew Ogden: Godaften; det er 1. dec., og dette er vores strategiske fredags-webcast fra larouchepac.com.

Vi har meget stof at gennemgå i aften, for vi bliver i øjeblikket vidne til indvielsen af en helt ny æra på denne planet. Det, vi bliver vidne til, især i løbet af den seneste uge, siden afslutningen af den ekstraordinært historiske Schiller Institut-konference, der fandt sted nær Frankfurt, Tyskland, i sidste weekend, er den kendsgerning, at den Nye Silkevejsdynamik – denne dynamik med store projekter og »win-win«-samarbejde, der er blevet initieret af Kina – denne Nye Silkevejsdynamik er nu den dominerende og virkelig

uimodståelige dynamik på denne planet. Dette er noget, der fuldstændig er i færd med at omforme alle nationers politik på denne planet. Og tyngdecentret er skiftet væk fra det gamle paradigme, som vi har set i det transatlantiske system, og til dette Nye Paradigme, der nu har fået overtaget pga. de initiativer, som frem for alt Kina har taget.

Jeg vil gerne lægge ud med at afspille et kort uddrag af Helga Zepp-LaRouches ekstraordinære hovedtale, som hun holdt på denne konference, der var sponsoreret af Schiller Institutet nær Frankfurt, Tyskland, i sidste weekend. Konferencens titel var »At opfylde menneskehedens drøm«, og titlen på Helga Zepp-LaRouches hovedtale var »Den Nye Silkevej; Den nye model for internationale relationer«. Her er et kort uddrag af Helgas tale:

(Se hele Helgas video og tale i dansk oversættelse her: <http://schillerinstitut.dk/si/?p=22734>)

(Her følger engelsk udskrift af resten af webcastet)

HELGA ZEPP-LAROCHE

: So, let me start with an idea of Gottfried Wilhelm Leibniz. He said that we are actually living in the best of all possible worlds. This is a very fundamental ontological conception. It's the idea that we are living in a developing universe; that what makes the universe the best of all possible ones is its tremendous potential for development. It is in such a way created, that every great evil challenges an even greater good to come into being. I think when we are talking about the New Silk Road and the tremendous changes which have occurred in the world, especially in the last four years, it is actually exactly that principle working. Because

it

was the absolute manifest lack of development of the old world order which caused the impulse of China and the spirit of the New

Silk Road having caught on that now many nations of the world are

absolutely determined to have a development giving a better life

to all of their people.

Now, I think that the New Silk Road is a typical example of an idea whose time had come; and once an idea is in that way becoming a material reality, it becomes a physical force in the universe.

Now the Chinese Ambassador to Washington, Cui Tiankai, recently made the point, that there were 16 times in world history,

when a rising country would surpass the dominant country up to that point. In twelve cases it led to a war, and in four cases

the rising country just peacefully took over. He said that China

wants neither, but we want to have a completely different system

of a "win-win" relationship of equality and respect for each other.

Obviously, the most important question strategically, if you think about it, is that we can avoid the so-called Thucydides trap. That was the rivalry between Athens and Sparta in the 5th

Century BC, which led to the Peloponnesian War and the demise of

ancient Greece. If this were to occur today between the United

States and China in the age of thermonuclear weapons, I think nobody in their right mind could wish that; and therefore, we should all be extremely happy that Trump and Xi Jinping have

developed this very important relationship. I stuck my neck out in the United States in February of this year by saying, if President Trump manages to get a good relationship between the United States and China, and between the United States and Russia, he will go down in history as one of the greatest Presidents of the United States. Naturally, everybody was completely freaked out because that is not the picture people are supposed to have about Trump. But I think if you look at what is happening, you will see that Trump is on a very good way to accomplish exactly that. So, he came back from this Asia trip with \$253 billion worth of deals with China. I watched the press conference of the Governor of West Virginia, Jim Justice, where he said that now, because of China, there is hope in West Virginia. West Virginia is a totally depressed state; they have unemployment and a drug epidemic. But he said now we can have value-added production, we will have a bright future. So, the spirit of the New Silk Road has even caught on in West Virginia. Obviously the United States has an enormous demand for infrastructure, especially now after the destruction of all these hurricanes; which just to restore what has been destroyed requires \$200 billion, not even talking about disaster prevention. So, this is all on a good way that China will invest in the infrastructure in the United States, and

vice versa; US firms will cooperate in projects of the Belt and Road Initiative.

So, just think about it, because almost everything I'm saying goes against everything you hear in the Western media. But think: From whom comes the motion for peace and development?

Is it coming from those who attack Putin, Xi, and Trump? And those who side with Obama? It's obviously time for people to rethink how the Western viewpoint is on all of these matters. Or change the glasses which they have to look at the world.

OGDEN: So, as you heard from Helga Zepp-LaRouche, that was just a short excerpt from her speech, but she said we have to change the glasses through which we look at the world. That's what she did really with the entirety of her keynote address; which was an hour long. It is available on the newparadigm.schillerinstitute.org website right now; but she really did change the glasses, through which people should see the world; both by reviewing what the strategic breakthroughs have been in terms of the New Silk Road dynamic which has been sweeping the planet and supplanting this outmoded and failed geopolitical world order which has brought the world really to the edge of what she said; this Thucydides trap and the danger of thermonuclear war. But she also did some very extraordinary; she took the audience back through the history of the relationship between the Confucianism of China and the Leibnizian philosophy of Europe. This was the best of European culture, and really the consolidation of the Renaissance culture of Europe. What Gottfried Leibniz was able to do in his time, recognizing the failures of European culture due to the kinds of rivalries

between these warring empires and what had really turned into a corruption and a rot at the core of the European system at that time; he said the future can be secured if we recognize the best of European culture – the Christianity and the heritage of the Greek philosophy which built European culture; but put this together with the aspects of Chinese Confucianism which are in fact harmonious with the best of the ideas of European philosophy. He pointed out, that the idea of an understanding of

the pre-established harmony between man's creative mind and the created universe is something, which indeed is recognized in Leibnizian European philosophy; but is also at the core of Confucian philosophy.

Helga Zepp-LaRouche said that in a very real way, Xi Jinping has reflected a profound understanding of this kind of harmonious relationship between man and the created world, and also between the nations of this planet, and has given it a substance; actualized this idea through the form of the New Silk Road.

She also reviewed the history of her husband's – Lyndon LaRouche's – role in creating the basis of the ideas that are now taking their form in this New Paradigm of development coming out of China and the Belt and Road Initiative. She traced it all the way back to a paper that Lyndon LaRouche had written in the 1970s about the development of Africa, and the fact that his ideas – which were at the core of that vision – are now what are actually taking place in Africa and other nations that are being touched by the Belt and Road Initiative. Again, this is an

extraordinary keynote address, and we would encourage you to watch the speech in its entirety.

But after Helga LaRouche's keynote, the conference – which was a two-day conference – unfolded; and it was a series of extraordinary panel after extraordinary panel. The first panel

was titled "The Earth's Next Fifty Years"; obviously taking that

from the title of a wonderful book that was published by Lyndon

LaRouche over a decade ago. But this panel began with a keynote

by Professor He Wenping, who's the Director of African Studies at

the Chinese Academy of Social Sciences in Beijing. The speech was "President Xi's Perspective for the Year 2050 and the

Perspective of African Development". That was followed by the former Transport Minister of Egypt, who gave a speech called

"Integration of Egypt's Transportation Plans 2030 with the New Silk Road Project". Then, there was a statement from George Lombardi, who is the former social media consultant to President

Donald Trump; and his speech was titled "The Trump Administration: Impending Economic Policies and Media Discord".

Then that panel concluded with a speech by Marco Zanni, who is a

member of the European Parliament from Italy. His speech was titled "A Future for Europe after the Euro".

Panel I was followed by Panel II, which was the second panel of the first day, which was titled "The Need for Europe To Cooperate with China in the Industrialization of Africa and the

Middle East; Transaqua as the Rosetta Stone of the Continent's Transformation". This began with an extensive speech by Hussein

Askary, who is the Southwest Asia coordinator for the Schiller

Institute. This was on “Extending the Silk Road into Southwest Asia and Africa; A Vision of an Economic Renaissance”. The bulk of this is also actually included in a new Special Report that is just been published by the Schiller Institute, that was jointly written by Hussein Askary and Jason Ross. He was followed by the Foreign Director of the Bonifaca S.p.A., Italy, company, which is actually involved with China in building this Transaqua project. It’s called the Italy-China Alliance for Transaqua. Then, the General Consul to Frankfurt from Ethiopia spoke – Mehreteab Mulugeta Haile. The title of his speech was “The Need for Europe to Cooperate with China in the Industrialization of Africa”. Then that panel concluded with a speech by the Executive Manager of Pyramids International called “Egypt’s 2030 Mega Projects: Investment Opportunities for Intermodal and Multimodal Connectivity”. The third panel took place on the second day of the conference, and that panel was titled “Europe As the Continent of Poets, Thinkers, and Inventors: An Optimistic Vision for the Future of Europe”. It was keynoted by Jacques Cheminade, who’s the former Presidential candidate in France. His speech was titled “What Europe Should Contribute to the New World Paradigm”. Then, Dr. Natalia Vitrenko, who’s the chairwoman of the Progressive Socialist Party of Ukraine, gave a speech – “China’s Initiative from the Doom of Self-Destruction, to Prosperity

and

Progress; A View from Ukraine". Then, a speech from a representative from Serbia; an author and journalist named Dr. Jasminka Simic. Her speech was titled "One Belt, One Road – An

Opportunity for Development in the Western Balkans". Then that

panel concluded with a speech from Bulgarian Academy of Sciences

Professor Mariana Tian – "Bulgaria's Contribution to the Belt and Road Initiative".

There were also two other speeches; the chair of the Anglo-Hellenic and Cypriot Law Association, and the founding Director of the China Africa Advisory.

Then, the concluding panel of the entire conference, Panel IV; "The System We Live in Is Not Earthbound – Future Technologies and Scientific Breakthroughs". This was keynoted by

Jason Ross, scientific advisor to the Schiller Institute. His speech was titled "The Scientific Method of LaRouche". He was followed by Prof. Dr. Helmut Alt, from the University of Applied

Sciences in Aachen; who gave a speech – "Energy Transition; From

Bad to Worse". Then that concluded with Dr. Wentao Guo, from Switzerland – "Current Situation of High Temperature Gas-Cooled

Reactors in China".

Then there was an extensive Q&A period after that, in which there was very important input from the audience. The attendees

at this event – which you could see just from the speaker's list

alone – represented countries from Western Eurasia, from Central

Europe, from Africa, from the United States, from Western Europe,

from Scandinavia, from really literally all over the world. This was an extraordinary conference.

There was a resolution that was adopted at the concluding of the conference that I'd like to put on the screen here [Fig. 1].

The resolution is taking a note from what China has committed itself to – eliminating poverty by the year 2020 in China. So, this is the resolution adopted by the Schiller Institute conference in Bad Soden, Germany:

“At this conference, with the title ‘Fulfilling the Dream of Mankind,’ we discussed the incredible transformation of the world catalyzed by the Chinese initiative of the New Silk Road. The Belt and Road Initiative, which is creating optimism in Asia, Africa, Latin America, more and more states in Europe, and after the state visit of President Trump in China, in several states within the United States.

“The Belt and Road Initiative has the concrete perspective on how poverty and underdevelopment can be overcome through investment in infrastructure, industry and agriculture, based on scientific and technological progress. The Chinese government which uplifted 700 million out of poverty in the last 30 years, has now proclaimed the goal to lift the remaining 42 million people living in poverty out of their condition, and create a decent living standard for the entire Chinese population by the year 2020.

“Within the European Union, there are living approximately 120 million people below the poverty line, according to our own criteria characterizing the costs of life. Given the fact that

Europe is still an economic powerhouse, there is no plausible reason why Europe cannot uplift these 120 million people out of poverty by the year 2020, as well. The best way to accomplish this is for the EU, all European nations, to accept the offer by China to cooperate with China in the Belt and Road Initiative on a 'win-win' basis.

"We, the participants of the Schiller Institute conference, call on all elected officials to join this appeal to the European governments. Should we in Europe not be proud enough to say, if the Chinese can do this, we can do it, too?"

As you can see here, newparadigm.schillerinstitute.com, that is the location of the proceedings of this conference which will be published as they're prepared; but also, that resolution that

I just read to you, is available on that website – newparadigm.schillerinstitute.com – and it's collecting signatures. It's something that you can add your name to and you

can circulate that. Obviously, it applies not only to Europe, but applies to the United States as well; this goal of eliminating poverty by building infrastructure and high technology projects to increase the living standards and the productivity of our populations; as China is doing through the Belt and Road Initiative. This is what can be accomplished in the United States. We'll review a little bit of that.

I do want to note that Helga Zepp-LaRouche made a special notice of the statement by West Virginia Governor Jim Justice after he secured \$87 billion in joint investment into the state of West Virginia; which is greater than the entire GDP of that

state. This accomplishment is really the spirit of the New Silk Road, which is now sweeping through the world and has even taken hold in our very own state of West Virginia here in the United States.

Now, let's look at the extraordinary rate of developments that have occurred since this conference happened in Frankfurt, Germany last weekend. This is part of putting on those new glasses that Helga LaRouche talked about in order to see the world as it really is; not to see the world through the kind of spin and propaganda that you're inundated with on a daily basis by the media. If you were following the media, you would think, that the only issue on the table, are the series of sex scandals that are coming out from celebrities and news anchors and so forth and so on. And you would miss the fact that we are literally living in the absolute epicenter right now in history of a total paradigm shift in the history of mankind.

So, let's look at this extraordinary rate of developments. This conference, obviously, in Europe – the Schiller Institute conference – took place right on the heels of President Trump's extraordinarily successful trip to Asia; where he had his state visit-plus visit with President Xi Jinping in China. And the \$250 billion worth of deals that were signed there for joint investments, the fact that President Xi Jinping put directly on the table the idea of the United States and US businesses collaborating with the Belt and Road Initiative, and the fact that President Xi Jinping and President Trump solidified a

very

close personal relationship and really ushered in a new era of US-China collaboration. After that, just during the course of the last five days, you've seen what was just mentioned there in

the resolution from the Frankfurt conference; that nations of Europe are now beginning to reach out and reciprocate the hand of

friendship that's coming from China to participate in the Belt and Road Initiative.

This is taking place most significantly in the more impoverished countries of Eastern and Central Europe. We have the just-concluded 16+1 talks, which occurred in Budapest, Hungary. This is the meeting of the so-called CEEC, or the Central and Eastern European Countries – those are the 16; and then the +1 is China. So, this is the 16+1, the Central and Eastern European Countries plus China. What was discussed at this conference was the further coordination between these countries of Eastern Europe and the Chinese, especially on the idea of the Belt and Road Initiative; the New Eurasian Land-Bridge as it was termed by Helga and Lyndon LaRouche back in

the 1980s. The core feature of that proposal back in the end of

the 1980s, which gave birth to this idea of the Eurasian Land-Bridge, was the idea of taking these Eastern European countries – what had been formerly part of the Soviet Union or the Soviet space – and taking what was an under-developed area of Europe and developing it through bridging Western Europe with

Russia and then beyond through these kinds of transportation corridors and high technology development grids. That's exactly

what China was discussing with these countries in Eastern Europe

during the 16+1 conference. These are mainly countries such as

Hungary, Serbia, Poland, which really this is their conception of themselves; they serve as Europe's front door onto the New Silk Road. As the New Silk Road comes westward across Eurasia, the front door to Europe are these Eastern European countries. They have gone from being on the margins of Europe with under-development and poverty and prolonged unemployment and these other crises, they've gone from being on the margins to being at the very center of this new dynamic which is sweeping from the East. This is referred to in Hungary as their "eastward opening"; that Hungary's future is to orient towards this new era of development which is coming from Eurasia, rather than orienting towards the collapsing system of Western Europe and the failed EU. Zhang Ming, who's China's ambassador to the European Union, published an article that was published immediately prior to the 16+1 meeting on November 27th, in which he emphasized the central role of the Belt and Road Initiative in China's policy towards Europe. He said, "As China and Europe work together to synergize the Belt and Road Initiative, the 16 CEEC countries will play a more prominent role as a hub which connects Asia and Europe. Faster development in CEEC countries contributes to a more balanced development across Europe and European integration." So, in other words, the faster development of these impoverished countries in Central and Eastern Europe will be a "win-win" for everybody involved. He used these words, that these countries will serve a "prominent role as a hub which connects Asia and

Europe.”

Then as Hungarian Prime Minister Viktor Orban stated a few weeks ago – and he was the host of this meeting in Budapest, Hungary obviously – but this was a statement that he made back in October. This is absolutely to the point of what we’re discussing on this webcast today; this idea that the Belt and Road Initiative is now the irresistible and dominant dynamic on

this planet. This is a quote from Prime Minister Orban: “The world’s center of gravity is shifting from West to East. While

there is still some denial of this in the Western world, that denial does not seem to be reasonable. We see the world economy’s center of gravity shifting from the Atlantic region to

the Pacific region. This is not my opinion, this is a fact.”

Now incidentally, that quote, that statement by Prime Minister Orban, is exactly the point that Lyndon LaRouche made in

this book; this very prescient book that he published over a decade ago called {Earth’s Next Fifty Years; The Coming Eurasian

World}. In that book, Mr. LaRouche said the dominant dynamic of

the world is going to be the rising countries of Asia; these are

where the most concentrations of population are, this is the fastest rates of growth. And this is where the world’s center of

gravity is shifting economically; the coming Eurasian world, or

the Pacific-centered world. So, this is a direct echo of exactly

what Lyndon LaRouche said way back when before any of this economic miracle took place. But Mr. LaRouche was very prescient

on that fact.

Now, while a number of leading European press outlets have been doing exactly what Viktor Orban said – denying this fact; trying to deny this inevitable fact that the center of gravity has shifted from West to East. You had, for example, the {Financial Times} ran an extensive article headlined “Brussels Rattled As China Reaches Out to Eastern Europe”; obviously just hysterical that these Eastern European countries are now oriented towards the Belt and Road Initiative. Despite that fact, there are some leading circles in Europe who are, indeed, recognizing that Europe’s future lies in joining this New Paradigm. Obviously, that could be seen from this extensive speaker’s list at the Schiller Institute conference in Frankfurt; but there was another very significant conference that occurred just a few days later this week in Paris. This was the first annual Paris Forum on the Belt and Road Initiative; so it’s going to take place very year. This is the first annual event. It was co-organized by the Chinese embassy and the French Institute for International and Strategic Affairs – IRIS is their acronym. This is the third largest think tank in Paris. The founding director is Pascal Boniface, who is very positive in terms of his attitude towards this idea of France and Europe as a whole joining with the Belt and Road Initiative. There were some 400 people in participation at this very important event. There were think tanks, there were civil servants, people from the French government, there were heads of different French companies – CEOs – retired military, there were cultural figures, and there were media who attended. Among them, the forum was addressed

by
the Chinese Ambassador to France, Zhai Jun. He put directly
on
the table, France, Europe should join this new emerging
paradigm,
this Belt and Road Initiative. This goes directly along with
the
attendance by Raffarin, the former Prime Minister of France to
the Belt and Road Forum that occurred this past Spring in
Beijing. There have been other prominent figures inside
France
who have done exactly what these people have done at this very
significant event, and said "Look, this is the future of the
world economy. The center of gravity has shifted, and we
better
get on board." This was also the subject, by the way, of
Jacques
Cheminade's speech at the Schiller Institute conference; and
this
is something that he's been in extensive conversation with,
with
numerous leading figures inside France as part of his
Presidential campaign. He even met with the former President
of
France, Francois Hollande, while he was President at the
Elysée
Palace and discussed exactly this idea.
So, as you can see, the movers and shakers behind this, the
ideas which are driving history, are really the leaders and
the
collaborators of the LaRouche Movement worldwide.
Let me shift focus now. We're continuing to catalog the
extraordinary rate of developments that have occurred just
over
the last five days since this extraordinary conference in
Frankfurt. Let's shift focus now to Latin America. We had
the

11th China-Latin America-Caribbean Business Summit, which happened in Uruguay; actually it's still happening. It started yesterday, and it's going through this Sunday, so it's a four-day conference. This was to discuss the idea of how Western Hemisphere countries, especially countries in South and Central America, can participate in China's One Belt, One Road Initiative. Whereas this is the 11th annual conference between the Central and South American countries and China, this was by far the largest of these conferences to have taken place. There were over 2500 people in attendance, which included high-level businessmen, government officials, and policymakers from all over Latin America. One of the plenary sessions which took place at this conference was titled, "A New Vision of Collaboration Among China, Latin America, and the Caribbean in the Framework of the One Belt, One Road Strategy". So, that's explicit; this is the idea of Latin American joining the New Silk Road. Just because we're discussing Latin America, there was a wonderful sentiment which was voiced by Chilean President Michelle Bachelet. This was a speech that she gave on November 23rd at the celebration of the 10th anniversary of the founding of the Confucius Institute in Chile. She said, "The world is orienting more than ever towards China and the Pacific Basin. Therefore, we know very well that our relationship with China and

the Asia-Pacific in particular, is crucial for us to fulfill our destiny.” She said, “Chile’s relationship with China goes well beyond trade ties. It is one of our primary political partners on the path to opening integration and cooperation for progress.”

Then Michelle Bachelet said after she retires as the President of Chile, she intends to study the Chinese language in depth.

So, that’s a commitment that perhaps all heads of state should make,

as we recognize that the center of gravity of the world’s strategic and economic reality is shifting towards China. We did

see that from President Trump’s granddaughter, Arabella Kushner

– that’s Ivanka’s daughter – where she recorded the song in Mandarin Chinese. A video of her singing a song in Mandarin Chinese, and sent that as a goodwill offering to President Xi Jinping in China.

And one more item I should just note. This is a yet-unconfirmed report, but it’s very credible, that Japan – now

we’ve shifted from Europe to Central and South America, and now

we’re in the Asia Pacific. Japan is actively considering joint

projects with Chinese companies on building the One Belt, One Road. This is hugely significant, judging by the historic conflicts between Japan and China, which have been played on by

these Western geopoliticians for decades; to try to keep these two extraordinarily significant countries from collaborating.

If

Japan and China collaborate on the Belt and Road Initiative, this is a dynamic which is absolutely unstoppable. There was an article in a Japanese paper titled "Government To Help Japan, China Firms in Belt and Road". It reports that the Abe government is considering supporting companies to carry out joint projects with Chinese companies along the Belt and Road. I think underscoring this fact, as I stated in the beginning of today's broadcast, that the Belt and Road is an absolutely unstoppable and irresistible dynamic; which has now become dominant and is something which cannot be ignored. Underscoring that fact that, indeed, this New Silk Road is the dominant irresistible dynamic on this planet, here's a statement from the {Global Times} which is absolutely to the point. It says "Generally speaking, Japan's economy has been always greatly dependent on overseas markets. So, for the sustainable development of its economy, Japan needs access to the business opportunities offered by the vast infrastructure projects along the Belt and Road route." So, this is the sentiment that's being expressed by everybody. We go from the hosts of this first annual conference on the Belt and Road Initiative in Paris. Look at what Viktor Orban said at the 16+1 conference in Budapest, Hungary. Look at what Michelle Bachelet said in Chile at the Confucius Institute. Look at the statements that were made at this Central and South American-China Business Forum. Look at what's now being said

in

Japan. Look at the statements that were made at the Schiller Institute conference in Frankfurt. And look at what was done by

President Trump during his trip to China, and the summit that he

had with President Xi Jinping. Everything is being shaped by this initiative, by the New Silk Road; by this initiative which

is coming out of China for “win-win” mutually beneficial cooperation on great project development for the entire planet.

This is the dominant of the future.

As Helga Zepp-LaRouche said, you need to put on the new set of glasses to be able to see reality as it really is; not through

the skewed mirrors and the propaganda which is coming out of the

Western media. I think that perhaps the best statement, and the

most candid statement of all – of all of these statements about

the reality of this future dynamic – and why the United States and Europe and South America and Asia need to jump on board with

the New Silk Road, need to join with this new dynamic and catch

this spirit of the New Silk Road; probably the best and most candid of those statements came out of Governor Jim Justice from

West Virginia during his press conference that he gave there at

the state capital, announcing this extraordinary \$87 billion deal

between China and the state of West Virginia. Here’s what Governor Jim Justice had to say:

GOVERNOR JIM JUSTICE

: And I would say to all of you all that may be doubters that this could become a reality, "Don't get on the wrong side of it." Because, really and truly, it's a comin'. It's a comin'."

OGDEN: "It's a comin'." I would say to all the doubters, "this could become a reality, 'Don't get on the wrong side of it.' Because it's a comin'," he said. "It's a comin'." So, that was actually from the conclusion of a really wonderful and important video that was just put on the LaRouche PAC website this week, all about West Virginia. West Virginia, which as Helga LaRouche said, is known across the country right now as the epicenter of poverty, unemployment, drug epidemic overdoses, and just general backward economic conditions. West Virginia could now become the cutting edge and the economic driver of the entire Appalachian region here in the United States because of this "win-win" investment that came from China. So, I would encourage you to watch that video in full on the LaRouche PAC website. But let me just say, this is an extraordinary rate of development of events that have occurred over the past five days. I think that anybody who is looking at the reality soberly and with clarity will see that, indeed, the efforts of the LaRouche Movement over the past several years to put this question on the table; to put this idea of a New Paradigm of economic

cooperation

and “win-win” development, this New Silk Road – this Eurasian Land-Bridge, this World Land-Bridge idea. Put that on the table

and to shape all of the discussions that are occurring at the highest levels of policymaking worldwide around that idea. I think that truly is becoming the dominant dynamic, and it’s a testament to the fact that a small handful of people with very powerful ideas, can indeed be very successful in shaping the course of world history.

Now, I would say that what Helga LaRouche began, those remarks that I played at the beginning of the show; this idea of

the greatest, the best of all possible worlds – what Gottfried Leibniz had to say. This is an understanding of how the universe

corresponds to the creative will of mankind. That there is a principle of good that is behind the creation, the creation of the universe; and that principle of good corresponds with the creative nature of mankind. And when mankind acts on that creative quality, and acts for the benefit of the greatest number

of possible people, the greatest possible General Welfare; acts

on the basis of this principle of good, that the universe corresponds and, indeed, responds. Because of this harmony, this

pre-established harmony which Leibniz discussed. That was at the

core of his understanding of the best of all possible worlds.

So, with that axiomatic understanding of the philosophical nature of what this effort is all about – to bring about a New Paradigm of human relations on this planet – let’s conclude with

the concluding quote from Helga Zepp-LaRouche during her keynote

at that Schiller Institute conference in Germany. Helga

Zepp-LaRouche said the following: “If we revive the Classical culture of all nations, and enter a beautiful dialogue among them, mankind will experience a new renaissance and unleash an enormous creativity of the human species like never before.

“So, it is very good to live at this moment in history and contribute to make the world a better place. And it can be done,

because the New Paradigm corresponds to the lawfulness of the physical universe in science, Classical art, and these principles. What will be asserted is the identity of the human

species as {the} creative species in the universe.”

So, as Helga Zepp-LaRouche said, it is very good to live at this moment, and to contribute to this New Paradigm which is now

emerging on this planet, and to contribute to the good of mankind.

So, thank you very much for joining us here today. We strongly encourage you to not only watch Helga Zepp-LaRouche’s keynote address in its entirety, but to stay tuned to that Schiller Institute channel as all of these panels, all of these

videos, all of these presentations are produced and put up on the

website for you to watch in their entirety. So, thank you for joining in, and let’s continue to spread the spirit of the New Silk Road. Thank you and good night.

Den dybere liggende proces bag

Alma Deutschers musikalske geni (på dansk).

Af Michelle Rasmussen

*Jeg ønsker at skrive skøn musik – musik, som gør verden bedre.
– Alma Deutscher.*

... Vores politiske bevægelse (Schiller Instituttet og LaRouche-bevægelsen) er dedikeret til ideen om, at alle børn kan blive genier, hvis deres kreative potentiale udvikles. Dette er Alma et bevis på.

Vi er overbevist om, at menneskehedens vigtigste udfordring består i at udvikle en strategi for udløsning af kreativiteten hos alle mænd, kvinder og børn, og at en afgørende metode til at opnå dette er gennem at genopleve fortidens kreative opdagelser. Også dette er Alma et bevis på.

Og vi er fast besluttet på at skabe en ny, global renæssance, for hvilken renæssance nye musikkompositioner, baseret på principperne for den mest storslåede, klassiske musik, vil være med til at vise vejen. Og igen, Almas unge, musikalske sind og sjæl beviser allerede, at dette er muligt.

See also the english version of the article [here](#).

Download (PDF, Unknown)

Helga Zepp-LaRouche om præsident Trumps Asientur og det nye paradigme Schiller Institut Nyt Paradigme Webcast, 16. nov., 2017; dansk udskrift

Dette webcast har til formål at gøre folk aktive; gå med i Schiller Instituttet; hjælp os med at udbrede den idé, at en ny relation mellem nationer absolut er mulig og allerede er ved at blive til virkelighed. Så sid ikke på sidelinjen. Bliv aktiv sammen med os, for dette er en af de perioder, der har et enormt potentiale. I sidste uge talte vi om Murens fald og den store, historiske chance, dette repræsenterede; men jeg mener, at, hvis man ser på den mulighed, at menneskeheden kan bevæge sig ind i en total ny æra, hvor der er velstand for alle; fred mellem nationer definerer en ny civilisationsæra. Det er min absolutte overbevisning, at, under forudsætning af, at der ikke kommer en stor tragedie som et finanskrak, for hvilken der ikke gennemføres nogen løsning i tide, eller en anden krise, der sparkes i gang omkring en eller anden hændelse, en 'fake' historie; jeg mener, at det nye verdenssyn, denne idé om, hvad Vestens populærkultur er blevet til, eller hele kulturen, hvor alt er tilladt, ingen kriterier, ingen standard, ingen moralskhed; det er noget, der ikke kan holde. Det er en falsk tro, det er en ideologi; det er en afsporing af menneskets sande natur, og jeg tror, det vil forsvinde på samme måde, som skolastikken forsvandt, fordi det var en utilstrækkelig idé, der var knyttet til en bestemt periode i Europas historie i middelalderen. Det forsvandt; i

dag har vi ingen skolastikkere, i hvert fald ikke i denne gamle form. Jeg er overbevist om, at vi har en chance for at få en ny renæssance, at få en opløftelse af folk, hvor alle kulturers, alle planetens nationers bedste traditioner bliver genoplivet; og ud af dette kan vi skabe en ny renæssance. Jeg mener, dette er en absolut realistisk mulighed. Så være glad og gå sammen med os!

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Målestokken for strategisk succes

Leder fra LaRouche PAC, USA, 14. nov., 2017 – I bemærkninger på Air Force One på vej hjem fra Filippinerne til USA efter sin 12 dage lange, historieskabende rejse til Asien, karakteriserede præsident Donald Trump rejsen som »enormt succesfuld«, og at de indgåede aftaler til en værdi af \$300 mia. snart ville blive tredoblet.

Men, det er mere end dette.

I et par dusin amerikanske stater – fra Alaska til Vest Virginia og Montana – der har direkte fordel af mange af disse aftaler, er en følelse af lettelse og endda optimisme ved at vende tilbage i takt med, at udsigten til at komme ud af landets lange, økonomiske mareridt begynder at tage form i folks sind.

Men det er også mere end dette.

En kronik i dag i Kinas *Global Times* går endnu videre og proklamerer i sin overskrift, at »USA's deltagelse i Bælte & Vej er uundgåelig« – et initiativ for en politik, der er markant knyttet til Lyndon og Helga LaRouche. Artiklens forfatter, Wang Yiwei, direktør for Institut for Internationale Anliggender ved Renmin Universitet, skriver, at handelsaftalerne fra præsident Trumps rejse til Kina »vil gøre det muligt for USA bedre at lære om mulighederne og udsigterne for økonomisk samarbejde. På denne baggrund er tiden inde for USA til at genoverveje en tilslutning til Bælte & Vej Initiativet, der tilbyder større rum for samarbejde«. Forfatteren Wang anbefaler endda, at de to lande kunne arbejde sammen om infrastruktur, måske først i udviklede lande, som i USA's Midtvesten, og at USA og Kina kunne oprette en »global infrastruktur-investeringsbank«.

Men, målestokken for strategisk succes er mere end selv dette.

Vi står, udtalte Helga Zepp-LaRouche i dag, over for en situation med endnu større muligheder end situationen i 1989, hvor Berlinmurens fald åbnede for muligheden for, at menneskeheden kunne erstatte den bankerotte, transatlantiske, gamle orden med en politik for et Nyt Paradigme, som Lyndon LaRouche og hans bevægelse på det tidspunkt specificerede. Denne chance blev på tragisk vis forspildt, har fr. Zepp-LaRouche gentagne gange udtalt.

»Dengang havde vi kun vore ideer«, forklarede hun i dag, »men man havde ingen kræfter, de ville gennemføre dem. Men nu har vi verdens største land, der går i retning af at gennemføre det, allieret med 70 andre lande. Vi har hele udviklingen i Asien, der er totalt domineret af dette nye paradigme. Og denne kendsgerning er nu også ved at slå igennem i USA og Europa.«

Det, vi er oppe imod i denne kamp i dag, er Det britiske

Imperiums liberale *establishment* og deres hjernevask af befolkningen gennem organisationer såsom Kongressen for Kulturel Frihed (CCF). »Vi angreb CCF i hele denne periode«, erklærede Zepp-LaRouche. »De formede hele efterkrigstidens kulturelle paradigme. Hele den venstre-liberale elite og dens aksiomer kom fra den kulturelle hjernevask, som udførtes af CCF, der blev finansieret af CIA og Udenrigsministeriet. Og hertil kom, at vi også havde Frankfurterskolen; dernæst havde vi 68'erne; og dernæst blev det 'Grønne' paradigme gennemført. Så hvis man ser på blandingen af hele denne hjernevask, så har man eliten af neo-liberalt etablissement, som nu er ved at gå under, og som flipper ud over Trump og selvfølgelig over Kina og Rusland osv.

»Dette er et forkert livssyn, et forkert syn på verden«, fortsatte Zepp-LaRouche. »De er anti-videnskab, de er anti-klassisk kultur. Ud fra et historisk synspunkt vil de gå under, lige som Middelalderens skolastikere, fordi de troede på noget, der ikke var i overensstemmelse med universets love.

Det er vigtigt at tænke over dette, for de er vore modstandere; det er, hvad der ligger bag tankegangen à la [USA's særlige anklager Robert] Mueller, bortset fra et par andre ubehagelige, neo-konservative elementer, og så fremdeles. Grunden til, at de hader os, er på grund af det, Lyndon LaRouche har skrevet. De hader passioneret hans måde at tænke på.«

Zepp-LaRouche konkluderede: »Kampen i USA er helt uafgjort; den kan vindes. Men disse folk er der stadig, så vi må virkelig gå hårdt frem imod dem. Lyndon LaRouches tænkning er så overlegen; vi bør ikke i ét eneste øjeblik falde under denne standard. Så lad os få udsigten til at vinde denne kamp, og denne krig.«

Dette, og intet andet, opfylder hele målestokken for strategisk succes.

Arven efter Friedrich Schiller og Schiller Institutet i Xis Nye Silkevejs konfutsianske koncept i dag. Helga Zepp-LaRouches tale til Schiller Institutets Venners Valgmøde i København, 10. nov., 2017

Så der er mange punkter, hvor vi kan sige, »Lad os gå tilbage til vore bedste traditioner, og så vil vi finde ud af, at Europas klassiske perioder, og Kinas konfutsianske tradition og andre landes klassiske perioder virkelig skaber grundlaget for en ny renæssance.

Jeg mener, vi befinder os ved et utroligt, historisk øjeblik, og vi bør erindre os Friedrich Schillers ord, »Et stort øjeblik bør ikke finde et lille folk«. Så lad os forsøge at løfte vort folk op til at tænke stort, tænke smukt, blive skønne sjæle, skabe grundlaget for, at alle børn kan få mulighed for at blive genier. Og at det ligger inden for vores viljes mulighed at gøre det, og derfor er Toms kampagne og de andre medlemmer af Schiller Institutet så absolut vigtig, og at vi bør være glade for, at Schiller Institutet eksisterer i Danmark og skaber en mulighed for alle danskere til at gå med

i dette utrolige, historiske øjeblik og skabe en bedre verden for os alle.

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**Hvorfor »Schiller
Instituttet«?**

**Om Konfutses og Schillers
æstetiske opdragelse af
mennesket.**

**Helga Zepp-LaRouches budskab
i anledning
af Schillers fødselsdag 10.
nov., 2017**

Tom Gillesberg: ... Hvis Schiller var her i dag, hvad mener du så, han ville bidrage med, og hvad kan vi bruge Schiller til i dag?

Helga Zepp-LaRouche: Jeg mener, at

Schiller ville være meget glad, for grunden til, at Schiller Instituttet hedder Schiller Instituttet ... jeg har altid ment, at Friedrich Schillers menneskebillede var det mest ædle: Ideen om, at alle mennesker kan blive skønne sjæle.

Leder, Schiller Instituttet og LaRouche PAC, 11. nov., 2017 – Følgende er et svar, Helga Zepp-LaRouche gav på et spørgsmål, stillet af formand for Schiller Instituttet i Danmark, Tom Gillesberg, under diskussionen, der fulgte efter Helgas briefing til Schiller Instituttets Venners valgarrangement i København, 10. nov.

Hendes svar udgør hendes lykønskingsbudskab til festlighederne 11. nov. i anledning af Schillers fødselsdag.

Tom Gillesberg: Da vi begyndte mødet, Helga, kommenterede jeg det faktum, at det i dag er Friedrich Schillers fødselsdag [10. nov. 1759 – 9. maj 1805]. Så jeg mener, det er meget passende at tænke over dette. Og jeg vil gerne spørge dig, Helga: Hvis Schiller var her i dag, hvad mener du så, han ville bidrage med, og hvad kan vi bruge Schiller til i dag?

Helga Zepp-LaRouche: Jeg mener, at Schiller ville være meget glad, for grunden til, at Schiller Instituttet hedder Schiller Instituttet – jeg kunne have en indsats for at etablere en bedre relation mellem relationer; jeg kunne have fundet en anden tænker: Leibniz, Cusanus, der er mange, der har gjort utrolige ting. Men jeg har altid ment, at Friedrich Schillers menneskebillede var det mest ædle: Ideen om, at alle mennesker kan blive skønne sjæle.

Som jeg for nylig skitserede i en tale, jeg holdt i New York, så er ligheden mellem konfutsiansk æstetisk opdragelse og

Friedrich Schillers æstetiske opdragelse, forbløffende stor. Konfutse, der trods alt levede for 2.500 år siden, og Friedrich Schiller, der levede for over 200 år siden, kom imidlertid begge på den samme idé. Nemlig, at ethvert menneske har potentialet til ubegrænset selv-fuldkommengørelse; til at blive et geni. Og Schillers definition af geni var en skøn sjæl. Hermed mente Schiller, at man finder frihed i nødvendighed, og man gør sin pligt med passion. Ikke som én, der følger Kant, og som siger, »jeg må gøre min pligt« og ser rasende ud, og man er moralsk, men man hader det. Men derimod, at man glæder sig over at gøre det gode.

Jeg finder, at Xi Jinping er i besiddelse af denne egenskab. Jeg har studeret ham, studeret hans taler, hans bog med taler, *The Governance of China*, som I bør læse, som er udgivet dér; men man kan også finde alle hans taler på Google. Jeg kom til den konklusion, at han er en filosof; at han er et konfutsiansk renæssancemenneske. Og jeg mener, at Schiller ville have været utrolig glad over, at et sådant menneske er statsoverhoved, og at han har strømlinet hele det kinesiske samfund i overensstemmelse med disse ideer.

Jeg er meget optimistisk med hensyn til dette. Jeg mener, den vestlige propaganda er selvfølgelig flippet ud som bare pokker. De siger, »Åh! Xi Jinping er en ny Mao Zedong, endda en ny Stalin. Han koncentrerer al denne magt i sine egne hænder.«

Men undersøger man dette, ser man, at det ikke er tilfældet. Vist er det et meget centraliseret system, men det er et meritokrati; det er helliget folkets almene velfærd, og ikke kun det kinesiske folks, men udtrykkeligt også alle de deltagene landes [i Bælte & Vej]. Så jeg mener, Schiller ville genkende denne idé med at have en vision om en bedre verden, for, når man læser hans Æstetiske Breve, siger han: Man må give sine samtidige mennesker det, de har brug for, og ikke det, de begærer.[1] Man må være en tjener for sit århundrede, men ikke dets slave. Og andre, lignende begreber. Jeg mener,

man må have en vision for, hvor man ønsker, menneskeheden skal være i fremtiden.

Det er ideen om, at den menneskelige art har muligheden for at blive forædlet, og dette var en udbredt idé hos Konfutse, og det var ligeledes absolut Friedrich Schillers idé.

Jeg mener, at dette er to meget gode udgangspunkter for at starte en debat om, hvad der er galt med den nuværende liberalistiske kultur, hvor »alt er tilladt«. [i modsætning til] ideen om, at kunst må være skøn. For kun, hvis kunst er skøn, kan den bevæge hjertet og forædle mennesket. Jeg mener, vi har et presserende behov for dette, for, ser man på vore samtidige mennesker, så har de et presserende behov for en æstetisk opdragelse. Og jeg mener, at det er, hvad Schiller Instituttet forsøger at gøre, og man kan ikke nægte, at det, vi hørte i begyndelsen, denne arie, der blev sunget [af Lena Malkki], er skønnere end det, man kan høre af Madonna. Hun er faktisk det modsatte af det, hendes navn siger; men det vil jeg overlade til jeres bedømmelse.

[1] Se også: »Vi behøver Schillers Æstetiske Breve i dag«, af Feride Istogu Gillesberg.

**Valgmøde den 10. november
2017, del I,
med Tom Gillesberg, Helga
Zepp-LaRouche**

og meget smuk sang

Helga Zepp LaRouche Addresses Copenhagen Campaign Event of
'Friends of the Schiller Institute,' Nov. 10, 2017

- The Legacy of Friedrich Schiller and the Schiller Institute
-
- In the Confucian Concept of Xi's New Silk Road Today –

Schiller Institute Chairwoman and founder Helga Zepp-LaRouche was introduced by Schiller Institute in Denmark Chairman Tom Gillesberg, who is running for mayor of Copenhagen on the Friends of the Schiller Institute slate.

HELGA ZEPP-LAROUCHE: I'm very happy to be here by Hangout video, because there are a lot very important things happening which the Western media are absolutely hiding from the population. As a matter of fact, since you referred to the founding of the Schiller Institute in 1984, I was just reflecting that the purpose why I created the Schiller Institute in the first place, was because I saw the world very much in need of a different idea of relations among nations. And that was the main reason why this institute was created, because I realized, in 1983, the relationship between Germany and the United States, Europe and the United States, the so-called "advanced sector" and the developing countries, all of these foreign relations were terrible. For slightly different reasons in each case, but I basically said, "this is not the way nations should organized themselves, and that is not how they should relate to each other." So I came up with the idea to create an institute devoted to

the development of a just new world economic order, whereby every person on the planet would eventually have a decent life, that was explicitly the idea; and that this new world economic order would only function if it would be combined with the idea of a dialogue of cultures on the highest level, where one country would not refer to the worst tradition of the other, but to the best, and vice versa. And that all of this would be accompanied by a lot of Classical culture, a lot of emphasis on science, on science and technology as the motor for such a development. Now, I don't want to go through the long history of the Schiller Institute, which has done an enormous amount of work on five continents since its existence, but I'm very happy to say that if you look at the world today, especially in the last several days, a lot of what the Schiller Institute was meant to be, is coming into being. People really have to realize that the summit which just took place between President Xi Jinping and President Trump, was an absolutely historic breakthrough. Now, if you listen to the Western media, you would think the opposite; you would think, if you read the *New York Times* you would say, "Trump sold out to the Chinese, because Xi Jinping is much more powerful than Trump." If you listen to second channel of German TV, their comment yesterday was that, yes, this was all a big show, but Trump is so irrational and changing so quickly that in two weeks he will not even remember what happened. Or, the *Frankfurter Allgemeine Zeitung* this morning, I had to laugh when I was

reading this. On the front page, they said if Deng Xiaoping were still alive, he would have wept tears of joy when he saw that Xi Jinping and Trump were meeting, seeing eye-to-eye, treating each other as equals.

So the Western media are just completely beside themselves, they're cynical, they're absolutely geopolitically blinded in such a way that they can't even look at what is going on. Now, let me tell you what really happened: First of all, on Wednesday [Nov. 8], the Chinese government did something which has never happened, giving an honor to Trump which they have never given to any other foreign head of state. They closed down for an entire day the Forbidden City; this is the largest complex of palaces in the world. Since the 17th century, it was the seat of the emperors, and it is just one large complex of palaces, one after the other: it has opera houses, it has living quarters, it's just an unbelievable environment.

They closed this down, and they performed for President Trump and his wife Melania, excerpts from three Beijing operas, and they showed ancient handicrafts in restoration; and really steeped the Presidential couple in Chinese culture. Which everybody who knows it, knows it's extremely beautiful and extremely impressive. And they called this a "State Visit-Plus."

A commentator from the think tank CASS [Chinese Academy of Social Sciences] said this has never happened in the history of China, either; they have never given a head of state such a high-level

visit, so it was a highest honor ever given to a foreign President.

Now, the Western press is not reflecting why this is the case, but President Xi said that this is the beginning of a

new start of relations between the United States and China, and

it will do very important, good things not only for the two people, but for the entire world. And Trump, on his side, said,

what could be more important than the two largest economic countries finding a good cooperation; and he also said that he looks ahead to many years of friendship and collaboration between

the two countries, accomplishing incredible things.

Obviously, not unimportant was the fact that there were trade deal deals signed for, altogether \$253 billion, ranging from energy, agricultural products, airplanes were being bought,

infrastructure. And in a certain sense, this is important, and

designed to grow – it's not the end of it. Trump made several speeches where he said – there was an incredible trade gap up to

now, but he doesn't blame the Chinese for it, he blames the former U.S. administrations for allowing this to happen.

So obviously, there are many positive things in this trade relation, as such, but I think more importantly the spirit which

comes from the New Silk Road, which is the policy which has been

put on the agenda by Xi Jinping since 2013, and which in the four

years since, has grown to be the largest economic infrastructure

project ever in history: Already something like 70 countries are

collaborating. They are building infrastructure corridors, six major corridors, almost 40 cargo trains and connecting between China and Europe, now, every week. The development is spreading with absolute excitement into Latin America, into Africa, into even European countries.

The biggest change, in my view, has happened in Africa, because China has invested in a rail line from Djibouti to Addis Ababa; now from Kenya; another line is being built to Rwanda. Many hydropower dams, projects for hydropower, irrigation, industrial parks. And all of this has led to a completely different attitude of the Africans, who, for the first time, see the perspective of overcoming their underdevelopment.

The philosophy behind all of this is the idea that only if you have harmonious development of all nations on this planet, can you have a peaceful development in China. And this is based on the Confucian idea that only with the maximum development of the individual, who should become a wide person, is spread throughout the entire family and all the families develop harmoniously, can you have peace in the nation, and obviously in the world, among the nations.

This is not understood by the West at all. They are absolutely convinced – and I think some of these political forces are so geopolitically entrenched that they really believe this, that they cannot mention that a country can actually be devoted to the common good of its people. And that China is doing that is without any debate, because, as Tom just mentioned,

I was in China in 1971, during the Cultural Revolution, and I saw

the country in distress. And I went back in '96, and I saw the absolutely incredible change for the better in these 25 years. And what has happened in the last 30 years is just the biggest economic miracle of any country on the planet. China has lifted 700 million people out of poverty, and what happened at the just-concluded 19th Party Congress of the CPC, was that Xi Jinping announced that by the year 2020, China will have eradicated *all* poverty. There are only 42 million people left who are poor, in rural areas, and they now are using modern technology to overcome that, by providing the means for e-commerce to the farmers in the rural areas of poor regions, so they can market their products via the internet, and that way they are starting to develop more income and more wealth, so that they will no longer be poor by the year 2020. I have no reason to believe that they will not succeed in doing that, because, when you see the vector of development of the last 30 to 40 years, they are going to accomplish that. By the year 2035, China wants to be a modern socialist country, and Xi Jinping has developed a plan up to the year 2050, for China to be a strong, modern, harmonious, democratic, happy people. Now, in this speech, at this party convention, Xi Jinping mentioned I think it was 15 times or so, that the purpose of the political work of the Communist Party is that people should have a better and happier life. And what China is doing is obviously a model which is much more devoted to the common good, than

you

find it in the West, where, if you compare it to the poverty level in the European Union, for example, where you have 120 million people who are poor; or you compare it to the economic situation in the United States, where for the first time in an industrial nation, you have a lowering of the life-expectancy! Now, if there's any parameter for the productivity and the well-being of an economy, it is the life expectancy of its people. And if you an industrial country with the collapse of the life span, then you know that there is something absolutely

wrong. And this is the result of what happened with the neo-liberal system, especially since the United States with the

neo-cons decided to become the leader of a unipolar world, which

went along with the neo-liberal system, where the rich became so

rich that it is unreasonable, and the poor become poorer.

And you have right now, I think something like 95 million people in the United States who are no longer counted as being in

the labor force, because they have given up looking for work, or

they are sick, or they are in prison, or they are somehow misplaced in some other form.

So, I think that what is happening right now is that Xi Jinping has put on the agenda a model of economic cooperation which needs to be studied. I think it's a *big* mistake that the

Europeans are just dismissing it. Like, for example, the French

Economic and Finance Minister Bruno Le Maire just went to Berlin

yesterday, and there he addressed a German-French economic forum,

where he said, now Europe must stop being naïve, we must be

united to stand up against China, against Russia, against the United States. And then the German Foreign Minister Sigmar Gabriel yesterday on a TV show basically said the same thing – he said, now, Europe must stand united against the aggressive powers of Russia and China, where human rights mean nothing. I mean, this is such an arrogance! You know, talking about “democracy,” why don’t you just look for a second at what happened with Hillary Clinton’s campaign? Now the big scandal in the United States is that the Democratic Party leadership, one year before the party convention was to supposedly decide on the candidate for the 2016 Presidential election, has decided it would be Hillary. And then they channeled illegal money, violating FEC rules up and down, right and left, intriguing against Bernie Sanders. And then, concocting “intelligence” against Trump with the help of British intelligence, played back into the United States. I mean, this is a joke! There is no democracy, not in this present system. And I think that to accuse Russia and China of being “aggressive” is just absolutely wrong! The whole question of what was the Ukraine crisis: [Former German Chancellor] Helmut Schmidt said it very clearly: The reason why the Ukraine crisis happened, and where it started was in the Maastricht conference in 1992, because that was when the EU decided to have the Eastward expansion without limit. And that is the same thing as what the NATO expansion to the East was, breaking all promises made to Gorbachev at the time, that NATO would never expand to the borders of the Soviet Union, or Russia for that matter. So we are in a real crisis. And rather than being so arrogant and saying there are no human rights in China and Russia, and these countries are “aggressive” – which they are

not – we should rather reflect on what should the future be? China happens to be the only country which has presented a strategic model of international relations based on a win-win cooperation of respect for the sovereignty of the other country, of non-interference, of accepting the other social model of the other system; and this is a strategy for peace. This is the idea of overcoming geopolitics. And we should not forget that it was geopolitics which was not only the cause for many wars in history, but especially two world wars in the 20th century. And the idea to have an inclusive, win-win cooperation among all countries on the planet, what should be against that? Why can Europe not, why can't Denmark, and Germany, and France, and Italy, just say: When the relationship between the United States and China is already now on such a new historical basis, where the strategic partnership between China and Russia is also very, very strong, and Putin and Xi Jinping have both said that the relationship between these two countries are on the best level ever. And now China and the United States are saying the same thing about their two countries. Now, what could be better, than to have the United States, China and Russia working together for a new paradigm of relations among nations? Why can the European nations not just say, "Well, that is very good, because if the biggest nuclear powers can cooperate in a peaceful way, then the danger of a thermonuclear war is obviously diminished and could be eliminated in a short period of time; and we cooperate."

I mean, we have so many tasks which are urgent: The reconstruction of Southwest Asia, of the Middle East, of countries which have been completely destroyed by wars which are

the outgrowth of regime change, of the unipolar world, on wars based on lies, which have cost {millions} of people their lives

in Iraq, Afghanistan, Syria, Yemen. These countries have been absolutely destroyed and they need to be reconstructed.

There is already a discussion that the only way you can do that, is by extending the New Silk Road into the Middle East.

And I have said for a very long time, that the only way how you

can have peace in the Middle East, is if all the major neighbors

– Russia, China, India, Iran, Egypt, hopefully the United States, and hopefully European nations, are all working together,

and then you can eliminate the present tensions and frictions and

ongoing fights, which have almost been eliminated in Syria and Iraq.

And look at Africa: Don't you think it's time that we join hands with China in the development of Africa? Do you really think that the underdevelopment of Africa is a natural condition?

No! It is the result of hundreds of years of colonialism, of decades of IMF conditionalities, which insisted, that countries

should pay their debt and not pay for infrastructure and not pay

for social expenditures. And the reason why Africa has been in

such a terrible condition is because it was the policy of the West {not} to develop the African continent.

And now China has come, and said, "no," we have the idea to eliminate poverty in every corner of the planet, and they have

started the industrialization of Africa, and Xi Jinping has offered to Europe, to the United States, to join hands and have

joint projects in all of these countries.

Don't you think it's time that we become adult as a human species? I think it should be clear to everybody that in the age

of thermonuclear weapons, war cannot be a way of resolving conflicts. And I think also, the idea that the human species should be able to come up with an idea of self-governance of one

human species; that it's not a natural condition that you always

will have one nation against another nation, or a group of nations against another group of nations.

In reflecting about what happened in the recent period, especially with the 19th Party Congress of the CPC, where Xi Jinping developed a perspective between now and 2050, it is very

clear that if you look at the long arc of human civilization, sometime the idea that we would be the one humanity, the "community for a shared future for mankind" – which is the formulation Xi Jinping always uses – had to come! And that it comes from China should not be a reason not to be up on the idea.

It has to do with the 5,000 year history of China, the 2,500 years of Confucian tradition that this idea was made by China, but it is a universal idea, it's not something limited to one culture or one nation.

So I think we are at a very exciting moment of history. I feel very much vindicated that the work, not only of the Schiller

Institute, but the organization associated with the name of my husband, Lyndon LaRouche, is now being implemented. This goes back all to the early '70s, where my husband developed the proposal for an International Development Bank, the IDB. This was

picked up by the Non-Aligned Movement in '76, in their final resolution in Colombo, Sri Lanka; and it was the idea that a new

credit institution should be created, replacing the IMF, which would provide – at that time, the idea was 400 billion deutschemarks, or \$200 billion approximately, per year, for technology transfer to the developing countries.

And that's what China is now doing. That's what they're doing with the AIIB, with the New Development Bank, with the different Chinese banks, focusing on the real economy.

Then, if you look at all the development plans we have been working on: The first development plan for Africa, we published

in 1976. We had a plan for the development of Latin America, working with [then Mexican President] López Portillo. We had a

40-year development plan for India, on which we worked together

with Indira Gandhi. We had a 50-year development plan for the Pacific Ocean Basin in the early '80s.

Then, in '89, we had the Productive Triangle for the development of East and West Europe. And in '91, when the Soviet

Union disintegrated, we proposed a peace plan for the 21st century, starting with Eurasian Land-Bridge, which we already called the New Silk Road, at that time.

So I feel very much that our lives' work has absolutely come into reality. And what we have to do now, is we have to get European nations to understand that the crisis not that China is

making these proposals, and the crisis is not that Trump is rejecting the neoliberal model, at least as it was represented by

Bush and Obama and Hillary. The real crisis is that people in Europe are still absolutely somehow in chains to their own ideological thinking that they, first of all, are very Euro-centric; they think Europe is the navel of the world;

while

in reality, the power center is shifting to Asia, since they have

better principles than we have right now.

And just to illustrate the point, the Bundeswehr, the German army, put out this study already in February of this year, where

they have basically six scenarios by the year 2040. It has all

options, where the worst option is Europe will completely collapse, many European countries will leave the EU and join with

the Russia bloc; and Europe will just lose all importance. If you look at these six scenarios, what you see there is an absolutely wrong method of thinking: It's the projection of the

status quo, of geopolitical thinking, and naturally in a changing

world, there is no way how such thinking can survive, therefore,

if they keep thinking that way, this is probably what happens in

Europe.

Now, look at what China is doing, instead. They just created the largest, highest-level regulatory body, which is even

more important and has higher ranking than all the ministries, for the case of a new financial crisis. And it has absolutely nothing to do with the Chinese debt, because the Chinese debt has, as a counterforce, real assets – investments in infrastructure, in industries and so forth, so if there would be

a blowout, these assets will be there. While the monetarist system of the trans-Atlantic sector, people have learned absolutely nothing after the crisis of 2008. That is the real danger, and obviously China is looking at that, and Xi Jinping has said this in many speeches since the G20 summit last year

in

Hangzhou, that the causes of the 2008 crisis have not been eliminated, and therefore the danger of a new crisis is absolutely there.

So what we have to do, is we have to absolutely reflect, what is wrong with the European thinking. The problem is not that other countries are rising and we are stagnating. The problem is that Europe has turned away from its highest traditions.

We have now a pretty decadent culture. If you look at the youth culture, pop music, many of these so-called pop singers are

outright Satanic: They are ugly, they promote an image of man which is a beast, it's full of violence, it's pornographic, and

it's just "everything goes." There is no more limit, there is no

morality, everything is allowed: You don't have two sexes, you

have in Germany now officially three sexes, you have 49 genders,

it's just becoming absolutely Sodom and Gomorrah, or very much parallel to the end-phase of the Roman Empire, where you had similar phenomena.

So, I think that the problem is not China rising. The problem is that Europe has moved away. We have a beautiful tradition. We have a Classical period, the Renaissance of Italy,

we have the Andalusian Renaissance, the École Polytechnique in France. We have a German Classical period which has produced some of the most outstanding thinkers, composers, poets, you know, the rich tradition linking the Classical period of Germany

with that of Denmark. I mean, Danish people saved the life of Friedrich Schiller.

So there are enough points where we can say, "Let's just go back to our best traditions, and then we will find out that

the

Classical periods of Europe, and the Confucian tradition of China, and the Classical periods of other nations, are indeed creating the basis for a new Renaissance.”

I think we are at an incredible moment of history, and we should just remind ourselves of the words of Friedrich Schiller,

who said, “A great moment should not find a little people.”

So

let’s try to elevate our people, to think big, think beautiful,

become beautiful souls, create the basis that all children have a

chance to become geniuses. And if that is in our willpower to do, and this is why the election campaign of Trump and the other

members of the Schiller Institute are so absolutely important, and that is why we should all be happy that the Schiller

organization exists in Denmark and creates an option for all Danish people to join this incredible historical moment and make

a better world for all of us. [applause]

Helga Zepp-LaRouche taler for forum i Kinas største forlag

24. maj, 2017 – I en tale for et publikum på mellem 100 og 200 mennesker i forlaget Phoenix Press Publishing Groups hovedkvarter i Nanjing, Kina, gav Helga Zepp-LaRouche, Schiller Instituttets præsident, en tilbagemelding om sin deltagelse i Bælt & Vej Forum i Beijing.

»Bælt & Vej har indsprøjtet optimisme i mange lande«, sagde Zepp-LaRouche, »og dette momentum kan ikke standses«, men at bringe det til at bære den fulde frugt »bliver ikke let«. Umiddelbart efter topmødet, fortsatte hun, optrappedes angrebene mod Bælt & Vej, kombineret med angreb mod præsident Trump, der havde sendt en delegation på højt niveau til BV-topmødet. »Angrebene var baseret på de absurde anklager om aftalt spil med Rusland i valget«, sagde hun.

»Efter den Kolde Krig, ønskede briterne og deres amerikanske allierede at skabe en unipolær verden«, sagde hun. »Og i deres bestræbelser herpå, har de ødelagt Mellemøsten og efterladt det i ruiner.« Dette fremskyndede flygtningekrisen, den generelle reaktion imod »globalisering« og fremvæksten af højrefløjbevegelser. »Bælt & Vej«, sagde hun, »vil virkeliggøre skabelsen af Verdenslandbroen, som vil forbinde alle kontinenter. Dette er noget, vi har kæmpet for i over 40 år«, sagde hun.

Dernæst beskrev hun den kamp, som hun og hendes mand, Lyndon H. LaRouche, jr., har ført for at bygge en ny, økonomisk verdensorden: LaRouches forslag om en International Udviklingsbank, kampen for den afrikanske udviklingsplan og det latinamerikanske initiativ med samme formål, med samarbejdet med den mexicanske præsident, José López Portillo [1976-82], samt de hundredevis af seminarer på fem kontinenter, som Schiller Instituttet har afholdt, med krav om en Bælt & Vej-udvikling.

»Transformeringen af Bælt & Vej til at blive til en Verdenslandbro vil for første gang rent politisk virkeliggøre en reel fremtid for alle mennesker, der lever på denne planet, og vil etablere former for regeringsførelse for verden.« Men, for fuldt ud at realisere dette, sagde hun, »må man også studere min mands ideer med hensyn til spørgsmålet om økonomi«.

Fr. Zepp-LaRouche gennemgik dernæst de altafgørende kulturelle

aspekter af Bælt & Vej og behovet for, at alle de forskellige kulturer bringer alle deres bedste præstationer frem, med det formål at bruge disse til at skabe en dialog mellem kulturer blandt nationerne i Bælt & Vej. Dernæst gennemgik hun betydningen af Friedrich Schiller i tysk og vestlig kultur, og betydningen af Konfucius i kinesisk kultur, idet hun foretog en konkret sammenligning mellem Schillers og Konfucius' værker, hvor hun viste den nære lighed i disse to, store tænkeres ideer, der var skilt af næsten 2000 år.

Efter fr. Zepp-LaRouche havde Bill Jones, chef for *EIR's* Washington-kontor, en fremlæggelse, hvor han viste en power point-præsentation, der beskrev LaRouche-organisationens kamp fra tidspunktet for Nixons ophævelse af Bretton Woods-systemet. Han beskrev Romklubbens angreb i 1970'erne og udgivelsen af bogen »Grænser for vækst«, der havde til hensigt at transformere en fremskridtskultur til en dødskultur, med den internationale indsats for Økonomisk Nulvækst og Befolknings-nulvækst. Han skitserede Lyndon LaRouches og LaRouche-organisationens reaktion på Nulvækst-bevægelsen, LaRouches krav om den Internationale Udviklingsbank (IUB) og det efterfølgende krav om IUB og en Ny, økonomisk Verdensorden ved den Alliancefri Bevægelses Colombo-møde i 1976, og gennem Guyanas udenrigsminister, Fred Willis, i FN's Generalforsamling.

Jones beskrev den kamp, som LaRouche førte for at bringe præsident Ronald Reagan, der havde vedtaget LaRouches idé om Strategic Defense Initiative, SDI (Det strategiske Forsvarsinitiativ) som et fredsforslag sammen med Sovjetunionen, ind i en arbejdsrelation med de progressive ledere i udviklingssektoren, såsom den mexicanske præsident López Portillo og den indiske premierminister Indira Gandhi. Disse bestræbelser førte dernæst til en reaktion fra vicepræsident George H.W. Bush, der intrigerede for at få LaRouche og flere af hans medarbejdere fængslet på falske anklager. Valget af præsident Bill Clinton bragte LaRouche ud

af fængsel og tilbage i en rådgivende rolle, med præsident Clintons forsøg, om end mislykket, på at gå i retning af en ny finansarkitektur. Skabelsen af Bælt & Vej-initiativet (BVI) og Asiatisk Infrastruktur-Investeringsbank (AIIB) repræsenterer således den type strukturer, som LaRouche og hans bevægelse har forsøgt at frembringe i over fire årtier, forklarede Jones.

Dernæst fulgte professor Bao Shixiu, professor i militærvidenskab, der skitserede Bælt & Vejs strategiske betydning for Kina og viste, hvordan det vil gøre det muligt for landet at overvinde de traditionelle vanskeligheder, det har haft med andre lande, inklusive Indien og Japan. Professor Bao understregede LaRouche-parrets skelsættende rolle med at bringe dette initiativ frem i forreste front, og Lyndon og Helga LaRouches fortsatte kamp for at overvinde modstanden mod det, fra finanseliten i London og New York. Professor Bao fremlagde også både Bælt & Vejs økonomiske og strategiske implikationer for Kina, som ville være med til at sikre et harmonisk klima i området og i verden, der igen ville gøre det muligt for Kina og alle andre lande at fortsat udvikle sig.

Tilhørerne viste stor interesse, især for Helga Zepp-LaRouches forslag om en dialog mellem kulturer og en større grad af interesse i Friedrich Schillers værker blandt personalet i Phoenix-forlaget, af hvilke nogle syntes at have fået et ret stort kendskab til den tyske kulturs værker.

Foto: Som præsident for Schiller Instituttet var Helga Zepp-LaRouche inviteret til at deltage i det netop afsluttede Bælt & Vej Forum i Beijing, den 14.-15. maj, hvor hun deltog i rundbordsdiskussioner mellem tænketanke. Her ses hun som tilhører under forummet.

Den dybere liggende proces bag Alma Deutschers musikalske geni: En 12-årig komponist af klassisk musik

Vores politiske bevægelse [LaRouche-bevægelsen og Schiller Instituttet] er dedikeret til ideen om, at alle børn kan blive genier, hvis deres kreative potentiale udvikles. Dette er Alma et bevis på.

Vi er overbevist om, at menneskehedens vigtigste udfordring består i at udvikle en strategi for udløsning af kreativiteten hos alle mænd, kvinder og børn, og at en afgørende metode til at opnå dette er gennem at genopleve fortidens kreative opdagelser. Også dette er Alma et bevis på.

Og vi er fast besluttet på at skabe en ny, global renæssance, for hvilken renæssance nye musikkompositioner, baseret på principperne for den mest storslåede, klassiske musik, vil være med til at vise vejen. Og igen, Almas unge, musikalske intellekt og sjæl beviser allerede, at dette er muligt.

Den efterfølgende artikel er på engelsk. (Se også den danske version her.)

Download (PDF, Unknown)

Syngende spørgsmål og svar med Alexander Gent Gillesberg (7 år) og Michelle

Singing question and answer with Alexander Gent Gillesberg (7

years old) and Michelle

Marts 2017, March 2017::

<http://schillerinstitut.dk/si/wp-content/uploads/2016/10/Alexander-and-Michelle-March-2017.mp3>

Den 3. marts 2017, March 3, 2017

<http://schillerinstitut.dk/si/wp-content/uploads/2016/10/Alexander-og-Michelle-March-3-2017.mp3>

Den 3. marts 2017, 2. sang, March 3, 2017, second song

<http://schillerinstitut.dk/si/wp-content/uploads/2017/05/Alexander-og-Michelle-March-3-2017-anden-sang.mp3>

Der kommer flere om nogle dage.

More are coming in a few days.

Indslag om Alma Deutscher på "60 Minutes" CBS tv-program den 5. november 2017.

**Helga Zepp-LaRouches tale på
Bælt & Vej Forum for**

Internationalt Samarbejde i Beijing.

“Hvor ønsker vi, menneskeheden som helhed skal være om 10, 100 eller endda 1000 år? Er det ikke menneskehedens naturlige skæbne, som den hidtil eneste kendte, kreative art i universet, at vi i fremtiden vil bygge landsbyer på Månen, udvikle en dybere forståelse af de billioner af galakser i vort univers, løse spørgsmålet om sygdomme, der hidtil ikke har kunnet kureres, eller løse spørgsmålet om sikkerhed for forsyning af energi og råmaterialer gennem termonuklear fusionskraft? Ved at fokusere på menneskehedens fælles mål, vil vi blive i stand til at overvinde geopolitik og etablere et højere fornuftsgrundlag, til fordel for alle.”

Leder fra LaRouche PAC, 15. maj, 2017 – Helga Zepp-LaRouche, stifter og præsident for Schiller Instituttet, deltog i går, på åbningsdagen af Bælt & Vej Forum for Internationalt Samarbejde i Beijing, Kina, i »Tematisk session om udvekslinger mellem tænketanke«, på panelet med titlen, »Bælt & Vej for fremme af stærk, afbalanceret, inkluderende og bæredygtig, global økonomi«. Her følger hendes indlæg:

Bælt & Vej byder Verdenslandbroen velkommen

I de tre et halvt år, der er gået, siden præsident Xi Jinping annoncerede initiativet i 2013, har der været en åndeløs dynamik i den Nye Silkevej. Bælt & Vej-initiativet har det

indlysende potentiale til hurtigt at blive til en Verdenslandbro, der forbinder alle kontinenter gennem infrastruktur, såsom tunneller og broer, og som forstærkes gennem den Maritime Silkevej. Som sådan repræsenterer initiativet en ny form for globalisering, der ikke bestemmes af kriteriet for profitmaksimering for finanssektoren, men derimod af kriteriet for den harmoniske udvikling af alle deltagende lande på basis af win-win-samarbejde.

Det er derfor vigtigt, at man ikke ser på Bælt & Vej-initiativet ud fra en bogholders synspunkt, som fremskriver sit statistiske cost-benefit-synspunkt ind i fremtiden, men at vi derimod tænker på det som en vision om et fællesskab for en fælles fremtid. Hvor ønsker vi, menneskeheden som helhed skal være om 10, 100 eller endda 1000 år? Er det ikke menneskehedens naturlige skæbne, som den hidtil eneste kendte, kreative art i universet, at vi i fremtiden vil bygge landsbyer på Månen, udvikle en dybere forståelse af de billioner af galakser i vort univers, løse spørgsmålet om sygdomme, der hidtil ikke har kunnet kureres, eller løse spørgsmålet om sikkerhed for forsyning af energi og råmaterialer gennem udvikling af termonuklear fusionskraft? Ved at fokusere på menneskehedens fælles mål, vil vi blive i stand til at overvinde geopolitik og etablere et højere fornuftsgrundlag, til fordel for alle.

Det er åbenlyst, at Verdenslandbroen er ideel for at fuldføre udviklingen af vor planets indlandsområder. Koloniseringen af det nære rum bliver den indlysende, næste fase af den infrastrukturelle åbning af menneskets naturlige levested.

Når man ser på et verdenskort, så er USA ikke kun et land, der er omgivet af to oceaner og to naboer, men at det kan blive en central del af en infrastrukturkorridor, der, via Central- og Sydamerika, forbinder Ibero-Amerika med det eurasiske transportsystem, via en tunnel under Beringstrædet. Siden præsident Xi Jinping tilbød præsident Trump, at USA kunne tilslutte sig Bælt & Vej-initiativet, er der nu et praktisk

forslag på bordet, hvor USA kan blive en integreret del af Verdenslandbroen. USA's infrastrukturbehov, der er enorme, kunne være en perfekt anledning til at konvertere alle eller en del af de \$1,4 billion, som udgør Kinas beholdning af amerikanske statsobligationer, til sådanne investeringer via en infrastrukturbank. For eksempel har USA virkelig brug for ca. 40.000 mil hurtige jernbaner, hvis de ønsker at være på lige fod med de kinesiske planer om frem til år 2020 at forbinde alle de større byer i Kina via hurtigtog.

Den amerikanske økonomi ville opleve en enorm styrkelse gennem en sådan storstilet infrastrukturinvestering og kunne igen eksportere til det hastigt voksende, kinesiske marked, og når konkurrence først er udskiftet med samarbejde, er mulighederne for joint ventures mellem USA og Kina i tredjelande enorme.

Siden præsident Trump har erklæret, at det er hans plan at genintroducere det Amerikanske Økonomiske System, opfundet og praktiseret af Alexander Hamilton, Henry C. Clay og Abraham Lincoln, og ligeledes genintroducere Franklin D. Roosevelts Glass/Steagall-lov, er muligheden for en snarlig etablering af en Nationalbank og et statsligt kreditsystem, med det formål at kanalisere kinesiske beholdninger (af amerikanske statsobligationer) over i infrastrukturinvesteringer, nærmere en realitet.

Alt imens flere og flere europæiske nationer, både i og uden for EU, er ved at anerkende BVI's enorme potentiale og giver udtryk for planer om at blive et omdrejningspunkt for eurasisk samarbejde, så har selve EU været reserveret, for at sige det diplomatisk.

Der er imidlertid en enorm udfordring, som gør, at EU-staterne kunne overbevises om at samarbejde med BVI: Det er flygtningekrisen. Den eneste måde, hvorpå dette Europas moralske sår kan heles, er den aktive integration af de europæiske nationer i en storstilet udviklingsplan for hele Afrika, under BVI.

Den nye, positive udsigt til samarbejde mellem USA og Rusland i Syrien om deeskalering og samarbejde mellem de to landes militære styrker, sammen med Astana-processen, stiller nu en stabilisering af hele regionen i sigte. Der eksisterer allerede tilbud fra Kina om at forlænge den Nye Silkevej ind i Sydvestasien.

Den Nye Silkevej må – som oldtidens Silkevej gjorde det – føre til en udveksling af de skønneste udtryk for alle de deltagende landes kultur, hvis den skal lykkes. Den sande betydning af win-win-samarbejde er mere end blot den materielle fordel af infrastruktur- og industriudvikling, men er også den frydefulde opdagelse af andre kulturer og skønheden i deres klassiske musik, poesi og malerkunst og hermed, gennem at lære dem at kende, at styrke vores kærlighed til menneskeheden som helhed.

I opbygningen af Verdenslandbroen vil alle nationer samarbejde om at undersøge, hvordan man anvender lovene for noosfæren med det formål at etablere levedygtige former for regeringen af os selv. Udvikling af de skabende, intellektuelle evner hos alle mennesker i alle nationer vil give hele menneskeheden en fornemmelse af enhed og formål, som vil gøre vores art virkelig menneskelig. Når vi organiserer vore samfund omkring videnskabelig og kunstnerisk opdagelse, vil vi fuldende vores viden om, hvordan vi uophørligt kan fremme menneskehedens selvudviklingsproces, intellektuelt, moralsk og æstetisk, og vi vil finde vores frihed i nødvendighed – hvor vi gør vores pligt, med lidenskab!

Latinamerikas fremtid ligger på den Nye Silkevej.

Af Helga Zepp-LaRouche

Zepp-LaRouches videopræsentation til en konference, »Latinamerikas fremtid ligger på Silkevejen«, 4. maj, 2017. Fr. Zepp-LaRouche udvikler her en dramatisk vision om økonomisk »win-win-samarbejde«, der kan løfte hvert eneste menneske ud af fattigdom; og om den Ny Silkevejspolitikks potentiale for at udløse menneskelig kreativitet på hele planeten, der kan skabe en ny, kulturel renæssance.

Helgas tale blev vist ved møder, der var samlet i Mexico City, Hermosillo og Querétaro (i Mexico); i Lima og Pucallpa (i Peru); og i Guatemala City, og blev ligeledes udsendt live over Internettet.

Engelsk udskrift:

Dear Friends of the Schiller Institute,

I will speak to you about the "Future of Ibero-America Lies in the New Silk Road," and I want to send you my most heartfelt greetings, watching the video in Peru, Guatemala, Mexico, Argentina, Chile, Colombia, the Dominican Republic, the United States, and maybe elsewhere.

We are only eight days away from an event which will make clear to the whole world that the world *is* changing, that we are already in the process of developing a completely new paradigm, that of the New Silk Road, otherwise called the Belt and Road Initiative. In Beijing, between the 14th and 15th of May a summit will take place. Already 28 heads of state, or 28 nations have agreed to attend, and those heads of state include those of Argentina and Chile, but also there will be high-level representatives and delegates from 110 nations,

altogether 1,200 delegates; there will be 60 international organizations represented. And they will sign in the context of this summit, 20 cooperation agreements between China and 20 countries into a document which then will define the goals and principles, and specify cooperation; it will develop an international new platform on science, technology, exchanges and training of talent among the participating countries.

This Belt and Road Forum will be an historic event. It will be the consolidation of a process which started three years and eight months ago, when President Xi Jinping in Kazakhstan announced the New Silk Road. And in this period, the true conception of "win-win cooperation" among altogether almost 70 nations, has become a reality, where it is clear that no longer is this a zero-sum game where one has advantage and the other one suffers, but this is a true "win-win cooperation," where each country is having equal benefits from such cooperations.

Now the significance in this conception of the Belt and Road Initiative which is open to all nations of the world, including the United States and the European nations, even though they are still not so clearly in favor of it, or at least it's a mixed situation, the significance of this concept lies in the fact that for the first time in human history, it overcomes geopolitics – geopolitics which was the cause of two world wars in the 20th century – because it establishes a higher level of reason, and since it's open to every country, it can reach into the farthest corner of the world.

Since this program has been put on the agenda by Xi Jinping it has led to an unbelievable explosion of development, absolutely unprecedented in history. China has signed more than 130 bilateral and regional transport agreements. It opened 356 international road routes, for both passengers and freight; there are now 4,200 direct flights connecting China with 43 Belt and Road countries; there are presently already 39 China-Europe freight train routes; currently, there is

daily leaving such a cargo train from Chongqing to a European destination.

There are in the meantime, six major industrial development corridors, and the 21st Century Maritime Silk Road. These corridors not only are, one, a corridor from China to Central and Western Asia which is intended to be extended through Iraq, Syria, Turkey, into Europe and into Africa; there is a second corridor from China to Western Europe which goes from such cities as Chengdu, Chongqing, Yiwu, Lianyungang, going to Duisburg, Hamburg, Rotterdam, Lyon, and Madrid. There is thirdly the Mongolia- China-Russia corridor which involves 32 large projects. There is fourthly, the China-Pakistan Economic Corridor (CPEC), where China has invested \$46 billion and this project is creating 700,000 new jobs in Pakistan. There is the Bangladesh-China-India-Myanmar (BCIM) corridor, which bridging the whole region of Southeast Asia. Then you have the China-Indochina Peninsular corridor, and you have in the meantime the development of an entire railway network in Eastern and Central Africa.

This is unprecedented in human history, because after literally centuries of suffering colonialism and poverty and underdevelopment, for the very first time, through this Chinese initiative is the perspective for the developing countries to overcome poverty, hunger, underdevelopment and realize the true potential of all these countries.

Well, it is most astounding, but then, not so astounding if you think about it, that about this greatest infrastructure project in all of history, there is almost nothing being reported in the mainstream media, at least in the United States and in Western Europe. The mainstream media, with very few exceptions such as for example *Forbes* magazine, they had a six-part series about the potential of the New Silk Road, all the other mainstream media pretend it doesn't exist. So the populations of Europe and the United States know very little about it, and once they realize it, mainly through our

efforts, the efforts of the Schiller Institute, they realize that this is a tremendous potential also for their future. And mostly people get extremely angry that they have been deprived of this knowledge.

Now, it is very clear that the old forces of the old paradigm, the paradigm of geopolitics, a system based on so-called globalization which emerged after the collapse of the Soviet Union, and which was and is based on the "special relationship" between the British and the United States, this system which was based on profit for the rich, making the gap between the rich and poor ever wider, a system which is now specifically now aiming to overcome poverty in the whole world and have a "win-win" relationship among equal nations with equal rights, equal respect for their sovereignty, these old geopoliticians regard this new system as a complete threat to their existence. So they try to maintain the illusion that it does not exist.

Just today appeared a very interesting article by Robert Parry, who is an investigative journalist in the United States, who became rather famous because of his coverage of the Iran/Contra affair; he wrote an article with the title, "The Existential Question of Whom To Trust." And he says, "The looming threat of World War III, a potential extermination event for the human species, is made more likely because the world's public can't count on supposedly objective experts to ascertain and evaluate facts. Instead, careerism is the order of the day among journalists, intelligence analysts and international monitors – meaning that almost no one who might normally be relied on to tell the truth can be trusted." He says, and I fully agree with that, what replaces objective reporting is "groupthink," where experts "have sold themselves to ... powerful interests in order to keep high-paying jobs and ... don't even seem to recognize how far they've drifted from principled professionalism."

Well, that will not help them, because the positive

alternative of the Belt and Road Initiative does exist and it is also the remedy to the two existential crises facing human civilization at this point: First, the danger of a global nuclear war, which is now most obvious in the crisis around the two Koreas, and naturally, still to a certain extent the situation in Syria; and secondly, the danger of an uncontrolled crash possibly to occur this year, which if it would occur would lead to uncontrollable chaos out of which the danger of a nuclear war would arise as well.

Let's briefly look at the second danger. On July 25th, 2007, my husband, Lyndon LaRouche made truly history forecast: He said, this present global financial system is hopelessly finished and all which you will see now is that the different elements will come to the surface. And it will not be resolved until you have complete, total reorganization of this bankrupt system through a number of measures, Glass-Steagall, a return to a credit system and the American System of economy.

Exactly one week later, the secondary mortgage crisis in the United States erupted, which then, since it was not dealt with by the measures which LaRouche proposed, escalated into the big financial crash of Lehman Brothers and AIG in September 2008.

At that point, for a very short period of time, actually some days and weeks, the leaders of trans-Atlantic world were absolutely convinced this was a systemic crisis, and some of them, like Sarkozy of France, even called for a New Bretton Woods, because they were so scared that this whole system may disintegrate. Unfortunately, this shock lasted not very long, and already at the next G20 meeting in Washington on Nov. 15, of the same year, they basically decided to paper it over, go for quantitative easing and use other so-called "tools" of the instruments of the central banks in the United States rather than going for the Glass-Steagall separation law of Franklin D. Roosevelt, which my husband has prescribed, they went into Dodd-Frank, which basically was just a cover-story to keep the

high-risk speculation of the big banks going.

In the meantime, the central banks of Europe, the ECB, of Great Britain, Japan, and the Federal Reserve decided to go into quantitative easing, and they created \$15 trillion in lending facilities to the too-big-to-fail banks, and that added a de facto zero-interest rate since about 10 years. They spent part of this money for so-called bail-out packages, which supposedly went to countries like Greece, but in reality 97% of these bail-out packages went back to the to the big European banks and the American banks.

In the United States this liquidity pumping increased for example, so that corporate debt rose from 2008 to today, from \$8 to \$14 trillion; that is, an increase of 75%, of which almost \$9 are in commercial mortgage backed securities (CMBS). Since 2013, 80% of the corporate borrowing has been used for, not productive investment, but so-called "financial engineering." Now, that is, corporate firms buy up their own stocks to drive up the price, or they're buying other firms in so-called mergers & acquisitions (M&As) for the same effect. They are using \$500 billion per year into driving up those stock indexes, while at the same time, betting on the derivatives of these manipulations.

Despite all of this, the total non-financial corporation profits have not increased since 2011 and started to fall since 2013. Morgan Stanley just put out a report in April that the ratio of non-financial corporate debt to cash from operations is at an all-time high, at a ratio of 3.2 to 1.

Now, with this situation, where the debt is going through the roof relative to the operating cash, and profits are declining, normally, what firms used to do, is to go to the banks and borrow more, but this is now no longer happening, because the banks stopped giving credit because they know this whole system is coming to an end and it's not maintainable.

Just at the recent meeting of the IMF in Washington, they put out a 2017 Global Financial Stability Report, where they basically wrote that the U.S. debt service to income ratio of the non-financial corporations has gone up 37% in 2014, to 41% in 2016; and those corporations have \$7 trillion more debt than in 2008, but \$3 trillion less equity invested in them. As a result, a wave of defaults has already started. The default rate for the non-financial corporations jumped from 3% at the beginning of 2016, to 5% at the end, and it is expected to be 5.6% in June. The IMF warns that if the interest rates go up, as they did in the period from November to January, then 20% of all U.S. corporations could default. Now, that is higher than the highest mortgage default rate in the crash of 2008.

Now, this gigantic bubble of corporate debt is made more unpayable because of the complete lack of growth in the real economy. The miserable 0.7% growth which was published about the GDP in the United States – and remember that the GDP statistics are always manipulated, and every knowledgeable person in Europe, for example, makes jokes about it – it went up only 0.7% in the first quarter of this year, and that does not pay for this huge bubble.

But the problem is not only in the United States, it's also in Europe. Just recently, the Italian Banking Association put out the figures of the Level3 derivatives in the European countries, where the highest ratio is in Germany, it was 25.5%; British banks, 25.4%; French banks, 20.5%. And Italy, which is always scolded for having the biggest commercial losses, has only 15%. Now, Level3 derivatives are derivatives which don't have a market price because nobody wants to buy them, because people know they are completely toxic. So they are assets collateralized with debt and therefore pretty worthless, but the ECB has allowed the banks to price them according to their own bank model and count them as assets. In the recent stress tests of the European central banks, they left out Level3 assets, so this is a complete illusion which

is being maintained because an admission would basically reveal the complete bankruptcy of the system.

Now, there is only one way to prevent a chaotic blowout, and that is the implementation of the Glass-Steagall law which Franklin D. Roosevelt implemented in 1933. And the good thing is that there are presently two legislations in both Houses of the U.S. Congress, and also the head of the National Economic Council Gary Cohn, recently told a group of senators that the Trump administration is absolutely committed to realize Glass-Steagall soon, and that President Trump will fulfill his election promise to go for Glass-Steagall. As a result, there is presently a flood of articles in the last three weeks attacking Glass-Steagall, saying it would not have solved the problem of 2008 – which is a complete lie – and obviously, this expresses the complete nervousness of Wall Street and the City of London because it would bankrupt them and curb their power down to size.

Now, contrary to the asset-based economy of the United States, and partially of Europe, where you have a huge diversity between the different EU members and therefore the whole Eurozone does not function, where basically the situation is completely unsustainable as well, China on the other side, in the first quarter of 2017 had a surprisingly high GDP of 6.9%. All the agencies, like Bloomberg, PricewaterhouseCoopers and others all agree that the primary driver of this Chinese economic growth is the extraordinary investment in infrastructure, both in China domestically, as well as in the Belt and Road countries. For example, Chinese factory output in the same period has been 7.6% in the first quarter also. Household disposable income went up by 7.5%; retail spending up 10.4%. There was a study of PricewaterhouseCoopers in February which said that the great projects of infrastructure grew in the last year already by 50% in value, and there is a new study by the U.S. National Bureau of Economic Research that, based on physical economic factors such as the

illumination seen by night from space, that the Chinese economy is actually growing faster than even the Chinese government reports.

Xinhua reported that the goods trade between China and the Belt and Road countries went up by 26.2% in the first quarter. Chinese exports to Belt and Road countries went up by 15.8% in the first three months. Imports to China went up by 42.9% from the 60 countries of the Belt and Road. There are 781 new companies with investments in the Belt and Road countries that have sprung up. Chinese enterprises signed 952 contracts in 61 countries along the Belt and Road.

So the Chinese economy and the Belt and Road Initiative has long become the real engine of the world economy.

So for the United States to come out its present financial danger, there is only one way out, and that is to implement the Four Laws of Lyndon LaRouche: First, Glass-Steagall. Separate the commercial and the investment banks, write off the unpayable debt and toxic paper of the investment banks, put the commercial banks under protection. Then, go to a credit system in the tradition of Alexander Hamilton, implement a National Bank; and increase the productivity of the economy by having a massive investment in fusion technology and space cooperation, and other vanguard technologies to increase the productivity of the labor force.

Now, this could be massively helped by the Chinese cooperating with America on the Belt and Road Initiative which has been offered by President Xi Jinping, at the recent Florida summit with President Trump.

Now Trump has said he wants to invest \$1 trillion into infrastructure in the United States. The American Society of Civil Engineers estimated that the real need of infrastructure is \$4.5 trillion, but Chinese experts estimated that what the United States really would need is \$8 trillion worth of

infrastructure. And China could easily help America to rebuild its infrastructure because they have an extraordinary expertise from having done the Belt and Road project for the last three and a half years. China also has offered, already, to invest its \$1.4 trillion they're holding in U.S. Treasuries. If this would be channeled, let's say, through either an infrastructure bank in the United States or a National Bank in the tradition of Hamilton, this could help to revive the American economy.

Now, the same goes for European nations: They urgently need Chinese investment, because the EU has not been providing it, and that is why right now, you have the complete turning around of European nations – they want to be part of the New Silk Road. For example: Greece, Serbia, Hungary, the Czech Republic, Belarus, but also Italy, Portugal – they have already all stated they want to become “hubs” of the New Silk Road. So there is a complete change of the wind, representing the potential to really realize this fantastic new perspective.

However, the second existential crisis, the danger of nuclear war, now, it is obviously centered right now very massively around the North Korea crisis. Again, there, the solution will be the integration of the two Koreas into the New Silk Road. But it is extremely dangerous. Pope Francis just put out a statement saying “the situation has become too hot,” that the world is at the brink of war, and he said, “We are talking about the future of humanity. Today, a widespread war would destroy – I would not say half of humanity – but a good part of humanity, and of culture, everything, everything. It would be terrible. I don't think that humanity today would be able to withstand it.”

Now, if you study the logic of thermonuclear war, the danger is not half of humanity, the danger is that it could lead to the extermination of all life, of all human life on this planet.

This danger is the result of the old geopolitical manipulation, because the situation in Korea is not unsolvable at all. Already in the '90s and again in 2002, we were very close to establishing a permanent peace on the Korean Peninsula. North Korea, at that time, in the '90s, had signed the Nuclear Nonproliferation Treaty (NPT); they agreed not to build a nuclear weapons plant, and in return they were allowed to build a peaceful nuclear energy facility. Then, at a certain point the U.S. Defense Secretary William Perry in the Clinton Administration was convinced that Pyongyang was diverting plutonium and he was actively considering the option to take out the [North Korean] Yongbyon plant in a surgical strike. At that point, the former President Jimmy Carter went to Pyongyang and met with North Korean leader Kim Il-sung and they reached an agreement which was supported by the Clinton administration, South Korea, North Korea, with the support of China, Japan and Russia, and they called this the Agreed Framework, which included the idea that North Korea would take down its Yongbyon plant in exchange for which the U.S. helping North Korea build a full-scale 1000 MW nuclear plant; and they also began to provide North Korea with oil until this plant was ready. Inspectors from the International Atomic Energy Agency (IAEA) went there and started to monitor, and there were pledges that they would move very quickly towards a peace agreement surpassing the armistice which still existed – and still exists.

But then unfortunately the Clinton administration came to its end, and was replaced by the Bush and Cheney administration, which immediately started this talk which we know only too well from the present days, that they couldn't work with a "brutal dictator," and not cooperate. So basically, this already put a cloud over this whole project. But still, in 2002, South Korean President Kim Dae-jung adopted the "Iron Silk Road" which had initially been proposed by Lyndon LaRouche, who had always maintained that the way to solve the Korea crisis is with the New Silk Road: That you have to build

the railroads from Busan at the southern tip of south Korea, through North Korea, all the way to Rotterdam. And once you have South Korean and North Korean engineers working together building railways, that the real basis for peace could be established.

Now the two railroads started to be built, but also one of them going from Seoul via Kaesong to the old Silk Road, the Chinese railway; and one was supposed to go up the east coast to North Korea and then link up in Vladivostok with the Trans-Siberian Railroad. Also in 2002, in the village of Kaesong, they started to build an industrial park, where South Korean companies deployed very high-skilled North Korean labor to build up industries, set up factories and things actually went along very well. Also, there were Six-Party Talks supporting this Sunshine Policy of the South Korean President.

At that time, Bush and Cheney reluctantly went along with it, but all the time kept nagging North Korea as cheating, "don't believe them," and so forth. At a certain point, the Six Party Talks ended, and when Obama came in, and started his "Asia pivot" policy, which was not aimed at North Korea, but really aimed to isolate China, and in encircle it, they started to build up military forces aimed against China.

So under the pressure from President Obama very recently, South Korean President Park Heun-hye cancelled the Kaesong industrial park and agreed to the deployment of THAAD missiles, and these Terminal High Altitude Area Deployment missiles, again, are not deployed against North Korea, but aimed at China and Russia: Because North Korea is only 30 miles away from Seoul, and they don't need to send ICBMs into space to then hit Seoul 30 miles away because North Korea has sufficient artillery to accomplish the same aim; but these THAAD missiles have X-band radar which can see deeply into the territory of China and Russia, which is why both countries have named these THAAD missiles as an existential threat to their national security.

This is a very dangerous situation, because if North Korea would strike Seoul, all of North Korea would be wiped out in return, the entire North Korean leadership would be killed as has been stated by many forces around the United States, and the population of Seoul would be wiped out very clearly also. If this war would escalate, it would clearly have the potential to escalate to Japan, to the United States and also lead to a global nuclear war.

Now, that danger is presently absolutely real. The only sign of hope, is that since the summit between President Trump and President Xi Jinping in Mar-a-Lago, Florida, where a very positive working relationship and almost friendship has been developed between these two Presidents, this summit has been called by the Chinese a "complete success"; Secretary of State Tillerson has said this has absolutely enhanced mutual trust and both have stated that their common aim is the de-nuclearization of Korea; that they want to resolve the situation through a peaceful dialogue.

Now that requires, also, that the recent Chinese proposal to have a so-called "double suspension," meaning a suspension of the missiles and nuclear tests on the side of north Korea; and a suspension of the joint military drills on the side of South Korea and the United States on the other side. Russia has completely supported this Chinese policy of double suspension. That would be the first step.

What is needed then, is a comprehensive approach of the New Paradigm, of "double suspension," to include North Korea in the Belt and Road Initiative, integrate the Sunshine Policy with the New Silk Road and the key to it is the collaboration between Xi Jinping and Trump. It can absolutely work, because there are elections on May 9th in South Korea, where the likely winner already came out against the THAAD deployment, so the hurried deployment now makes absolutely no sense; also, in the recent month, the relationship between Prime Minister Shinzo Abe of Japan with Putin of Russia has absolutely

increased and positively developed, where you have joint Russian-Japanese investments in the Far East of Russia, and therefore, the elements of a solution are absolutely there.

What has to be put on the agenda, therefore, is the "Greater Tumen Region Development project, which we also represented in the World Land-Bridge report. This is a regional development project involving the Greater Tumen Initiative, a development project which would build up the entire border region between China, Russia, Mongolia, North Korea, and South Korea, and develop the entire region around it, around the Tumen River which is the border between China and North Korea; and North Korea was a part of this project, until 1993, at least in its initial forms.

So, what has all of this today with the future of Latin America, and the my speech has, that "The Future of Latin America Lies in the New Silk Road"?

Now, I personally believe for a very long time, that the great German mind, and philosopher, and statesman, and natural scientist, Nikolaus of Cusa was absolutely right, when he, already in the 15th century, said that the solution to fundamental problems cannot be in partial remedies, but that you have to find a level of the solution which establishes a higher level of reason which he called the "coincidence of opposites," or the *coincidentia oppositorum*. You have to establish a level of reason where the One has a higher reality than the Many, and that is exactly the "win-win cooperation" of the Belt and Road Initiative today.

Now, in the age of nuclear weapons, of the internet, of air travel which can bring you in a few hours to every part of the globe, the world has become a very small place. And unlike in previous periods, where you had one culture going under and some other culture at some other part of the world didn't even know about it, because it would take years to travel from one region to the next, this time, we are sitting in one boat, and

therefore, people have to start to think strategically and not think that the financial crisis of the trans-Atlantic sector, or the North Korea crisis is something alien to them, but that we have to solve all of these problems simultaneously, or else there will be no solution for anybody.

Now the only way for Latin American countries to solve the problem of the drug epidemic which is haunting some countries in an existential way; or of poverty, or of underdevelopment, is to revive the development plan of Lyndon LaRouche, which he called in 1982 *Operation Juárez*, when he worked with President José López Portillo to integrate all of Latin America in one large infrastructure-integrated network. This is possible to be realized today, and it is possible, because of the Chinese Belt and Road Initiative.

What we have to do, is we have to build a fast train system connecting the southern tip of Latin America in Chile and Argentina, going all the way up north, through Central America, North America, to the tip of Alaska, connecting through the Bering Strait Tunnel with Siberia, and in that way linking the trans-American transport corridor with the trans-European-Eurasian infrastructure network.

The infrastructure offered by China is already going in this direction. China has offered financing and help in the construction of the Bi-Oceanic Railroad, which you will hear about in the next presentation, which will be a railroad between Brazil and Peru, and another route through Bolivia; China is presently already building a science city in Ecuador, where at the recent state visit of President Xi Jinping in Lima, and Ecuador, and Chile last fall, attended a joint meeting with the former President of Ecuador President Correa in which both stated the intention that very soon China and Ecuador will be on the top of science and technology, representing the state-of-the-art in these areas. Now, this is a very ambitious and very hopeful intention.

Also, the fact that Chilean President Michelle Bachelet will go to the Belt and Road Forum and then add a state visit in China to that, represents the potential of bringing all of these projects a big step forward. The former Ambassador to China from Chile Fernando Reyes Matta said the world leaders who are attending the Belt and Road Forum are betting on the future. He said: Should we think from Latin America about linking with the One Belt and Road if it will have the same effect as the Marshall Plan on Europe? Well, the answer is obviously, yes, because the Belt and Road Initiative is already now twelve times larger than the Marshall Plan was in its time, and it is open-ended and it can be extended without a limit.

Now this fantastic economic development perspective also has, and must have a cultural dimension to it. At the recent Ancient Civilizations Forum in Greece, where the foreign ministers of ten countries that have long, old cultures attended, among them, were the foreign minister of Bolivia, of Mexico, and Peru, all countries which had a very proud, ancient tradition, they were intending to revive this old culture, in order to connect it to the ambition of the future. Because it is necessary for this whole project to succeed, that we revive the best traditions of each nation on this planet, of each culture, and then have a dialogue, so that each nation knows about and finds out about the treasures what actually universal history has accomplished to this present point.

If we have an economic "win-win cooperation," it will uplift every human being out of poverty, it will unleash the tremendous potential of human creativity, and it will lead, I am absolutely certain, to a new cultural Renaissance. Where people in Latin America must absolutely know about, that we as a human species as a whole are on the verge of a completely decisive branching point in human history: That the New Silk Road allows for a completely New Paradigm, where for example,

the old idea that earning virtual money, money figures which could disappear from your bank account instantly, once you have a financial crash, and what you never owned because it was always virtual, you can also never lose, that this wrong idea will be replaced by the concept of a meaningful life where each person can unfold the totality of his or her creative potential; and something which was only possible for a very few individuals in history, such geniuses as Dante, Kepler, Einstein, Schiller, Vernadsky, Beethoven, but very few people could reach that level of personal creativity, because people up to now were so burdened by having to earn their livelihood, by the constraints of managing their daily lives, that they could not fulfill this potential. Now this will be possible to change and we will have a society, increasingly, on our planet, where more and more people, and eventually *all* people can be truly human by developing all potentials they have embedded in them.

So provided we can solve the two existential crises I mentioned, we are really looking at a very bright future. If Latin America would link up with the Belt and Road Initiative this potential can be realized for all of us in a very short period of time.

**»Øst og Vest:
En dialog mellem storslåede
kulturer«**

Af Helga Zepp-LaRouche

*Lige fra begyndelsen havde Schiller
Instituttet den idé, at vi måtte have en
retfærdig, ny økonomisk verdensorden;
men at det aldrig ville fungere, hvis det ikke
blev forbundet med en renæssance af
klassisk kultur.*

Det, jeg vil tale om, er ideen om den højeste menneskehed, det fælles filosofiske grundlag for vestlig og asiatisk kultur ... Præsident Xi Jinpings håbefulde vision for det, han altid kalder et fællesskab for menneskeheds fælles fremtid ... er blevet vedtaget som en resolution i FN's Sikkerhedsråd. ... Med dette koncept er et strategisk initiativ, som kan erstatte den krigsskabende geopolitik med idealet om en forenet menneskehed, sat på dagordenen

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